



Town Hall 551 Hot Springs Blvd.  
Pagosa Springs, CO 81147

## AGENDA

Planning Commission Meeting  
Tuesday, September 9, 2025 @ 5:30 PM

### 1. REMOTE PARTICIPATION

The public is encouraged to join via Zoom conference call as space is limited in the meeting room.

Please paste this link below to join the webinar:

<https://us06web.zoom.us/j/82738710091>

Or to join by telephone dial: 1-719-359-4580 Webinar ID: 827 3871 0091

Meetings are conducted in person at Town Hall located at 551 Hot Springs Blvd. Whenever possible, meetings will be broadcast online via Zoom, which can be accessed from a computer or phone with internet access, or by calling in. The Town does not and cannot guarantee internet service or online broadcasting. Remote attendance is at the risk of the attendee as public meetings will continue in person regardless of the Town's broadcast capability.

### I. CALL MEETING TO ORDER

### II. ANNOUNCEMENTS

### III. APPROVAL OF MINUTES

#### A. Approval of the 09 Sep 2025 Meeting Minutes

[Planning Commission - 24 Jun 2025 - Minutes - Pdf](#)

### IV. PUBLIC COMMENT

*An opportunity for the public to provide comments and to address the Planning Commission on items not on the agenda.*

### V. BOARD OF ADJUSTMENTS

### VI. DESIGN REVIEW BOARD

#### A. Final Design Review Application - Pagosa Bible Church, 209 Harman Park Drive

[Agenda Brief - Final Design Review Application - Pagosa Bible Church, 209 Harman Park Drive - Pdf](#)

#### B. Final Major Design Review - Pagosa Auto Rents, 103 Majestic Drive

[Agenda Brief - Final Major Design Review - Pagosa Auto Rents, 103 Majestic Drive - Pdf](#)

### VII. PLANNING COMMISSION

#### A. Amending the Official Zoning Map Regarding Property Known As 1040 East U.S. Highway 160.

[Agenda Brief - Amending the Official Zoning Map Regarding Property Known As 1040 East U.S. Highway 160 - Pdf](#)

#### B. Elect Planning Commission Vice-Chair for Remainder of 2025

[Agenda Brief - Elect Planning Commission Vice-Chair for Remainder of 2025 - Pdf](#)

#### C. Recommendation for Appointing Regular Member to the Planning Commission

[Agenda Brief - Recommendation for Appointing Regular Member to the Planning Commission - Pdf](#)

#### D. Zoning Map Amendment for 1040 E. Hwy 160

[Agenda Brief - Zoning Map Amendment for 1040 E. Hwy 160 - Pdf](#)

### VIII. REPORTS AND COMMENTS

**A.** Projects Review

[Agenda Brief - Projects Review - Pdf](#)

**B.** Development Department Monthly Report

[Agenda Brief - Development Department Monthly Report - Pdf](#)

**C.** Planning Commission - Comments, Ideas and Discussion

**IX. PUBLIC COMMENT**

*An opportunity for the public to provide comments and to address the Planning Commission on items on the agenda.*

**X. ADJOURNMENT**



Town Hall 551 Hot Springs Blvd.  
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## MINUTES

Planning Commission Meeting  
June 24, 2025 @ 5:30 PM

A regular meeting of the Planning Commission was called to order on June 24, 2025, at 5:30 PM in the Town Hall 551 Hot Springs Blvd. .

**COMMISSION PRESENT:** Commissioner Pitcher, Commissioner Weiler, Commissioner Gurule, and Commissioner Reid

**COMMISSION ABSENT:** Commissioner Hodges and Commissioner Pribble

**1 CALL MEETING TO ORDER**

a) at 5:32 p.m.

**2 ANNOUNCEMENTS**

a) Chair Pitcher promoted Commissioner Reid to a voting member.

**3 APPROVAL OF MINUTES**

a) **Approval of the April 22, 2025 Meeting Minutes**

Commissioner Gurule moved Member Gurule moved to approve the April 22, 2025 meeting minutes. Commissioner Weiler seconded.

**Carried.**

**4 PUBLIC COMMENT**

a) None.

**5 DESIGN REVIEW BOARD**

a) **Extension Request – Sketch Major Design Review Approval for Healing Waters Resort**

Director Dickhoff presented the staff report. Chair Pitcher asked about the geothermal issues that were stated on the applicant's request. Director Dichoff answered that he was unsure about those issues.

Commissioner Reid moved to approve the extension request for the Sketch Major Design Review of the Healing Waters at 140 Hot Springs Boulevard, extending the approval 1 year to July 23, 2026. Commissioner Gurule seconded.

**Carried.**

b) **103 Majestic Drive, Pagosa Auto Rents, Sketch Major Design Review Application**

George Brown, applicant, introduced his project. Director Dickhoff, presented his staff report. Commissioner Reid asked what kind of rental business this will be. Mr. Brown answered an auto rental yard. Commissioner Reid noted that this could cause quite a bit of traffic. Mr. Brown answered that he gets about 8 cars a day. Chair Pitcher asked if Majestic Drive is paved that this location. Mr. Brown answered yes. Chair Pitcher noted that the intent of the LUDC is dust mitigation and you can not accomplish that without pavement or concrete, but at this site it is cost prohibitive. Mr. Brown noted that there is negative flow onto the site as well. Chair Pitcher noted that there are exposed hillsides on Majestic Drive and sediment going onto the road and capturing that sediment onsite is very important,

Planning Commission  
June 24, 2025

as well as erosion control. Chair Pitcher asked if the fencing will be the entire property or the flat portion in the front. Mr. Brown answered the front. Member Gurule asked if asphalt or concrete instead of gravel is a preference. Director Dickhoff answered that impervious surfaces could be an improvement for this site. Chair Pitcher said that he thinks that gravel meets the intent of the code for this site. Commissioner Gurule asked if a sign plan could be in the Final MDR application. Director answered yes. Chair Pitcher opened for public comment; none; closed public comment.

Commissioner Reid moved to APPROVE the Pagosa Auto Rents Sketch Major Design Review Application, directing the applicant to provide at least the following with their Final Major Design Review application:

- 1) Complete dimensioned site plan showing all proposed improvements and code requirements.
- 2) Details regarding all proposed structures.
- 3) Cargo container painted to blend in with property.
- 4) Paving (gravel) areas frequently used by vehicles.
- 5) Landscape treatments consistent with code.
- 6) Buffering along northern property line.
- 7) Drainage waiver determination.
- 8) Sign plan to be provided at Final MDR. Commissioner Gurule seconded.

**Carried.**

## **6 PLANNING COMMISSION**

### **a) Elect a Vice Chair to serve on the Planning Commission for the remainder of the 2025 calendar year**

Kristin McCollam has resigned as of May 30, 2025. Thus, the Vice Chair position on the Planning Commission is now vacant, and a selection will need to be made to fill the role through the remainder of 2025 calendar year.

The commissioners agreed to table this election to the next meeting when there are more commissioners present.

## **7 REPORTS AND COMMENTS**

### **a) Development Department Reports**

Director Dickhoff presented the report. Chair Pitcher asked if the CDOT project was on schedule. Director Dickhoff answered that he believed so.

## **8 PUBLIC COMMENT**

### **a) None.**

## **9 ADJOURNMENT**

### **a) at 7:08 p.m.**



## AGENDA BRIEF

**MEETING:** Planning Commission - 09 Sep 2025

**FROM:** James Dickhoff, Development Director

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**PROJECT:** Final Design Review Application - Pagosa Bible Church, 209 Harman Park Drive

**ACTION:** Design Review Board action

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### ATTACHMENTS:

[Staff Brief MDR FINAL 2025-01 Pagosa Bible Church Expansion-09.09.25](#)

[Applicant Narrative](#)

[Architectural Design Sheets-Pagosa Bible Church](#)

[PBC Drainage Report 2025-08-10 with appendices](#)

[Civil Plans Pagosa Bible Church](#)

### RECOMMENDATIONS:

1. Move to APPROVE the Pagosa Bible Church FINAL Major Design Review Application, directing the applicant to address staff's comments contained in the staff report, including:
  - a. Snow storage plan exhibit
  - b. Screening of any mechanical equipment and/or trash enclosures prior to TCO or CO
  - c. Verification from the Harman Park Association regarding increased sanitary sewer service.
  - d. Storm Water Management Plan prior to building permit submittal
  - e. (Others as determined by the Design Review Board)
2. Move to CONTINUE the consideration of the Pagosa Bible Church SKETCH Major Design Review Application until [specify date], (providing direction to staff and/or the applicant).
3. Move to DENY the Pagosa Bible Church SKETCH Major Design Review Application (providing direction to staff and/or the applicant).



**PLANNING DIVISION STAFF BRIEF**

**PAGOSA BIBLE CHURCH EXPANSION - FINAL MAJOR DESIGN REVIEW APPLICATION**

**Application:** Final Major Design Review application - Pagosa Bible Church Expansion

**Property Location:** 209 Harman Park Drive

**Acreage:** 4.1 acres in total

**Property Owner/Applicant:** Pagosa Bible Church

**Representative:** Reynolds Ash + Associates, Brad Ash

**Zoning:** Mixed Use Corridor (MU-C)

**Background:**

The Design Review Board approved the SKETCH MDR application on April 22, 2025, contingent on the applicant providing at least the following with their FINAL Major Design Review application:

- a. An assessment is required for increased drainage detention
- b. Verification from PAWSD Regarding increased water service.
- c. Verification from PSSGID and the Harman Park Association regarding increased sanitary sewer service.
- d. Provide an illumination plan and light fixture specifications

**Public Notification:**

Public notification was mailed to property owners within a 500-foot radius, posted on site, posted in Town Hall, and published in the Sun Newspaper pursuant to LUDC 2.3.6.

**Project and Process Description:**

The applicant proposes a 5,800 square footprint expansion of the existing building, with 5,800 sq ft on the ground floor and 4,200 sq ft on the second level for a total addition of 10,000 sq ft attached to the south end of the existing building. The developers proposed development narrative is attached.

**Staff's Land Use Development Code Review:**

Below are the applicable sections of the LUDC that apply to this proposed project.

**GREEN Text:** Items that comply with the LUDC standard.

**RED Text:** Items that do not comply or need to be provided with Final Major Design Review application.

**BLUE Text:** General information or matters that require the Design Review Board's (DRB) attention and direction.

**LUDC Article 3, Zoning:**

The proposed project is located within the Mixed Use - Corridor (MU-C) zoning district.

*"The MU-C district is intended to allow for the vertical or horizontal mixing of uses, including some high-density residential, along major highways. Commercial uses are appropriate, including retail, offices, hotels, and tourism-related businesses. The district is intended to promote gradual development and redevelopment of existing commercial corridors to become more vibrant and attractive mixed-use areas that also contain some housing, offices, and light trade".* **Complies**

#### **LUDC Article 4, Allowable Uses:**

The proposed expansion include a fellowship hall, offices, meeting spaces, storage, 6 classrooms, women and men restrooms and storage are allowable uses associated with the primary permitted "Public Assembly" use as a within the MU-C District. **Complies**

#### **LUDC Article 5, Dimensional Requirements**

The proposed addition to the building is along the south building wall of the existing structure, with the same side wall plains.

##### Setbacks:

Front: 20 foot setback from Harman Park Drive: **Complies**

Side: 5 feet min. **Complies**

Rear: 5 feet min. **Complies**

##### Building Height (35 midpoint and 41 peak maximum allowed):

The proposed expansion matches the existing roof peak height of approximately 27 feet, with a 31 foot roof peak. **Complies**

##### Landscaping (Minimum 15%): Proposal includes approximately 17,569 SF. **Complies**

The total developed portion of the site is 1.36 acres, with the minimum required landscaping at 8,873 SF (15% of the site). The proposed landscaping provides roughly 30% of the developed area in landscaped areas, including church-adjacent areas, parking islands, and perimeter landscaping. The remaining undeveloped 1.04 acres of the 2.4-acre site will remain in its natural state, ensuring full compliance with LUDC.

Please note, with the pending adoption of the International Wildland Urban Interface Code (IWUIC), additional landscaping considerations may apply if the building permit application is submitted after the IWUIC adoption, which will amend the Town's existing landscaping regulations, including defensible space within certain distances of structures and the use of certain non-combustible materials. **Complies**

#### **LUDC Article 6, Development and Design Standards**

##### **6.2 Flood Damage Protection Regulations:**

Site is not located within a mapped flood hazard area. **NA**

##### **6.3.1 Construction Erosion Control:**

The phased disturbance areas will be under the 1-acre threshold for a Colorado Storm Water Management Permit (SWMP). However, a stormwater management Plan shall be submitted to the Town identifying "Best Managements Practices" (BMPs) to be installed for storm water erosion control during construction activities and maintained in place as functional erosion control structures until re-vegetation has been re-established to a minimum of 70%. The applicant shall submit a Storm Water Management Plan, and the contractor is required to ensure erosion BMPs are installed prior to any excavation activities and to ensure maintenance of erosion BMPs throughout the construction project and until 70% revegetation is established. A pre-construction meeting is now required for all commercial developments to ensure these BMPs are installed prior to excavation activities.

## 6.3.2. Site Drainage

Site drainage is proposed to flow to the existing detention pond located north of the Pagosa Bible Church building. The pond will be reconfigured and enlarged to accommodate the increased runoff from the developed site while separating on-site flows from off-site flows from adjacent properties to the west. Runoff from the pond is conveyed via an 18-inch diameter pipe to the roadside ditch along Harman Park Drive, which then conveys flows across the roadway to the natural drainage. The detention pond is designed to limit peak flows to levels below historical pre-development values for both the 10-year and 100-year storm events. **Complies.**

## 6.3.3: Adequate space for snow storage shall be provided.

“For planning purposes, one (1) square foot of snow storage space is generally necessary for each two (2) square feet of area to be cleared”. **A snow storage plan was provided. A snow storage plan must be submitted prior to building permit approval. The site currently includes 47 parking spaces over the minimum requirement, as well as a vacant lot that may be utilized for additional parking or snow storage.**

## 6.3.4 Sanitary Sewer and 6.3.5 Potable Water:

The development will connect to Pagosa Area Water and Sanitation District (PAWSD) facilities for water and Pagosa Springs Sanitation General Improvement District (PSSGID) for sewer.

**PAWSD is the water utility provider. Existing infrastructure has been verified by PAWSD and is expected to adequately handle the additional demand from the proposed development.**

**Harman Park has a private sanitary sewer collection system that outflows into the PSSGID main sewer line. Existing infrastructure has been verified by PSSGID and is expected to adequately handle the additional demand from the proposed development.**

**Verification from the Harman Park Association is required prior to building permit application submittal.**

**Fire District Sketch Review:** **The application has been forwarded to the Fire District for comments that the applicant shall consider for inclusion into the project.**

## 6.4 Sensitive Area Protection:

Sensitive areas (steep slopes, hazard-prone areas, geologic or wildfire hazards) have not been identified on this site as it is an existing developed property. **Not applicable.**

## LUDC 6.6 Access and Circulation

### 6.6.2 Connectivity and 6.6.5 Sidewalks and Trails.

#### Vehicular Access

The property has one primary access from Harman Park Drive. **There is an existing additional access from Red Ryder Ct, that should be retained for emergency access.**

Pedestrian access from Harman Park drive is existing. **Complies**

### 6.6.6. Parking and Vehicle Access

The on-site parking lot is located to the south side of the addition. The existing parking lot is being expanded to the south to accommodate the new building addition and additional parking needs. Existing emergency access will remain in place, accessing Red Ryder Court, which requires year round maintenance to ensure access for emergency vehicles. **Complies**

## ***LUDC 6.7. Commercial and Mixed-Use Design Standards***

### **6.7.3 Mixed Use Design General Standards**

A. Site Layout **Complies.**

#### **6.7.3.B BUILDING DESIGN**

The proposed building addition matches the existing building architectural style, which complies with the LUDC standards.

1. Massing and Form. **Complies**

2. Exterior building materials: Multiple materials are proposed. **Complies**

Please note that with the potential future adoption of the IWUIC, building materials may be required to meet code requirements for fire safety. This could include the use of non-combustible or fire-resistant materials, particularly in areas requiring defensible space around structures.

3. Architectural Style. Architectural character matches character of existing building. **Complies**

4. Four-sided Design. **Complies**

5. Entrance visibility. The existing entrances are clearly visible from the street. **Complies**

## ***LUDC 6.9 Parking and Loading***

### **6.9.3 Off-Street Parking Requirements.**

#### **Total Required Parking Spaces:**

Based on a total building of 22,602 sqft, a minimum of 75 spaces and 4 ADA spaces are required. The project proposes 122 with 8 ADA spaces. **Complies**

### **6.9.4 Parking Area Layout and Design**

A. Stall dimensions and layout meet the requirements and are hard surfaced. **Complies**

B. Parking Area Layout:

1. Parking and driveway are proposed asphalt surfaced. **Complies**

2. Parking location does not dominate the primary street frontage or interfere with pedestrian access. **Complies**

3. Design Standards – **Complies with 6.7.4**

C. Landscaping. On-Site Parking lot is internal to the development.

17 trees are proposed to be planted in the new parking lot area in landscape islands according to the landscape plan. 11 existing trees along the perimeter of the parking lot and drive aisles. There are also a number of existing mature trees on site that have been preserved. **Complies**

Please note that with the future adoption of the IWUIC, tree spacing and placement may need to be reviewed to ensure compliance with defensible space requirements around structures.

## ***LUDC 6.10 Landscape and Buffers***

### **6.10.3 Design Standards**

A. General: The total developed portion of the site is 1.36 acres, with the minimum required landscaping at 8,873 SF (15% of the site). The proposed landscaping provides roughly 30% of the developed area in landscaped areas, including church-adjacent areas, parking islands, and perimeter landscaping. The remaining undeveloped 1.04 acres of the 2.4-acre site will remain in its natural state, ensuring full compliance with LUDC.

Complies

#### **6.10.4. Buffering and Screening**

All new mechanical equipment shall include screening as necessary and fully screened trash collection area at building permit application.

#### **LUDC 6.11 Exterior Lighting**

An exterior lighting plan has been submitted with the Final MDR application. However, the submitted exterior lighting fixtures may need additional add-on shields to prevent light source visibility at a 5 foot height at the property lines. Compliance is determined at time of operation.

All exterior lighting will be inspected after installation for compliance determination prior to issuance of CO. All exterior lighting shall ensure the light source (bulb, LED board, reflective surface) is completely shielded from visibility at the property line.

#### **LUDC 6.12 SIGN CODE**

No additional signs are proposed at this time. A sign permit application is required if additional signage is proposed in the future, which is reviewed administratively.

#### **Major Design Review Approval Criteria includes:**

(i) *The development plan complies with all applicable development and design standards set forth in this Land Use Code, including but not limited to the provisions in Article 3, Zoning Districts, Article 4, Use Regulations, Article 5, Dimensional Requirements, and Article 6, Development and Design Standards.*  
The proposed project FINAL Major Design Review application is consistent with the provisions of the LUDC.

(ii) *The development plan is consistent with any previously approved subdivision plat, planned development, or any other precedent plan or land use approval as applicable.*  
The proposed project FINAL Major Design Review application is consistent with the previously approved Harman Park Subdivision plat and subdivision plan.

(iii) *The development plan is consistent with the Comprehensive Plan and other adopted Town policies and plans, including any adopted transportation plan or streets/roadway plan.*  
The proposed use is consistent with the 2018 Comprehensive Plan and other adopted Town policies and plans, including any adopted transportation plan or streets/roadway plan.

#### **Alternative Motions for Design Review Board's Consideration:**

- 1) Move to APPROVE the Pagosa Bible Church FINAL Major Design Review Application, directing the applicant to address staff's comments contained in the staff report, including:
  - a. Snow storage plan exhibit
  - b. Screening of any mechanical equipment and/or trash enclosures prior to TCO or CO
  - c. Verification from the Harman Park Association regarding increased sanitary sewer service.
  - d. Storm Water Management Plan prior to building permit submittal
  - e. (Others as determined by the Design Review Board)
- 2) Move to CONTINUE the consideration of the Pagosa Bible Church SKETCH Major Design Review Application until [specify date], (providing direction to staff and/or the applicant).
- 3) Move to DENY the Pagosa Bible Church SKETCH Major Design Review Application (providing direction to staff and/or the applicant).



## Durango

564 E. Second Ave., Suite 201  
Durango, Colorado 81301  
P – 970.259.7494

## Pagosa Springs

262 Pagosa St., Suite 200  
Pagosa Springs, CO 81147  
P – 970.264.6884

## Alamosa

610 State Ave., Suite 120  
Alamosa, CO 81101  
P – 719.936.7494

Project Name Pagosa Bible Church

Subject Design Review Major Application

Date August 12, 2025

### Project Description

A new addition to Pagosa Bible Church located at 209 Harman Park Drive. The addition will be approximately 5,800 S.F. on the main level and 4,200 S.F. on the upper level.

### Exhibits

- Completed Land Use Development Application
- Land Use Application Fee
- Evidence of Good Title/Legal Description
- Landscape Plan
- Grading & Drainage Plan
- Utility Plan
- 3D Rendering
- Updated Architectural
- Photometric Plan

(m)

### General Development Information

- Owner is requesting approval of our Design Review Major Application for the addition to the existing Pagosa Bible Church located at 209 Harman Park Drive.
- Multi-story addition (Main Level 5,800 SF and Upper Level 4,200 S.F. Total 10,000 S.F.). The main level space will be used as a fellowship hall, offices, pantry, library, meeting spaces and storage. The upper-level space will be used for 6 classrooms, women and men restrooms and storage.
- The current site is a 4.1 acre parcel.
- The proposed addition will be constructed adjacent to the southern boundary of the existing building. This space is currently utilized as a parking lot.
- 122 parking spaces, including 8 handicap spaces are proposed
- Anticipated construction start date is Fall 2025.
- Exterior Materials:
  - ✓ Thin stone veneer to match existing
  - ✓ 2-Coat stucco system to match existing
  - ✓ Metal roofing to match existing
- The current zoning is mixed use corridor and the current use is commercial. This is a permitted use per Table 4.1.4 of the LUDC. No change in zoning is required. The proposed use will be assembly.
- Water, sewer and gas are existing at the property. At this time no additional utilities or changes in utilities will be required.
- No exception are being requested at this time of the LUDC.
- No additional applications or permits are pending.

### Criteria



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- (i) The development plan is consistent with the intent of the Comprehensive Plan and all other adopted Town plans.
- (ii) The development plan complies with all applicable development and design standards set forth in this Land Use Code, including but not limited to the provisions in Article 3, *Zoning Districts*, Article 4, *Use Regulations*, Article 5, *Dimensional Requirements*, and Article 6, *Development and Design Standards*;
- (iii) The development plan will not substantially alter the basic character of the surrounding area or jeopardize the development or redevelopment potential of the area; and

### Responses to Sketch Major Design Review

- Lighting plan with fixture specification and illumination plan are included in Photometric Plan.
- Application and worksheets have been provided to PAWSD and PSSGID for verification that the existing infrastructure is adequate to handle the additional demand.
- Contacted owner for verification from Harman Park Association regarding sewer.

(p)

### Conceptual Grading & Drainage Narrative provided by Davis Engineering

- The existing Pagosa Bible Church has a detention pond to the northeast of the building. Currently, this pond intercepts both onsite runoff and offsite drainage from the west, coming from the mitigated County sites. Due to this, and with the expected increased impervious surface with the planned building and parking modifications, it is proposed to modify the existing detention pond to mitigate the onsite flows as necessary but allow offsite flows to bypass the structure. It may also be desirable to intercept any offsite flows from the south and direct them around the site utilizing swales and berms, as necessary. To the northeast of the developed site near the street intersection a large culvert exists which conveys runoff across Harman Park Drive toward the natural drainage and wetland area to the north.

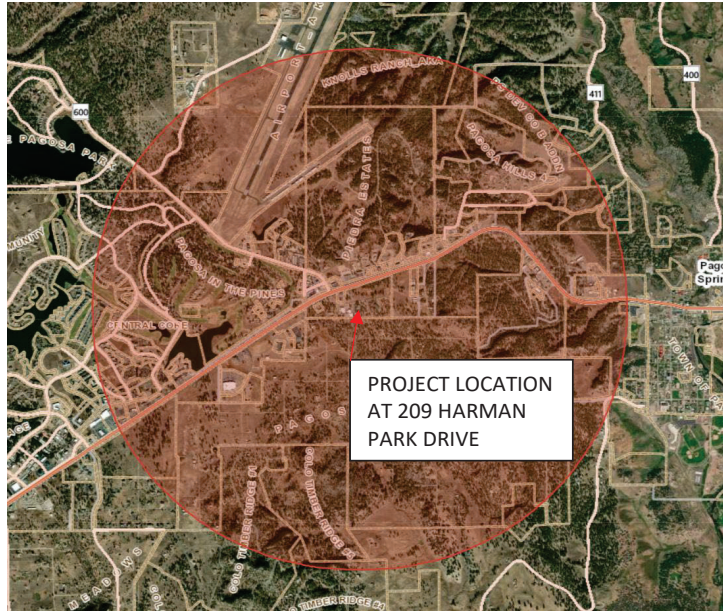


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(t) **Context and Vicinity Map**



Parcel # 569915319029



REYNOLDS ASH + ASSOCIATES  
104 E. 2ND AVE., STE. 201  
DENVER, CO 80202  
(303) 229-7494

PROPOSED SITE + EXISTING SITE  
PAGOSA SPRINGS, COLORADO  
209 HARMAN PARK DRIVE  
PAGOSA SPRINGS, COLORADO 81147

PROGRESS SET  
NOT FOR CONSTRUCTION

PAGOSA BIBLE CHURCH  
209 HARMAN PARK DRIVE  
PAGOSA SPRINGS, COLORADO 81147

|                        |            |
|------------------------|------------|
| JOB NO.:               | 22289      |
| DATE:                  | 2025-08-11 |
| DRAWN BY:              | Author     |
| ISSUE RECORD:          |            |
| 1. MAJOR DESIGN REVIEW |            |
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L-101  
LANDSCAPE PLAN

PRINT DATE/TIME: 8/11/2025 2:28:47 PM

LANDSCAPE PLAN - LEGEND

- EXISTING TREE TO REMAIN
- 1-1 BLUE SPRUCE (H1)
- 1-2 AUTUMN BLAZE MAPLE (H4)
- 5-1 KARL FORESTER REED GRASS
- 5-2 BLUE OAT GRASS
- 5-3 BUFFALO LAMER - 5' TALL
- LANDSCAPING BOLLERS
- PROPERTY BOUNDARY
- DRAINAGE PATH
- 5-1 HYDRIC MULCHING  
APPLY TO PROMOTE RAPID SEED GERMINATION OF NATIVE GRASS
- 5-2 PARKED GRAVEL  
3" MIN GRAVEL, REVER ROAD TO BE APPLIED 3" DEEP IN AREAS INDICATED ON PLANS  
INSTALL REED MAT BELOW ALL AREAS TO RECEIVE ROAD, SERVING AS DRY CREEK BED
- 5-3 UNDECKED STONE  
2" STONE OVER 8" OF COMPACTED FILL

LANDSCAPING SUMMARY

|                                                                          |           |
|--------------------------------------------------------------------------|-----------|
| CHAPTER 21, ARTICLE 5.1.2 PAGOSA SPRINGS MUNICIPAL CODE<br>DISTRICT 1A-2 |           |
| TOTAL AREA OF DEVELOPMENT                                                | 94,182 SF |
| AREA OF NEW PARKING, DRIVEWAY, AND CURBS                                 | 39,239 SF |
| AREA OF NEW SIDEWALKS                                                    | 2,341 SF  |
| CURBS/ADJACENT LANDSCAPING                                               | 2,498 SF  |
| PARKING SPACE LANDSCAPING                                                | 5,090 SF  |
| WATERWAY LANDSCAPING                                                     | 12,000 SF |
| TOTAL AREA OF LANDSCAPING                                                | 41,968 SF |
| TOTAL AREA OF LANDSCAPING                                                | 17,944 SF |
| REQUIRED PERCENTAGE OF SITE LANDSCAPING                                  | 15 %      |
| REQUIRED LANDSCAPING AREA (15% TOTAL)                                    | 5,875 SF  |
| PROPOSED LANDSCAPING AREA (15% TOTAL)                                    | 17,944 SF |

TREE CALCULATION

|                                                                                                     |     |
|-----------------------------------------------------------------------------------------------------|-----|
| CHAPTER 21, ARTICLE 5.1.4 PAGOSA SPRINGS MUNICIPAL CODE<br>1 NEW TREE REQUIRED PER 9 PARKING SPACES |     |
| PARKING SPACES PROVIDED                                                                             | 133 |
| TREES REQUIRED                                                                                      | 15  |
| TREES PROVIDED (SEE LEGEND ABOVE)                                                                   | 15  |



LANDSCAPING PLAN  
SCALE: 1"=20'

ALAMOSA OFFICE  
630 STATE AVENUE, STE. 120  
ALAMOSA, CO 81101  
(719) 936-7494  
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**PAGOSA BIBLE  
CHURCH**  
209 HARMAN PARK DRIVE  
PAGOSA SPRINGS, COLORADO 81147

JOB. NO.: 2228  
DATE: 2025-08-11  
DRAWN BY: CW

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| REVISIONS:            |
| • MAJOR DESIGN REVIEW |

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PROPERTY BOUNDARY

UTILITY EASEMENT

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1000 • J. Neurosci., June 23, 2010 • 30(25):1000–1007

☐ ACTUAL PARKING LOT

100% NON-TOXIC

**Conclusion:** The results of this study suggest that the use of a single, standardized, and validated questionnaire is a feasible and reliable method for assessing the prevalence of mental health problems in a community sample.

[illegible]

|     |                                     |
|-----|-------------------------------------|
| 001 | REMOVE EXISTING TREE                |
| 002 | EXISTING CHURCH SIGNAGE TO REMAIN   |
| 003 | COVERED ENTRYWAY                    |
| 004 | LANDSCAPING: RE: LANDSCAPING PLAN   |
| 005 | EXISTING GAS METER TO REMAIN        |
| 007 | EXISTING SANITY SEWER CAP TO REMAIN |
| 009 | CONCRETE ACCESS PALMWAY             |
| 010 | CONCRETE WHEEL STOP                 |
| 011 | ACCESSIBLE RAMP W/TH HANDRAILS      |
| 012 | NEW CONCRETE SIDEWALK               |
| 013 | ADA PUSH BUTTON BOLLARD, RE: ELEC   |
| 014 | ACCESSIBLE CONCRETE CURB RAMP       |
| 015 | EXISTING SIDEWALK TO REMAIN         |
| 016 | NEW EXTERIOR LIGHT POLE, RE: ELEC   |
| 017 | LANDSCAPING BOLLARD LIGHT, RE: ELEC |

### PARKING SUMMARY

|                                                                                                                      |            |
|----------------------------------------------------------------------------------------------------------------------|------------|
| CHAPTER 21, ARTICLE 6.9-1 PASO DERA SPRINGS MUNICIPAL CODE:<br>COMMUNITY FACILITY, PUBLIC ASSEMBLY: 1 SPACE / 300 SF |            |
| TOTAL BUILDING 05F                                                                                                   | 15,424 SF  |
| REQUIRED SPACES                                                                                                      | 52 SPACES  |
| PROPOSED SPACES                                                                                                      | 122 SPACES |
| ADA SPACES REQUIRED                                                                                                  | 5 SPACES   |
| ADA SPACES PROPOSED                                                                                                  | 0 SPACES   |

## ARCHITECTURAL SITE PLAN

SCALE: 1" = 20'-0"









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+ ASSOCIATES  
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DENVER, CO 80202  
(303) 239-1404

PROGRESS SET  
NOT FOR CONSTRUCTION

PAGOSA BIBLE  
CHURCH  
209 HARMAN PARK DRIVE  
PAGOSA SPRINGS, COLORADO 81417

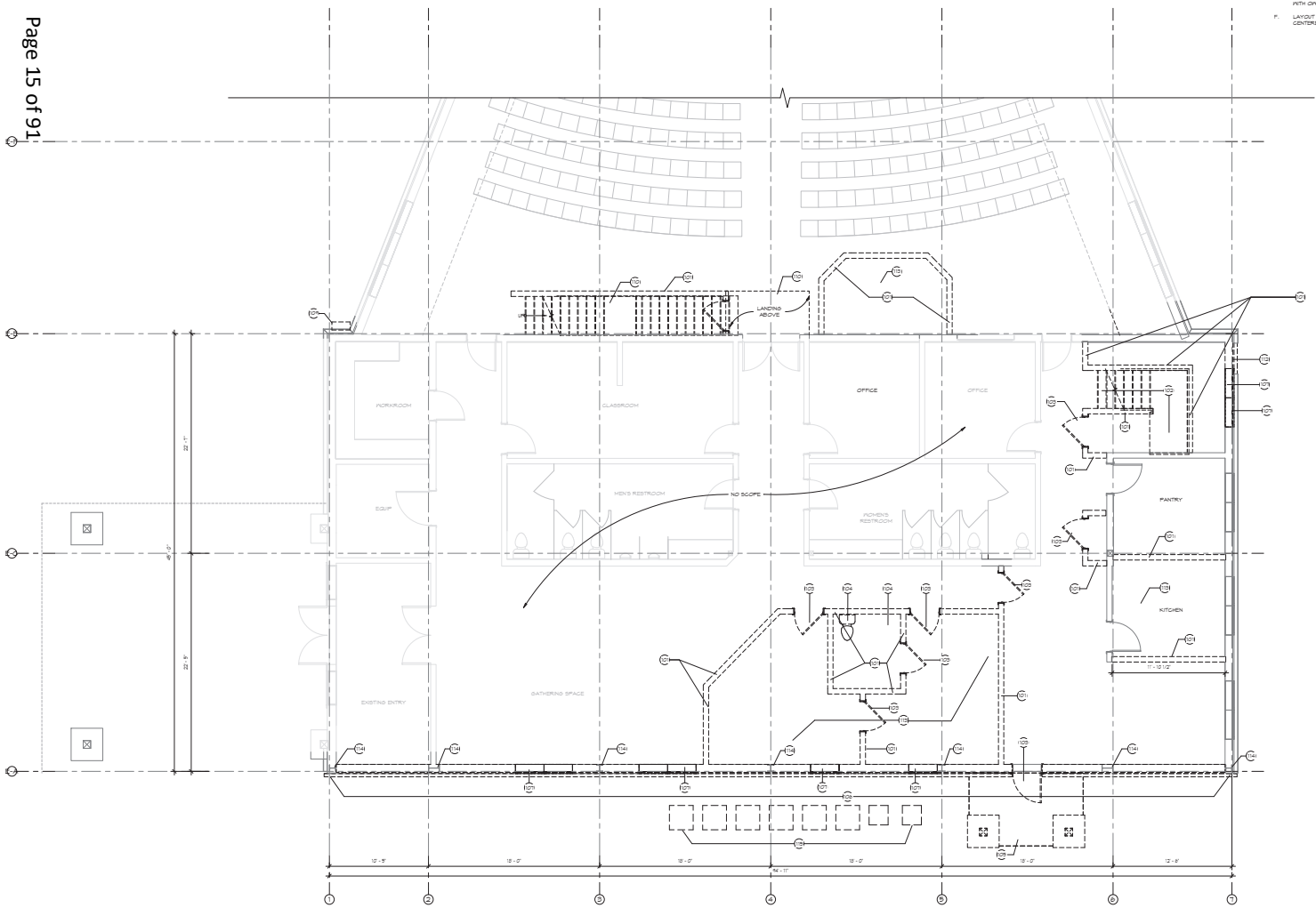
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| DATE:                  | 2025-08-11 |
| DRAWN BY:              | CW         |
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A-101.1  
DEMOLITION PLAN

PAGE 15 OF 133

- GENERAL FLOOR PLAN NOTES
- A. HEATING SYSTEM IS FORCED AIR, PROPANE GAS. SYSTEM SERVED BY SUBCONTRACTOR. PROVIDE 10% MINIMUM EFFICIENCY FURNACE UNITS WITH PVC VENTAGE. E. EXHAUST COORDINATE WITH ARCHITECT.
  - B. HEATING SYSTEM IS IN FLOOR RADIANT. PROVIDE HIGH-EFFICIENCY BOILER SYSTEM WITH PVC VENTAGE AND VENTING. COORDINATE WITH ARCHITECT. FLOORING TO RECEIVE 1 1/2" LIGHTWEIGHT CONCRETE TOPPING.
  - C. ANY ROUTING OF DUCTWORK, VENTS, PIPING, ETC. REQUIRE DROP DOWNS SHALL BE COORDINATED IN ADVANCE WITH ARCHITECT. NO DUCTWORK, PIPE, VENT, ETC. SHALL PENETRATE A STRUCTURAL MEMBER WITHOUT PERMISSION FROM THE ARCHITECT/ENGINEER.
  - D. ELECTRICAL SERVICE TO BE 200 AMP MINIMUM. LOCATE AS SHOWN ON THIS PLAN.
  - E. COORDINATE LOW VOLTAGE/ DATA WIRING WITH OWNER.
  - F. LAYOUT OF ALL LIGHT FIXTURES TO BE CENTERED IN THE ROOM OR WITHIN THE

- KEYNOTES - DEMOLITION
- 101 REMOVE PAINT
  - 102 REMOVE LOWER STAIRS AND LANDING. EXISTING STAIRS ABOVE INTERMEDIATE LANDING TO REMAIN. SHORE AS NEEDED
  - 103 REMOVE DOOR AND FRAME
  - 104 REMOVE PLUMBING FIXTURES
  - 105 REMOVE SOUTH COVERED ENTRYWAY SLAB, DOOR, POSTS, AND ROOF
  - 106 REMOVE SOUTH EXTERIOR WALL, INCLUDING STUCCO, STONE MANSICOTT, METAL PANELS AND SHITS, AND LOUVERS ABOVE. STRIP DOWN TO METAL BUILDING STRUCTURAL COLUMNS.
  - 107 REMOVE EXTERIOR AND FRAME
  - 108 EXISTING GAS METER TO REMAIN. RE-HIGH
  - 109 REMOVE ALL STAIR AND LANDING FRAMING
  - 110 REMOVE SECTION OF EXISTING PAINT, SHITS AND INTERIOR EXTERIOR WALL FINISHING FOR NEW EXTERIOR DOOR. ASSES NEEDED FOR EXISTING PAINT SHITS IN PLACE. PREP AREA FOR NEW TRAY AND FINISHES
  - 111 REMOVE EXISTING FLOOR FINISH. PREP SURFACE FOR NEW FLOOR FINISH
  - 112 EXISTING STRUCTURAL COLUMN TO REMAIN
  - 113 REMOVE EXISTING HVAC UNITS. COORDINATE DOWNHOLE OF EXISTING BUILDING WITH INSTALLATION OF NEW HVAC UNITS



MAIN LEVEL DEMOLITION PLAN  
SCALE: 1/4"=1'-0"





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(970) 504-0884  
ALAMOGADO, CO 81801  
(719) 595-7668  
R.A.-ARCH.COM

PROGRESS SET  
NOT FOR CONSTRUCTION

PAGOSA BIBLE  
CHURCH  
209 HARMAN PARK DRIVE  
PAGOSA SPRINGS, COLORADO 81417

|                        |            |
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| JOB NO.:               | 22289      |
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DEMOLITION PLAN

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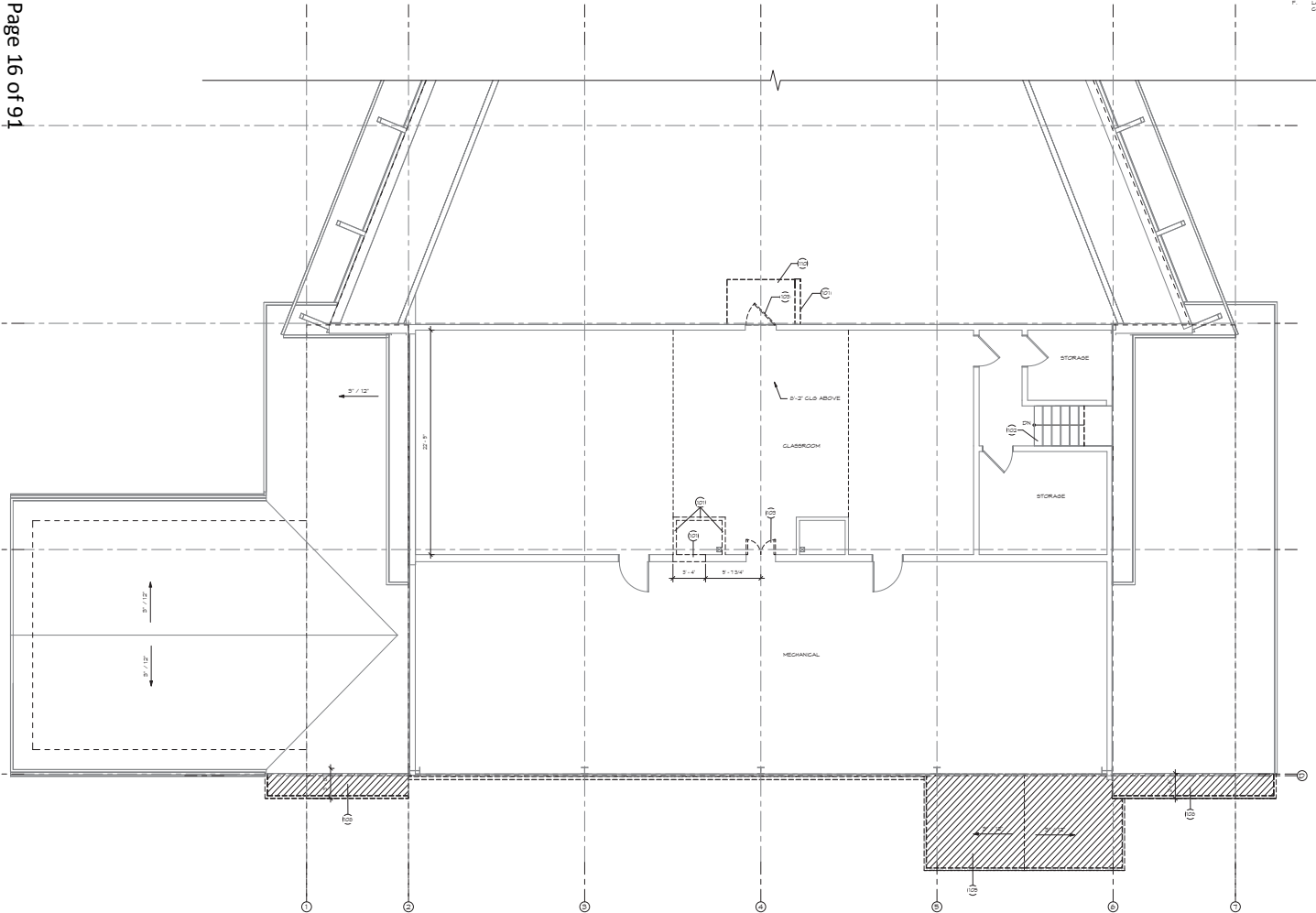
KEYNOTES - DEMOLITION

- 01 REMOVE FINISH
- 02 REMOVE LOWER STAIRS AND LANDING. EXISTING STAIRS ABOVE INTERMEDIATE LANDINGS TO REMAIN. SHORE AS NEEDED
- 03 REMOVE DOOR AND FRAME
- 04 REMOVE SOUTH CORNER ENTRYWAY SLAB, DOOR, POSTS, AND ROOF
- 05 REMOVE SECTION OF EXISTING ROOF AND FASCIA
- 06 REMOVE ALL STAIR AND LANDING FRAMING

GENERAL FLOOR PLAN NOTES

- A. HEATING SYSTEM IS FORCED AIR, PROPANE GAS. SYSTEM DESIGNED BY SUBCONTRACTOR. PROVIDE 10% MINIMUM EFFICIENCY FURNACE WITH 10% P20 WPAKE. EXHAUST COORDINATE WITH LAYOUT AND DUCTWORK LAYOUT WITH ARCHITECT.
- B. HEATING SYSTEM IS IN-FLOOR RADIANT. PROVIDE HIGH-EFFICIENCY BOILER SYSTEM WITH 10% P20 WPAKE. COORDINATE ZONING WITH OWNER/ARCHITECT. FURNACE TO RECEIVE 1 1/2" LIGHTWEIGHT CONCRETE TOPPING.
- C. ANY ROUTING OF DUCTWORK, VENTS, PIPING, ETC. REQUIREMENTS DROP SUPPLIES SHALL BE COORDINATED IN ADVANCE WITH ARCHITECT. NO DUCTWORK, PIPE, VENT, ETC. SHALL PENETRATE A STRUCTURAL MEMBER WITHOUT PERMISSION FROM THE ARCHITECT/ENGINEER.
- D. ELECTRICAL SERVICE TO BE 200 AMP. MINIMUM LOCATE AS SHOWN ON THIS PLAN.
- E. COORDINATE LOW VOLTAGE/ DATA WIRING WITH OWNER.
- F. LAYOUT OF ALL LIGHT FIXTURES TO BE CENTERED IN EACH ROOM OR WITHIN THE

Page 16 of 91



UPPER LEVEL DEMOLITION PLAN  
SCALE: 1/4"=1'-0"





REYNOLDS ASH + ASSOCIATES  
ARCHITECTURE ENGINEERING

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(303) 733-1404

- GENERAL FLOOR PLAN NOTES**
- HEATING SYSTEM IS FORCED AIR, PROPANE GAS. SYSTEM PROVIDED BY SUBCONTRACTOR. PROVIDE 10% MINIMUM EFFICIENT FURNACE WITH 10% MINIMUM EFFICIENT BOILER. COORDINATE WITH ARCHITECT AND MECHANICAL ENGINEER.
  - HEATING SYSTEM IS FLOOR RADIANT. PROVIDE HIGH-EFFICIENCY BOILER SYSTEM WITH 10% MINIMUM EFFICIENT FURNACE. COORDINATE WITH ARCHITECT AND MECHANICAL ENGINEER. PROVIDE 1 1/2" LIGHTWEIGHT CONCRETE TOPPING.
  - ANY ROUTING OF DUCTWORK, VENTS, PIPING, ETC. REQUIRING DROP CEILING SHALL BE COORDINATED IN ADVANCE WITH ARCHITECT. NO DUCTWORK, PIPE, VENT, ETC. SHALL PENETRATE A STRUCTURAL MEMBER WITHOUT PERMISSION FROM THE ARCHITECT/ENGINEER.
  - ELECTRICAL SERVICE TO BE 200 AMP. MINIMUM LOCATE AS SHOWN ON SITE PLAN.
  - COORDINATE LOW VOLTAGE/ DATA WIRING WITH OWNER.
  - LOCATION OF ALL LIGHT FIXTURES TO BE COORDINATED IN SITE ROOM OR WITH THE ARCHITECT.

**WALL TYPE LEGEND**

- WALL TYPE 1**  
EXTERIOR WALL  
8" CONCRETE CMU WITH 1/2" GYPSUM BOARD ON BOTH SIDES. 2" SPACING. SIZE PER STRUCTURAL. EXTERIOR FINISH PER ARCHITECT. 2" INTERIOR FINISH PER ARCHITECT. 2" INTERIOR FINISH PER ARCHITECT.
- WALL TYPE 2**  
EXTERIOR WALL  
8" CONCRETE CMU WITH 1/2" GYPSUM BOARD ON BOTH SIDES. 2" SPACING. SIZE PER STRUCTURAL. EXTERIOR FINISH PER ARCHITECT. 2" INTERIOR FINISH PER ARCHITECT. 2" INTERIOR FINISH PER ARCHITECT.
- WALL TYPE 3**  
EXTERIOR WALL  
8" CONCRETE CMU WITH 1/2" GYPSUM BOARD ON BOTH SIDES. 2" SPACING. SIZE PER STRUCTURAL. EXTERIOR FINISH PER ARCHITECT. 2" INTERIOR FINISH PER ARCHITECT. 2" INTERIOR FINISH PER ARCHITECT.
- WALL TYPE 4**  
EXTERIOR WALL  
8" CONCRETE CMU WITH 1/2" GYPSUM BOARD ON BOTH SIDES. 2" SPACING. SIZE PER STRUCTURAL. EXTERIOR FINISH PER ARCHITECT. 2" INTERIOR FINISH PER ARCHITECT. 2" INTERIOR FINISH PER ARCHITECT.
- WALL TYPE 5**  
EXTERIOR WALL  
8" CONCRETE CMU WITH 1/2" GYPSUM BOARD ON BOTH SIDES. 2" SPACING. SIZE PER STRUCTURAL. EXTERIOR FINISH PER ARCHITECT. 2" INTERIOR FINISH PER ARCHITECT. 2" INTERIOR FINISH PER ARCHITECT.
- WALL TYPE 6**  
EXTERIOR WALL  
8" CONCRETE CMU WITH 1/2" GYPSUM BOARD ON BOTH SIDES. 2" SPACING. SIZE PER STRUCTURAL. EXTERIOR FINISH PER ARCHITECT. 2" INTERIOR FINISH PER ARCHITECT. 2" INTERIOR FINISH PER ARCHITECT.
- WALL TYPE 7**  
EXTERIOR WALL  
8" CONCRETE CMU WITH 1/2" GYPSUM BOARD ON BOTH SIDES. 2" SPACING. SIZE PER STRUCTURAL. EXTERIOR FINISH PER ARCHITECT. 2" INTERIOR FINISH PER ARCHITECT. 2" INTERIOR FINISH PER ARCHITECT.
- WALL TYPE 8**  
EXTERIOR WALL  
8" CONCRETE CMU WITH 1/2" GYPSUM BOARD ON BOTH SIDES. 2" SPACING. SIZE PER STRUCTURAL. EXTERIOR FINISH PER ARCHITECT. 2" INTERIOR FINISH PER ARCHITECT. 2" INTERIOR FINISH PER ARCHITECT.
- WALL TYPE 9**  
EXTERIOR WALL  
8" CONCRETE CMU WITH 1/2" GYPSUM BOARD ON BOTH SIDES. 2" SPACING. SIZE PER STRUCTURAL. EXTERIOR FINISH PER ARCHITECT. 2" INTERIOR FINISH PER ARCHITECT. 2" INTERIOR FINISH PER ARCHITECT.
- WALL TYPE 10**  
EXTERIOR WALL  
8" CONCRETE CMU WITH 1/2" GYPSUM BOARD ON BOTH SIDES. 2" SPACING. SIZE PER STRUCTURAL. EXTERIOR FINISH PER ARCHITECT. 2" INTERIOR FINISH PER ARCHITECT. 2" INTERIOR FINISH PER ARCHITECT.

**APPROXIMATE SQUARE FOOTAGE**

|                      |    |
|----------------------|----|
| EXISTING UPPER LEVEL | SF |
| EXISTING MAIN LEVEL  | SF |
| TOTAL EXISTING       | SF |
| NEW UPPER LEVEL      | SF |
| NEW MAIN LEVEL       | SF |
| TOTAL NEW            | SF |

**MAIN LEVEL FLOOR PLAN - SOUTH**



JOB NO.: 22289  
DATE: 2025-08-11  
DRAWN BY: CW  
ISSUE: RECORDED  
MAJOR DESIGN REVIEW  
REVISIONS:  
A-102.1  
FLOOR PLAN

PRINT DATE/TIME: 8/28/25 4:08:25 PM







**PAGOSA BIBLE  
CHURCH**  
209 HARMAN PARK DRIVE  
PAGOSA SPRINGS, COLORADO 81147

|                       |            |
|-----------------------|------------|
| JOB. NO.:             | 22280      |
| DATE:                 | 2025-08-11 |
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# A-103

ROOF PLAN

- A. ALL ROOF AREAS TO BE COVERED WITH INCE AND WATER DILUTED MEMBRANE. PLAN PER MANUFACTURER'S REQUIREMENTS.
- B. ROOFING TO BE STANDARD SANE METAL. INSTALL PER MANUFACTURER'S SPECIFICATIONS. ORDER ROOFING CONTRACTOR TO CHASE ALL ROOFING FLASHINGS TO WITHIN FOUR INCHES OR RASSED EDGES TO . INSTALL FLASHING TO BE NOT MORE THAN 1/4" THICK. PROVIDE WITHIN HARKING, FOLDING, TEARING OR STAKING.
- C. PROVIDE ALL GALVANIZED NAILS. SEALANTS & FLASHING. PROVIDE HEAT TREATING FOR ALL FLASHING FOR PER CAPillary ACTION CONTROL AND PARRENTARY.
- D. ALL 24 GA. PREPRESSED METAL FLASHING TO BE INSTALLED WITHIN HARKING, SANDING, BEDDING OR RUFFLES. FLANGE NO RUGH OR RASSED EDGES TO PROVIDE FOR TO BE NOT MORE THAN 1/4" THICK.
- E. CONFINING EXISTING CONDITIONS BEFORE ORDERING MATERIALS. PROVIDE CLEAN ROOF SURFACE FREE FROM DEBRASH AND DUST BEFORE INSTALLING ROOFING.
- F. CRACKETS: CRACKETS TO BE 24 GA. PREPRESSED METAL. CRACKETS FOR OTHER FLASHINGS. INSTALL OVER INCE AND WATER DILUT.



ALAMOSA OFFICE  
630 STATE AVENUE, STE. 120  
ALAMOSA, CO 81001  
(719) 936-7494  
E-MAIL: ALCOM

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**PAGOSA BIBLE  
CHURCH**  
209 HARMAN PARK DRIVE  
PAGOSA SPRINGS, COLORADO 81147

JOB. NO.: 22280  
DATE: 2025-08-11  
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ISSUE RECORD:  
• MAJOR DESIGN REVIEW

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REFLECTED  
CEILING PLAN

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301 REPLACE DEMOLISHED CEILING WITH NEW 2X2 GRID CEILING WHERE NEEDED. MATCH EXISTING STYLE AND FINISH.  
302 LEAVE UNDERSIDE OF FRAMED STAIR UNFINISHED.  
303 NEW DECORATIVE PENDANT FIXTURE.  
304 METAL T60 SOFFIT PANEL. MATCH EXISTING STYLE AND COLOR.  
305 STEEL TUBE KNEE BRACE IV/ STAINED WOOD TRIM. MATCH EXISTING STYLE AND COLOR.  
310 STAINED WOOD COLUMNS.  
311 STAINED WOOD BEAMS.  
312 STAINED WOOD KNEE BRACE.

REFLECTED CEILING LEGEND

 5/8" GYPSUM BOARD☒☐

2X2 ACT CELINO

EXPOSED STRUCTURE  
ABOVE SEA LEVEL

MAIN LEVEL RCP - SOUTH

SCALE: 1/4" = 1'-0"







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1000 S. 10TH AVE., STE. 100  
ALAMOGA, CO 81801  
(719) 596-7668

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PAGOSA BIBLE  
CHURCH  
209 HARMAN PARK DRIVE  
PAGOSA SPRINGS, COLORADO 81147

JOB NO.: 22289  
DATE: 2025-08-11  
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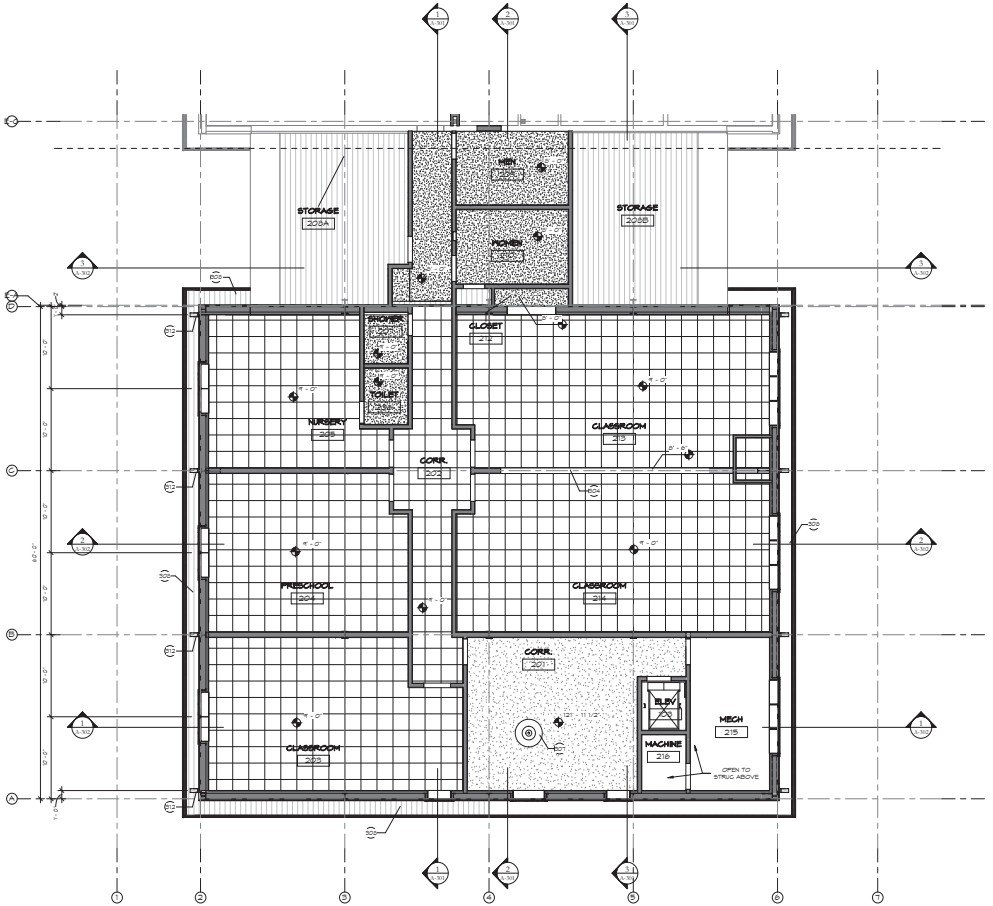
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A-104.3  
REFLECTED  
CEILING PLAN

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KEYNOTES - RCP  
304 OPERABLE PARTITION TRACK SOFFIT, OFF-EO  
307 NEW DECORATIVE PENDANT FIXTURE  
312 METAL TEE SOFFIT PANEL, MATCH EXISTING STYLE AND COLOR  
313 STAINED WOOD KNEE BRACE

REFLECTED CEILING LEGEND  
5/8" GYP-SHM BOARD  
1/8" FLOOR TONGUE AND GROOVE  
2X2 ACT CEILING

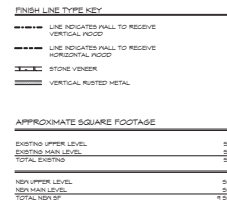


UPPER LEVEL RCP - SOUTH





| FINISH PALETTE                                                                      |                                                                    | FULL PALETTE                                                                        |                                                                       |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
|  | DP-01<br>3/4" X 1 1/4" TILE<br>HOMAK: 2003-64R SLATE               |  | DP-01<br>3/4" X 1 1/4" LODGIA (ON MATCH EXISTING)                     |
|  | DP-02<br>3/4" X 1 1/4" TILE<br>HOMAK: 2003-67B SHONZ               |  | DP-02<br>3/4" X 1 1/4" HATCH PND. OR SIMILAR                          |
|  | DP-03<br>3/4" X 1 1/4" TILE<br>HOMAK: 2003-68B NEUTRAL             |  | DP-03<br>3/4" X 1 1/4" TILE RED (ON MATCH EXISTING)                   |
|  | LT-01<br>6" X 6" PLANK<br>HOMAK: FOUNDER'S TRACE LEFT              |  | DP-04<br>RESTROOM FLOOR (PT. 01)<br>SATIN OR SEMI-GLOSS               |
|  | RED-01<br>6" X 6" KEEF PLANK<br>(MATCH EXISTING)                   |  | DP-05<br>RESTROOM ALUMINUM (02)<br>SATIN OR SEMI-GLOSS                |
|  | DP-05<br>3-5/8" PLANKS<br>(MATCH EXISTING), RUN PEPH               |  | DP-06<br>CELLING WHITE (MATCH EXISTING)<br>FLAT OR SATIN IN RESTROOMS |
|  | TLS-01<br>12" X 12" TILES<br>(MATCH EXISTING (ENTRYWAY))           |  | TLS-02<br>6" X 6" PAVIL TILES<br>(MATCH EXISTING RESTROOM WALLS)      |
|  | TLS-03<br>12" X 12" FLOOR TILES<br>(MATCH EXISTING RESTROOM FLOOR) |  | TLS-04<br>6" X 6" PAVIL TILES<br>(MATCH EXIST. BILLIARDS TRIM)        |
|  |                                                                    |  | TLS-05<br>PENCIL PAUL TOP TRIM                                        |



**PAGOSA BIBLE  
CHURCH**  
209 HARMAN PARK DRIVE  
PAGOSA SPRINGS, COLORADO 81147

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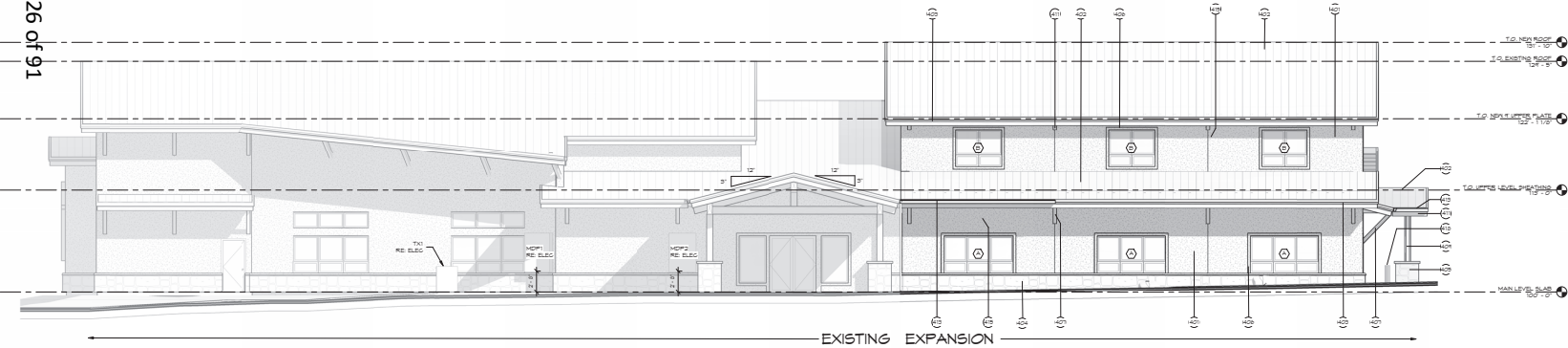
FINISH PLANS

KEYNOTES - ELEVATIONS

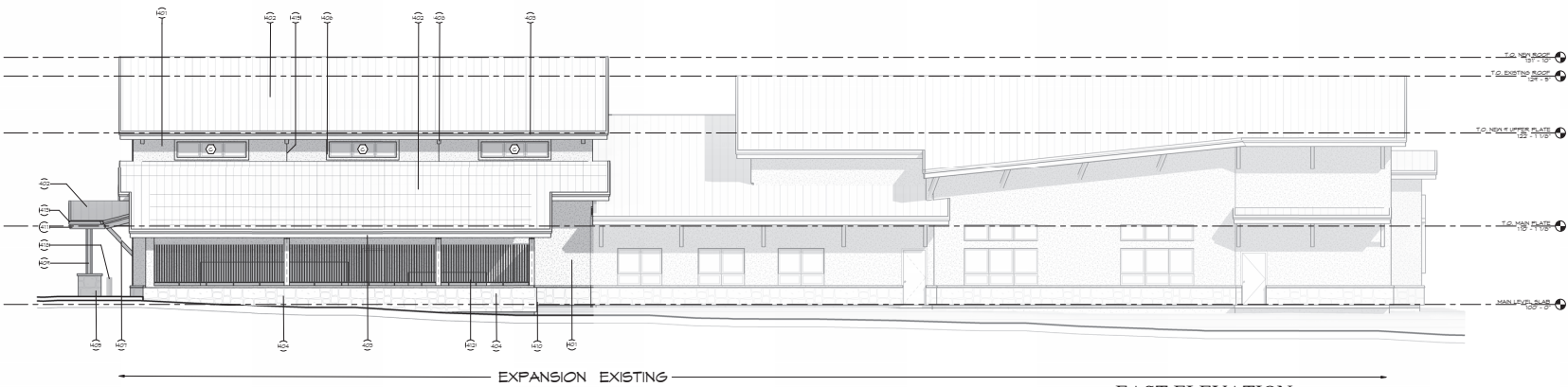
- 401 STUCCO WALL FINISH MATCH EXISTING STYLE AND COLOR
- 402 STANDING BEAM ROOF MATCH EXISTING STYLE AND COLOR
- 403 STANDING POOD FASCIA AND Drip EDGE MATCH EXISTING STYLE AND COLOR
- 404 STONE WANGCOTT VENEER MATCH EXISTING STYLE AND COLOR
- 405 STONE VENEER COLOR MATCH EXISTING MAIN ENTRY
- 406 STUCCO WINDOW TRIM SAME COLOR AS ADJACENT WALL MATCH EXISTING WINDOW TRIM PROFILE
- 407 STEEL TUBE KNEE BRACE IN STANDING POOD TRIM MATCH EXISTING STYLE AND COLOR
- 408 STANDING POOD KNEE BRACE
- 409 STANDING TRUSS POOF MATCH EXISTING STYLE AND COLOR
- 410 MOVEMENT JOINT AT EXISTING/ADDITION BUILDING CONNECTION
- 411 STANDING TRUSS BEAMS MATCH EXISTING STYLE AND COLOR
- 412 PREFINISHED METAL PRIVACY FENCE
- 413 PREFINISHED METAL GUTTER MATCH EXISTING COLOR
- 414 STUCCO REVEAL
- 415 ADA DOOR OPENER BOLLARD; RE. ELEC

FINISH PALETTE

- STUCCO FINISH (MATCH EXISTING COLOR)
- STANDING BEAM METAL ROOF, Drip EDGE, AND DOWNSPOUTS (MATCH EXISTING COLOR)
- STANDING POOD TRUSSES AND FASCIA (MATCH EXISTING SPECIES AND STAIN COLOR)
- NATURAL STONE VENEER (MATCH EXISTING STYLE AND COLOR)



WEST ELEVATION  
SCALE: 3/8" = 1'-0"



EAST ELEVATION  
SCALE: 3/8" = 1'-0"



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PAGOSA BIBLE CHURCH  
209 HARMAN PARK DRIVE  
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ISSUE RECORD

MAJOR DESIGN REVIEW

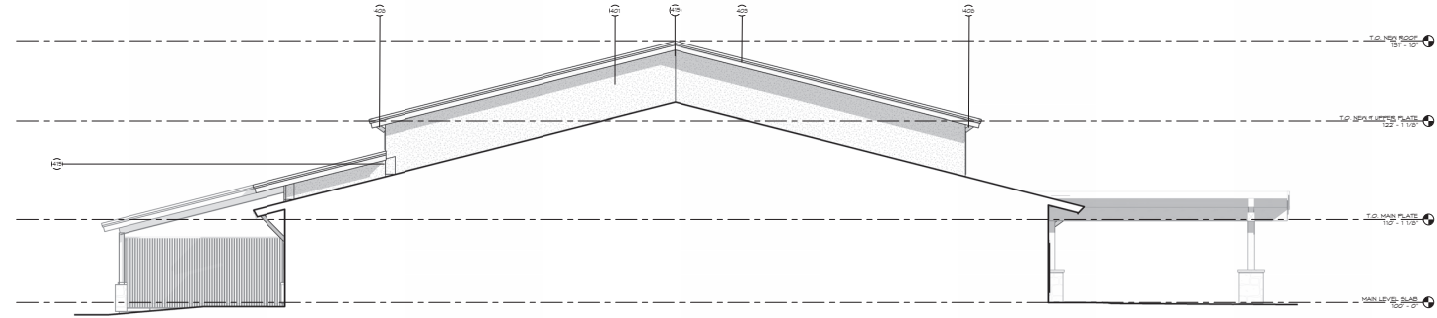
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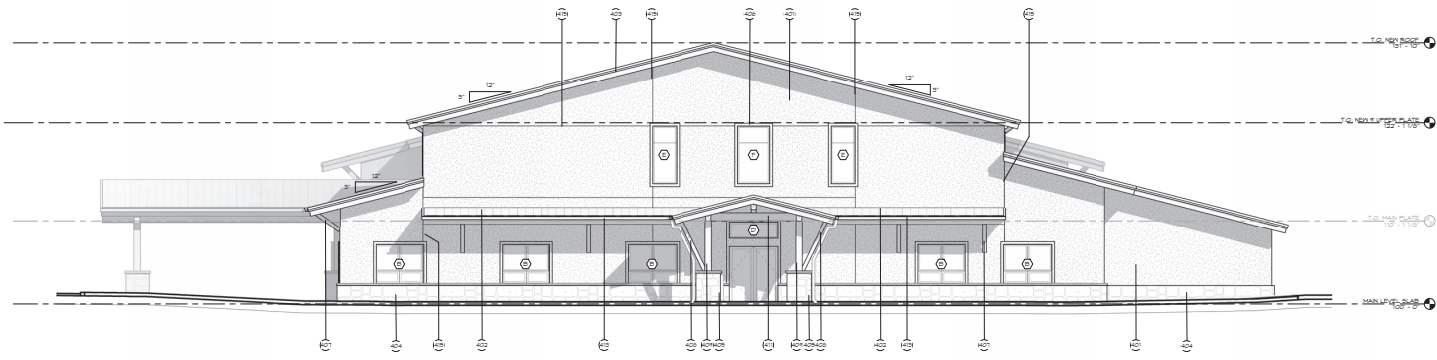
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- KEYNOTES - ELEVATIONS
- 401 STUCCO WALL FINISH. MATCH EXISTING STYLE AND COLOR.
  - 402 STANDING SEAM ROOF. MATCH EXISTING STYLE AND COLOR.
  - 403 STANDED POOD PAGA AND DWF EDGE. MATCH EXISTING STYLE AND COLOR.
  - 404 STONE PARASCOTT VENEER. MATCH EXISTING STYLE AND COLOR.
  - 405 STONE VENEER COLOR. MATCH EXISTING MAIN ENTRY.
  - 406 STUCCO PANDOR TRIM. SAME COLOR AS ADJACENT WALL. MATCH EXISTING PANDOR TRIM PROFILE.
  - 407 STEEL TUBE KNEE BRACE IN STANDED POOD TRIM. MATCH EXISTING STYLE AND COLOR.
  - 408 STANDED POOD KNEE BRACE.
  - 409 STANDED TRIMMER POST. MATCH EXISTING STYLE AND COLOR.
  - 411 STANDED TRIMMER BEAMS. MATCH EXISTING STYLE AND COLOR.
  - 413 PRE-FINISHED METAL. BUTTER. MATCH EXISTING COLOR.
  - 419 STUCCO REVEAL.



NORTH ELEVATION  
SCALE: 3/8" = 1'-0"



SOUTH ELEVATION  
SCALE: 3/8" = 1'-0"



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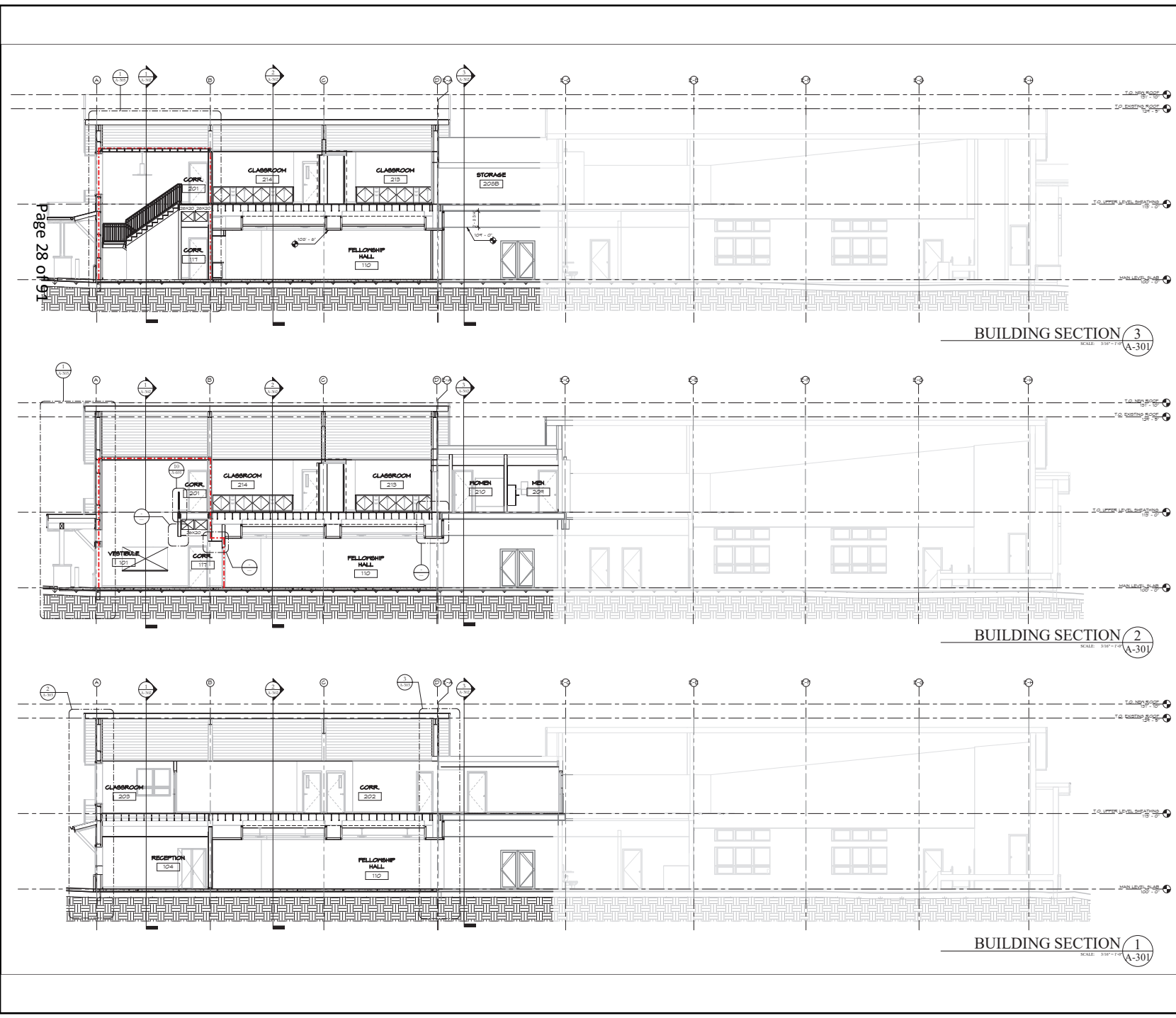
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| A-301         | BUILDING SECTIONS |

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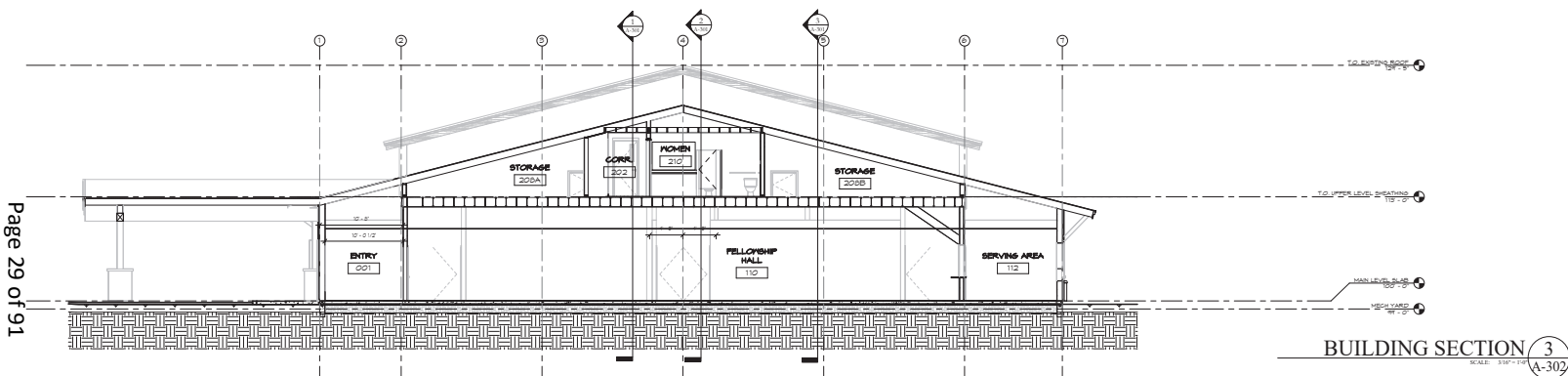
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PAGOSA SPRINGS, COLORADO 81147

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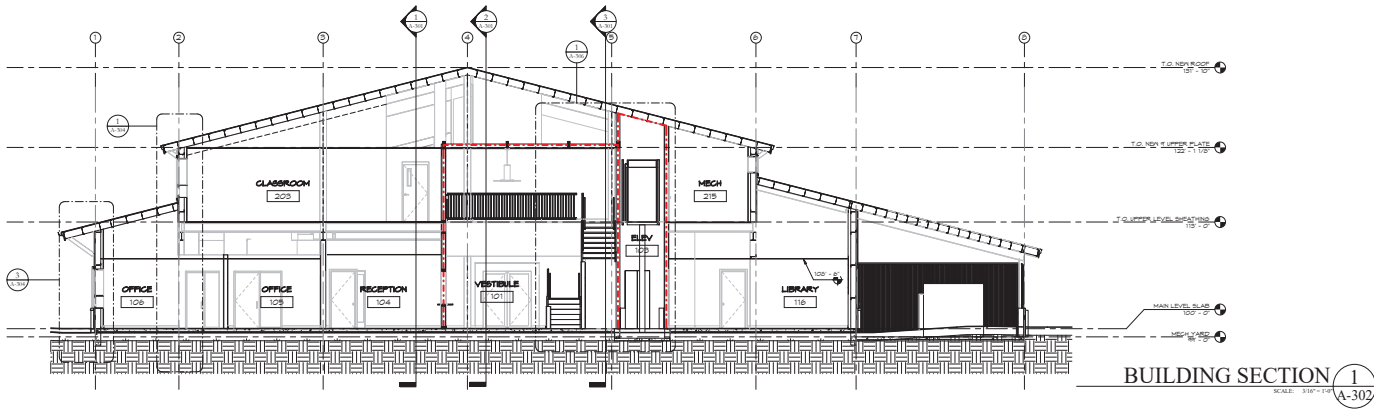
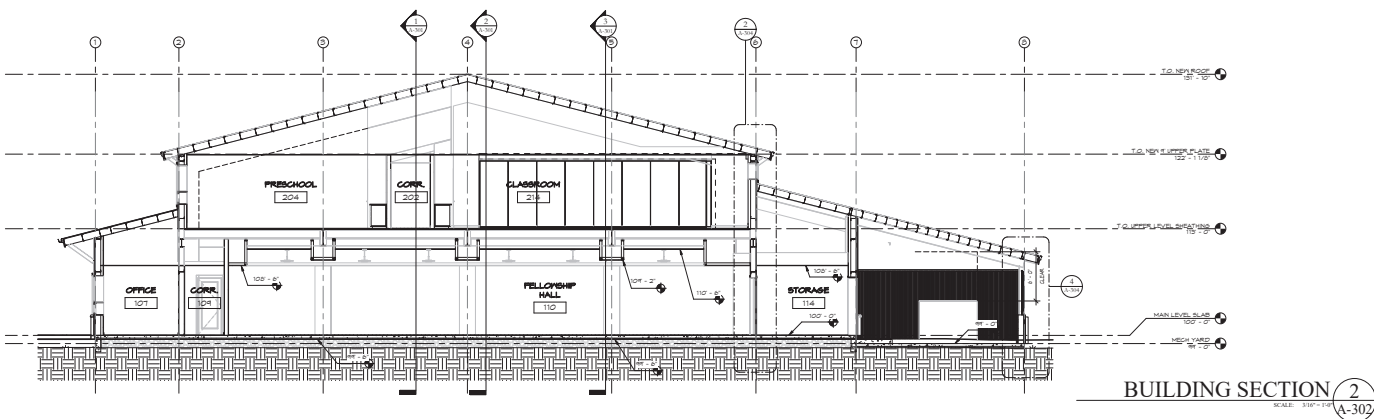
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BUILDING  
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**DURANGO OFFICE**  
564 E. 2ND AVE, STE. 201  
DURANGO, CO 81301  
(970) 239 - 7494

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**PAGOSA SPRINGS OFFICE**  
262 PAGOSA SPRINGS STREET, STE. 200  
PAGOSA SPRINGS, CO 81147  
(970) 264 - 6884

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**ALAMOGA OFFICE**  
630 STATE AVENUE, STL. 129  
ALAMOGA, CO 81101  
(719) 936 - 7494

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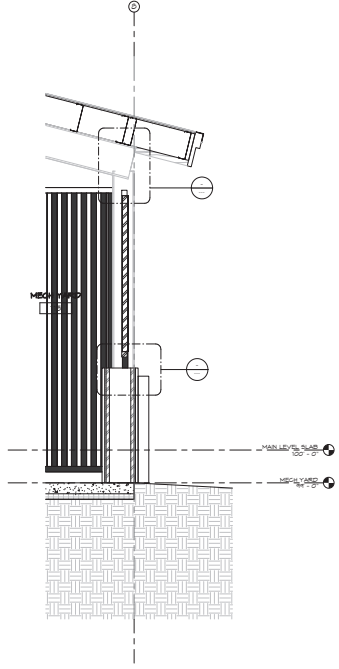
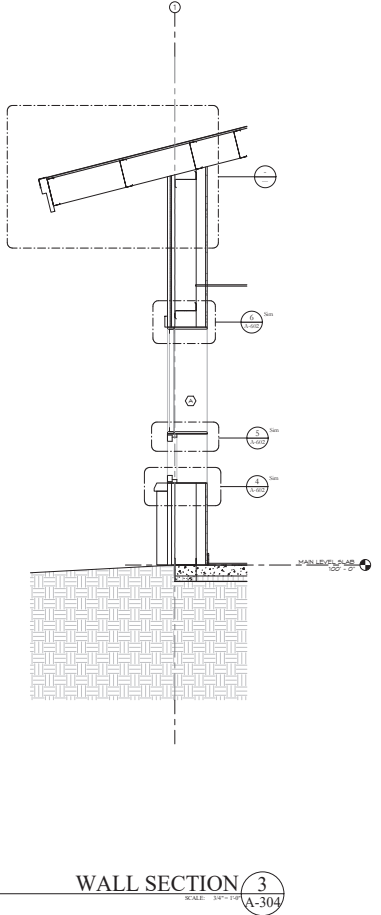
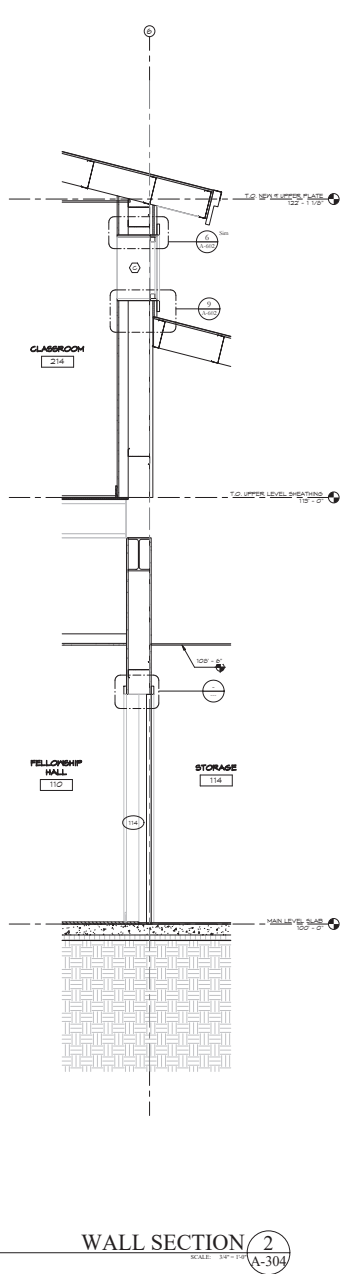
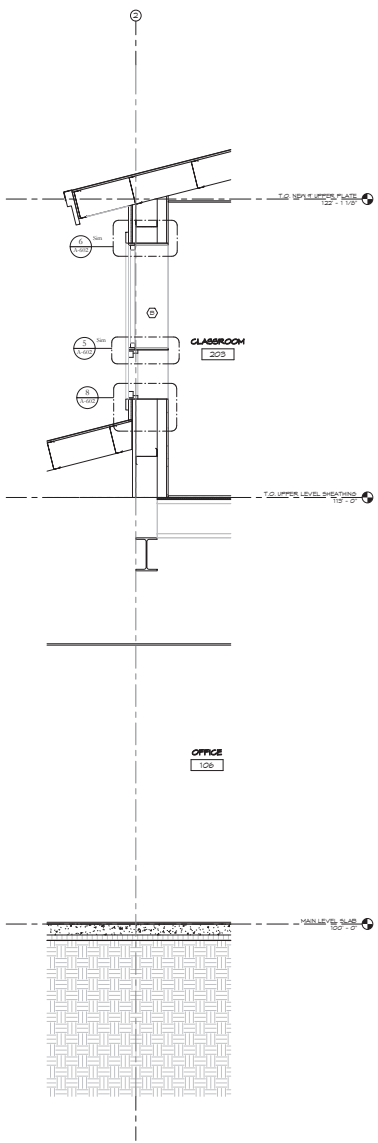
**ILA-AE.COM**

PROGRESS SET  
NOT FOR CONST.

**PAGOSA BIBLE  
CHURCH**  
209 HARMAN PARK DRIVE  
PAGOSA SPRINGS, COLORADO 81147

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| JOB. NO.:             | 22280      |
| DATE:                 | 2025-08-11 |
| DRAWN BY:             | CW         |
| ISSUE RECORD:         |            |
| + MAJOR DESIGN REVIEW |            |
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| REVISIONS:            |            |
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| WALL SECTIONS         |            |

PRINT DATE/TIME: 8/7/2025 4:01:50 PM





REYNOLDS ASH  
+ ASSOCIATES  
ARCHITECTURE  
ENGINEERING

104 E. 2ND AVE., STE. 201  
DENVER, CO 80202  
(303) 229-7404

200 HARMAN PARK DRIVE  
PAGOSA SPRINGS, CO 81147  
(719) 504-0888

200 HARMAN PARK DRIVE  
PAGOSA SPRINGS, CO 81147  
(719) 504-0888

BA-ARCH-001

PROGRESS SET  
NOT FOR CONSTRUCTION

PAGOSA BIBLE  
CHURCH  
200 HARMAN PARK DRIVE  
PAGOSA SPRINGS, COLORADO 81147

JOB NO.: 22289

DATE: 2025-08-11

DRAWN BY: CW

ISSUE RECORD

MAJOR DESIGN REVIEW

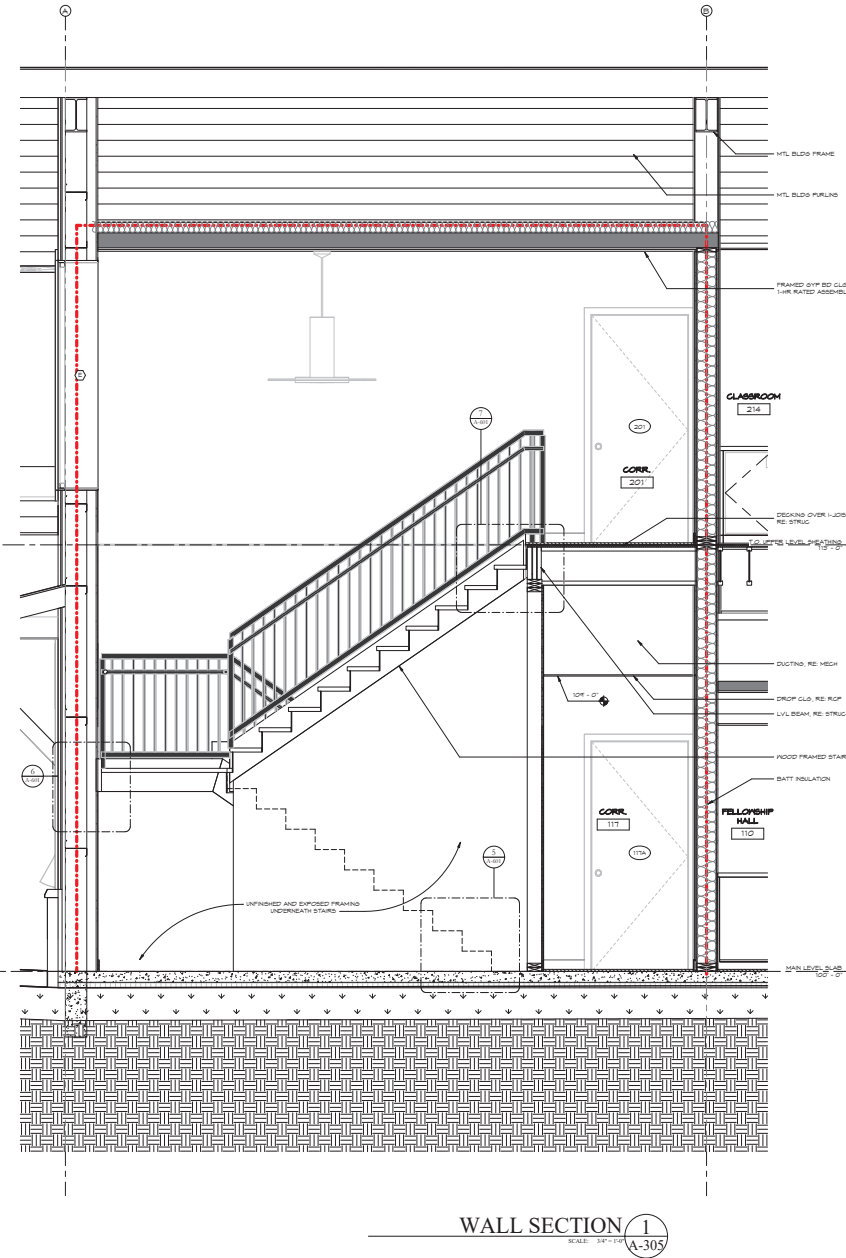
REVISIONS:

A-305

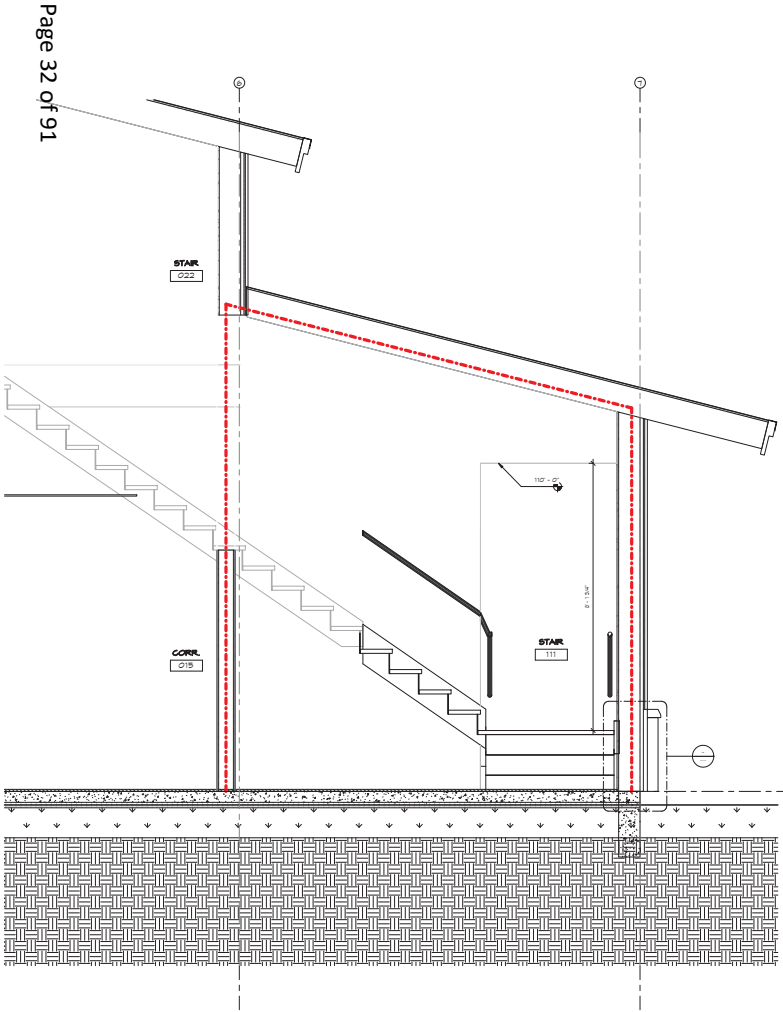
WALL SECTIONS

CIRCULATION

PRINT DATE/TIME & PLOT



WALL SECTION 1  
SCALE: 3/4" = 1'-0"



WALL SECTION 2  
SCALE: 3/4" = 1'-0"

Page 33 of 91

Architectural floor plan showing a laundry room and closet area. The plan includes a central hallway (HALL 100) and two closets (CLOSET 102 and CLOSET 201). The laundry room (LAUNDRY 101) contains a machine (MACHINE 210). The plan includes dimensions, door swing indicators, and a note about a door exposed to the structure above. A red dashed line outlines a specific area on the left side of the plan.





REYNOLDS ASH  
+ ASSOCIATES  
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16000 S. 10TH AVE. SUITE 201  
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DENVER, CO 80231  
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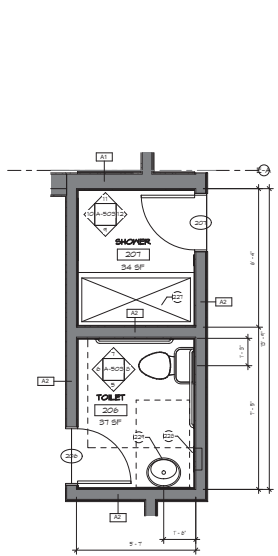
16000 S. 10TH AVE. SUITE 201  
DENVER, CO 80231  
(303) 733-1404

FLOOR PLAN KEYNOTES

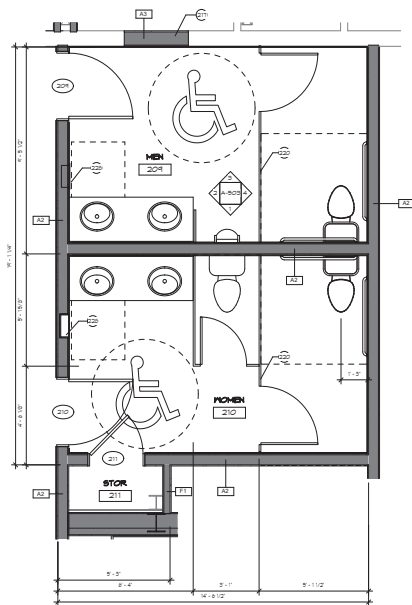
- 201 NEW LIFT-TWO-STORY ELEVATOR. STAIRWAY OR SHILAR. 8FT X 10FT SHIRT.
- 202 NEW FLOOR FINISH. STAIR, CARPET TREAD AND RISER FINISH. RUBBER NOSING.
- 203 INFILL FRAMING AT DISCHARGED DOOR. MATCH NEW EXTERIOR FINISH TO EXISTING.
- 204 STAINED FLOOR. DISCHARGE DOOR. PROVIDE PAINT AND DRYPALL. FINISH APPLICABLE.
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GENERAL FLOOR PLAN NOTES

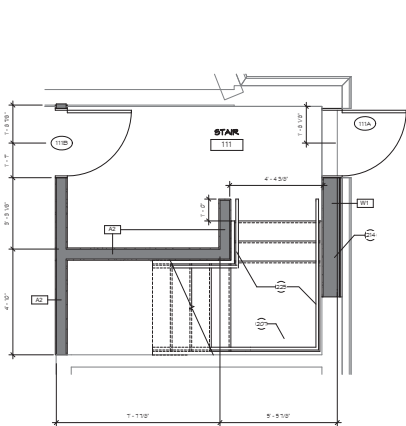
- A. HEATING SYSTEM IS FORCED AIR. PROPANE GAS SYSTEM DESIGNED BY MECHANICAL ENGINEER. PROVIDE NEW MINIMUM EFFICIENCY FURNACE UNITS WITH PVC INTAKE & EXHAUST. COORDINATE LAYOUT AND DUCTWORK LAYOUT WITH ARCHITECT.
- B. HEATING SYSTEM IS IN-FLOOR RADIANT. PROVIDE NEW EFFICIENT RADIANT SYSTEM WITH PVC INTAKE AND EXHAUST. COORDINATE ZONING WITH MECHANICAL ENGINEER. FLOORS TO RECEIVE 1 1/2" LIGHTWEIGHT CONCRETE TOPPING.
- C. ANY ROUTING OF DUCTWORK, VENTS, PIPING, ETC., REQUIREMENTS SHOWN HEREIN SHALL BE COORDINATED IN ADVANCE WITH ARCHITECT. NO DUCTWORK, PIPE, VENT, ETC., SHALL PENETRATE A STRUCTURAL MEMBER WITHOUT PERMISSION FROM THE ARCHITECT/ENGINEER.
- D. ELECTRICAL SERVICE TO BE 200 AMP MINIMUM. LOCATE AS SHOWN ON MTE PLAN.
- E. COORDINATE LOW VOLTAGE/ DATA WIRING WITH OWNER.
- F. LAYOUT OF ALL LIGHT FIXTURES TO BE COORDINATED IN-ITE ROOM OR WITH THE ARCHITECT/ENGINEER.



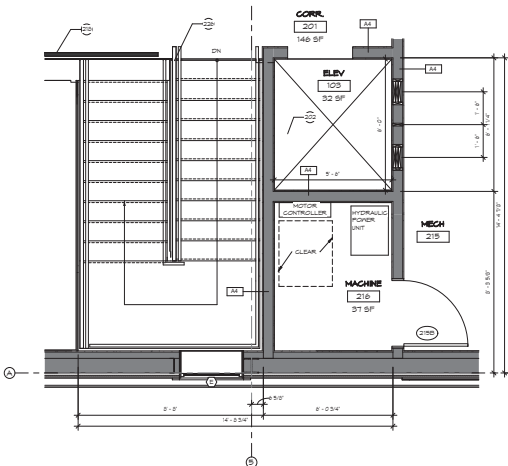
SHOWER & TOILET  
SCALE: 1/2"=1'-0"  
A-501



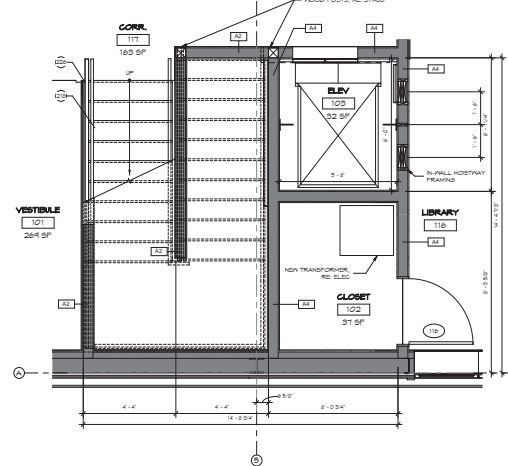
SHOWER & TOILET  
SCALE: 1/2"=1'-0"  
A-501



STAIR 111 ENLARGED PLAN  
SCALE: 1/2"=1'-0"  
A-501



CIRCULATION PLAN - UPPER  
SCALE: 1/2"=1'-0"  
A-501

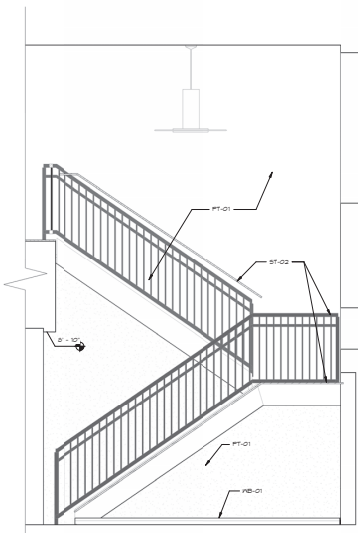


CIRCULATION PLAN - MAIN  
SCALE: 1/2"=1'-0"  
A-501

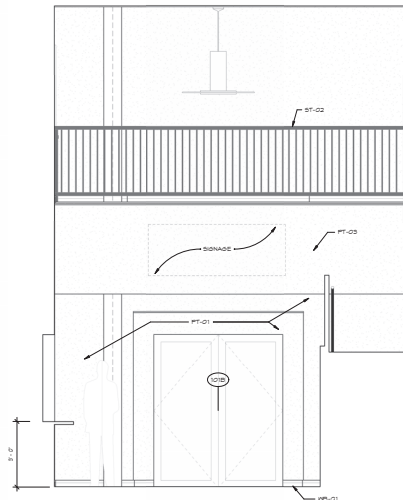
PAGOSA BIBLE  
CHURCH  
200 HARMAN PARK DRIVE  
PAGOSA SPRINGS, COLORADO 81147

JOB NO.: 22280  
DATE: 2025-08-11  
DRAWN BY: CW  
ISSUE RECORD:  
1. MAJOR DESIGN REVIEW  
2. REVISIONS:  
3. REVISIONS:  
4. REVISIONS:  
5. REVISIONS:  
A-501  
ENLARGED FLOOR  
PLAN

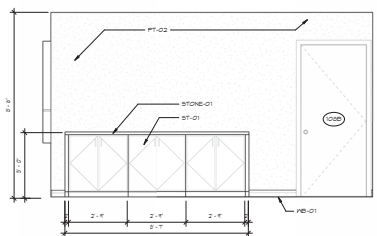
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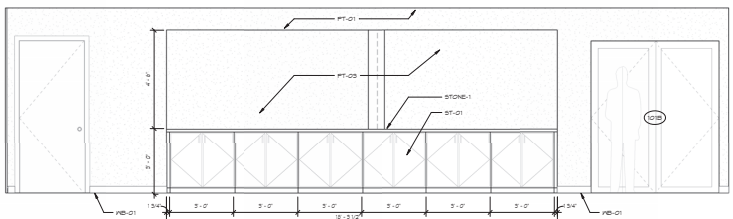
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SCALE: 1/2" = 1'-0" A-502



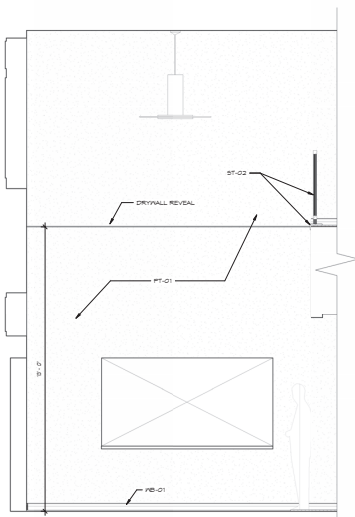
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A-502



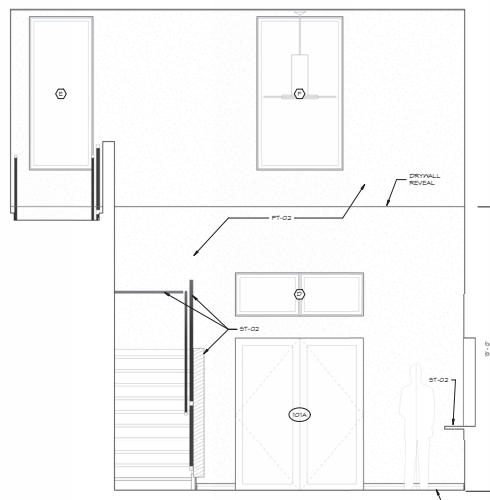
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A-502



FELLOWSHIP HALL 110 SOUTH 5  
SCALE: 1/2" = 1'-0" A-502



VESTIBULE 101 WEST 3  
SCALE: 1/2" = 1'-0" A-502



VESTIBULE 101 SOUTH 1  
SCALE: 1/2" = 1'-0"  
A-502



REYNOLDS ASH  
+ ASSOCIATES  
ARCHITECTURE  
ENGINEERING

150 E. 2ND AVE., STE. 201  
DENVER, CO 80202  
(303) 233-1404

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(303) 233-1404

150 E. 2ND AVE., STE. 201  
DENVER, CO 80202  
(303) 233-1404

PROGRESS SET  
NOT FOR CONSTRUCTION

PAGOSA BIBLE  
CHURCH  
200 HARMAN PARK DRIVE  
PAGOSA SPRINGS, COLORADO 81147

JOB NO.: 22289  
DATE: 2023-08-11  
DRAWN BY: CW

ISSUE RECORD:  
+ MAJOR DESIGN REVIEW

REVISIONS:

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A-503

2023-08-11  
150 E. 2ND AVE., STE. 201  
DENVER, CO 80202  
(303) 233-1404

2023-08-11  
150 E. 2ND AVE., STE. 201  
DENVER, CO 80202  
(303) 233-1404

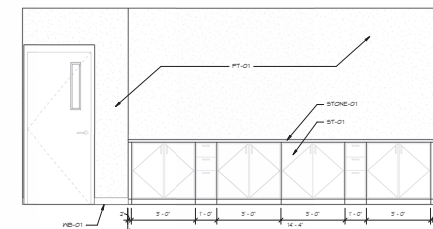
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150 E. 2ND AVE., STE. 201  
DENVER, CO 80202  
(303) 233-1404

2023-08-11  
150 E. 2ND AVE., STE. 201  
DENVER, CO 80202  
(303) 233-1404

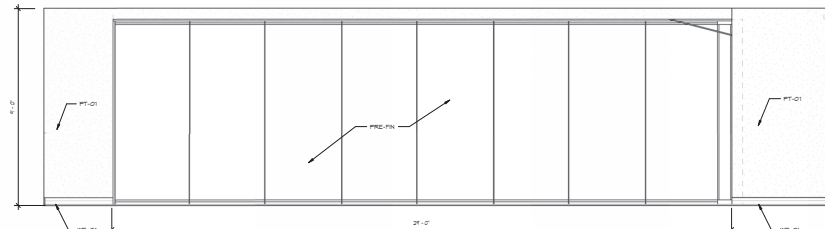
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150 E. 2ND AVE., STE. 201  
DENVER, CO 80202  
(303) 233-1404

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2023-08-11  
150 E. 2ND AVE., STE. 201  
DENVER, CO 80202  
(303) 233-1404



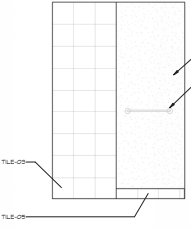
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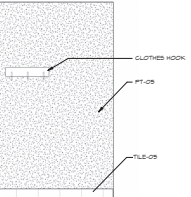
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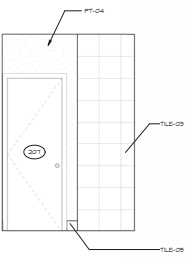
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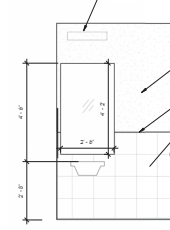
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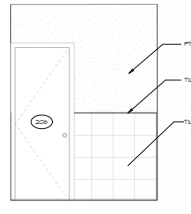
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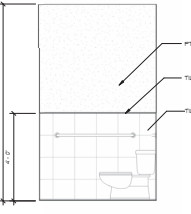
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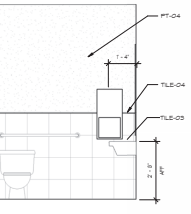
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A-503



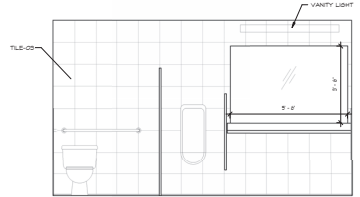
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A-503



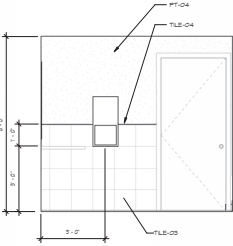
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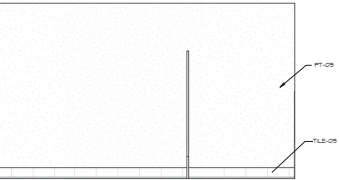
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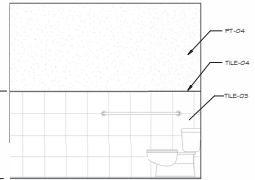
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A-503



UPPER RESTROOM WEST (2)  
SCALE: 1/2"=1'-0"  
A-503



UPPER RESTROOM NORTH (3)  
SCALE: 1/2"=1'-0"  
A-503



UPPER RESTROOM EAST (4)  
SCALE: 1/2"=1'-0"  
A-503

**DURANGO OFFICE**  
564 E. 2ND AVE., STE. 201  
DURANGO, CO 81301  
(970) 259-7494

**PAGOSA SPRINGS OFFICE**  
262 PAGOSA STREET, STE. 200  
PAGOSA SPRINGS, CO 81147  
(970) 264-6884

**ALAMOSA OFFICE**  
620 STATE AVENUE, STE. 120  
ALAMOSA, CO 81101  
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PROGRESS SET  
NOT FOR CONST.

**PAGOSA BIBLE  
CHURCH**  
209 HARMAN PARK DRIVE  
PAGOSA SPRINGS, COLORADO 8147

JOB. NO.: 22280  
DATE: 2025-08-11  
DRAWN BY: CW

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| ISSUE RECORD:         |
| * MAJOR DESIGN REVIEW |

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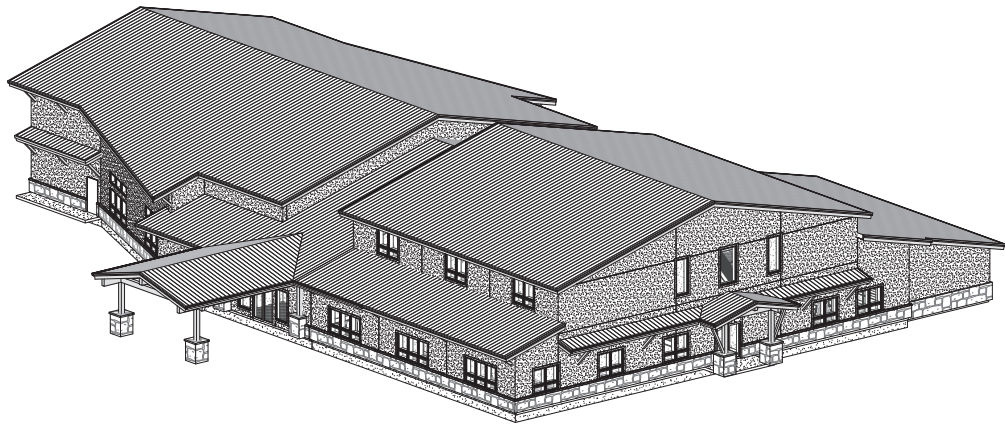
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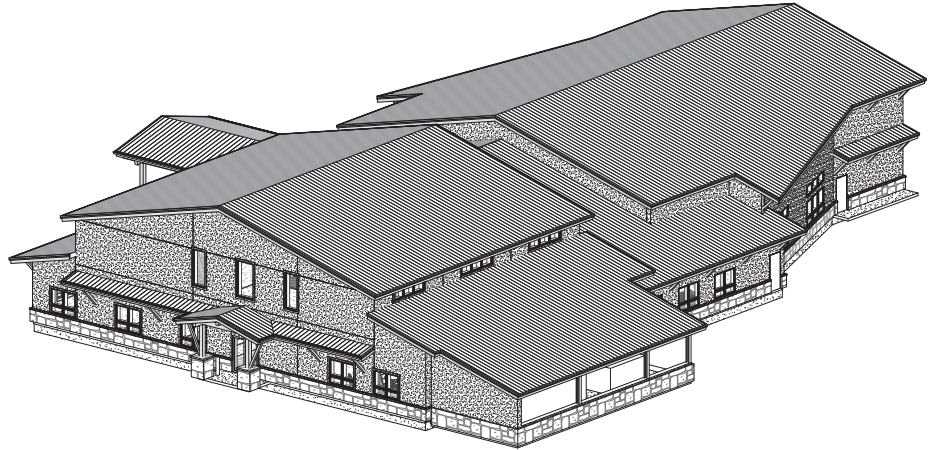
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### 3D VIEWS

PRINT DATE/TIME: 8/7/2025 4:01:58 PM



SOUTHWEST 3D VIEW (2)  
SCALE: A-901



SOUTHEAST 3D VIEW 1  
SCALE: A-901



ISO1-1

August 01, 2025 - 1:50:00pm

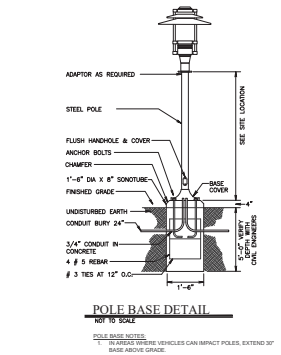
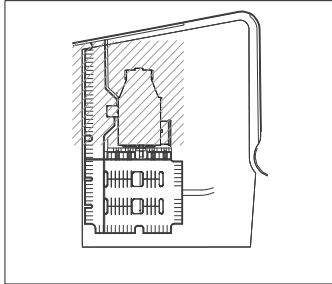
DATE: 08/11/2025  
JOB NO: 25-103  
DRAWN BY: TMSB  
CHECKED BY: CB  
SHEET NUMBER: AS SHOWN

ISO1-1

PAGOSA BIBLE CHURCH  
LIGHTING - SITE PLAN N  
209 HARMAN PARK DR  
PAGOSA SPRINGS, CO 81147

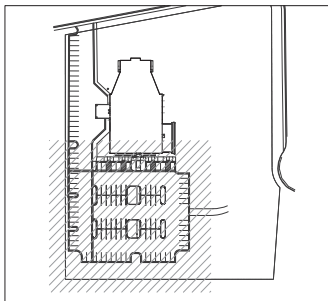
Big Horn Consulting Engineers, Inc.  
Mechanical & Electrical Engineers  
209 HARMAN PARK DR  
PAGOSA SPRINGS, CO 81147  
Phone: (970) 241-8009

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- PHOTOMETRIC CALCULATION DISCLAIMER**
- LIGHTING PATTERNS USED FOR LUMINAIRES REPRESENTS ILLUMINATION LEVELS CALCULATED FROM LUMINAIRE DATA TAKEN UNDER CONTROLLED CONDITIONS IN ACCORDANCE WITH ILLUMINATING ENGINEERING SOCIETY APPROVED METHODS. ACTUAL PERFORMANCE OF ANY LUMINAIRE MAY VARY DUE TO VARIATION IN VOLTAGE, TOLERANCE IN LAMPS AND OTHER UNUSABLE FIELD AND EQUIPMENT CONDITIONS.
- POLE BASE DETAIL**
- NOT TO SCALE
- POLE BASE NOTES
- 1. TO PREVENT VEHICLES CAN IMPACT POLES, EXTEND 30\"/>
- POLE LIGHTING DESIGN CONCEPTS**
- 1. CALCULATIONS ARE USING POINT-TO-POINT METHOD WITH TEN FEET DISTANCE BETWEEN CALCULATION POINTS. USING VISUAL LIGHTING CALCULATIONS SOFTWARE.
  - 2. THE EDNA STANDARDS REPRESENT THE LOWEST ACCEPTABLE LEVELS FOR PROPER VISIBILITY AND RECOMMENDED MINIMUM MAINTENANCE LIGHT LEVELS FOR OPEN PARKING LOTS AT 0.3-0.5 FOOT CANDLE LEVELS FOR ENHANCED SECURITY CONDITIONS.
  - 3. PROPOSED LIGHT FIXTURES AND LIGHT LEVELS ARE TO BE IN ACCORDANCE WITH ALL LOCAL REQUIREMENTS.
- POLE LIGHTING DESIGN NOTES**
- 1. LIGHT FIXTURES SHALL BE INSTALLED AND MAINTAINED IN A MANNER CONSISTENT WITH THE LIGHTING PLAN APPROVED BY THE CITY PLANNING DEPARTMENT. THE PROPERTY OWNER SHALL BE RESPONSIBLE FOR THE PROPER MAINTENANCE OF THE LIGHTING FIXTURES ON THEIR PROPERTY.
  - 2. REFER TO LANDSCAPE PLAN FOR MATURE HEIGHT OF EXISTING AND PROPOSED TREES.
  - 3. REFER TO ARCHITECTURAL ELEVATIONS FOR BUILDING HEIGHT INFORMATION.
  - 4. ALL EXTERIOR LIGHT FIXTURES SHALL BE OPERATED BY PHOTOCELLS. THE CLOCK OR PHOTOCELL POST-CLIPPER LIGHT LEVELS FOR PARKING LOTS SHALL BE REDUCED BY AT LEAST 50% ENTRY LIGHTS MAY BE LEFT ON.
  - 5. FACILITIES A SITE DEVELOPMENT OF THIS SITE ARE TO BE CONSTRUCTED IN ACCORDANCE WITH TOWN OF PAGOSA SPRINGS CONSTRUCTION SPECIFICATIONS AND STANDARDS USING TOWN OF PAGOSA SPRINGS CONSTRUCTION SPECIFICATIONS AND STANDARDS.
  - 6. PARKING LOT LIGHTS SHALL OPERATE DUSK TO PRE-SET OFF, SO THAT THEY EXTINGUISH ONE HOUR AFTER CLOSE OF BUSINESS OR NO LATER THAN 10 P.M. BUILDING SECURITY LIGHTS WILL OPERATE FROM DUSK TO DAWN.





PHOTOMETRIC CALCULATION DISCLAIMER:

LIGHTING PATTERN USED FOR LUMINAIRE REPRESENTS ILLUMINATION LEVELS CALCULATED FROM LABORATORY DATA TAKEN UNDER CONTROLLED CONDITIONS IN ACCORDANCE WITH ILLUMINATING ENGINEERING SOCIETY APPROVED METHODS. ACTUAL PERFORMANCE OF ANY LUMINAIRE MAY VARY DUE TO VARIATION IN VOLTAGE, TOLERANCE IN LAMPS AND OTHER VARIABLE FIELD AND EQUIPMENT CONDITIONS.

## EXTERIOR LIGHTING DESIGN CONCEPTS

1. CALCULATIONS ARE USING POINT-TO-POINT METHOD WITH TEN FEET DISTANCE BETWEEN CALCULATION GRID POINTS, USING VISUAL LIGHTING CALCULATIONS SOFTWARE.
2. THE IESNA STANDARDS REPRESENT THE LOWEST ACCEPTABLE LEVELS FOR PROPER VISIBILITY AND RECOMMEND MINIMUM MAINTAINED LIGHT LEVELS FOR OPEN PARKING LOTS AT 0.2-0.5 FOOT CANDLE LEVELS FOR ENHANCED SECURITY CONDITIONS.
3. PROPOSED LIGHT FIXTURES AND LIGHT LEVELS ARE TO BE IN ACCORDANCE WITH ALL LOCAL REQUIREMENTS.

EXTERIOR LIGHTING NOTES:

1. LIGHT FIXTURES SHALL BE INSTALLED AND MAINTAINED IN A MANNER CONSISTENT WITH THE LIGHTING PLAN APPROVED BY THE CITY PLANNING DEPARTMENT. THE PROPERTY OWNER SHALL BE RESPONSIBLE FOR THE PERIODIC MAINTENANCE OF THE LIGHTING FIXTURES ON THEIR PROPERTY.
2. REFER TO LANDSCAPE PLANS FOR MATURE HEIGHT OF EXISTING AND PROPOSED TREES.
3. LIGHTING FIXTURES, ELEVATION AND LOCATION SHALL BE SHOWN ON THE LANDSCAPE PLAN.
4. ALL EXTERIOR LIGHT FIXTURES SHALL BE OPERATED BY ASTRONOMICAL TIME CLOCK OR PHOTOCELL.
5. POST-CURFEW LIGHT LEVELS FOR PARKING LOTS SHALL BE REDUCED BY AT LEAST 50% ENTRY LOTS.
6. FACILITIES & SITE DEVELOPMENT OF THIS SITE ARE TO BE CONSTRUCTED IN ACCORDANCE WITH TOWN OF PAGOSA SPRINGS CONSTRUCTION SPECIFICATIONS AND STANDARDS USING TOWN OF PAGOSA SPECIFICATIONS.
7. PARKING LOT LIGHTS SHALL OPERATE CLOSURE TO PRE-SET OFF, SO THAT THEY EXTINGUISH ONE HOUR AFTER THE CLOSURE OF BUSINESS ON NO LATER THAN 10 P.M. BUILDING SECURITY LIGHTS WILL OPERATE FROM DARK TO DAWN.



LIGHTING - SITE PLAN S

SCALE: 1" = 10'-0"

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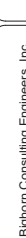


PAGOSA BIBLE CHURCH

LIGHTING - SITE PLAN S

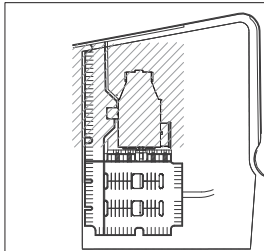
209 HARMAN PARK DR  
 PAGOSA SPRINGS, CO 81447

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| JOB NO:     | 25-128     |
| DRAWN BY:   | TWEL       |
| CHECKED BY: | DL         |
| SCALE:      | AS SHOWN   |

ISO1-2



SCALE: 1" = 10'-0"

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Mechanical & Electrical Engineers  
500 Madison Road



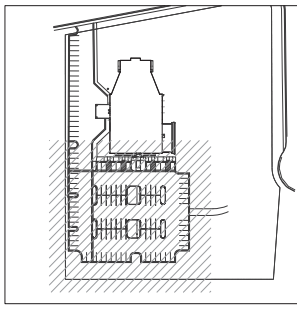
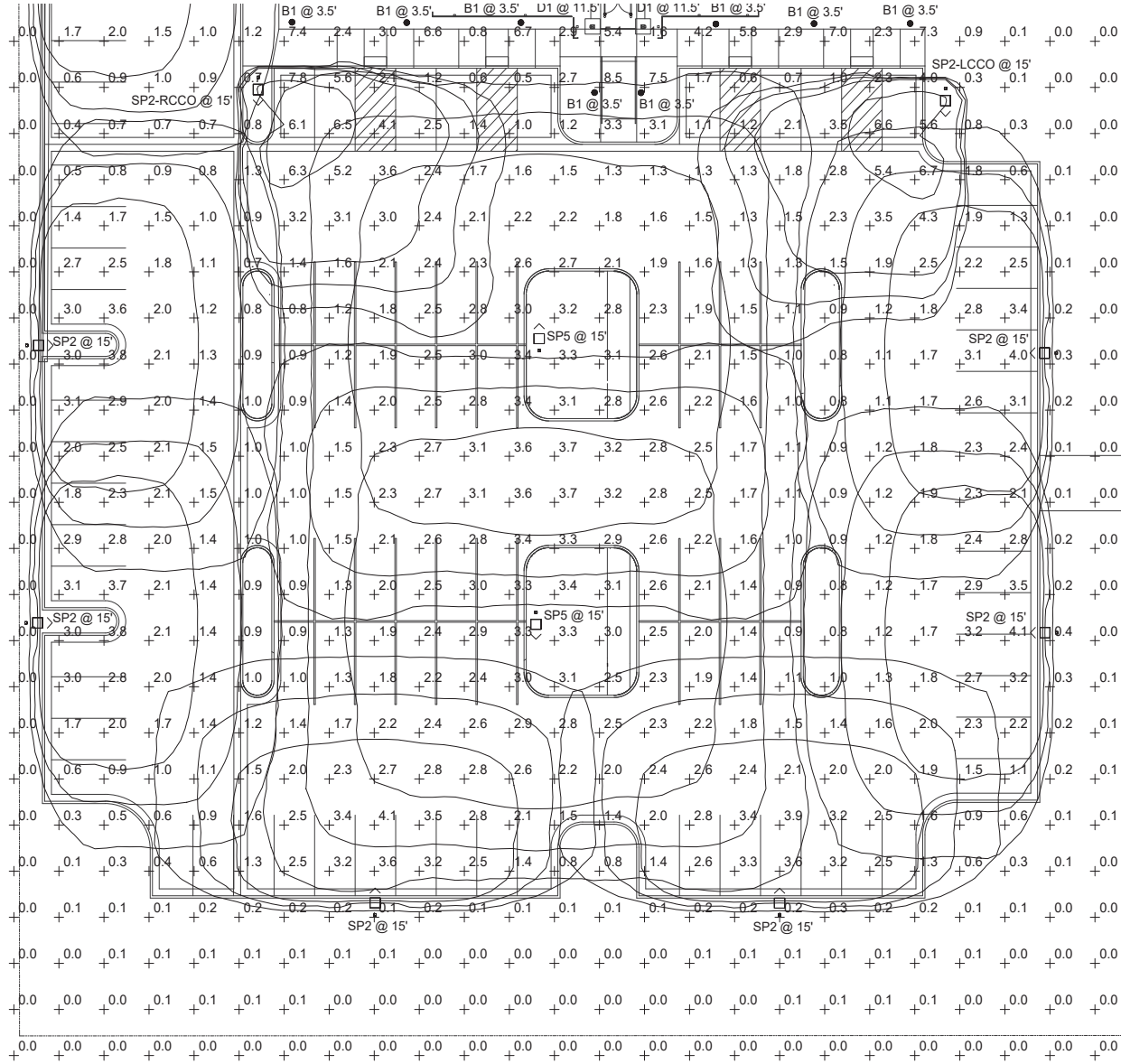
PAGOSA BIBLE CHURCH  
LIGHTING - SITE ISO PLAN N  
209 HARMAN PARK DR  
PAGOSA SPRINGS, CO 81147

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| DATE:    | ISSUED FOR:         |
| 07/13/95 | MAJOR DESIGN REVIEW |
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| DATE:         | 08/11/20 |
| JOB NO:       | 25-      |
| DRAIN BY:     | TH       |
| CHECKED BY:   |          |
| SCALE:        | AS SHD   |
| SHEET NUMBER: |          |

# ISO1-3



**PHOTOMETRIC CALCULATION DISCLAIMER**

LIGHTING PATTERNS USED FOR LUMINAIRE REPRESENTS ILLUMINATION LEVELS CALCULATED FROM LABORATORY DATA. THESE UNIFORM, CONTROLLED CONDITIONS IN ACCORDANCE WITH ILLUMINATING ENGINEERING SOCIETY APPROVED METHODS. ACTUAL PERFORMANCE OF ANY LUMINAIRE MAY VARY DUE TO VARIATION IN FIELDABLE, TOLERANCE IN LAMP LIFE AND OTHER VARIABLE FIELD AND EQUIPMENT CONDITIONS.

**EXTERIOR LIGHTING DESIGN CONCEPTS**

1. CALCULATIONS ARE USING POINT-TO-POINT METHOD WITH TEN FEET DISTANCE BETWEEN CALCULATION GRIDPOINTS. USING VISUAL LIGHTING CALCULATIONS SOFTWARE.
2. THE DESIGN STANDARDS REPRESENT THE LOWEST ACCEPTABLE LEVELS FOR PROPER VISIBILITY AND LEVELS FOR ENHANCED SECURITY CONDITIONS.
3. PROPOSED LIGHT FIXTURES AND LIGHT LEVELS ARE TO BE IN ACCORDANCE WITH ALL LOCAL REQUIREMENTS.

**EXTERIOR LIGHTING NOTES**

1. LIGHT FIXTURES SHALL BE RETAILORED AND MAINTAINED IN A MANNER CONSISTENT WITH THE LIGHTING PLAN APPROVED BY THE CITY PLANNING DEPARTMENT. THE PROPERTY OWNER SHALL BE RESPONSIBLE FOR THE PROPER MAINTENANCE OF THE LIGHTING FIXTURES ON THEIR PROPERTY.
2. REFER TO ARCHITECTURAL ELEVATIONS FOR BUILDING HEIGHT INFORMATION.
3. ALL EXTERIOR LIGHT FIXTURES SHALL BE OPERATED BY ASTRONOMICAL TIME CLOCK OR PHOTOCELL.
4. NIGHT CURTAIN LIGHT LEVELS FOR PARKING LOTS SHALL BE REDUCED BY AT LEAST 50% ENTRY LIGHTS SHALL BE LEFT ON.
5. FACILITIES A SITE DEVELOPMENT OF THIS SITE ARE TO BE CONSTRUCTED IN ACCORDANCE WITH TOWN OF PAGOSA SPRINGS CONSTRUCTION SPECIFICATIONS AND STANDARDS USING TOWN OF PAGOSA SPRINGS CONSTRUCTION DETAILS.
6. PARKING LOT LIGHTS SHALL OPERATE DUE TO PRE-SET OFF, SO THAT THEY EXTINGUISH ONE HOUR AFTER CLOSE OF BUSINESS OR NO LATER THAN 10 PM. BUILDING SECURITY LIGHTS WILL OPERATE FROM DUSK TO DAWN.

**LIGHTING - SITE ISO PLAN S**  
SCALE: 1" = 10'-0"

ISO1-4

DATE: 08/11/2024  
JOB NO: 25-108  
DRAWN BY: TMS  
CHECKED BY: CB  
SHEET NUMBER: 43 OF 91

**PAGOSA BIBLE CHURCH**  
LIGHTING - SITE ISO PLAN S  
209 HARMAN PARK DR  
PAGOSA SPRINGS, CO 81417

**Bighorn Consulting Engineers, Inc.**  
Mechanical & Electrical Engineers  
1000 West 1st Avenue  
Grand Junction, CO 81501  
Phone: (970) 241-8709

[illegible][illegible][illegible]

# D-Series Size 1

## LED Area Luminaire

**DSX1 LED P23 3000 800R1 RICO**

**SP2-RCCO**

**Introduction**

A modern styling of the D-Series features a 100% reflector aesthetic, and allows performance and efficiency to be maximized.

Utilizing the latest in LED technology, this high performance, high output luminaire is unrivaled.

174 chromatic performance results in sizes with excellent uniformity, greater pole spacing and lower power density. A Series combination of sizes allows for a wide range of applications with total energy savings of 40% and expected service life of over 100,000 hours.

See [here](#) for a complete list of D-Series products available in 15 applications. For more on D-Series, visit [www.aluminaire.com](#)

*"An addition to the world."*

### Ordering Information

| Model           | Size      | ROCI | Dimensions      | Weight   | SPA                  |
|-----------------|-----------|------|-----------------|----------|----------------------|
| <b>Standard</b> | 10" x 10" | 1000 | 10" x 10" x 10" | 10.0 lbs | <b>Dependability</b> |
|                 | 12" x 12" | 1200 | 12" x 12" x 12" | 12.0 lbs |                      |
|                 | 14" x 14" | 1400 | 14" x 14" x 14" | 14.0 lbs |                      |
|                 | 16" x 16" | 1600 | 16" x 16" x 16" | 16.0 lbs |                      |
| <b>Standard</b> | 18" x 18" | 1800 | 18" x 18" x 18" | 18.0 lbs | <b>Reliability</b>   |
|                 | 20" x 20" | 2000 | 20" x 20" x 20" | 20.0 lbs |                      |
|                 | 22" x 22" | 2200 | 22" x 22" x 22" | 22.0 lbs |                      |
|                 | 24" x 24" | 2400 | 24" x 24" x 24" | 24.0 lbs |                      |
| <b>Pro</b>      | 26" x 26" | 2600 | 26" x 26" x 26" | 26.0 lbs | <b>Efficiency</b>    |
|                 | 28" x 28" | 2800 | 28" x 28" x 28" | 28.0 lbs |                      |

### EXAMPLE: DSX1LED P23 3000 800R1 RICO DSX1 LED P23 3000 800R1 RICO

| Model | Size      | ROCI | Dimensions      | Weight   | SPA                  |
|-------|-----------|------|-----------------|----------|----------------------|
| DSX1  | 10" x 10" | 1000 | 10" x 10" x 10" | 10.0 lbs | <b>Dependability</b> |
| DSX1  | 12" x 12" | 1200 | 12" x 12" x 12" | 12.0 lbs |                      |
| DSX1  | 14" x 14" | 1400 | 14" x 14" x 14" | 14.0 lbs |                      |
| DSX1  | 16" x 16" | 1600 | 16" x 16" x 16" | 16.0 lbs |                      |
| DSX1  | 18" x 18" | 1800 | 18" x 18" x 18" | 18.0 lbs | <b>Reliability</b>   |
| DSX1  | 20" x 20" | 2000 | 20" x 20" x 20" | 20.0 lbs |                      |
| DSX1  | 22" x 22" | 2200 | 22" x 22" x 22" | 22.0 lbs |                      |
| DSX1  | 24" x 24" | 2400 | 24" x 24" x 24" | 24.0 lbs |                      |
| DSX1  | 26" x 26" | 2600 | 26" x 26" x 26" | 26.0 lbs | <b>Efficiency</b>    |
| DSX1  | 28" x 28" | 2800 | 28" x 28" x 28" | 28.0 lbs |                      |

### DELUX

### Input/Output

| Model               | Size      | ROCI | Dimensions      | Weight   | SPA                  |
|---------------------|-----------|------|-----------------|----------|----------------------|
| <b>Input/Output</b> | 10" x 10" | 1000 | 10" x 10" x 10" | 10.0 lbs | <b>Dependability</b> |
|                     | 12" x 12" | 1200 | 12" x 12" x 12" | 12.0 lbs |                      |
|                     | 14" x 14" | 1400 | 14" x 14" x 14" | 14.0 lbs |                      |
|                     | 16" x 16" | 1600 | 16" x 16" x 16" | 16.0 lbs |                      |
| <b>Input/Output</b> | 18" x 18" | 1800 | 18" x 18" x 18" | 18.0 lbs | <b>Reliability</b>   |
|                     | 20" x 20" | 2000 | 20" x 20" x 20" | 20.0 lbs |                      |
|                     | 22" x 22" | 2200 | 22" x 22" x 22" | 22.0 lbs |                      |
|                     | 24" x 24" | 2400 | 24" x 24" x 24" | 24.0 lbs |                      |
| <b>Input/Output</b> | 26" x 26" | 2600 | 26" x 26" x 26" | 26.0 lbs | <b>Efficiency</b>    |
|                     | 28" x 28" | 2800 | 28" x 28" x 28" | 28.0 lbs |                      |

### Input/Output

| Model               | Size      | ROCI | Dimensions      | Weight   | SPA                  |
|---------------------|-----------|------|-----------------|----------|----------------------|
| <b>Input/Output</b> | 10" x 10" | 1000 | 10" x 10" x 10" | 10.0 lbs | <b>Dependability</b> |
|                     | 12" x 12" | 1200 | 12" x 12" x 12" | 12.0 lbs |                      |
|                     | 14" x 14" | 1400 | 14" x 14" x 14" | 14.0 lbs |                      |
|                     | 16" x 16" | 1600 | 16" x 16" x 16" | 16.0 lbs |                      |
| <b>Input/Output</b> | 18" x 18" | 1800 | 18" x 18" x 18" | 18.0 lbs | <b>Reliability</b>   |
|                     | 20" x 20" | 2000 | 20" x 20" x 20" | 20.0 lbs |                      |
|                     | 22" x 22" | 2200 | 22" x 22" x 22" | 22.0 lbs |                      |
|                     | 24" x 24" | 2400 | 24" x 24" x 24" | 24.0 lbs |                      |
| <b>Input/Output</b> | 26" x 26" | 2600 | 26" x 26" x 26" | 26.0 lbs | <b>Efficiency</b>    |
|                     | 28" x 28" | 2800 | 28" x 28" x 28" | 28.0 lbs |                      |

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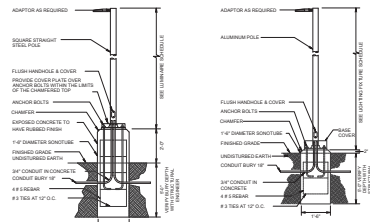
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### LIGHT POLE BASE DETAIL

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Drainage Study  
*For the*  
Pagosa Bible Church – Pagosa Springs, Colorado



Figure 1 – 2024 aerial image with property boundary overlay.

*Prepared for*  
Reynolds, Ash and Associates

*Dated*  
August 10, 2025

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### Appendix

### Contents

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## **Project Background**

It is understood that the Pagosa Bible Church (PBC) plans to construct an addition on their existing facilities in Pagosa Springs, Colorado. Associated with the addition is a significant rework of the site parking and drainage handling. As a result, a drainage study has been performed to determine the appropriate peak flow mitigation according to current Town of Pagosa Springs (TOPS) Standards. In doing so, the conditions for the undeveloped site will be compared to the developed site including the proposed addition and site modifications.

## **Project Location**

The PBC is located on Lot D-1X of the Harman Park Subdivision at 209 Harman Park Drive, Pagosa Springs, Colorado. The parcel is approximately 178,595 square feet, or 4.10 acres in Section 15, Township 35 North, Range 2 West, New Mexico Principal Meridian, Archuleta County, Colorado. The parcel is adjacent to and on the south side of Harman Park Drive and adjacent to and on the west side of Ryder Court. The approximate coordinates of the site are Latitude 37.2662°N and Longitude 107.0498°W.

## **Project Scope**

The scope of this project is to analyze both the pre-developed and developed site runoff from the 100-year 24-hour event, as TOPS requirements call for limiting developed runoff to pre-developed peak flows (or less). We also have analyzed the 2-year 24-hour and 10-year 24-hour events for comparison and for consideration in detention pond design, as necessary. It should be noted that there is a fairly significant offsite drainage component that cannot be avoided or easily rerouted as offsite runoff concentrates in an existing low area at the southwest corner of the property, where runoff is conveyed along the west boundary and ultimately to the existing detention pond. As such, this offsite area has been considered for both the pre-developed and developed conditions.

## **Rainfall Estimate**

In general, historical precipitation data is used to generate rainfall depths over a given area. Precipitation events are gauged by depth for storm duration and return year. This data is available from the National Oceanic and Atmospheric Administration (NOAA) Atlas 14, Volume 8, Version 2, which covers Colorado. The NOAA Atlas 14 gives various duration and return interval data. Specific site precipitation estimates are available on-line, with a copy of the data used for our analyses included in Appendix A. For the purposes of this report, we are using the 24 hour storm data. A summary of the precipitation depths of primary concern is shown below:

| <b>24 Hour Precipitation Event</b> | <b>Precipitation Depth (in.)</b> |
|------------------------------------|----------------------------------|
| 2-year                             | 1.68                             |
| 10-year                            | 2.31                             |
| 100-year                           | 3.43                             |

Figure 2 – Precipitation Depths for 2-year, 10-year, and 100-year 24-hour events.

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### **Site Soils**

The NRCS Web Soil Survey site was used to determine the existing site soils. For the subject project, the area is comprised of Valto Very Stony Fine Sandy Loam, which is classified as a Hydrologic Soil Group (HSG) D. A copy of the NRCS Web Soil Survey output is contained in Appendix B.

### **Drainage Basin Delineation**

The site drainage basin boundaries were estimated based on the topography. The boundaries were sketched in AutoCAD using a combination of data from a recently performed GPS topographic survey, existing site improvements, estimated original site configuration, and the proposed site modifications. As previously indicated, a significant off-site runoff component has been included for both the pre-developed and developed conditions. It should be noted that the easterly portion of the PBC site has not been included in the drainage basin nor have additional offsite areas to the south which could contribute to runoff for the said easterly area. If additions to the PBC site outside of the analyzed areas are pursued in the future, either specific drainage associated with those improvements will need to be made, or the overall site will need to be reviewed if it is desired to utilize the detention pond and further modify it as necessary.

The pre-developed site was analyzed for one drainage basin utilizing one surface type for the native condition, Woods/Grass (fair). The longest pre-developed drainage path was estimated from the southwesterly basin corner to the northeasterly corner. For the developed site it was again analyzed for one drainage basin, with three surface types, Woods/Grass (fair) for the native or landscaped conditions, Impervious for the building or hardscaped areas, and Gravel for a portion of the emergency road to between the parking and Ryder Court. The longest drainage path started again at the southwesterly basin corner then to the southwest parcel corner, then along the west boundary to just south of Harman Park Drive where it crosses the driveway on the surface and into the detention pond. As previously mentioned, the entire site is comprised of HSG-D soils. A tabulation of the drainage basin characteristics is contained in Figure 3, and a sketch of the developed drainage basin is contained in Figure 4.

| <b>Drainage<br/>Basin</b> | <b>Woods/Grass<br/>HSG-D (s.f.)</b> | <b>Impervious<br/>Area (s.f.)</b> | <b>Gravel<br/>Area (s.f.)</b> | <b>Total<br/>Area (s.f.)</b> |
|---------------------------|-------------------------------------|-----------------------------------|-------------------------------|------------------------------|
| Pre-dev.                  | 279,900                             | -                                 | -                             | 279,900                      |
| Developed                 | 212,610                             | 66,471                            | 819                           | 279,900                      |

Figure 3 – Drainage basin data.

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Figure 4 – Developed drainage basin configuration.

### Runoff Analysis

Peak runoff values were determined using Natural Resources Conservation Service (NRCS) Curve Number (CN) method and unit hydrograph utilizing the HydroCAD program. Time of concentrations (Tc) were determined by a combination of sheet flow, concentrated shallow flow, and ditch flow, as appropriate. The CN values calculated for each basin are the weighted average using a CN of 82 for Woods/Grass (fair) HSG-D, a CN of 98 for the impervious areas (asphalt, concrete, building, etc.), and a CN of 96 for the gravel areas (emergency access). The basin parameters used in HydroCAD and the resulting peak flow and total runoff values listed in Figures 5 and 6, respectively.

| Drainage Basin | Weighted CN | Tc (minutes) | Peak Runoff (cfs) |         |          |
|----------------|-------------|--------------|-------------------|---------|----------|
|                |             |              | 2-year            | 10-year | 100-year |
| Pre-developed  | 82          | 49.2         | 1.54              | 3.23    | 6.77     |
| Developed      | 86          | 43.9         | 2.50              | 4.61    | 8.75     |

Figure 5 – CN and Tc used and HydroCAD peak flow for each basin.

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| <b>Drainage<br/>Basin</b> | <b>10-year<br/>Runoff (ac.-ft.)</b> | <b>100-year<br/>Runoff (ac.-ft.)</b> |
|---------------------------|-------------------------------------|--------------------------------------|
| Pre-developed             | 0.461                               | 0.924                                |
| Developed                 | 0.584                               | 1.090                                |

Figure 6 – HydroCAD runoff volume for each basin.

As evident in the preceding Figures 5 and 6, the developed site runoff peak flow and volumes exceed those from the pre-developed condition, as anticipated. Select HydroCAD runoff output is contained in Appendix C, with additional data available upon request.

#### **Peak Flow Mitigation – Detention Pond**

It is proposed to reconfigure and enlarge the existing detention pond, as appropriate, to mitigate peak flows from the revised site. The existing detention pond is located to the north of the PBC building, and presently accepts both the offsite flow from the south, as previously mentioned, along with the runoff coming along the south side of Harman Park Drive from the properties to the west (Detention Center, Justice Center, Transit Facility, and Sheriff's Office). With the detention pond configuration, it is proposed to separate the on-site flow from that from the properties to the west by constructing the pond berm as a barrier.

To give a starting point for the detention pond size, the NRCS TR-55 method was used, where the ratio of the runoff outflow ( $Q_o$ ) to runoff inflow ( $Q_i$ ) relates to the ratio of storage volume ( $V_s$ ) to total runoff ( $V_r$ ) for a given event. To get the starting point pond size, the 100-year event is reviewed, as the 10-year event will be mitigated within this structure by adjusting placement of outlet features. Figure 7 below shows the variables required for use of Figure 6-1 in NRCS TR-55 and the resulting storage requirement, or  $V_s$ :

| <b>Drainage<br/>Basin</b> | <b><math>Q_o</math><br/>(cfs)</b> | <b><math>Q_i</math><br/>(cfs)</b> | <b><math>Q_o/Q_i</math></b> | <b><math>V_r</math><br/>(ac. ft.)</b> | <b><math>V_s/V_r</math></b> | <b><math>V_s</math><br/>(ac. ft.)</b> |
|---------------------------|-----------------------------------|-----------------------------------|-----------------------------|---------------------------------------|-----------------------------|---------------------------------------|
| Developed                 | 6.77                              | 8.75                              | 0.77                        | 1.090                                 | 0.19                        | 0.2071                                |

Figure 7 – Variables for use of Figure 6-1 in TR-55 and resulting storage requirement ( $V_s$ ).

HydroCAD modeling gives us values for  $Q_o$ ,  $Q_i$ , and  $V_r$ , leaving  $V_s$  to be found. Comparing the  $Q_o$  to  $Q_i$  yields a ratio of 0.77, which according to Figure 6-1 in NRCS TR-55 equates to a ratio of 0.19 of  $V_s$  to  $V_r$  for a Type II storm. As such the  $V_s$ , or storage required for Developed Basin 1 is 0.2071 acre-feet, or 9,021 cubic feet. This volume was the general target, with trial and error of modifying the existing pond performed while working with the existing topography until something close was obtained, at which point the pond could be modeled in HydroCAD.

Please refer to prepared plans for the PBC site, with a half-size copy included in Appendix D, while reviewing the actual design as discussed in the following paragraphs. As previously mentioned, the existing detention pond was reconfigured and enlarged to eliminate off-site drainage from the west and sized appropriately for the calculated modified peak flow. Pond depth was kept shallow, working with the existing ground while building berms as necessary to obtain the necessary volume and convey off-site or non-accounted runoff around the pond. The pond incorporates a concrete outlet structure with a steel orifice plate, with orifice sizes and

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locations positioned to properly mitigate the 10-year and 100-year peak flows (Three 6 inch diameter orifices with invert elevations of 7089.00, and three 4 inch diameter orifices with invert elevations of 7090.36). The designed pond has a volume of 9,243 cubic feet below the top of the outlet structure (top elevation 7592.17), which is slightly larger than that estimated of 9,021 cubic feet by NRCS TR-55. The top of the pond berm is planned for an elevation of 7591.50, with an overall volume of 13,340 cubic feet.

The modeled results from HydroCAD for the Developed Basin detention pond as designed with an outlet structure incorporating appropriate orifice plate configurations are listed in Figure 8:

| Precipitation | Max. Pond   | Dev. Bas.  | Pre-Dev.    |
|---------------|-------------|------------|-------------|
| Event         | Elev. (ft.) | Peak (cfs) | Basin (cfs) |
| 10-yr 24-hr   | 7590.34     | 2.96       | 3.23        |
| 100-yr 24-hr  | 7591.05     | 4.72       | 6.77        |

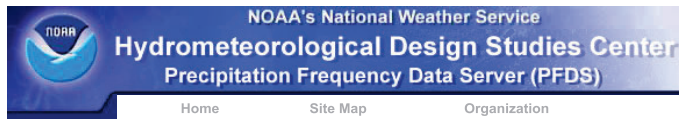
Figure 8 – Modeled pond peak discharges compared to historical values.

As indicated in the figure above, the designed 10-yr 24-hr release rate of 2.96 cfs is just below the historical value of 3.23 cfs. The 100-yr 24-hr release rate of 4.72 cfs is quite a bit lower than the historical value of 6.77 cfs.

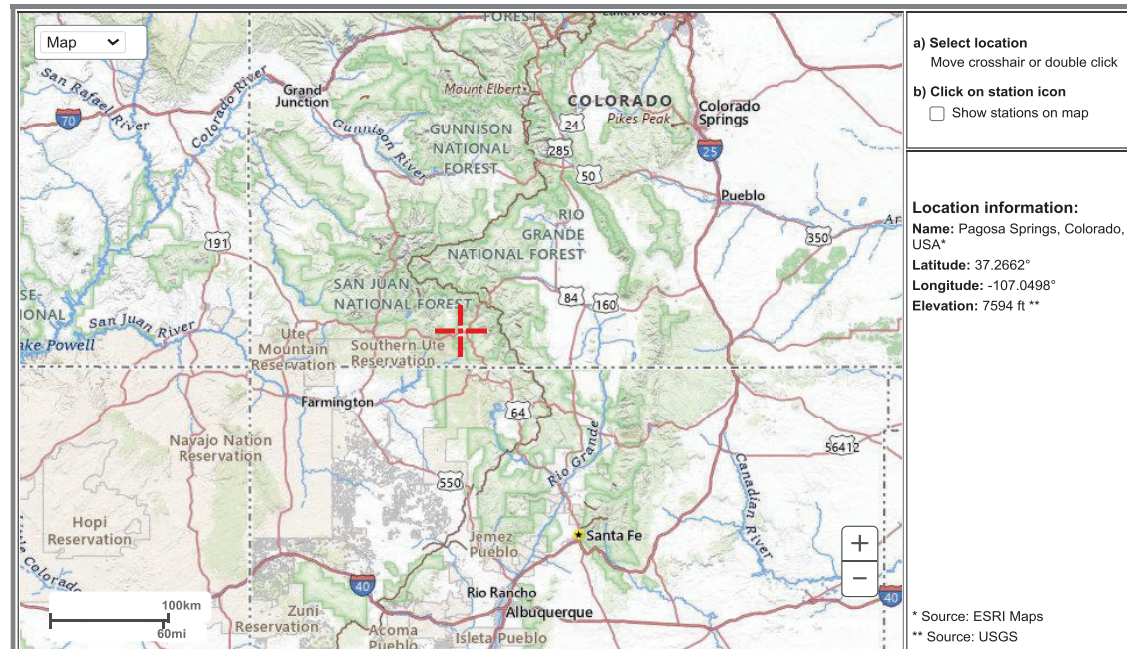
The detention pond outlet structure is designed to allow for emergency overflow prior to overtopping the pond (top of structure is 4 inches below the planned berm elevation). Runoff from the Developed Basin is conveyed by a 18 inch diameter corrugated metal pipe (CMP) to the roadside ditch on the south side of Harman Park Drive. Approximately 100 downstream of this confluence, the roadside drainage is conveyed across Harman Park Drive in a squash CMP (18 inch equivalent) to the natural drainage. It should be noted that this report and the proposed improvements are to address the PBC site and limit it to historical peak flows with no review of offsite downstream drainage.

**Appendix A**

**NOAA Site Specific Precipitation Estimate**



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[Home](#)[Site Map](#)[Organization](#)[Search](#)☒ NWS☐ All NOAA[Go](#)**General Information**[Homepage](#)  
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[Glossary](#)**Precipitation Frequency**[Data Server](#)  
[GIS Grids](#)  
[Maps](#)  
[Time Series](#)  
[Temporals](#)  
[Documents](#)**Probable Maximum Precipitation**[Documents](#)**Miscellaneous**[Publications](#)  
[Storm Analysis](#)  
[Record Precipitation](#)**Contact Us**[Inquiries](#)**NOAA ATLAS 14 POINT PRECIPITATION FREQUENCY ESTIMATES: CO****Data description**Data type:  Units:  Time series type: **Select location****1) Manually:**a) By location (decimal degrees, use "-" for S and W): Latitude:  Longitude:  b) By station (list of CO stations): c) By address  **2) Use map:****POINT PRECIPITATION FREQUENCY (PF) ESTIMATES**WITH 90% CONFIDENCE INTERVALS AND SUPPLEMENTARY INFORMATION  
NOAA Atlas 14, Volume 8, Version 2[PF tabular](#)[PF graphical](#)[Supplementary information](#)[Print page](#)**PDS-based precipitation frequency estimates with 90% confidence intervals (in inches)<sup>1</sup>**

| Duration | Average recurrence interval (years) |                        |                        |                        |                        |                        |                       |                       |                      |                      |
|----------|-------------------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|-----------------------|-----------------------|----------------------|----------------------|
|          | 1                                   | 2                      | 5                      | 10                     | 25                     | 50                     | 100                   | 200                   | 500                  | 1000                 |
| 5-min    | 0.215<br>(0.169-0.276)              | 0.251<br>(0.197-0.322) | 0.326<br>(0.254-0.418) | 0.404<br>(0.313-0.520) | 0.534<br>(0.413-0.733) | 0.653<br>(0.489-0.895) | 0.788<br>(0.569-1.10) | 0.942<br>(0.653-1.33) | 1.17<br>(0.779-1.68) | 1.36<br>(0.875-1.94) |
| 10-min   | 0.315<br>(0.247-0.404)              | 0.367<br>(0.288-0.471) | 0.477<br>(0.372-0.612) | 0.591<br>(0.459-0.761) | 0.782<br>(0.605-1.07)  | 0.956<br>(0.715-1.31)  | 1.15<br>(0.833-1.60)  | 1.38<br>(0.956-1.95)  | 1.71<br>(1.14-2.46)  | 1.99<br>(1.28-2.84)  |
| 15-min   | 0.385<br>(0.302-0.493)              | 0.448<br>(0.351-0.574) | 0.582<br>(0.454-0.747) | 0.721<br>(0.560-0.928) | 0.954<br>(0.738-1.31)  | 1.17<br>(0.872-1.60)   | 1.41<br>(1.02-1.96)   | 1.68<br>(1.16-2.38)   | 2.09<br>(1.39-3.00)  | 2.43<br>(1.56-3.47)  |
| 30-min   | 0.487<br>(0.381-0.623)              | 0.564<br>(0.442-0.723) | 0.730<br>(0.570-0.937) | 0.905<br>(0.702-1.16)  | 1.20<br>(0.930-1.65)   | 1.47<br>(1.10-2.02)    | 1.78<br>(1.29-2.48)   | 2.13<br>(1.48-3.02)   | 2.66<br>(1.77-3.82)  | 3.10<br>(1.99-4.42)  |
| 60-min   | 0.575<br>(0.451-0.736)              | 0.675<br>(0.529-0.865) | 0.882<br>(0.689-1.13)  | 1.09<br>(0.849-1.41)   | 1.44<br>(1.12-1.98)    | 1.76<br>(1.32-2.41)    | 2.12<br>(1.53-2.94)   | 2.52<br>(1.75-3.56)   | 3.12<br>(2.08-4.48)  | 3.62<br>(2.33-5.17)  |
| 2-hr     | 0.663<br>(0.527-0.836)              | 0.787<br>(0.624-0.993) | 1.03<br>(0.818-1.31)   | 1.28<br>(1.01-1.63)    | 1.69<br>(1.32-2.27)    | 2.05<br>(1.55-2.76)    | 2.46<br>(1.80-3.35)   | 2.91<br>(2.04-4.04)   | 3.59<br>(2.42-5.06)  | 4.15<br>(2.71-5.83)  |
| 3-hr     | 0.717<br>(0.574-0.896)              | 0.868<br>(0.694-1.08)  | 1.15<br>(0.917-1.44)   | 1.42<br>(1.13-1.79)    | 1.84<br>(1.44-2.44)    | 2.21<br>(1.68-2.93)    | 2.62<br>(1.92-3.52)   | 3.06<br>(2.16-4.19)   | 3.71<br>(2.52-5.16)  | 4.24<br>(2.79-5.90)  |

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|        |                              |                             |                            |                            |                            |                            |                            |                            |                            |                            |
|--------|------------------------------|-----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|
| 6-hr   | <b>0.885</b><br>(0.717-1.09) | <b>1.06</b><br>(0.861-1.31) | <b>1.38</b><br>(1.12-1.70) | <b>1.67</b><br>(1.34-2.07) | <b>2.11</b><br>(1.66-2.71) | <b>2.47</b><br>(1.90-3.20) | <b>2.86</b><br>(2.13-3.77) | <b>3.29</b><br>(2.35-4.40) | <b>3.89</b><br>(2.68-5.30) | <b>4.37</b><br>(2.92-5.99) |
| 12-hr  | <b>1.17</b><br>(0.957-1.41)  | <b>1.35</b><br>(1.11-1.64)  | <b>1.67</b><br>(1.37-2.03) | <b>1.96</b><br>(1.59-2.38) | <b>2.38</b><br>(1.89-3.00) | <b>2.73</b><br>(2.12-3.46) | <b>3.10</b><br>(2.34-4.00) | <b>3.50</b><br>(2.54-4.60) | <b>4.06</b><br>(2.84-5.44) | <b>4.51</b><br>(3.06-6.07) |
| 24-hr  | <b>1.49</b><br>(1.24-1.78)   | <b>1.68</b><br>(1.40-2.01)  | <b>2.02</b><br>(1.67-2.41) | <b>2.31</b><br>(1.90-2.76) | <b>2.73</b><br>(2.20-3.36) | <b>3.07</b><br>(2.42-3.82) | <b>3.43</b><br>(2.62-4.34) | <b>3.81</b><br>(2.80-4.91) | <b>4.33</b><br>(3.07-5.69) | <b>4.74</b><br>(3.28-6.28) |
| 2-day  | <b>1.81</b><br>(1.53-2.12)   | <b>2.05</b><br>(1.72-2.40)  | <b>2.44</b><br>(2.05-2.86) | <b>2.77</b><br>(2.31-3.26) | <b>3.24</b><br>(2.63-3.90) | <b>3.60</b><br>(2.87-4.39) | <b>3.98</b><br>(3.07-4.93) | <b>4.36</b><br>(3.25-5.51) | <b>4.89</b><br>(3.51-6.30) | <b>5.29</b><br>(3.71-6.89) |
| 3-day  | <b>2.04</b><br>(1.74-2.37)   | <b>2.31</b><br>(1.96-2.69)  | <b>2.76</b><br>(2.34-3.21) | <b>3.13</b><br>(2.64-3.66) | <b>3.66</b><br>(2.99-4.36) | <b>4.06</b><br>(3.26-4.90) | <b>4.48</b><br>(3.49-5.49) | <b>4.90</b><br>(3.68-6.12) | <b>5.47</b><br>(3.97-6.97) | <b>5.90</b><br>(4.19-7.61) |
| 4-day  | <b>2.23</b><br>(1.90-2.57)   | <b>2.53</b><br>(2.16-2.92)  | <b>3.02</b><br>(2.57-3.49) | <b>3.44</b><br>(2.91-3.98) | <b>4.02</b><br>(3.31-4.76) | <b>4.47</b><br>(3.61-5.35) | <b>4.93</b><br>(3.86-6.00) | <b>5.40</b><br>(4.08-6.70) | <b>6.03</b><br>(4.40-7.63) | <b>6.51</b><br>(4.65-8.34) |
| 7-day  | <b>2.66</b><br>(2.30-3.03)   | <b>3.02</b><br>(2.61-3.44)  | <b>3.63</b><br>(3.12-4.14) | <b>4.14</b><br>(3.55-4.74) | <b>4.87</b><br>(4.06-5.70) | <b>5.44</b><br>(4.44-6.42) | <b>6.02</b><br>(4.78-7.23) | <b>6.62</b><br>(5.07-8.11) | <b>7.43</b><br>(5.51-9.28) | <b>8.06</b><br>(5.84-10.2) |
| 10-day | <b>3.04</b><br>(2.65-3.43)   | <b>3.44</b><br>(2.99-3.88)  | <b>4.11</b><br>(3.56-4.64) | <b>4.68</b><br>(4.04-5.30) | <b>5.49</b><br>(4.61-6.37) | <b>6.13</b><br>(5.05-7.17) | <b>6.78</b><br>(5.43-8.08) | <b>7.46</b><br>(5.76-9.06) | <b>8.38</b><br>(6.26-10.4) | <b>9.09</b><br>(6.64-11.4) |
| 20-day | <b>4.13</b><br>(3.65-4.58)   | <b>4.61</b><br>(4.06-5.10)  | <b>5.39</b><br>(4.74-5.98) | <b>6.05</b><br>(5.30-6.74) | <b>6.98</b><br>(5.95-7.94) | <b>7.70</b><br>(6.44-8.85) | <b>8.44</b><br>(6.86-9.86) | <b>9.20</b><br>(7.22-11.0) | <b>10.2</b><br>(7.77-12.4) | <b>11.0</b><br>(8.18-13.5) |
| 30-day | <b>5.00</b><br>(4.45-5.48)   | <b>5.56</b><br>(4.94-6.10)  | <b>6.47</b><br>(5.74-7.11) | <b>7.23</b><br>(6.38-7.97) | <b>8.28</b><br>(7.11-9.30) | <b>9.08</b><br>(7.65-10.3) | <b>9.88</b><br>(8.10-11.4) | <b>10.7</b><br>(8.48-12.6) | <b>11.8</b><br>(9.04-14.1) | <b>12.6</b><br>(9.46-15.3) |
| 45-day | <b>6.03</b><br>(5.41-6.54)   | <b>6.75</b><br>(6.05-7.32)  | <b>7.90</b><br>(7.07-8.59) | <b>8.84</b><br>(7.87-9.64) | <b>10.1</b><br>(8.74-11.2) | <b>11.1</b><br>(9.39-12.4) | <b>12.0</b><br>(9.91-13.7) | <b>12.9</b><br>(10.3-15.0) | <b>14.1</b><br>(10.9-16.7) | <b>15.0</b><br>(11.4-18.0) |
| 60-day | <b>6.86</b><br>(6.20-7.39)   | <b>7.76</b><br>(6.99-8.35)  | <b>9.17</b><br>(8.25-9.90) | <b>10.3</b><br>(9.23-11.2) | <b>11.8</b><br>(10.3-13.0) | <b>12.9</b><br>(11.0-14.4) | <b>14.0</b><br>(11.7-15.8) | <b>15.1</b><br>(12.1-17.4) | <b>16.4</b><br>(12.8-19.3) | <b>17.4</b><br>(13.3-20.7) |

<sup>1</sup> Precipitation frequency (PF) estimates in this table are based on frequency analysis of partial duration series (PDS).

Numbers in parenthesis are PF estimates at lower and upper bounds of the 90% confidence interval. The probability that precipitation frequency estimates (for a given duration and average recurrence interval) will be greater than the upper bound (or less than the lower bound) is 5%. Estimates at upper bounds are not checked against probable maximum precipitation (PMP) estimates and may be higher than currently valid PMP values.

Please refer to NOAA Atlas 14 document for more information.

Estimates from the table in CSV format: [Precipitation frequency estimates](#)

Main Link Categories:

[Home](#) | [OWP](#)

US Department of Commerce  
National Oceanic and Atmospheric Administration  
National Weather Service  
Office of Water Prediction (OWP)  
1325 East West Highway  
Silver Spring, MD 20910  
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Page last modified: August 4th, 2025 07:27:16 AM

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**Appendix B**

**NRCS Web Soil Survey Data**





## Hydrologic Soil Group

| Map unit symbol                    | Map unit name                                                        | Rating | Acres in AOI | Percent of AOI |
|------------------------------------|----------------------------------------------------------------------|--------|--------------|----------------|
| M1-CE                              | Valto very stony fine sandy loam, 3 to 25 percent slopes, very stony | D      | 5.9          | 100.0%         |
| <b>Totals for Area of Interest</b> |                                                                      |        | <b>5.9</b>   | <b>100.0%</b>  |

## Description

Hydrologic soil groups are based on estimates of runoff potential. Soils are assigned to one of four groups according to the rate of water infiltration when the soils are not protected by vegetation, are thoroughly wet, and receive precipitation from long-duration storms.

The soils in the United States are assigned to four groups (A, B, C, and D) and three dual classes (A/D, B/D, and C/D). The groups are defined as follows:

Group A. Soils having a high infiltration rate (low runoff potential) when thoroughly wet. These consist mainly of deep, well drained to excessively drained sands or gravelly sands. These soils have a high rate of water transmission.

Group B. Soils having a moderate infiltration rate when thoroughly wet. These consist chiefly of moderately deep or deep, moderately well drained or well drained soils that have moderately fine texture to moderately coarse texture. These soils have a moderate rate of water transmission.

Group C. Soils having a slow infiltration rate when thoroughly wet. These consist chiefly of soils having a layer that impedes the downward movement of water or soils of moderately fine texture or fine texture. These soils have a slow rate of water transmission.

Group D. Soils having a very slow infiltration rate (high runoff potential) when thoroughly wet. These consist chiefly of clays that have a high shrink-swell potential, soils that have a high water table, soils that have a claypan or clay layer at or near the surface, and soils that are shallow over nearly impervious material. These soils have a very slow rate of water transmission.

If a soil is assigned to a dual hydrologic group (A/D, B/D, or C/D), the first letter is for drained areas and the second is for undrained areas. Only the soils that in their natural condition are in group D are assigned to dual classes.

## Rating Options

*Aggregation Method:* Dominant Condition

Hydrologic Soil Group—Archuleta County Area, Colorado

Pagosa Bible Church

*Component Percent Cutoff: None Specified*

*Tie-break Rule: Higher*

**Appendix C**

**HydroCAD Model Runoff Output**



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**Rainfall Events Listing**

| Event# | Event Name   | Storm Type    | Curve | Mode    | Duration (hours) | B/B | Depth (inches) | AMC |
|--------|--------------|---------------|-------|---------|------------------|-----|----------------|-----|
| 1      | 2-yr 24-hr   | Type II 24-hr |       | Default | 24.00            | 1   | 1.68           | 2   |
| 2      | 10-yr 24-hr  | Type II 24-hr |       | Default | 24.00            | 1   | 2.31           | 2   |
| 3      | 100-yr 24-hr | Type II 24-hr |       | Default | 24.00            | 1   | 3.43           | 2   |

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**Area Listing (all nodes)**

| Area<br>(acres) | CN        | Description<br>(subcatchment-numbers)   |
|-----------------|-----------|-----------------------------------------|
| 0.019           | 96        | Gravel surface, HSG D (2S)              |
| 1.526           | 98        | Paved parking, HSG D (2S)               |
| 11.306          | 82        | Woods/grass comb., Fair, HSG D (1S, 2S) |
| <b>12.851</b>   | <b>84</b> | <b>TOTAL AREA</b>                       |

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Type II 24-hr 2-yr 24-hr Rainfall=1.68"

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### Summary for Subcatchment 1S: Pre-Developed

Runoff = 1.54 cfs @ 12.54 hrs, Volume= 0.240 af, Depth= 0.45"

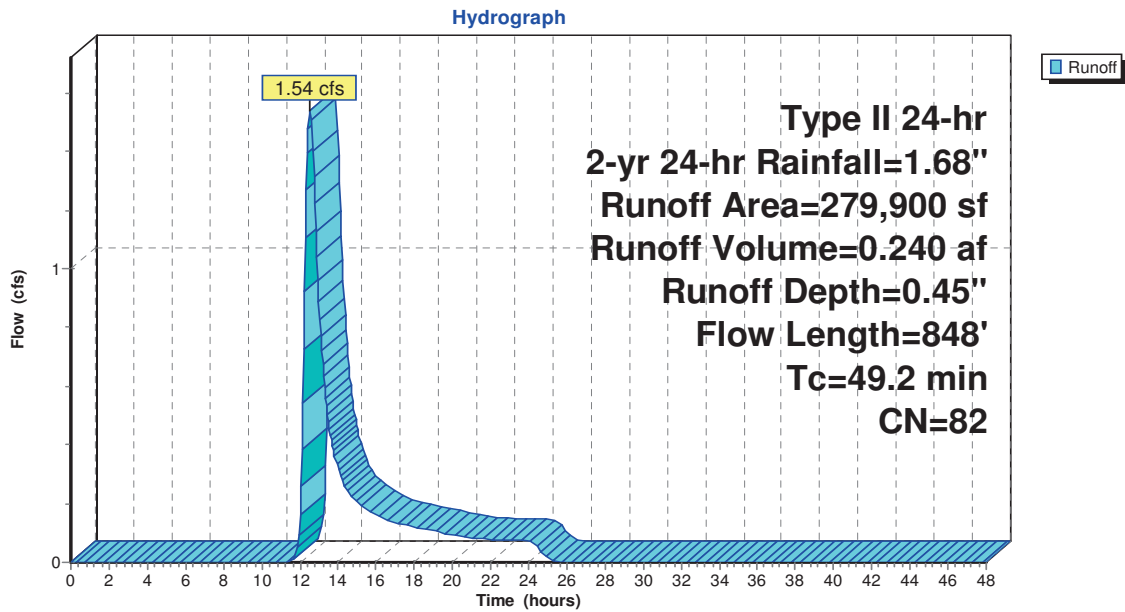
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.05 hrs  
Type II 24-hr 2-yr 24-hr Rainfall=1.68"

| Area (sf) | CN | Description                    |
|-----------|----|--------------------------------|
| 279,900   | 82 | Woods/grass comb., Fair, HSG D |
| 279,900   |    | 100.00% Pervious Area          |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description                                                                          |
|----------|---------------|---------------|-------------------|----------------|--------------------------------------------------------------------------------------|
| 37.9     | 300           | 0.0351        | 0.13              |                | <b>Sheet Flow, Sheet Flow</b><br>Grass: Dense n= 0.240 P2= 1.68"                     |
| 1.2      | 70            | 0.0351        | 0.94              |                | <b>Shallow Concentrated Flow, Shallow Concentrated 3.51%</b><br>Woodland Kv= 5.0 fps |
| 10.1     | 478           | 0.0251        | 0.79              |                | <b>Shallow Concentrated Flow, Shallow Concentrated 2.51%</b><br>Woodland Kv= 5.0 fps |
| 49.2     | 848           | Total         |                   |                |                                                                                      |

### Subcatchment 1S: Pre-Developed



**Pagosa Bible Church**

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Type II 24-hr 2-yr 24-hr Rainfall=1.68"

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**Summary for Subcatchment 2S: Developed**

Runoff = 2.50 cfs @ 12.44 hrs, Volume= 0.329 af, Depth= 0.62"  
 Routed to Pond 3P : Detention Pond

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.05 hrs  
 Type II 24-hr 2-yr 24-hr Rainfall=1.68"

| Area (sf) | CN | Description                    |
|-----------|----|--------------------------------|
| 66,471    | 98 | Paved parking, HSG D           |
| 819       | 96 | Gravel surface, HSG D          |
| 212,610   | 82 | Woods/grass comb., Fair, HSG D |
| 279,900   | 86 | Weighted Average               |
| 213,429   |    | 76.25% Pervious Area           |
| 66,471    |    | 23.75% Impervious Area         |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description                                                                                                                                   |
|----------|---------------|---------------|-------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 37.9     | 300           | 0.0351        | 0.13              |                | <b>Sheet Flow, Sheet Flow</b><br>Grass: Dense n= 0.240 P2= 1.68"                                                                              |
| 1.2      | 70            | 0.0351        | 0.94              |                | <b>Shallow Concentrated Flow, Shallow Concentrated 3.51%</b><br>Woodland Kv= 5.0 fps                                                          |
| 3.2      | 419           | 0.0213        | 2.19              |                | <b>Shallow Concentrated Flow, Shallow Concentrated 2.13%</b><br>Grassed Waterway Kv= 15.0 fps                                                 |
| 0.3      | 52            | 0.0199        | 2.86              |                | <b>Shallow Concentrated Flow, Shallow Concentrated Pavement</b><br>Paved Kv= 20.3 fps                                                         |
| 1.3      | 224           | 0.0092        | 2.97              | 20.78          | <b>Trap/Vee/Rect Channel Flow, Ditch/Pond Bottom</b><br>Bot.W=0.00' D=1.00' Z= 4.0 & 10.0 ' Top.W=14.00'<br>n= 0.030 Earth, grassed & winding |
| 43.9     | 1,065         | Total         |                   |                |                                                                                                                                               |

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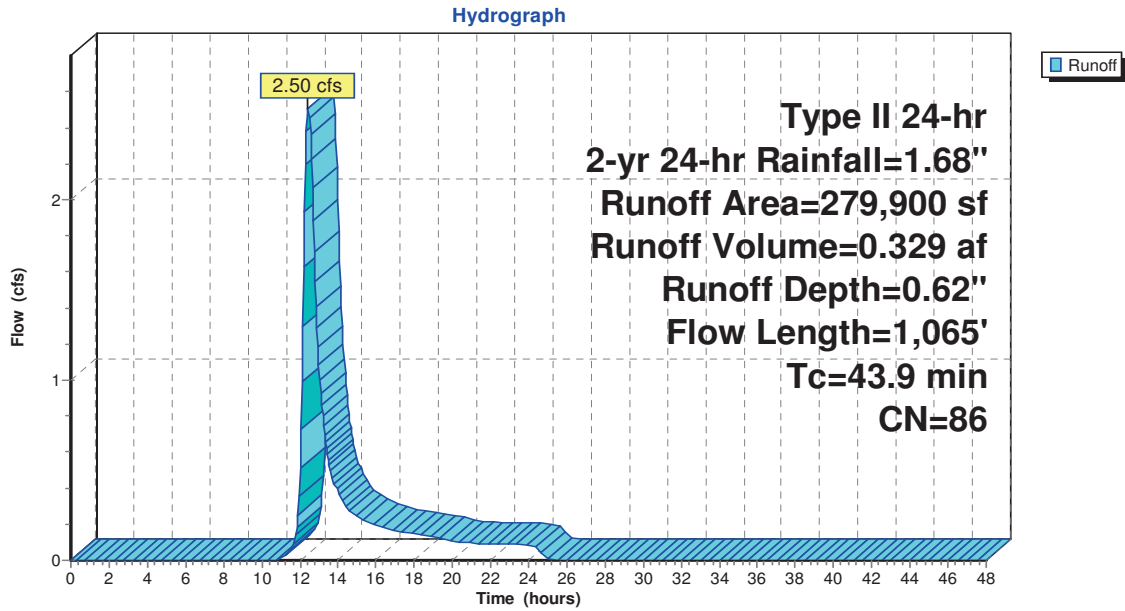
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Type II 24-hr 2-yr 24-hr Rainfall=1.68"

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### Subcatchment 2S: Developed



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Type II 24-hr 2-yr 24-hr Rainfall=1.68"

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### Summary for Pond 3P: Detention Pond

Inflow Area = 6.426 ac, 23.75% Impervious, Inflow Depth = 0.62" for 2-yr 24-hr event  
 Inflow = 2.50 cfs @ 12.44 hrs, Volume= 0.329 af  
 Outflow = 2.13 cfs @ 12.63 hrs, Volume= 0.329 af, Atten= 15%, Lag= 11.3 min  
 Primary = 2.13 cfs @ 12.63 hrs, Volume= 0.329 af

Routing by Stor-Ind method, Time Span= 0.00-48.00 hrs, dt= 0.05 hrs  
 Peak Elev= 7,589.81' @ 12.63 hrs Surf.Area= 3,253 sf Storage= 1,002 cf

Plug-Flow detention time= 4.1 min calculated for 0.329 af (100% of inflow)  
 Center-of-Mass det. time= 4.1 min ( 890.4 - 886.3 )

| Volume              | Invert               | Avail.Storage             | Storage Description                                        |
|---------------------|----------------------|---------------------------|------------------------------------------------------------|
| #1                  | 7,589.00'            | 15,065 cf                 | <b>Custom Stage Data (Prismatic)</b> Listed below (Recalc) |
| Elevation<br>(feet) | Surf.Area<br>(sq-ft) | Inc.Store<br>(cubic-feet) | Cum.Store<br>(cubic-feet)                                  |
| 7,589.00            | 0                    | 0                         | 0                                                          |
| 7,589.25            | 387                  | 48                        | 48                                                         |
| 7,589.50            | 1,426                | 227                       | 275                                                        |
| 7,589.75            | 2,854                | 535                       | 810                                                        |
| 7,590.00            | 4,442                | 912                       | 1,722                                                      |
| 7,590.25            | 5,751                | 1,274                     | 2,996                                                      |
| 7,590.50            | 7,225                | 1,622                     | 4,618                                                      |
| 7,590.75            | 8,965                | 2,024                     | 6,642                                                      |
| 7,591.00            | 10,615               | 2,448                     | 9,089                                                      |
| 7,591.25            | 11,915               | 2,816                     | 11,906                                                     |
| 7,591.50            | 13,362               | 3,160                     | 15,065                                                     |

| Device | Routing  | Invert    | Outlet Devices                                                                                                                                                                                       |
|--------|----------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| #1     | Primary  | 7,588.92' | <b>18.0" Round Culvert</b><br>L= 18.0' CMP, square edge headwall, Ke= 0.500<br>Inlet / Outlet Invert= 7,588.92' / 7,588.73' S= 0.0106 '/' Cc= 0.900<br>n= 0.025 Corrugated metal, Flow Area= 1.77 sf |
| #2     | Device 1 | 7,591.17' | <b>35.0" x 35.0" Horiz. Orifice/Grate</b> C= 0.600<br>Limited to weir flow at low heads                                                                                                              |
| #3     | Device 1 | 7,590.36' | <b>4.0" Vert. Orifice/Grate X 3.00</b> C= 0.600<br>Limited to weir flow at low heads                                                                                                                 |
| #4     | Device 1 | 7,589.00' | <b>6.0" Vert. Orifice/Grate X 3.00</b> C= 0.600<br>Limited to weir flow at low heads                                                                                                                 |

**Primary OutFlow** Max=2.13 cfs @ 12.63 hrs HW=7,589.81' (Free Discharge)

- 1=Culvert (Passes 2.13 cfs of 2.33 cfs potential flow)
- 2=Orifice/Grate ( Controls 0.00 cfs)
- 3=Orifice/Grate ( Controls 0.00 cfs)
- 4=Orifice/Grate (Orifice Controls 2.13 cfs @ 3.61 fps)

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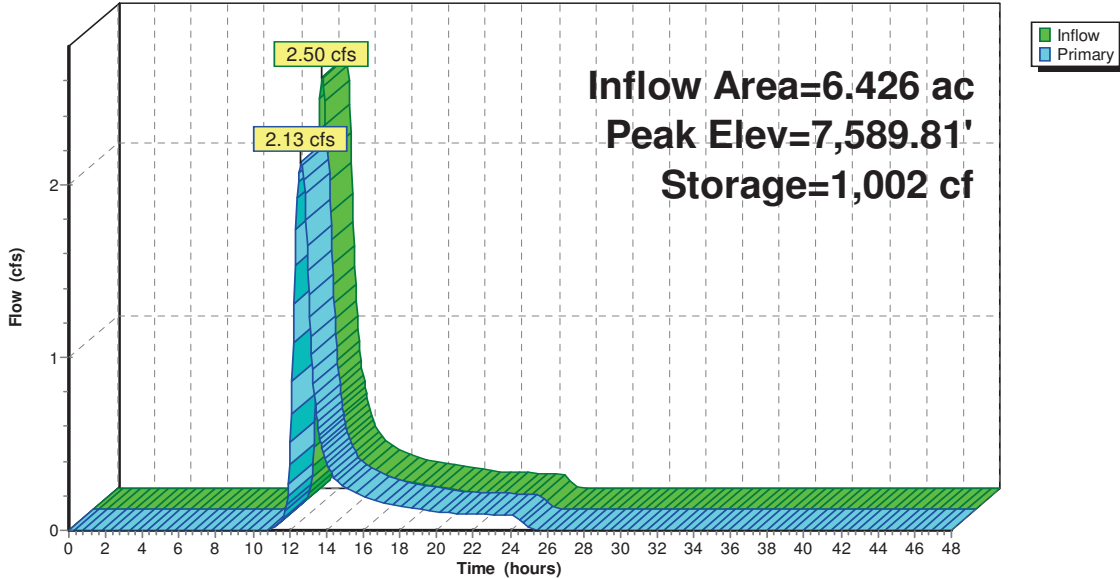
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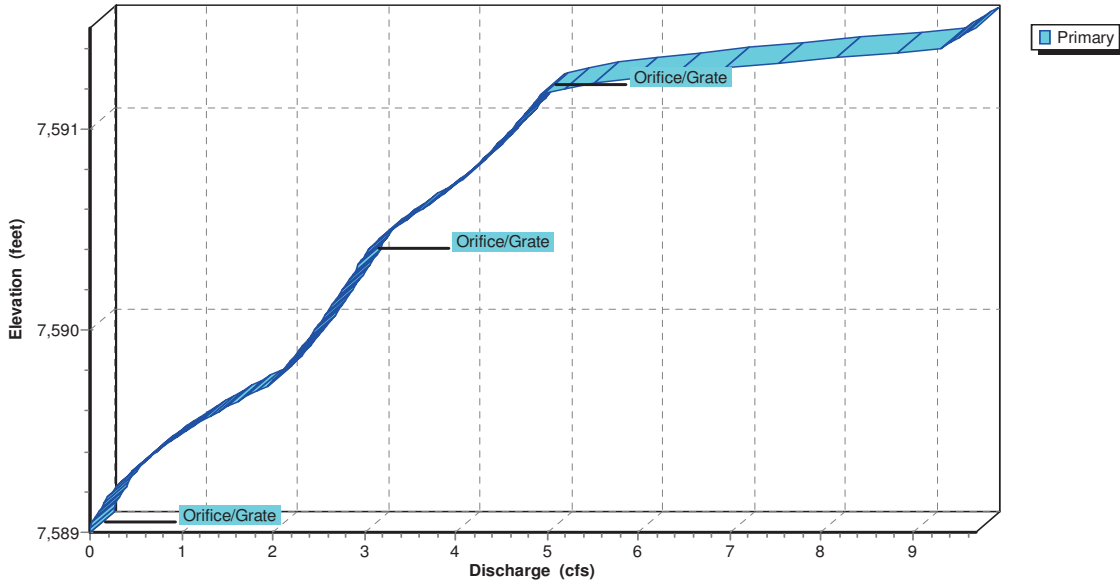
### Pond 3P: Detention Pond

Hydrograph



### Pond 3P: Detention Pond

Stage-Discharge



Pagosa Bible Church

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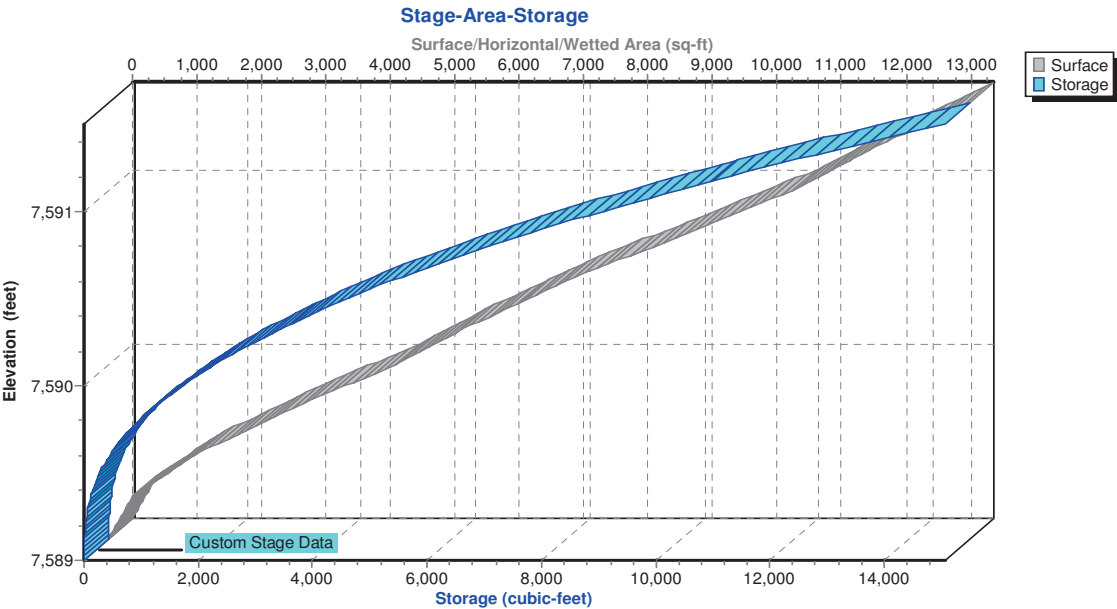
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Pond 3P: Detention Pond



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Type II 24-hr 2-yr 24-hr Rainfall=1.68"

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### Stage-Discharge for Pond 3P: Detention Pond

| Elevation<br>(feet) | Primary<br>(cfs) | Elevation<br>(feet) | Primary<br>(cfs) | Elevation<br>(feet) | Primary<br>(cfs) |
|---------------------|------------------|---------------------|------------------|---------------------|------------------|
| 7,589.00            | 0.00             | 7,590.08            | 2.58             | 7,591.16            | 4.92             |
| 7,589.02            | 0.00             | 7,590.10            | 2.61             | 7,591.18            | 5.00             |
| 7,589.04            | 0.02             | 7,590.12            | 2.65             | 7,591.20            | 5.19             |
| 7,589.06            | 0.03             | 7,590.14            | 2.68             | 7,591.22            | 5.46             |
| 7,589.08            | 0.06             | 7,590.16            | 2.71             | 7,591.24            | 5.77             |
| 7,589.10            | 0.09             | 7,590.18            | 2.74             | 7,591.26            | 6.13             |
| 7,589.12            | 0.12             | 7,590.20            | 2.76             | 7,591.28            | 6.53             |
| 7,589.14            | 0.15             | 7,590.22            | 2.79             | 7,591.30            | 6.96             |
| 7,589.16            | 0.18             | 7,590.24            | 2.82             | 7,591.32            | 7.42             |
| 7,589.18            | 0.21             | 7,590.26            | 2.85             | 7,591.34            | 7.91             |
| 7,589.20            | 0.24             | 7,590.28            | 2.88             | 7,591.36            | 8.43             |
| 7,589.22            | 0.28             | 7,590.30            | 2.91             | 7,591.38            | 8.98             |
| 7,589.24            | 0.32             | 7,590.32            | 2.93             | 7,591.40            | 9.31             |
| 7,589.26            | 0.36             | 7,590.34            | 2.96             | 7,591.42            | 9.38             |
| 7,589.28            | 0.40             | 7,590.36            | 2.99             | 7,591.44            | 9.46             |
| 7,589.30            | 0.45             | 7,590.38            | 3.02             | 7,591.46            | 9.54             |
| 7,589.32            | 0.50             | 7,590.40            | 3.05             | 7,591.48            | 9.62             |
| 7,589.34            | 0.55             | 7,590.42            | 3.09             | 7,591.50            | 9.69             |
| 7,589.36            | 0.61             | 7,590.44            | 3.14             |                     |                  |
| 7,589.38            | 0.66             | 7,590.46            | 3.19             |                     |                  |
| 7,589.40            | 0.72             | 7,590.48            | 3.25             |                     |                  |
| 7,589.42            | 0.78             | 7,590.50            | 3.30             |                     |                  |
| 7,589.44            | 0.84             | 7,590.52            | 3.37             |                     |                  |
| 7,589.46            | 0.91             | 7,590.54            | 3.43             |                     |                  |
| 7,589.48            | 0.97             | 7,590.56            | 3.50             |                     |                  |
| 7,589.50            | 1.04             | 7,590.58            | 3.56             |                     |                  |
| 7,589.52            | 1.11             | 7,590.60            | 3.63             |                     |                  |
| 7,589.54            | 1.18             | 7,590.62            | 3.70             |                     |                  |
| 7,589.56            | 1.26             | 7,590.64            | 3.77             |                     |                  |
| 7,589.58            | 1.33             | 7,590.66            | 3.83             |                     |                  |
| 7,589.60            | 1.41             | 7,590.68            | 3.89             |                     |                  |
| 7,589.62            | 1.49             | 7,590.70            | 3.94             |                     |                  |
| 7,589.64            | 1.57             | 7,590.72            | 3.99             |                     |                  |
| 7,589.66            | 1.65             | 7,590.74            | 4.04             |                     |                  |
| 7,589.68            | 1.74             | 7,590.76            | 4.09             |                     |                  |
| 7,589.70            | 1.82             | 7,590.78            | 4.14             |                     |                  |
| 7,589.72            | 1.91             | 7,590.80            | 4.19             |                     |                  |
| 7,589.74            | 1.99             | 7,590.82            | 4.24             |                     |                  |
| 7,589.76            | 2.03             | 7,590.84            | 4.28             |                     |                  |
| 7,589.78            | 2.06             | 7,590.86            | 4.33             |                     |                  |
| 7,589.80            | 2.10             | 7,590.88            | 4.37             |                     |                  |
| 7,589.82            | 2.14             | 7,590.90            | 4.41             |                     |                  |
| 7,589.84            | 2.18             | 7,590.92            | 4.46             |                     |                  |
| 7,589.86            | 2.22             | 7,590.94            | 4.50             |                     |                  |
| 7,589.88            | 2.25             | 7,590.96            | 4.54             |                     |                  |
| 7,589.90            | 2.29             | 7,590.98            | 4.58             |                     |                  |
| 7,589.92            | 2.32             | 7,591.00            | 4.62             |                     |                  |
| 7,589.94            | 2.36             | 7,591.02            | 4.66             |                     |                  |
| 7,589.96            | 2.39             | 7,591.04            | 4.70             |                     |                  |
| 7,589.98            | 2.42             | 7,591.06            | 4.74             |                     |                  |
| 7,590.00            | 2.46             | 7,591.08            | 4.77             |                     |                  |
| 7,590.02            | 2.49             | 7,591.10            | 4.81             |                     |                  |
| 7,590.04            | 2.52             | 7,591.12            | 4.85             |                     |                  |
| 7,590.06            | 2.55             | 7,591.14            | 4.89             |                     |                  |

## Pagosa Bible Church

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Type II 24-hr 2-yr 24-hr Rainfall=1.68"

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### Stage-Area-Storage for Pond 3P: Detention Pond

| Elevation<br>(feet) | Surface<br>(sq-ft) | Storage<br>(cubic-feet) |
|---------------------|--------------------|-------------------------|
| 7,589.00            | 0                  | 0                       |
| 7,589.05            | 77                 | 2                       |
| 7,589.10            | 155                | 8                       |
| 7,589.15            | 232                | 17                      |
| 7,589.20            | 310                | 31                      |
| 7,589.25            | 387                | 48                      |
| 7,589.30            | 595                | 73                      |
| 7,589.35            | 803                | 108                     |
| 7,589.40            | 1,010              | 153                     |
| 7,589.45            | 1,218              | 209                     |
| 7,589.50            | 1,426              | 275                     |
| 7,589.55            | 1,712              | 353                     |
| 7,589.60            | 1,997              | 446                     |
| 7,589.65            | 2,283              | 553                     |
| 7,589.70            | 2,568              | 674                     |
| 7,589.75            | 2,854              | 810                     |
| 7,589.80            | 3,172              | 961                     |
| 7,589.85            | 3,489              | 1,127                   |
| 7,589.90            | 3,807              | 1,310                   |
| 7,589.95            | 4,124              | 1,508                   |
| 7,590.00            | 4,442              | 1,722                   |
| 7,590.05            | 4,704              | 1,951                   |
| 7,590.10            | 4,966              | 2,192                   |
| 7,590.15            | 5,227              | 2,447                   |
| 7,590.20            | 5,489              | 2,715                   |
| 7,590.25            | 5,751              | 2,996                   |
| 7,590.30            | 6,046              | 3,291                   |
| 7,590.35            | 6,341              | 3,601                   |
| 7,590.40            | 6,635              | 3,925                   |
| 7,590.45            | 6,930              | 4,264                   |
| 7,590.50            | 7,225              | 4,618                   |
| 7,590.55            | 7,573              | 4,988                   |
| 7,590.60            | 7,921              | 5,375                   |
| 7,590.65            | 8,269              | 5,780                   |
| 7,590.70            | 8,617              | 6,202                   |
| 7,590.75            | 8,965              | 6,642                   |
| 7,590.80            | 9,295              | 7,098                   |
| 7,590.85            | 9,625              | 7,571                   |
| 7,590.90            | 9,955              | 8,061                   |
| 7,590.95            | 10,285             | 8,567                   |
| 7,591.00            | 10,615             | 9,089                   |
| 7,591.05            | 10,875             | 9,627                   |
| 7,591.10            | 11,135             | 10,177                  |
| 7,591.15            | 11,395             | 10,740                  |
| 7,591.20            | 11,655             | 11,316                  |
| 7,591.25            | 11,915             | 11,906                  |
| 7,591.30            | 12,204             | 12,509                  |
| 7,591.35            | 12,494             | 13,126                  |
| 7,591.40            | 12,783             | 13,758                  |
| 7,591.45            | 13,073             | 14,404                  |
| 7,591.50            | <b>13,362</b>      | <b>15,065</b>           |

## Pagosa Bible Church

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Type II 24-hr 10-yr 24-hr Rainfall=2.31"

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### Summary for Subcatchment 1S: Pre-Developed

Runoff = 3.23 cfs @ 12.51 hrs, Volume= 0.461 af, Depth= 0.86"

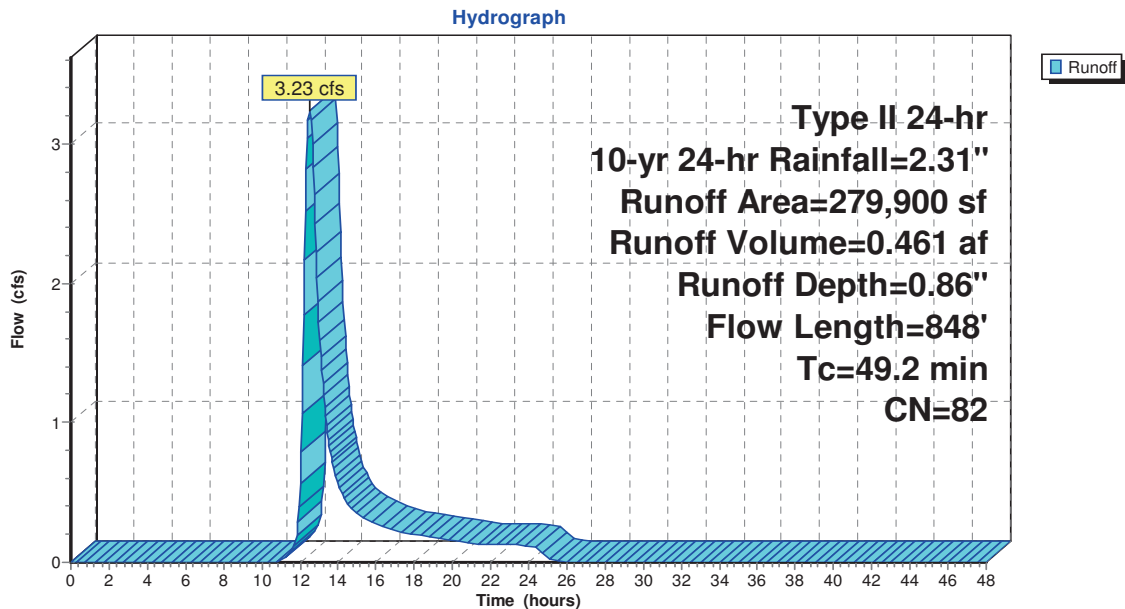
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.05 hrs  
Type II 24-hr 10-yr 24-hr Rainfall=2.31"

| Area (sf) | CN | Description                    |
|-----------|----|--------------------------------|
| 279,900   | 82 | Woods/grass comb., Fair, HSG D |
| 279,900   |    | 100.00% Pervious Area          |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description                                                                          |
|----------|---------------|---------------|-------------------|----------------|--------------------------------------------------------------------------------------|
| 37.9     | 300           | 0.0351        | 0.13              |                | <b>Sheet Flow, Sheet Flow</b><br>Grass: Dense n= 0.240 P2= 1.68"                     |
| 1.2      | 70            | 0.0351        | 0.94              |                | <b>Shallow Concentrated Flow, Shallow Concentrated 3.51%</b><br>Woodland Kv= 5.0 fps |
| 10.1     | 478           | 0.0251        | 0.79              |                | <b>Shallow Concentrated Flow, Shallow Concentrated 2.51%</b><br>Woodland Kv= 5.0 fps |
| 49.2     | 848           | Total         |                   |                |                                                                                      |

### Subcatchment 1S: Pre-Developed



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Type II 24-hr 10-yr 24-hr Rainfall=2.31"

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**Summary for Subcatchment 2S: Developed**

Runoff = 4.61 cfs @ 12.43 hrs, Volume= 0.584 af, Depth= 1.09"  
 Routed to Pond 3P : Detention Pond

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.05 hrs  
 Type II 24-hr 10-yr 24-hr Rainfall=2.31"

| Area (sf) | CN | Description                    |
|-----------|----|--------------------------------|
| 66,471    | 98 | Paved parking, HSG D           |
| 819       | 96 | Gravel surface, HSG D          |
| 212,610   | 82 | Woods/grass comb., Fair, HSG D |
| 279,900   | 86 | Weighted Average               |
| 213,429   |    | 76.25% Pervious Area           |
| 66,471    |    | 23.75% Impervious Area         |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description                                                                                                                                   |
|----------|---------------|---------------|-------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 37.9     | 300           | 0.0351        | 0.13              |                | <b>Sheet Flow, Sheet Flow</b><br>Grass: Dense n= 0.240 P2= 1.68"                                                                              |
| 1.2      | 70            | 0.0351        | 0.94              |                | <b>Shallow Concentrated Flow, Shallow Concentrated 3.51%</b><br>Woodland Kv= 5.0 fps                                                          |
| 3.2      | 419           | 0.0213        | 2.19              |                | <b>Shallow Concentrated Flow, Shallow Concentrated 2.13%</b><br>Grassed Waterway Kv= 15.0 fps                                                 |
| 0.3      | 52            | 0.0199        | 2.86              |                | <b>Shallow Concentrated Flow, Shallow Concentrated Pavement</b><br>Paved Kv= 20.3 fps                                                         |
| 1.3      | 224           | 0.0092        | 2.97              | 20.78          | <b>Trap/Vee/Rect Channel Flow, Ditch/Pond Bottom</b><br>Bot.W=0.00' D=1.00' Z= 4.0 & 10.0 ' Top.W=14.00'<br>n= 0.030 Earth, grassed & winding |
| 43.9     | 1,065         | Total         |                   |                |                                                                                                                                               |

**Pagosa Bible Church**

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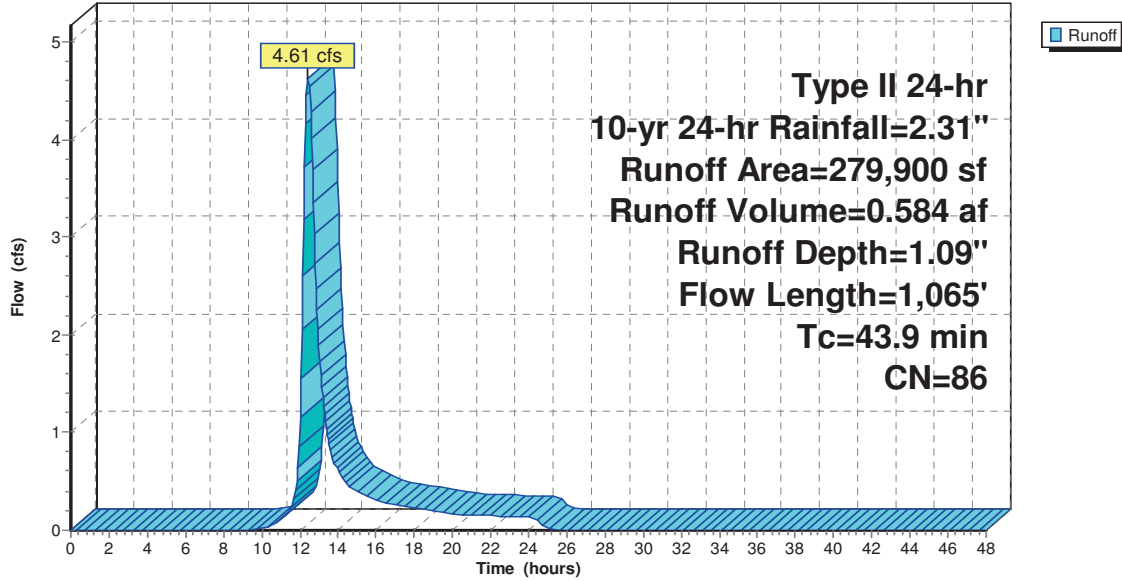
Type II 24-hr 10-yr 24-hr Rainfall=2.31"

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**Subcatchment 2S: Developed**

Hydrograph



## Pagosa Bible Church

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Type II 24-hr 10-yr 24-hr Rainfall=2.31"

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### Summary for Pond 3P: Detention Pond

Inflow Area = 6.426 ac, 23.75% Impervious, Inflow Depth = 1.09" for 10-yr 24-hr event  
 Inflow = 4.61 cfs @ 12.43 hrs, Volume= 0.584 af  
 Outflow = 2.96 cfs @ 12.76 hrs, Volume= 0.584 af, Atten= 36%, Lag= 20.0 min  
 Primary = 2.96 cfs @ 12.76 hrs, Volume= 0.584 af

Routing by Stor-Ind method, Time Span= 0.00-48.00 hrs, dt= 0.05 hrs  
 Peak Elev= 7,590.34' @ 12.76 hrs Surf.Area= 6,290 sf Storage= 3,546 cf

Plug-Flow detention time= 8.9 min calculated for 0.583 af (100% of inflow)  
 Center-of-Mass det. time= 8.9 min ( 878.4 - 869.5 )

| Volume              | Invert               | Avail.Storage             | Storage Description                                        |
|---------------------|----------------------|---------------------------|------------------------------------------------------------|
| #1                  | 7,589.00'            | 15,065 cf                 | <b>Custom Stage Data (Prismatic)</b> Listed below (Recalc) |
| Elevation<br>(feet) | Surf.Area<br>(sq-ft) | Inc.Store<br>(cubic-feet) | Cum.Store<br>(cubic-feet)                                  |
| 7,589.00            | 0                    | 0                         | 0                                                          |
| 7,589.25            | 387                  | 48                        | 48                                                         |
| 7,589.50            | 1,426                | 227                       | 275                                                        |
| 7,589.75            | 2,854                | 535                       | 810                                                        |
| 7,590.00            | 4,442                | 912                       | 1,722                                                      |
| 7,590.25            | 5,751                | 1,274                     | 2,996                                                      |
| 7,590.50            | 7,225                | 1,622                     | 4,618                                                      |
| 7,590.75            | 8,965                | 2,024                     | 6,642                                                      |
| 7,591.00            | 10,615               | 2,448                     | 9,089                                                      |
| 7,591.25            | 11,915               | 2,816                     | 11,906                                                     |
| 7,591.50            | 13,362               | 3,160                     | 15,065                                                     |

| Device | Routing  | Invert    | Outlet Devices                                                                                                                                                                                       |
|--------|----------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| #1     | Primary  | 7,588.92' | <b>18.0" Round Culvert</b><br>L= 18.0' CMP, square edge headwall, Ke= 0.500<br>Inlet / Outlet Invert= 7,588.92' / 7,588.73' S= 0.0106 '/' Cc= 0.900<br>n= 0.025 Corrugated metal, Flow Area= 1.77 sf |
| #2     | Device 1 | 7,591.17' | <b>35.0" x 35.0" Horiz. Orifice/Grate</b> C= 0.600<br>Limited to weir flow at low heads                                                                                                              |
| #3     | Device 1 | 7,590.36' | <b>4.0" Vert. Orifice/Grate X 3.00</b> C= 0.600<br>Limited to weir flow at low heads                                                                                                                 |
| #4     | Device 1 | 7,589.00' | <b>6.0" Vert. Orifice/Grate X 3.00</b> C= 0.600<br>Limited to weir flow at low heads                                                                                                                 |

**Primary OutFlow** Max=2.96 cfs @ 12.76 hrs HW=7,590.34' (Free Discharge)

- 1=Culvert (Passes 2.96 cfs of 5.07 cfs potential flow)
- 2=Orifice/Grate ( Controls 0.00 cfs)
- 3=Orifice/Grate ( Controls 0.00 cfs)
- 4=Orifice/Grate (Orifice Controls 2.96 cfs @ 5.03 fps)

**Pagosa Bible Church**

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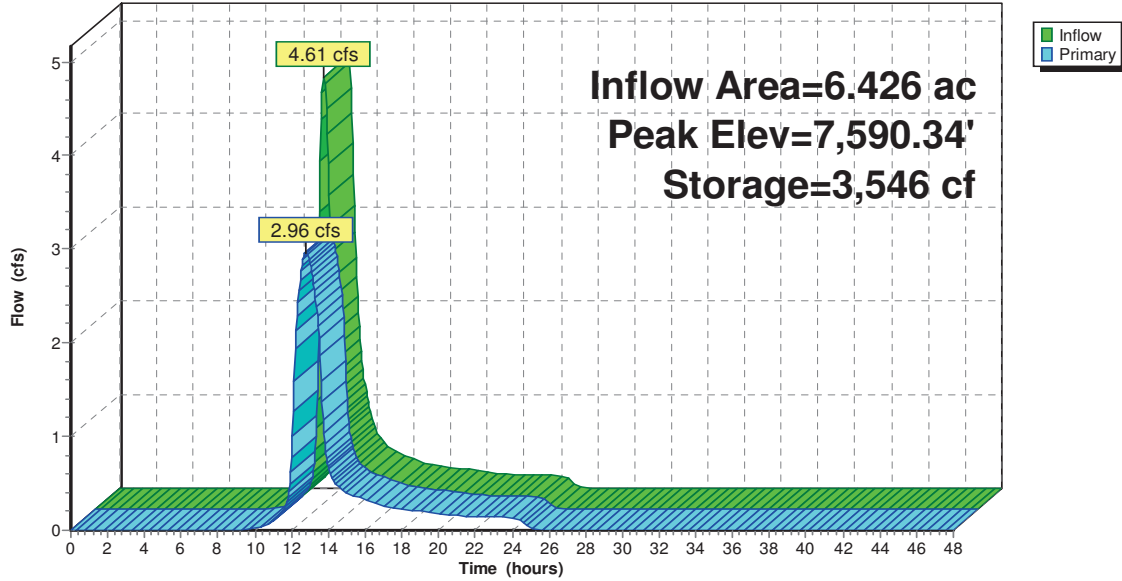
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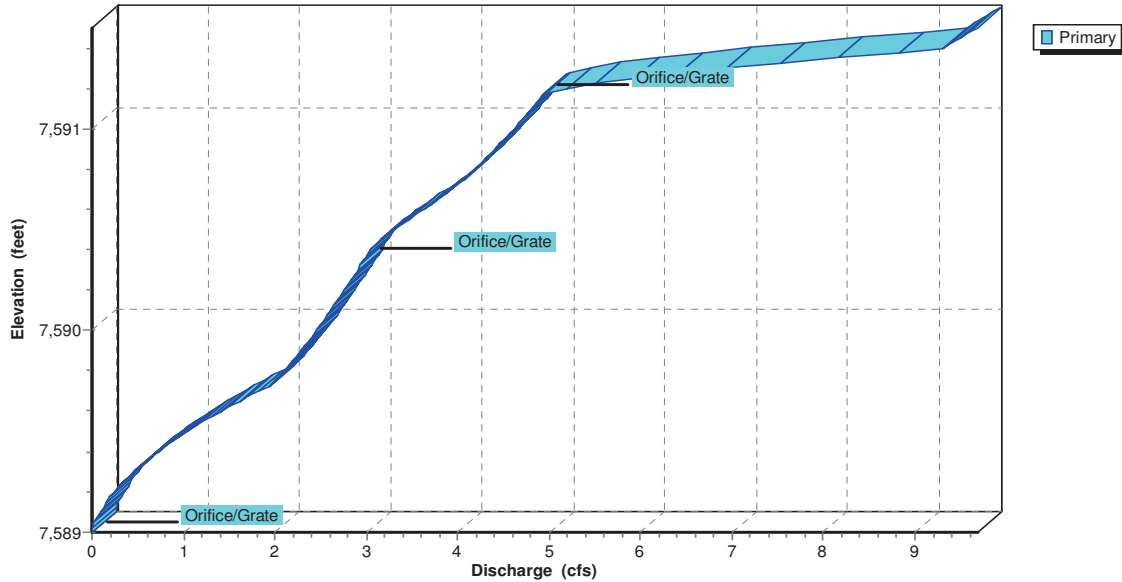
**Pond 3P: Detention Pond**

Hydrograph



**Pond 3P: Detention Pond**

Stage-Discharge



Pagosa Bible Church

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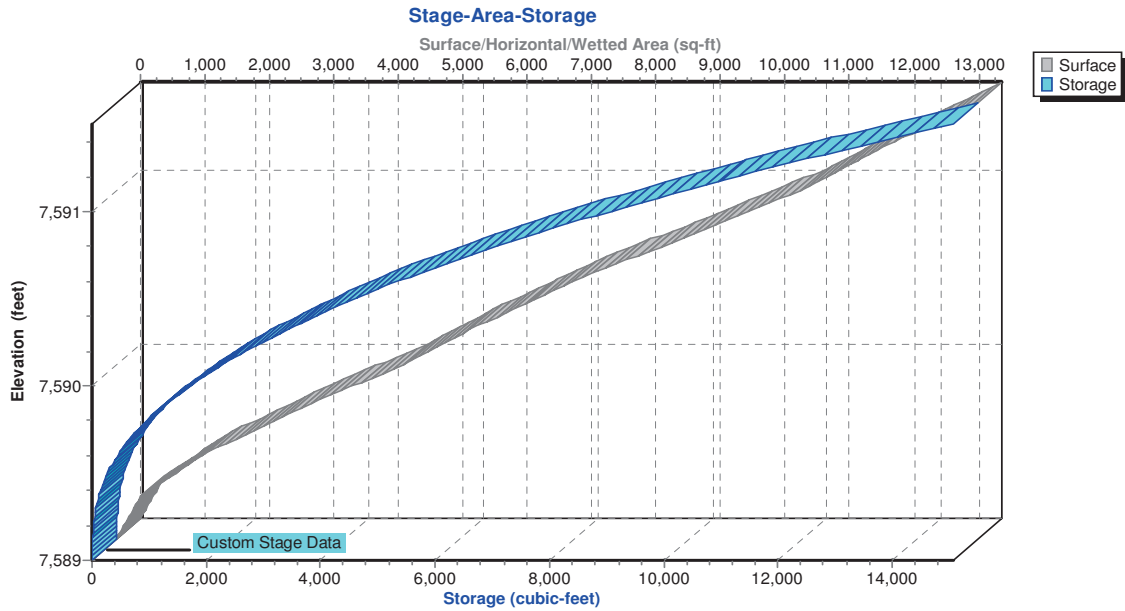
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Type II 24-hr 10-yr 24-hr Rainfall=2.31"

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### Pond 3P: Detention Pond



## Pagosa Bible Church

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Type II 24-hr 10-yr 24-hr Rainfall=2.31"

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### Stage-Discharge for Pond 3P: Detention Pond

| Elevation<br>(feet) | Primary<br>(cfs) | Elevation<br>(feet) | Primary<br>(cfs) | Elevation<br>(feet) | Primary<br>(cfs) |
|---------------------|------------------|---------------------|------------------|---------------------|------------------|
| 7,589.00            | 0.00             | 7,590.08            | 2.58             | 7,591.16            | 4.92             |
| 7,589.02            | 0.00             | 7,590.10            | 2.61             | 7,591.18            | 5.00             |
| 7,589.04            | 0.02             | 7,590.12            | 2.65             | 7,591.20            | 5.19             |
| 7,589.06            | 0.03             | 7,590.14            | 2.68             | 7,591.22            | 5.46             |
| 7,589.08            | 0.06             | 7,590.16            | 2.71             | 7,591.24            | 5.77             |
| 7,589.10            | 0.09             | 7,590.18            | 2.74             | 7,591.26            | 6.13             |
| 7,589.12            | 0.12             | 7,590.20            | 2.76             | 7,591.28            | 6.53             |
| 7,589.14            | 0.15             | 7,590.22            | 2.79             | 7,591.30            | 6.96             |
| 7,589.16            | 0.18             | 7,590.24            | 2.82             | 7,591.32            | 7.42             |
| 7,589.18            | 0.21             | 7,590.26            | 2.85             | 7,591.34            | 7.91             |
| 7,589.20            | 0.24             | 7,590.28            | 2.88             | 7,591.36            | 8.43             |
| 7,589.22            | 0.28             | 7,590.30            | 2.91             | 7,591.38            | 8.98             |
| 7,589.24            | 0.32             | 7,590.32            | 2.93             | 7,591.40            | 9.31             |
| 7,589.26            | 0.36             | 7,590.34            | 2.96             | 7,591.42            | 9.38             |
| 7,589.28            | 0.40             | 7,590.36            | 2.99             | 7,591.44            | 9.46             |
| 7,589.30            | 0.45             | 7,590.38            | 3.02             | 7,591.46            | 9.54             |
| 7,589.32            | 0.50             | 7,590.40            | 3.05             | 7,591.48            | 9.62             |
| 7,589.34            | 0.55             | 7,590.42            | 3.09             | 7,591.50            | 9.69             |
| 7,589.36            | 0.61             | 7,590.44            | 3.14             |                     |                  |
| 7,589.38            | 0.66             | 7,590.46            | 3.19             |                     |                  |
| 7,589.40            | 0.72             | 7,590.48            | 3.25             |                     |                  |
| 7,589.42            | 0.78             | 7,590.50            | 3.30             |                     |                  |
| 7,589.44            | 0.84             | 7,590.52            | 3.37             |                     |                  |
| 7,589.46            | 0.91             | 7,590.54            | 3.43             |                     |                  |
| 7,589.48            | 0.97             | 7,590.56            | 3.50             |                     |                  |
| 7,589.50            | 1.04             | 7,590.58            | 3.56             |                     |                  |
| 7,589.52            | 1.11             | 7,590.60            | 3.63             |                     |                  |
| 7,589.54            | 1.18             | 7,590.62            | 3.70             |                     |                  |
| 7,589.56            | 1.26             | 7,590.64            | 3.77             |                     |                  |
| 7,589.58            | 1.33             | 7,590.66            | 3.83             |                     |                  |
| 7,589.60            | 1.41             | 7,590.68            | 3.89             |                     |                  |
| 7,589.62            | 1.49             | 7,590.70            | 3.94             |                     |                  |
| 7,589.64            | 1.57             | 7,590.72            | 3.99             |                     |                  |
| 7,589.66            | 1.65             | 7,590.74            | 4.04             |                     |                  |
| 7,589.68            | 1.74             | 7,590.76            | 4.09             |                     |                  |
| 7,589.70            | 1.82             | 7,590.78            | 4.14             |                     |                  |
| 7,589.72            | 1.91             | 7,590.80            | 4.19             |                     |                  |
| 7,589.74            | 1.99             | 7,590.82            | 4.24             |                     |                  |
| 7,589.76            | 2.03             | 7,590.84            | 4.28             |                     |                  |
| 7,589.78            | 2.06             | 7,590.86            | 4.33             |                     |                  |
| 7,589.80            | 2.10             | 7,590.88            | 4.37             |                     |                  |
| 7,589.82            | 2.14             | 7,590.90            | 4.41             |                     |                  |
| 7,589.84            | 2.18             | 7,590.92            | 4.46             |                     |                  |
| 7,589.86            | 2.22             | 7,590.94            | 4.50             |                     |                  |
| 7,589.88            | 2.25             | 7,590.96            | 4.54             |                     |                  |
| 7,589.90            | 2.29             | 7,590.98            | 4.58             |                     |                  |
| 7,589.92            | 2.32             | 7,591.00            | 4.62             |                     |                  |
| 7,589.94            | 2.36             | 7,591.02            | 4.66             |                     |                  |
| 7,589.96            | 2.39             | 7,591.04            | 4.70             |                     |                  |
| 7,589.98            | 2.42             | 7,591.06            | 4.74             |                     |                  |
| 7,590.00            | 2.46             | 7,591.08            | 4.77             |                     |                  |
| 7,590.02            | 2.49             | 7,591.10            | 4.81             |                     |                  |
| 7,590.04            | 2.52             | 7,591.12            | 4.85             |                     |                  |
| 7,590.06            | 2.55             | 7,591.14            | 4.89             |                     |                  |

**Pagosa Bible Church**

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Type II 24-hr 10-yr 24-hr Rainfall=2.31"

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Page 19

**Stage-Area-Storage for Pond 3P: Detention Pond**

| Elevation<br>(feet) | Surface<br>(sq-ft) | Storage<br>(cubic-feet) |
|---------------------|--------------------|-------------------------|
| 7,589.00            | 0                  | 0                       |
| 7,589.05            | 77                 | 2                       |
| 7,589.10            | 155                | 8                       |
| 7,589.15            | 232                | 17                      |
| 7,589.20            | 310                | 31                      |
| 7,589.25            | 387                | 48                      |
| 7,589.30            | 595                | 73                      |
| 7,589.35            | 803                | 108                     |
| 7,589.40            | 1,010              | 153                     |
| 7,589.45            | 1,218              | 209                     |
| 7,589.50            | 1,426              | 275                     |
| 7,589.55            | 1,712              | 353                     |
| 7,589.60            | 1,997              | 446                     |
| 7,589.65            | 2,283              | 553                     |
| 7,589.70            | 2,568              | 674                     |
| 7,589.75            | 2,854              | 810                     |
| 7,589.80            | 3,172              | 961                     |
| 7,589.85            | 3,489              | 1,127                   |
| 7,589.90            | 3,807              | 1,310                   |
| 7,589.95            | 4,124              | 1,508                   |
| 7,590.00            | 4,442              | 1,722                   |
| 7,590.05            | 4,704              | 1,951                   |
| 7,590.10            | 4,966              | 2,192                   |
| 7,590.15            | 5,227              | 2,447                   |
| 7,590.20            | 5,489              | 2,715                   |
| 7,590.25            | 5,751              | 2,996                   |
| 7,590.30            | 6,046              | 3,291                   |
| 7,590.35            | 6,341              | 3,601                   |
| 7,590.40            | 6,635              | 3,925                   |
| 7,590.45            | 6,930              | 4,264                   |
| 7,590.50            | 7,225              | 4,618                   |
| 7,590.55            | 7,573              | 4,988                   |
| 7,590.60            | 7,921              | 5,375                   |
| 7,590.65            | 8,269              | 5,780                   |
| 7,590.70            | 8,617              | 6,202                   |
| 7,590.75            | 8,965              | 6,642                   |
| 7,590.80            | 9,295              | 7,098                   |
| 7,590.85            | 9,625              | 7,571                   |
| 7,590.90            | 9,955              | 8,061                   |
| 7,590.95            | 10,285             | 8,567                   |
| 7,591.00            | 10,615             | 9,089                   |
| 7,591.05            | 10,875             | 9,627                   |
| 7,591.10            | 11,135             | 10,177                  |
| 7,591.15            | 11,395             | 10,740                  |
| 7,591.20            | 11,655             | 11,316                  |
| 7,591.25            | 11,915             | 11,906                  |
| 7,591.30            | 12,204             | 12,509                  |
| 7,591.35            | 12,494             | 13,126                  |
| 7,591.40            | 12,783             | 13,758                  |
| 7,591.45            | 13,073             | 14,404                  |
| 7,591.50            | <b>13,362</b>      | <b>15,065</b>           |

## Pagosa Bible Church

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Type II 24-hr 100-yr 24-hr Rainfall=3.43"

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### Summary for Subcatchment 1S: Pre-Developed

Runoff = 6.77 cfs @ 12.49 hrs, Volume= 0.924 af, Depth= 1.72"

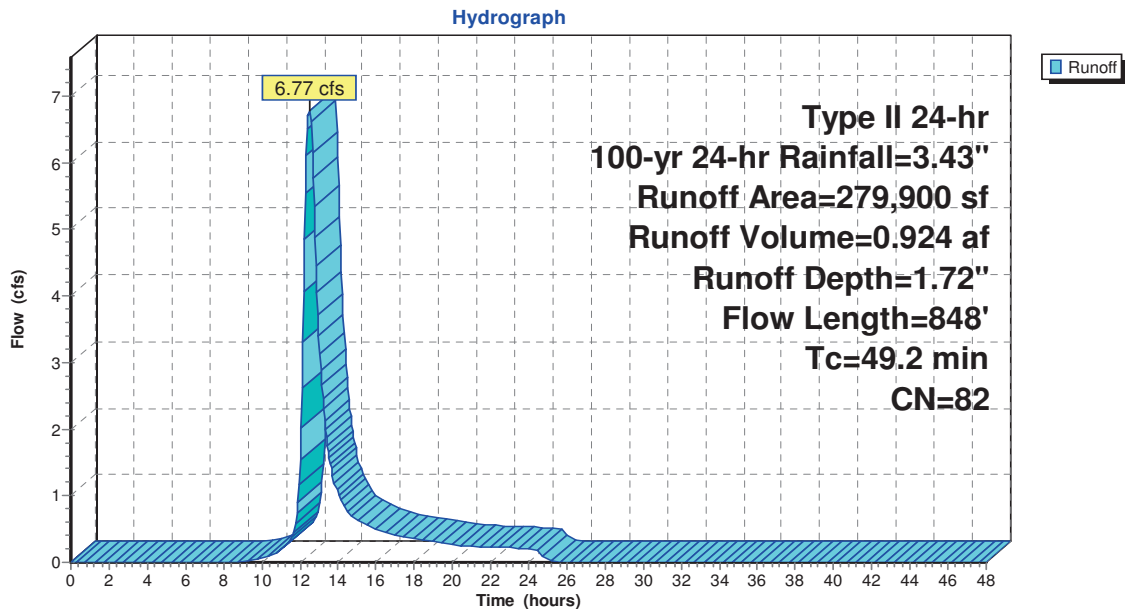
Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.05 hrs  
Type II 24-hr 100-yr 24-hr Rainfall=3.43"

| Area (sf) | CN | Description                    |
|-----------|----|--------------------------------|
| 279,900   | 82 | Woods/grass comb., Fair, HSG D |
| 279,900   |    | 100.00% Pervious Area          |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description                                                                          |
|----------|---------------|---------------|-------------------|----------------|--------------------------------------------------------------------------------------|
| 37.9     | 300           | 0.0351        | 0.13              |                | <b>Sheet Flow, Sheet Flow</b><br>Grass: Dense n= 0.240 P2= 1.68"                     |
| 1.2      | 70            | 0.0351        | 0.94              |                | <b>Shallow Concentrated Flow, Shallow Concentrated 3.51%</b><br>Woodland Kv= 5.0 fps |
| 10.1     | 478           | 0.0251        | 0.79              |                | <b>Shallow Concentrated Flow, Shallow Concentrated 2.51%</b><br>Woodland Kv= 5.0 fps |
| 49.2     | 848           | Total         |                   |                |                                                                                      |

### Subcatchment 1S: Pre-Developed



**Pagosa Bible Church**

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Type II 24-hr 100-yr 24-hr Rainfall=3.43"

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**Summary for Subcatchment 2S: Developed**

Runoff = 8.75 cfs @ 12.42 hrs, Volume= 1.090 af, Depth= 2.04"  
 Routed to Pond 3P : Detention Pond

Runoff by SCS TR-20 method, UH=SCS, Weighted-CN, Time Span= 0.00-48.00 hrs, dt= 0.05 hrs  
 Type II 24-hr 100-yr 24-hr Rainfall=3.43"

| Area (sf) | CN | Description                    |
|-----------|----|--------------------------------|
| 66,471    | 98 | Paved parking, HSG D           |
| 819       | 96 | Gravel surface, HSG D          |
| 212,610   | 82 | Woods/grass comb., Fair, HSG D |
| 279,900   | 86 | Weighted Average               |
| 213,429   |    | 76.25% Pervious Area           |
| 66,471    |    | 23.75% Impervious Area         |

| Tc (min) | Length (feet) | Slope (ft/ft) | Velocity (ft/sec) | Capacity (cfs) | Description                                                                                                                                   |
|----------|---------------|---------------|-------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 37.9     | 300           | 0.0351        | 0.13              |                | <b>Sheet Flow, Sheet Flow</b><br>Grass: Dense n= 0.240 P2= 1.68"                                                                              |
| 1.2      | 70            | 0.0351        | 0.94              |                | <b>Shallow Concentrated Flow, Shallow Concentrated 3.51%</b><br>Woodland Kv= 5.0 fps                                                          |
| 3.2      | 419           | 0.0213        | 2.19              |                | <b>Shallow Concentrated Flow, Shallow Concentrated 2.13%</b><br>Grassed Waterway Kv= 15.0 fps                                                 |
| 0.3      | 52            | 0.0199        | 2.86              |                | <b>Shallow Concentrated Flow, Shallow Concentrated Pavement</b><br>Paved Kv= 20.3 fps                                                         |
| 1.3      | 224           | 0.0092        | 2.97              | 20.78          | <b>Trap/Vee/Rect Channel Flow, Ditch/Pond Bottom</b><br>Bot.W=0.00' D=1.00' Z= 4.0 & 10.0 ' Top.W=14.00'<br>n= 0.030 Earth, grassed & winding |
| 43.9     | 1,065         | Total         |                   |                |                                                                                                                                               |

## Pagosa Bible Church

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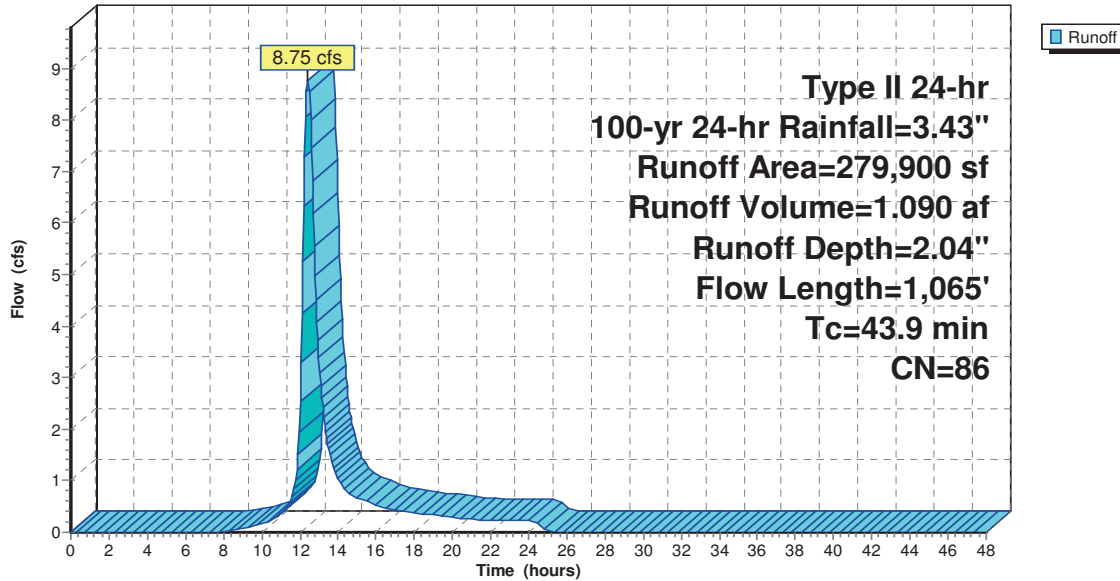
Type II 24-hr 100-yr 24-hr Rainfall=3.43"

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### Subcatchment 2S: Developed

#### Hydrograph



## Pagosa Bible Church

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Type II 24-hr 100-yr 24-hr Rainfall=3.43"

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### Summary for Pond 3P: Detention Pond

Inflow Area = 6.426 ac, 23.75% Impervious, Inflow Depth = 2.04" for 100-yr 24-hr event  
 Inflow = 8.75 cfs @ 12.42 hrs, Volume= 1.090 af  
 Outflow = 4.72 cfs @ 12.83 hrs, Volume= 1.090 af, Atten= 46%, Lag= 24.7 min  
 Primary = 4.72 cfs @ 12.83 hrs, Volume= 1.090 af

Routing by Stor-Ind method, Time Span= 0.00-48.00 hrs, dt= 0.05 hrs  
 Peak Elev= 7,591.05' @ 12.83 hrs Surf.Area= 10,885 sf Storage= 9,647 cf

Plug-Flow detention time= 16.8 min calculated for 1.089 af (100% of inflow)  
 Center-of-Mass det. time= 16.8 min ( 868.4 - 851.6 )

| Volume              | Invert               | Avail.Storage             | Storage Description                                        |
|---------------------|----------------------|---------------------------|------------------------------------------------------------|
| #1                  | 7,589.00'            | 15,065 cf                 | <b>Custom Stage Data (Prismatic)</b> Listed below (Recalc) |
| Elevation<br>(feet) | Surf.Area<br>(sq-ft) | Inc.Store<br>(cubic-feet) | Cum.Store<br>(cubic-feet)                                  |
| 7,589.00            | 0                    | 0                         | 0                                                          |
| 7,589.25            | 387                  | 48                        | 48                                                         |
| 7,589.50            | 1,426                | 227                       | 275                                                        |
| 7,589.75            | 2,854                | 535                       | 810                                                        |
| 7,590.00            | 4,442                | 912                       | 1,722                                                      |
| 7,590.25            | 5,751                | 1,274                     | 2,996                                                      |
| 7,590.50            | 7,225                | 1,622                     | 4,618                                                      |
| 7,590.75            | 8,965                | 2,024                     | 6,642                                                      |
| 7,591.00            | 10,615               | 2,448                     | 9,089                                                      |
| 7,591.25            | 11,915               | 2,816                     | 11,906                                                     |
| 7,591.50            | 13,362               | 3,160                     | 15,065                                                     |

| Device | Routing  | Invert    | Outlet Devices                                                                                                                                                                                       |
|--------|----------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| #1     | Primary  | 7,588.92' | <b>18.0" Round Culvert</b><br>L= 18.0' CMP, square edge headwall, Ke= 0.500<br>Inlet / Outlet Invert= 7,588.92' / 7,588.73' S= 0.0106 '/' Cc= 0.900<br>n= 0.025 Corrugated metal, Flow Area= 1.77 sf |
| #2     | Device 1 | 7,591.17' | <b>35.0" x 35.0" Horiz. Orifice/Grate</b> C= 0.600<br>Limited to weir flow at low heads                                                                                                              |
| #3     | Device 1 | 7,590.36' | <b>4.0" Vert. Orifice/Grate X 3.00</b> C= 0.600<br>Limited to weir flow at low heads                                                                                                                 |
| #4     | Device 1 | 7,589.00' | <b>6.0" Vert. Orifice/Grate X 3.00</b> C= 0.600<br>Limited to weir flow at low heads                                                                                                                 |

**Primary OutFlow** Max=4.72 cfs @ 12.83 hrs HW=7,591.05' (Free Discharge)

- 1=Culvert (Passes 4.72 cfs of 7.79 cfs potential flow)
- 2=Orifice/Grate ( Controls 0.00 cfs)
- 3=Orifice/Grate (Orifice Controls 0.91 cfs @ 3.49 fps)
- 4=Orifice/Grate (Orifice Controls 3.81 cfs @ 6.46 fps)

## Pagosa Bible Church

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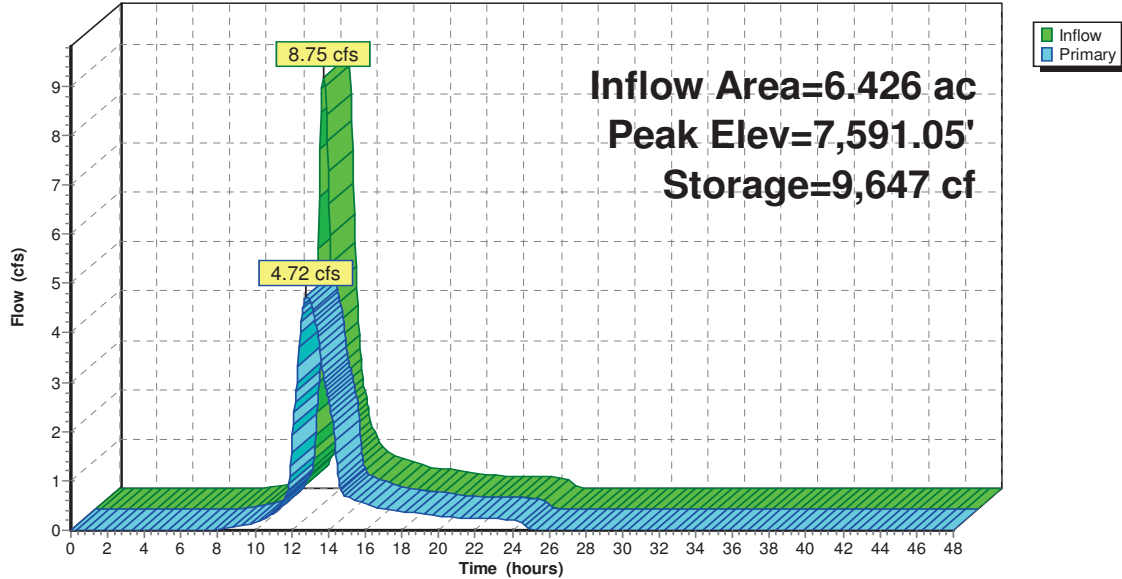
Type II 24-hr 100-yr 24-hr Rainfall=3.43"

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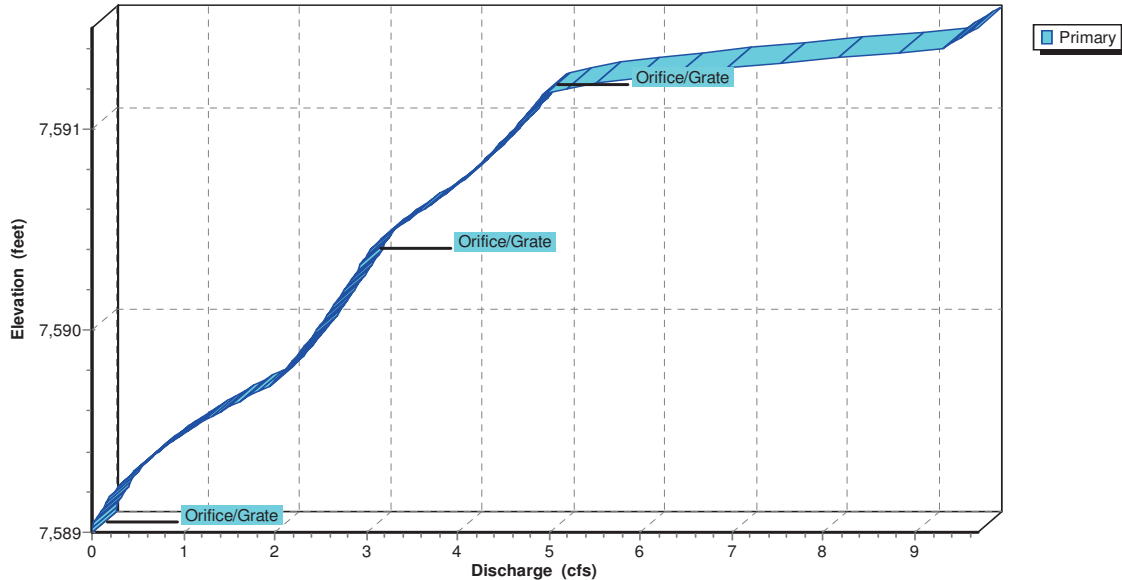
### Pond 3P: Detention Pond

Hydrograph



### Pond 3P: Detention Pond

Stage-Discharge



Pagosa Bible Church

Prepared by Davis Engineering

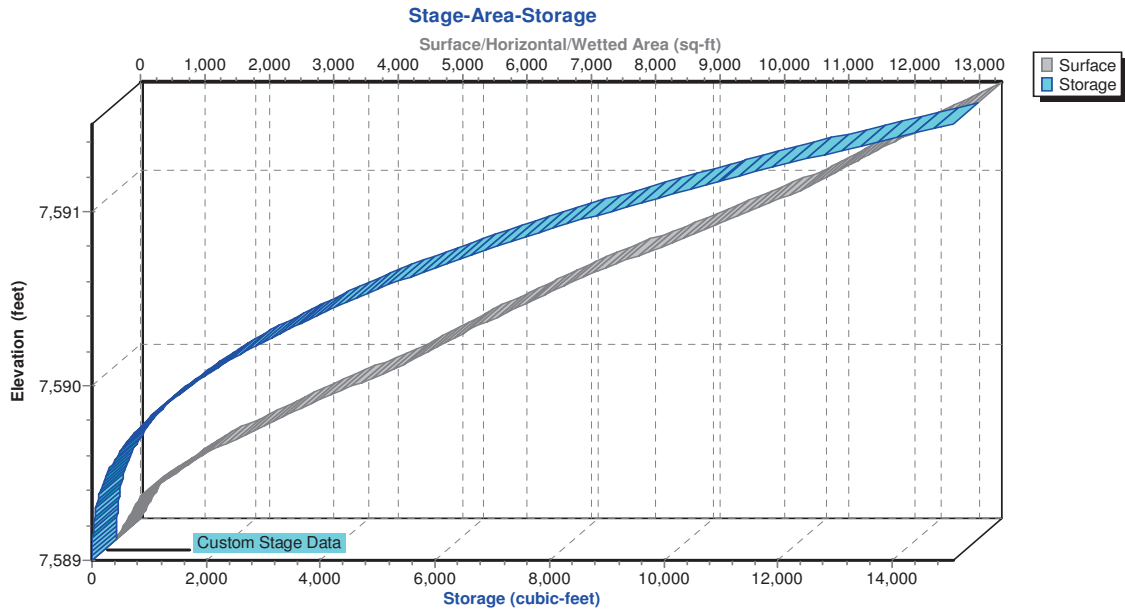
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Type II 24-hr 100-yr 24-hr Rainfall=3.43"

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### Pond 3P: Detention Pond



## Pagosa Bible Church

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Type II 24-hr 100-yr 24-hr Rainfall=3.43"

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### Stage-Discharge for Pond 3P: Detention Pond

| Elevation<br>(feet) | Primary<br>(cfs) | Elevation<br>(feet) | Primary<br>(cfs) | Elevation<br>(feet) | Primary<br>(cfs) |
|---------------------|------------------|---------------------|------------------|---------------------|------------------|
| 7,589.00            | 0.00             | 7,590.08            | 2.58             | 7,591.16            | 4.92             |
| 7,589.02            | 0.00             | 7,590.10            | 2.61             | 7,591.18            | 5.00             |
| 7,589.04            | 0.02             | 7,590.12            | 2.65             | 7,591.20            | 5.19             |
| 7,589.06            | 0.03             | 7,590.14            | 2.68             | 7,591.22            | 5.46             |
| 7,589.08            | 0.06             | 7,590.16            | 2.71             | 7,591.24            | 5.77             |
| 7,589.10            | 0.09             | 7,590.18            | 2.74             | 7,591.26            | 6.13             |
| 7,589.12            | 0.12             | 7,590.20            | 2.76             | 7,591.28            | 6.53             |
| 7,589.14            | 0.15             | 7,590.22            | 2.79             | 7,591.30            | 6.96             |
| 7,589.16            | 0.18             | 7,590.24            | 2.82             | 7,591.32            | 7.42             |
| 7,589.18            | 0.21             | 7,590.26            | 2.85             | 7,591.34            | 7.91             |
| 7,589.20            | 0.24             | 7,590.28            | 2.88             | 7,591.36            | 8.43             |
| 7,589.22            | 0.28             | 7,590.30            | 2.91             | 7,591.38            | 8.98             |
| 7,589.24            | 0.32             | 7,590.32            | 2.93             | 7,591.40            | 9.31             |
| 7,589.26            | 0.36             | 7,590.34            | 2.96             | 7,591.42            | 9.38             |
| 7,589.28            | 0.40             | 7,590.36            | 2.99             | 7,591.44            | 9.46             |
| 7,589.30            | 0.45             | 7,590.38            | 3.02             | 7,591.46            | 9.54             |
| 7,589.32            | 0.50             | 7,590.40            | 3.05             | 7,591.48            | 9.62             |
| 7,589.34            | 0.55             | 7,590.42            | 3.09             | 7,591.50            | 9.69             |
| 7,589.36            | 0.61             | 7,590.44            | 3.14             |                     |                  |
| 7,589.38            | 0.66             | 7,590.46            | 3.19             |                     |                  |
| 7,589.40            | 0.72             | 7,590.48            | 3.25             |                     |                  |
| 7,589.42            | 0.78             | 7,590.50            | 3.30             |                     |                  |
| 7,589.44            | 0.84             | 7,590.52            | 3.37             |                     |                  |
| 7,589.46            | 0.91             | 7,590.54            | 3.43             |                     |                  |
| 7,589.48            | 0.97             | 7,590.56            | 3.50             |                     |                  |
| 7,589.50            | 1.04             | 7,590.58            | 3.56             |                     |                  |
| 7,589.52            | 1.11             | 7,590.60            | 3.63             |                     |                  |
| 7,589.54            | 1.18             | 7,590.62            | 3.70             |                     |                  |
| 7,589.56            | 1.26             | 7,590.64            | 3.77             |                     |                  |
| 7,589.58            | 1.33             | 7,590.66            | 3.83             |                     |                  |
| 7,589.60            | 1.41             | 7,590.68            | 3.89             |                     |                  |
| 7,589.62            | 1.49             | 7,590.70            | 3.94             |                     |                  |
| 7,589.64            | 1.57             | 7,590.72            | 3.99             |                     |                  |
| 7,589.66            | 1.65             | 7,590.74            | 4.04             |                     |                  |
| 7,589.68            | 1.74             | 7,590.76            | 4.09             |                     |                  |
| 7,589.70            | 1.82             | 7,590.78            | 4.14             |                     |                  |
| 7,589.72            | 1.91             | 7,590.80            | 4.19             |                     |                  |
| 7,589.74            | 1.99             | 7,590.82            | 4.24             |                     |                  |
| 7,589.76            | 2.03             | 7,590.84            | 4.28             |                     |                  |
| 7,589.78            | 2.06             | 7,590.86            | 4.33             |                     |                  |
| 7,589.80            | 2.10             | 7,590.88            | 4.37             |                     |                  |
| 7,589.82            | 2.14             | 7,590.90            | 4.41             |                     |                  |
| 7,589.84            | 2.18             | 7,590.92            | 4.46             |                     |                  |
| 7,589.86            | 2.22             | 7,590.94            | 4.50             |                     |                  |
| 7,589.88            | 2.25             | 7,590.96            | 4.54             |                     |                  |
| 7,589.90            | 2.29             | 7,590.98            | 4.58             |                     |                  |
| 7,589.92            | 2.32             | 7,591.00            | 4.62             |                     |                  |
| 7,589.94            | 2.36             | 7,591.02            | 4.66             |                     |                  |
| 7,589.96            | 2.39             | 7,591.04            | 4.70             |                     |                  |
| 7,589.98            | 2.42             | 7,591.06            | 4.74             |                     |                  |
| 7,590.00            | 2.46             | 7,591.08            | 4.77             |                     |                  |
| 7,590.02            | 2.49             | 7,591.10            | 4.81             |                     |                  |
| 7,590.04            | 2.52             | 7,591.12            | 4.85             |                     |                  |
| 7,590.06            | 2.55             | 7,591.14            | 4.89             |                     |                  |

**Pagosa Bible Church**

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Type II 24-hr 100-yr 24-hr Rainfall=3.43"

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**Stage-Area-Storage for Pond 3P: Detention Pond**

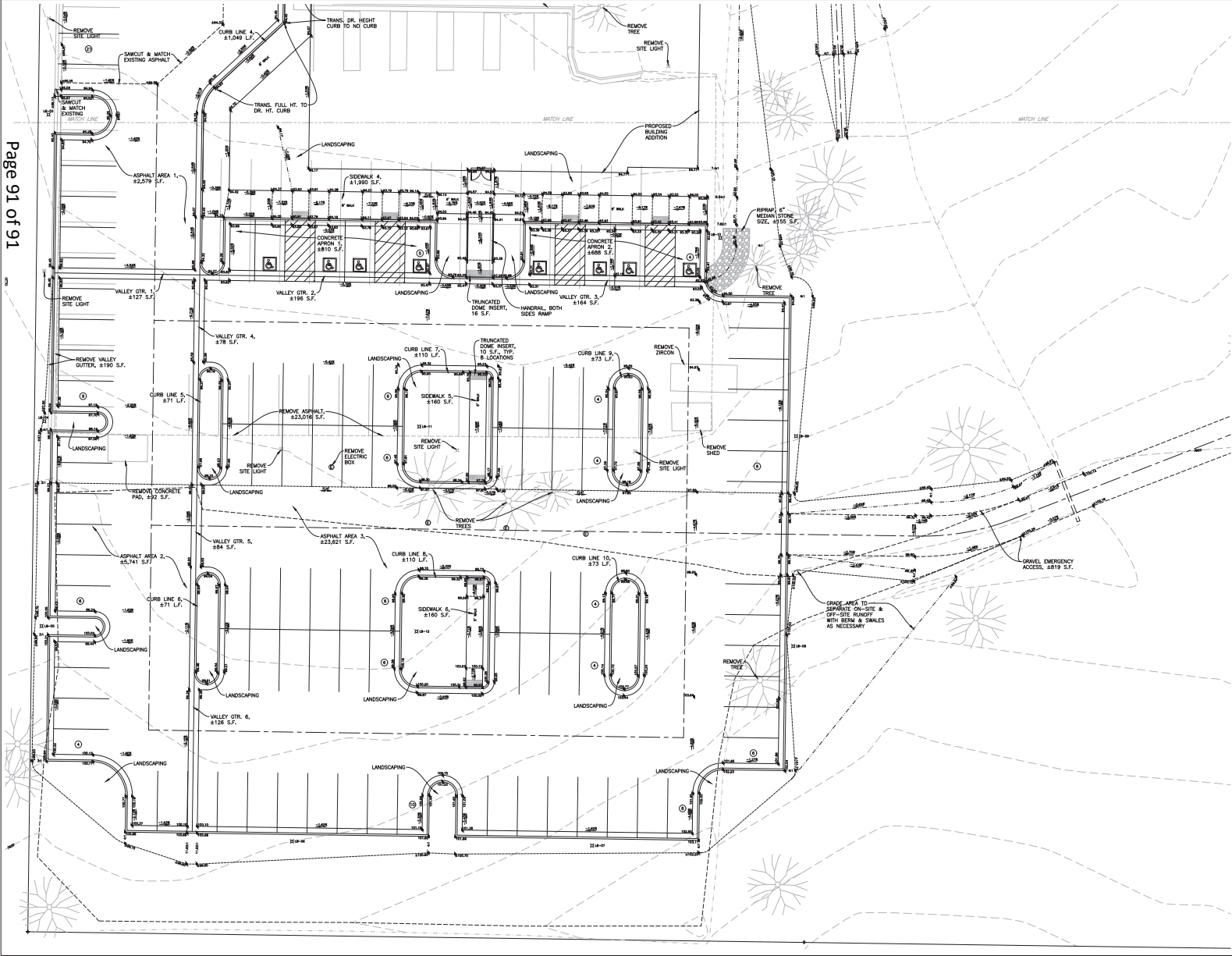
| Elevation<br>(feet) | Surface<br>(sq-ft) | Storage<br>(cubic-feet) |
|---------------------|--------------------|-------------------------|
| 7,589.00            | 0                  | 0                       |
| 7,589.05            | 77                 | 2                       |
| 7,589.10            | 155                | 8                       |
| 7,589.15            | 232                | 17                      |
| 7,589.20            | 310                | 31                      |
| 7,589.25            | 387                | 48                      |
| 7,589.30            | 595                | 73                      |
| 7,589.35            | 803                | 108                     |
| 7,589.40            | 1,010              | 153                     |
| 7,589.45            | 1,218              | 209                     |
| 7,589.50            | 1,426              | 275                     |
| 7,589.55            | 1,712              | 353                     |
| 7,589.60            | 1,997              | 446                     |
| 7,589.65            | 2,283              | 553                     |
| 7,589.70            | 2,568              | 674                     |
| 7,589.75            | 2,854              | 810                     |
| 7,589.80            | 3,172              | 961                     |
| 7,589.85            | 3,489              | 1,127                   |
| 7,589.90            | 3,807              | 1,310                   |
| 7,589.95            | 4,124              | 1,508                   |
| 7,590.00            | 4,442              | 1,722                   |
| 7,590.05            | 4,704              | 1,951                   |
| 7,590.10            | 4,966              | 2,192                   |
| 7,590.15            | 5,227              | 2,447                   |
| 7,590.20            | 5,489              | 2,715                   |
| 7,590.25            | 5,751              | 2,996                   |
| 7,590.30            | 6,046              | 3,291                   |
| 7,590.35            | 6,341              | 3,601                   |
| 7,590.40            | 6,635              | 3,925                   |
| 7,590.45            | 6,930              | 4,264                   |
| 7,590.50            | 7,225              | 4,618                   |
| 7,590.55            | 7,573              | 4,988                   |
| 7,590.60            | 7,921              | 5,375                   |
| 7,590.65            | 8,269              | 5,780                   |
| 7,590.70            | 8,617              | 6,202                   |
| 7,590.75            | 8,965              | 6,642                   |
| 7,590.80            | 9,295              | 7,098                   |
| 7,590.85            | 9,625              | 7,571                   |
| 7,590.90            | 9,955              | 8,061                   |
| 7,590.95            | 10,285             | 8,567                   |
| 7,591.00            | 10,615             | 9,089                   |
| 7,591.05            | 10,875             | 9,627                   |
| 7,591.10            | 11,135             | 10,177                  |
| 7,591.15            | 11,395             | 10,740                  |
| 7,591.20            | 11,655             | 11,316                  |
| 7,591.25            | 11,915             | 11,906                  |
| 7,591.30            | 12,204             | 12,509                  |
| 7,591.35            | 12,494             | 13,126                  |
| 7,591.40            | 12,783             | 13,758                  |
| 7,591.45            | 13,073             | 14,404                  |
| 7,591.50            | <b>13,362</b>      | <b>15,065</b>           |

**Appendix D**

**DES Plans for Pagosa Bible Church Addition & Site Modifications**







Reynolds, Ash & Associates  
P.O. Box 96  
Pagosa Springs, CO 81447  
Pagosa Bible Church  
Building Add. & Site Mod.  
Site Plan (South Portion)

P09404  
Sheet 3 of 3

**DAVIS ENGINEERING SERVICE, INC.**

DAVIS ENGINEERING SERVICE, INC.  
100 S. 9th Street, P.O. Box 100  
Pagosa Springs, CO 81447  
Phone: (970) 344-5555  
Fax: (970) 344-5555

DATE: 08/10/25  
ELEVATION BASE ASSUMED

|        |        |        |        |
|--------|--------|--------|--------|
| PRELIM | PRELIM | PRELIM | PRELIM |
| AMID   | AMID   | AMID   | AMID   |

1" = 10'



## AGENDA BRIEF

**MEETING:** Planning Commission - 09 Sep 2025

**FROM:** James Dickhoff, Development Director

---

**PROJECT:** Final Major Design Review - Pagosa Auto Rents, 103 Majestic Drive

**ACTION:** Design Review Board Action

---

### **PURPOSE/BACKGROUND:**

The Pagosa Rents Design Review application is being continued until the September 23rd Planning Commission meeting. Due to public notifications being sent out, it is important that the Design Review Board officially continue the application consideration until the September 23, 2025 Planning Commission meeting.

### **RECOMMENDATIONS:**

1. Move to continue the Pagosa Rents Design Review application consideration until September 23, 2025.



## AGENDA BRIEF

**MEETING:** Planning Commission - 09 Sep 2025

**FROM:** James Dickhoff, Development Director

---

**PROJECT:** Amending the Official Zoning Map Regarding Property Known As 1040 East U.S. Highway 160

**ACTION:** Planning Commission action

---

**ATTACHMENTS:**

[1040 E. Hwy 160 Zoning - Agenda Brief - 09.09.25](#)

[1040 E. US Highway 160 ISP easement-Aerial with North Side Property](#)

[RiverMasterPlan Map 1 of 2](#)

[Ord 1019 Zoning 1040 E. Hwy 160](#)

**RECOMMENDATIONS:**

1. Move to Approve a Recommendation for Town Council to APPROVE the Open Space and Parks Zoning District Designation for 1040 E. Hwy 160.
2. Move to Approve a Recommendation for Town Council to DENY the Open Space and Parks Zoning District Designation for 1040 E. Hwy 160.
3. Move to Provide Direction to Staff.



Planning Commission Meeting - September 9, 2025  
Staff Brief - Zoning 1040 E. Hwy 160

On September 2, 2025, the Town Council approved the first reading of Ordinance 1018, annexing property known as 1040 E. U.S. Hwy 160. Second reading of Ordinance 1018 is expected to occur on (October 7, 2025) (September 16, 2025), at which time Town Council will also consider the first reading of Ordinance 1019, Amending the Official Zoning Map Regarding Property Known As 1040 East U.S. Highway 160 and assigning the subject property an "Open Space/Parks" (OP) zoning designation.

On May 05, 2025, the Town purchased 1040 E. Hwy 160 for the development of a new public river access park.

Pursuant to LUDC section 2.3.6., Public notice was mailed to properties within 500 feet of the subject property, posted on site, published in the SUN Newspaper, and posted in Town Hall at least 15 days prior to public hearings.

Consistency with LUDC, 2018 Comprehensive Plan and other adopted and long-range plans as follows:

**2018 Comprehensive Plan references:**

Chapter 2, Natural Environment.

Vision:

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"Create high-quality, convenient, and safe connections for pedestrians and bicyclists. The Town aims to provide a variety of opportunities to both residents and visitors for recreation and transportation."

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### Goal N-2:

Develop guidelines, regulations, and educational programs that protect area wildlife.  
C. Provide wildlife interpretive areas along trails, parks and open space where feasible.

### Goal N-1:

Protect and conserve water resources, water quality, the San Juan River corridor, streams, lakes, wetlands, and geothermal resources.

## Chapter 5, Economic Vitality,

### Goal E-3:

Continue to support the tourism economic base.

## Chapter 6, Infrastructure and Government.

### Goal G-1:

Continue to provide a high level of public services and maintain existing facilities while aiming to provide needed and desired improvements.

### Actions:

A. Prioritize improvements to facilities in the community consistent with recommendations in this Comprehensive Plan, the Downtown Master Plan and other adopted plans\*.

\*Other plans include the River Corridor Master Plan and the East End Multi Modal Plan.

### **East End Multi Modal Plan references:**

#### OPPORTUNITIES:

##### SAN JUAN RIVER, RIVERWALK, AND RESERVOIR HILL TRAILHEAD

The San Juan River, adjacent Riverwalk, and access to Reservoir Hill are great recreational amenities. Providing clear access to these features will make them more visible and highly used, and expanding the Riverwalk to the East will improve its function.

#### CONSTRAINTS:

##### HIDDEN RIVER CENTER PARK

River Center Park is a great amenity with the Riverwalk trail and several other recreational features, but with the Riverwalk dead-ending on each side of the study area and no clear parking/ signage for the park, it is not well used. There is also no formal river access, leading to competing interests with adjacent businesses since portions of the Riverwalk are currently within an easement.

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The River Corridor Master Plan Identified 1040 E. Hwy 160 as a future public river access park. See attached.

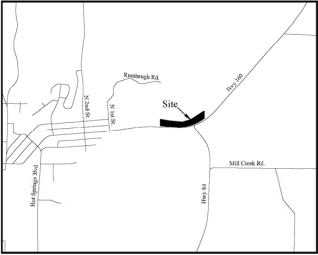
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The Town Council may approve rezonings, and the Planning Commission may recommend approval, if the rezoning meets all of the following criteria:

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**The new Park improvements will substantially improve the east gateway entrance to our community, and provides a new recreation access for enjoy the San Juan River and providing a future opportunity for extending the Riverwalk trail.**
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**The Open Space and Parks zoning is consistent with the intent and many goals contained in the 2018 Comprehensive Plan**
- (3) The rezoning is consistent with the stated purpose of the proposed zoning district(s);  
**The Open Space and Parks zoning is consistent with the proposed and intended use of the property as a Public River Access Park.**
- (4) Facilities and services (including roads and transportation, water, gas, electricity, police and fire protection, and sewage and waste disposal, as applicable) will be available to serve the subject property while maintaining adequate levels of service to existing development;  
**The property has existing water, sanitary sewer, Electric and Natural Gas infrastructure. The property is located in an area that is served by the Fire Protection District, and will be served by the Town Police Department. Hwy 160 provides existing access to the property.**
- (5) The rezoning is not likely to result in significant adverse impacts upon the natural environment, including air, water, noise, stormwater management, wildlife, and vegetation, or such impacts will be substantially mitigated; and  
**Prior to purchasing the proper, an Environmental Assessment was conducted in conjunction with the Pagosa Gateway River Improvement project (PGP). The eddy structures at the bottom of the boat ramp were permitted along with the PGP. A Wetland delineation was commissioned as part of the property purchase indicating wetland boundaries. All of the above are critical for identifying any potential mitigation measures that will be needed during the conceptual and final planning processes.**
- (6) The rezoning is not likely to result in significant adverse impacts upon other property in the vicinity of the subject tract.  
**No adverse impacts have been identified. The improvement of the property will result in a more appealing east gateway entrance to downtown.**

## IMPROVEMENT SURVEY PLAT

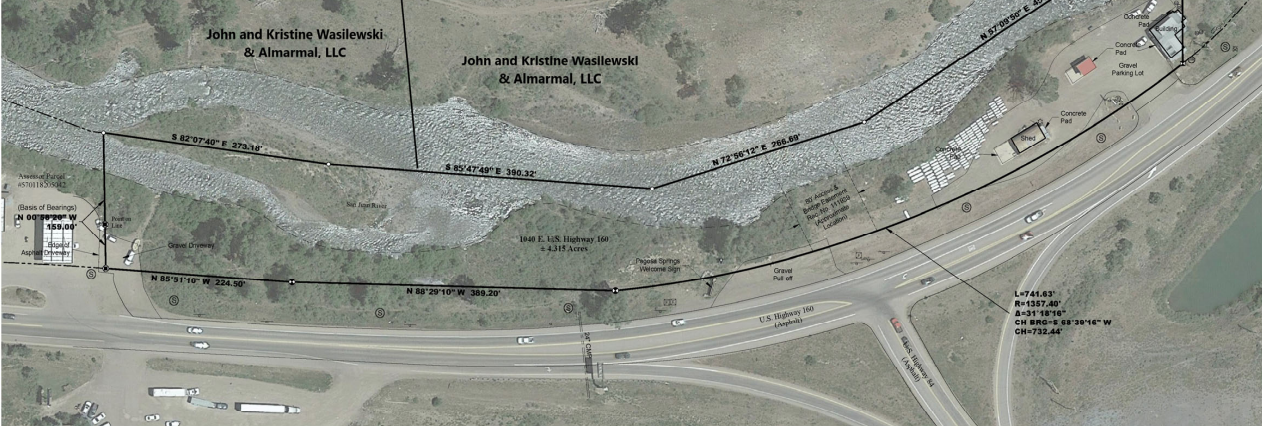
1040 E. U.S. Highway 160  
Lying within Section 18 T.35N R.1W, N.M.P.M.  
ARCHULETA COUNTY, COLORADO



VICINITY MAP  
Scale: 1" = 150'

## NOTES

- [illegible]

**PARCEL DESCRIPTION**

Provided by High Country Title, LLC  
Commitment Order No. 2506149CO-A-HCT  
Office File No. 24 HCT 1386

[illegible]

LESS AND EXCEPT THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 1 WEST OF THE NEW MEXICO PRINCIPAL MERIDIAN, ARCHULETA COUNTY, COLORADO, LYING NORTH OF U.S. HIGHWAY 160 AND SOUTH OF THE CENTERLINE OF THE SAN JUAN RIVER AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THAT PARCEL RECORDED IN BOOK 302 AT PAGE 357 WHERE THE WEST LINE OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER INTERSECTS WITH THE NORTH LINE OF SAID U.S. HIGHWAY NO. 160 FROM WHICH THE NORTHWEST CORNER OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER BEARS N 1°30'20" E AT A DISTANCE OF 59.70 FEET;

THENCE S 60°08'45" E ALONG SAID CENTERLINE, A DISTANCE OF 131.62 FEET;

THENCE S 87°25'48" E ALONG SAID CENTERLINE, A DISTANCE OF 17.88 FEET;

THENCE S 1°30'20" W PARALLEL WITH SAID WEST LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, A DISTANCE OF 114.38 FEET TO THE NORTH LINE OF SAID U.S. HIGHWAY NO. 160 BEING A POINT ON A CURVE CONCAVE TO THE SOUTH HAVING A RADIUS OF 3094.70 FEET;

THENCE WESTERLY ALONG SAID NORTH LINE AN ARC DISTANCE OF 134.01 FEET THROUGH A CENTRAL ANGLE OF 1°58'17" (CHORD BEARING N 84°44'20" W) TO THE POINT OF BEGINNING. SAID PARCEL CONTAINING 18,325 SQUARE FEET OR 0.421 ACRES, MORE OR LESS.

LEGEND

- Set 2 Aluminum Cap PLS 37884 on 5/8" Rebar
- Found 2 Aluminum Cap PLS 34996 on 5/8" Rebar
- Found 1 1/2" Aluminum Cap PLS 31926 on 5/8" Rebar
- Found 1 1/2" Aluminum Cap PLS 20691 on 5/8" Rebar
- Calculated Corner - Falls in San Juan River
- ⊙ Sanitary Sewer Manhole
- Sign
- ⊙ Electric Panel
- Light Pole
- ▽ Solar Panel
- ⊠ Fiber Optic Communications Pedestal
- ▭ Propane Tank
- ⊠ Telephone Pedestal
- ⊗ Water Meter
- ⊗ Utility Pole
- ⊗ Guy Wire
- ⊗ Water Valve
- ⊗ 4" PVC Sanitary Sewer Clean Out
- Overhead Utility Line

## PLAT REFERENCE

2. Colorado State Highway Department R.O.W. plans for U.S. Highway 160.

**SURVEYOR'S CERTIFICATE**

I, David J. Murray, a Professional Land Surveyor licensed in the State of Colorado, hereby state, for and on behalf of Murray Land Surveying, to, and only to: Town of Pagosa Springs that a survey, made on the ground, was conducted by me or under my direction during the month of July, 2024, that said survey and the attached print hereon were made in substantial accordance with C.R.S. 38-51-106 "Land Survey Plat", and is accurate to the best of my knowledge, information and belief. The notes are made a part of this statement.

David J. Murrey  
PLS 37884



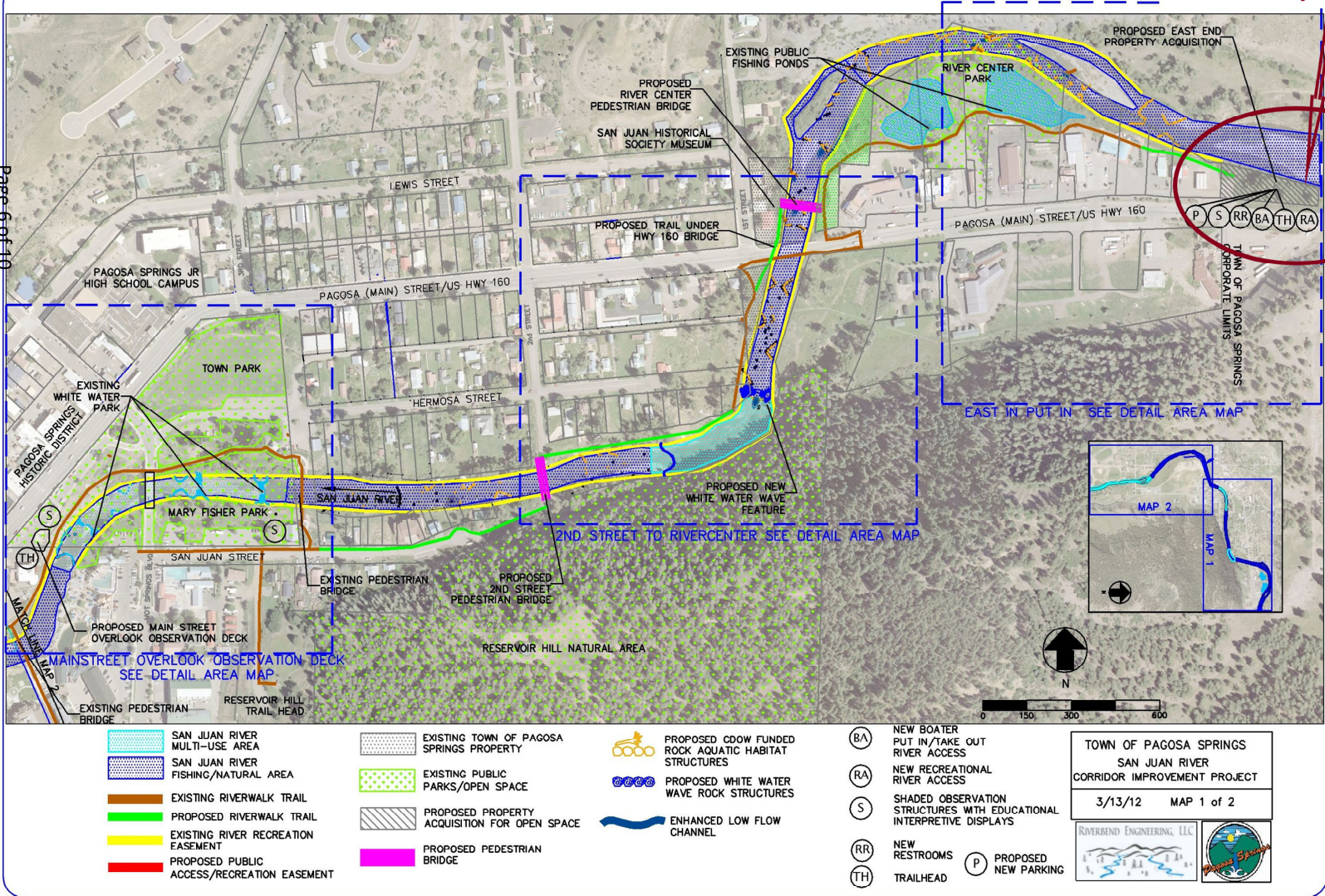
## IMPROVEMENT SURVEY PLAT

1040 E. U.S. Highway 160  
Lying within Section 18 T.35N R.1W, N.M.P.M.  
ARCHULETA COUNTY, COLORADO

|                   |                                                                                    |                 |               |
|-------------------|------------------------------------------------------------------------------------|-----------------|---------------|
| PROJECT NO: 24230 |                                                                                    | SCALE: 1" = 60' |               |
| DRAWN BY: MTC     | MURREY LAND SURVEYING<br>PO BOX 5592<br>PAGOSA SPRINGS, CO 81147<br>(970) 946-1043 |                 | DATE: 9/12/20 |
| CHECKED BY: DJM   |                                                                                    |                 | SHT: 1 OF: 1  |
| SURVEYED BY: DJM  |                                                                                    |                 |               |

1040 E. Hwy 160

Page 6 of 10



**TOWN OF PAGOSA SPRINGS, COLORADO**

**ORDINANCE NO. 1019  
(SERIES 2025)**

**AN ORDINANCE OF THE TOWN OF PAGOSA SPRINGS  
AMENDING THE OFFICIAL ZONING MAP  
REGARDING PROPERTY KNOWN AS  
1040 EAST U.S. HIGHWAY 160**

WHEREAS, the Town of Pagosa Springs (“Town”) is a home rule municipality duly organized and existing under Article XX of the Colorado Constitution and the Pagosa Springs Home Rule Charter of 2003, as amended; and

WHEREAS, Section 11.2.A. of the Charter provides that the Town Council may adopt land use and development ordinances, including but not limited to zoning ordinances, subdivision ordinances and an official map of the Town; and

WHEREAS, the Town has provided in the Pagosa Springs Municipal Code (“Code”), within Chapter 21 (“Land Use Code”), Articles 2 through Article 6, for zoning districts, use regulations, dimensional requirements, and development and design standards, for the purpose of promoting the health, safety, morals and general welfare of the Town; and

WHEREAS, the Land Use Code, Section 2.4.2, allows for the Town’s Official Zoning Map to be amended by the Town Council following a recommendation by the Planning Commission; and

WHEREAS, the Town has purchased property, which is eligible for annexation into the Town’s Boundary, located at 1040 E. U.S. Hwy 160, which is depicted on Exhibit A and described on Exhibit B attached hereto and incorporated herein (the “Property”), along with concurrent zoning designation as Open Space and Parks (OS); and

WHEREAS, the Property is being considered for annexation into the Town’s Boundary Pursuant to Ordinance 1018 (2025 Series), and Section C.R.S. 31-12-115 provides that initial zoning of the Property upon annexation may occur concurrently with annexation, and shall occur within ninety days after the effective date of the Annexation Ordinance, irrespective of any legal review which may be instituted pursuant to Section 31-12-116, C.R.S.; and

WHEREAS, On September 9, 2025 the Town of Pagosa Springs Planning Commission considered the proposed Open Space and Parks zoning designation and provided a recommendation to the Town Council to **(approve/deny)** the zoning of property known as the 1040 E. Hwy 160 Annexation to Open Space and Parks; and

WHEREAS, the Town Council has at a public hearing as provided for in the Land Use Code, Sections 2.3.6, 2.3.7 and 2.4.2, considered the Application, the recommendation of the Planning Commission, the report of Town staff, the testimony members of the public, and other evidence presented at such hearing; and

Ordinance 924, Zoning the River Rock Estates Annexation

WHEREAS, the Town Council finds and determines zoning the Property as Open Space and Parks (OS) Zoning District:

1. Will initially zone the Property under the Town's Land Use Code upon its recent annexation to the Town;
2. Will promote the public health, safety, and general welfare;
3. Is consistent with the Comprehensive Plan and the purposes of the Code;
4. Is consistent with the stated purpose of the proposed zoning district;
5. Will result in facilities and services (including roads and transportation, water, gas, electricity, police and fire protection, and sewage and waste disposal, as applicable) available to serve the Property while maintaining adequate levels of service to existing development;
6. Is not likely to result in significant adverse impacts upon the natural environment, including air, water, noise, stormwater management, wildlife, and vegetation, or such impacts will be substantially mitigated; and
7. Is not likely to result in significant adverse impacts upon other property in the vicinity of the Property; and

WHEREAS, the Town Council further finds zoning the property is necessary to advance the general welfare of the Town.

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF PAGOSA SPRINGS, COLORADO, as follows:

1. **Incorporation of Recitals.** The recitals set forth above are incorporated and ordained hereby as if set forth hereafter in full.
2. **Zoning Approval.** The Application is approved; the base zoning district classification of the Property is Open Space and Parks (OS).
3. **Amendment of Zoning Map.** The official zoning map of the Town of Pagosa Springs, dated February 3, 2009, as amended, is further amended to designate the base zoning district of the Property as Open Space and Parks (OS).
4. **Public Inspection.** The full text of this Ordinance, with any amendments, is available for public inspection at the office of the Town Clerk.
5. **Severability.** If any portion of this Ordinance is found to be void or ineffective, it shall be deemed severed from this Ordinance and the remaining provisions shall remain valid and in full force and effect.
6. **Effective Date.** This Ordinance shall become effective and be in force immediately upon final passage at second reading and after ordinance 1018 (Series 2025) annexing the subject property has been recorded with the Archuleta County Clerk and Records office.

INTRODUCED, READ, AND ORDERED PUBLISHED BY TITLE ONLY PURSUANT TO SECTION 3.9, B) OF THE PAGOSA SPRINGS HOME RULE CHARTER, BY THE TOWN COUNCIL OF THE TOWN OF PAGOSA SPRINGS, COLORADO, UPON A MOTION DULY MADE, SECONDED AND PASSED AT ITS REGULAR MEETING HELD AT THE TOWN OF PAGOSA SPRINGS, ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 2025.

TOWN OF PAGOSA SPRINGS

By: \_\_\_\_\_  
Shari Pierce, Mayor

Attest:

\_\_\_\_\_  
April Hessman, Town Clerk

FINALLY ADOPTED, PASSED, APPROVED, AND ORDERED PUBLISHED BY TITLE ONLY PURSUANT TO SECTION 3.9, D) OF THE PAGOSA SPRINGS HOME RULE CHARTER, BY THE TOWN COUNCIL OF THE TOWN OF PAGOSA SPRINGS, COLORADO, UPON A MOTION DULY MADE, SECONDED AND PASSED AT ITS REGULAR MEETING HELD AT THE TOWN OF PAGOSA SPRINGS, ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 2025.

TOWN OF PAGOSA SPRINGS

By: \_\_\_\_\_  
Shari Pierce, Mayor

Attest:

\_\_\_\_\_  
April Hessman, Town Clerk

**CERTIFICATE OF PUBLICATION**

I, the duly elected, qualified and acting Town Clerk of the Town of Pagosa Springs, Colorado, do hereby certify the foregoing Ordinance No. 1019 (Series 2025) was approved by the Town Council of the Town of Pagosa Springs on first reading at its **regular** meeting held on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_, and was published by title only, along with a statement indicating that the full text of the Ordinance is available at the office of the Town Clerk, on the Town's official website, on \_\_\_\_\_, 20\_\_, which date was at least ten (10) days prior to the date of Town Council consideration on second reading.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Town of Pagosa Springs, Colorado, this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
April Hessman, Town Clerk

(S E A L)

I, the duly elected, qualified and acting Town Clerk of the Town of Pagosa Springs, Colorado, do hereby certify the foregoing Ordinance No. 1019 (Series 2025) was approved by the Town Council of the Town of Pagosa Springs on second reading, at its **regular** meeting held on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_, and was published by title only, along with a statement indicating the effective date of the Ordinance and that the full text of the Ordinance is available at the office of the Town Clerk, on the Town's official website on \_\_\_\_\_, 20\_\_.

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April Hessman, Town Clerk

(S E A L)

Ordinance 924, Zoning the River Rock Estates Annexation



## AGENDA BRIEF

**MEETING:** Planning Commission - 09 Sep 2025

**FROM:** Katelyn Tunnell, Planner

---

**PROJECT:** Elect Planning Commission Vice-Chair for Remainder of 2025

**ACTION:** Planning Commission Action

---

**PURPOSE/BACKGROUND:**

The Planning Commission Vice Chair Kristen McCollam has resigned from the Planning Commission due to moving from Pagosa Springs.

Her resignation opens up the Vice-Chair position.

**LUDC 2.5.6. Election of Chairman and Vice Chairman:**

"(The Planning Commission) shall elect, by majority vote, from its membership a Chairman and Vice-Chairman, with each being eligible for re-election, and each serving a one-year term in such capacity.

The Chairman of each board or commission shall preside at all meetings and public hearings of such board or commission and shall decide all points of order and procedure.

The Vice-Chairman shall assume the duties of the Chairman in the absence of the Chairman and shall act in the capacity of Chairman of all special committees created by the board or commission.

Should the Vice-Chairman and the Chairman be absent from a meeting or public hearing, the majority of the board or commission shall appoint a member to be the presiding officer.

Any vacancy from the position of Chairman or Vice Chairman shall be filled in the same manner as such positions are established."

Staff recommends that the Planning Commission elect a Vice-Chairperson to serve for the remainder of 2025.

**RECOMMENDATIONS:**

Move to elect [PC member name] as the Planning Commission Vice-Chair to serve for the remainder of 2025.



## AGENDA BRIEF

**MEETING:** Planning Commission - 09 Sep 2025

**FROM:** Katelyn Tunnell, Planner

---

**PROJECT:** Recommendation for Appointing Regular Member to the Planning Commission

**ACTION:** Discussion and Possible Commission Action

---

**PURPOSE/BACKGROUND:**

The resignation of Kirstin McCollam has left an open Regular Seat on the Planning Commission.

To seat a new regular member, staff suggests that the Planning Commission provide a recommendation to the Town Council to appoint one of the Alternative Planning Commissioners, David Pribble or Brian Reid, to the open regular seat. Town Council will consider the Planning Commission's recommendation at their September 16 meeting, appointing a regular member via resolution.

Current Planning Commission members include:

- ~ Chris Pitcher, 2025 Chair, regular member, term expires May 17, 2028
- ~ Chad Hodges, regular member, term expires January 16, 2028
- ~ Julie Gurule, regular member, term expires July 5, 2026
- ~ Mark Weiler, regular member, term expires November 18, 2025
- ~ David Pribble, alternate Member, term expires August 5, 2028
- ~ Brian Reid, alternative Member, term expires April 14, 2029

**RECOMMENDATIONS:**

1. Move to recommend that the Town Council appoint \_\_\_\_\_ to a regular Planning Commissioner seat for a four year term.
2. Provide direction to staff.



## AGENDA BRIEF

**MEETING:** Planning Commission - 09 Sep 2025

**FROM:** James Dickhoff, Development Director

---

**PROJECT:** Zoning Map Amendment for 1040 E. Hwy 160

**ACTION:** Commission action

---

**ATTACHMENTS:**

[1040 E. Hwy 160 Zoning - Agenda Brief - 09.09.25](#)

[1040 E. US Highway 160 ISP easement-Aerial with North Side Property](#)

[RiverMasterPlan Map 1 of 2](#)

[DRAFT Ord 1019 Zoning 1040 E. Hwy 160](#)

**RECOMMENDATIONS:**

1. Move to Approve a Recommendation for Town Council to Approve the Zoning Map Amendment, Assigning Open Space and Parks Zoning District to 1040 E. Hwy 160.
2. Move to Approve a Recommendation for Town Council to Deny the Zoning Map Amendment, Assigning Open Space and Parks Zoning District to 1040 E. Hwy 160.
3. Move to Provide Direction to Staff.



Planning Commission Meeting - September 9, 2025  
Staff Brief - Zoning 1040 E. Hwy 160

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#### OPPORTUNITIES:

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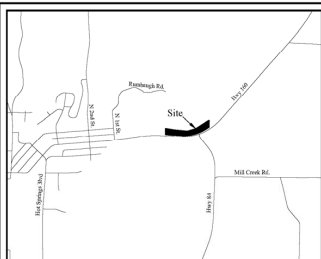
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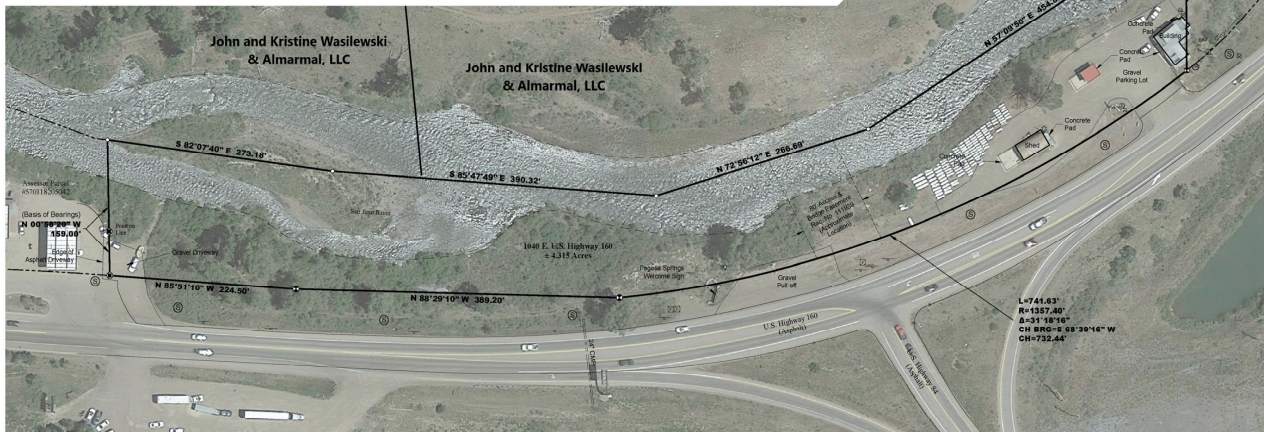
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ARCHULETA COUNTY, COLORADO



VICINITY MAP  
Scale: 1" = 1500'

**NOTES:**

- [illegible]

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Provided by High Country Title, LLC  
Commitment Order No. 2505149CO-A-HCT  
Office File No. 24 HCT 1395

[illegible]

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THENCE N 1°30'20" E ALONG THE WEST LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE WEST LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 15, A DISTANCE OF 168.43 FEET TO SAID CENTERLINE OF THE SAN JUAN RIVER;

THENCE S 60°05'48" E ALONG SAID CENTERLINE, A DISTANCE OF 131.62 FEET;

THENCE S 87°25'48" E ALONG SAID CENTERLINE, A DISTANCE OF 17.88 FEET.

THENCE S 1°30'20" W PARALLEL WITH SAID WEST LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, A DISTANCE OF 114.38 FEET TO THE NORTH LINE OF SAID U.S. HIGHWAY NO. 160 BEING A POINT ON A CURVE CONCAVE TO THE SOUTH HAVING A RADIUS OF 33594.70 FEET;

THENCE WESTERLY ALONG SAID NORTH LINE AN ARC DISTANCE OF 134.01 FEET THROUGH A CENTRAL ANGLE OF 1°58'17" (CHORD BEARING N 84°44'20" W) TO THE POINT OF BEGINNING. SAID PARCEL CONTAINING 18,325 SQUARE FEET OR 0.421 ACRES, MORE OR LESS.

### LEGEND

- Set 2" Aluminum Cap PLS 37894 on 5/8" Rebar
- Found 2" Aluminum Cap PLS 34396 on 5/8" Rebar
- Found 1.5" Aluminum Cap PLS 31605 on 5/8" Rebar
- Found 1.5" Aluminum Cap PLS 26691 on 5/8" Rebar
- Calculated Corner - Falls in San Juan River
- Sanitary Sewer Manhole
- Sign
- ⊗ Electric Panel
- ⊗ Light Pole
- ⊗ Solar Panel
- ⊗ Fiber optic Communications Pedestal
- ▭ Propane Tank
- ▭ Telephone Pedestal
- ⊗ Water Meter
- ⊗ Utility Pole
- ⊗ Guy Wire
- ⊗ Water Valve
- ⊗ 4" PVC Sanitary Sewer Clean Out
- OH— Overhead Utility Line

## PLAT REFERENCE:

2. Colorado State Highway Department R.O.W. plans for U.S. Highway 160

**SURVEYOR'S CERTIFICATE:**

I, David J. Murrey, a Professional Land Surveyor licensed in the State of Colorado, hereby state, for and on behalf of Murrey Land Surveying, to, and only to: Town of Pagosa Springs that a survey, made on the ground, was conducted by me or under my direction during the month of July, 2024, that said survey and the attached print hereon were made in substantial accordance with C.R.S. 38-51-106 "Land Survey Plat", and is accurate to the best of my knowledge, information and belief. The notes are made a part of this statement.

David J. Murrey  
PLS 37884



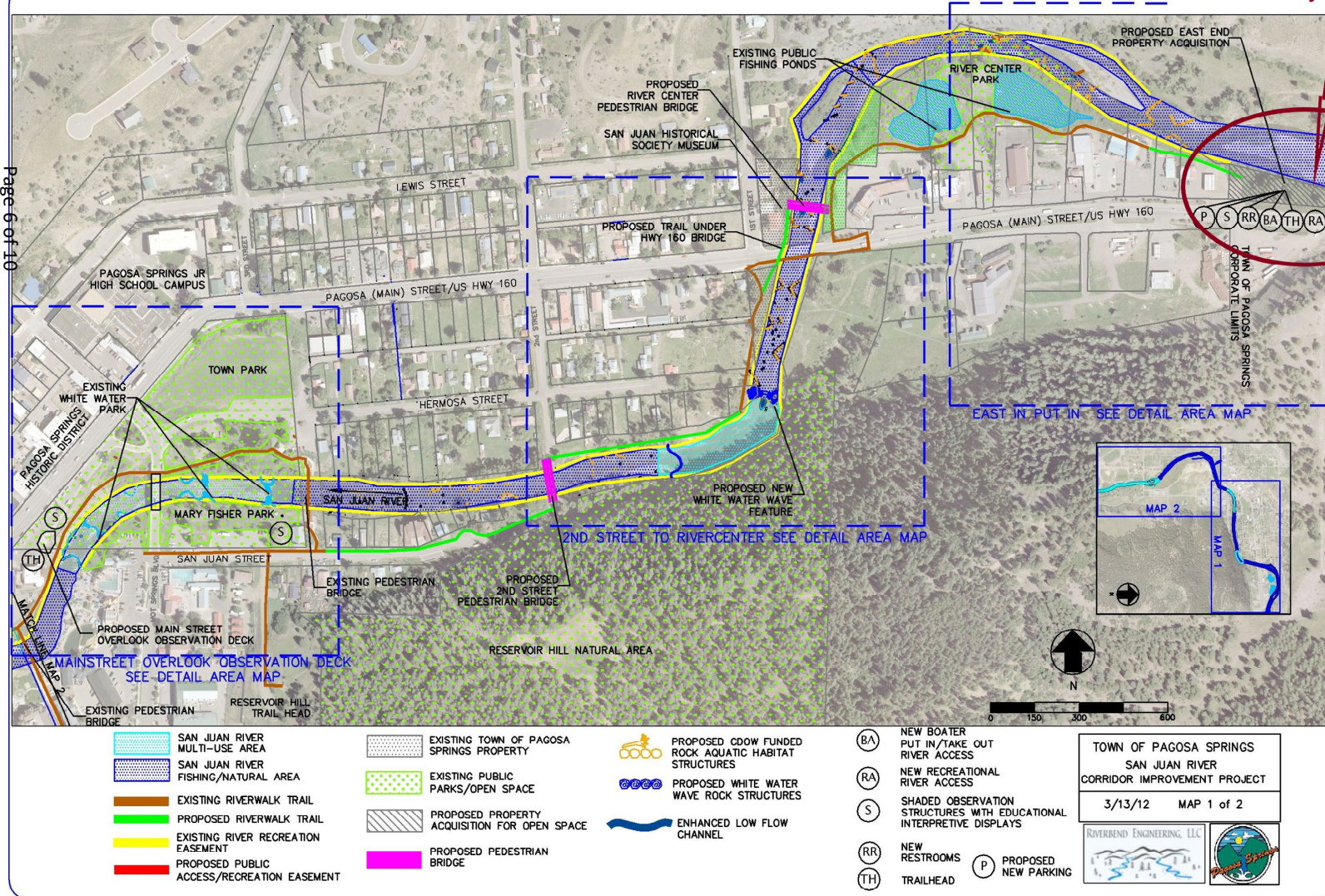
## IMPROVEMENT SURVEY PLAT

1040 E. U.S. Highway 160  
Lying within Section 18 T.35N R.1W, N.M.P.M.  
ARCHULETA COUNTY, COLORADO

|                   |  |                                                                                    |  |
|-------------------|--|------------------------------------------------------------------------------------|--|
| PROJECT NO: 24230 |  | SCALE: 1" = 60'                                                                    |  |
| DRAWN BY: MTC     |  | DATE: 9/12/2024                                                                    |  |
| CHECKED BY: DJM   |  | SHT: 1 OF: 1                                                                       |  |
| SURVEYED BY: DJM  |  | MURREY LAND SURVEYING<br>PO BOX 5532<br>PAGOSA SPRINGS, CO 81147<br>(970) 946-1043 |  |

1040 E. Hwy 160

Page 6 of 10



**TOWN OF PAGOSA SPRINGS, COLORADO**

**ORDINANCE NO. 1019  
(SERIES 2025)**

**AN ORDINANCE OF THE TOWN OF PAGOSA SPRINGS  
AMENDING THE OFFICIAL ZONING MAP  
REGARDING PROPERTY KNOWN AS  
1040 EAST U.S. HIGHWAY 160**

WHEREAS, the Town of Pagosa Springs (“Town”) is a home rule municipality duly organized and existing under Article XX of the Colorado Constitution and the Pagosa Springs Home Rule Charter of 2003, as amended; and

WHEREAS, Section 11.2.A. of the Charter provides that the Town Council may adopt land use and development ordinances, including but not limited to zoning ordinances, subdivision ordinances and an official map of the Town; and

WHEREAS, the Town has provided in the Pagosa Springs Municipal Code (“Code”), within Chapter 21 (“Land Use Code”), Articles 2 through Article 6, for zoning districts, use regulations, dimensional requirements, and development and design standards, for the purpose of promoting the health, safety, morals and general welfare of the Town; and

WHEREAS, the Land Use Code, Section 2.4.2, allows for the Town’s Official Zoning Map to be amended by the Town Council following a recommendation by the Planning Commission; and

WHEREAS, the Town has purchased property, which is eligible for annexation into the Town’s Boundary, located at 1040 E. U.S. Hwy 160, which is depicted on Exhibit A and described on Exhibit B attached hereto and incorporated herein (the “Property”), along with concurrent zoning designation as Open Space and Parks (OS); and

WHEREAS, the Property is being considered for annexation into the Town’s Boundary Pursuant to Ordinance 1018 (2025 Series), and Section C.R.S. 31-12-115 provides that initial zoning of the Property upon annexation may occur concurrently with annexation, and shall occur within ninety days after the effective date of the Annexation Ordinance, irrespective of any legal review which may be instituted pursuant to Section 31-12-116, C.R.S.; and

WHEREAS, On September 9, 2025 the Town of Pagosa Springs Planning Commission considered the proposed Open Space and Parks zoning designation and provided a recommendation to the Town Council to **(approve/deny)** the zoning of property known as the 1040 E. Hwy 160 Annexation to Open Space and Parks; and

WHEREAS, the Town Council has at a public hearing as provided for in the Land Use Code, Sections 2.3.6, 2.3.7 and 2.4.2, considered the Application, the recommendation of the Planning Commission, the report of Town staff, the testimony members of the public, and other evidence presented at such hearing; and

Ordinance 924, Zoning the River Rock Estates Annexation

WHEREAS, the Town Council finds and determines zoning the Property as Open Space and Parks (OS) Zoning District:

1. Will initially zone the Property under the Town's Land Use Code upon its recent annexation to the Town;
2. Will promote the public health, safety, and general welfare;
3. Is consistent with the Comprehensive Plan and the purposes of the Code;
4. Is consistent with the stated purpose of the proposed zoning district;
5. Will result in facilities and services (including roads and transportation, water, gas, electricity, police and fire protection, and sewage and waste disposal, as applicable) available to serve the Property while maintaining adequate levels of service to existing development;
6. Is not likely to result in significant adverse impacts upon the natural environment, including air, water, noise, stormwater management, wildlife, and vegetation, or such impacts will be substantially mitigated; and
7. Is not likely to result in significant adverse impacts upon other property in the vicinity of the Property; and

WHEREAS, the Town Council further finds zoning the property is necessary to advance the general welfare of the Town.

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF PAGOSA SPRINGS, COLORADO, as follows:

1. **Incorporation of Recitals.** The recitals set forth above are incorporated and ordained hereby as if set forth hereafter in full.
2. **Zoning Approval.** The Application is approved; the base zoning district classification of the Property is Open Space and Parks (OS).
3. **Amendment of Zoning Map.** The official zoning map of the Town of Pagosa Springs, dated February 3, 2009, as amended, is further amended to designate the base zoning district of the Property as Open Space and Parks (OS).
4. **Public Inspection.** The full text of this Ordinance, with any amendments, is available for public inspection at the office of the Town Clerk.
5. **Severability.** If any portion of this Ordinance is found to be void or ineffective, it shall be deemed severed from this Ordinance and the remaining provisions shall remain valid and in full force and effect.
6. **Effective Date.** This Ordinance shall become effective and be in force immediately upon final passage at second reading and after ordinance 1018 (Series 2025) annexing the subject property has been recorded with the Archuleta County Clerk and Records office.

INTRODUCED, READ, AND ORDERED PUBLISHED BY TITLE ONLY PURSUANT TO SECTION 3.9, B) OF THE PAGOSA SPRINGS HOME RULE CHARTER, BY THE TOWN COUNCIL OF THE TOWN OF PAGOSA SPRINGS, COLORADO, UPON A MOTION DULY MADE, SECONDED AND PASSED AT ITS REGULAR MEETING HELD AT THE TOWN OF PAGOSA SPRINGS, ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 2025.

TOWN OF PAGOSA SPRINGS

By: \_\_\_\_\_  
Shari Pierce, Mayor

Attest:

\_\_\_\_\_  
April Hessman, Town Clerk

FINALLY ADOPTED, PASSED, APPROVED, AND ORDERED PUBLISHED BY TITLE ONLY PURSUANT TO SECTION 3.9, D) OF THE PAGOSA SPRINGS HOME RULE CHARTER, BY THE TOWN COUNCIL OF THE TOWN OF PAGOSA SPRINGS, COLORADO, UPON A MOTION DULY MADE, SECONDED AND PASSED AT ITS REGULAR MEETING HELD AT THE TOWN OF PAGOSA SPRINGS, ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 2025.

TOWN OF PAGOSA SPRINGS

By: \_\_\_\_\_  
Shari Pierce, Mayor

Attest:

\_\_\_\_\_  
April Hessman, Town Clerk

**CERTIFICATE OF PUBLICATION**

I, the duly elected, qualified and acting Town Clerk of the Town of Pagosa Springs, Colorado, do hereby certify the foregoing Ordinance No. 1019 (Series 2025) was approved by the Town Council of the Town of Pagosa Springs on first reading at its **regular** meeting held on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_, and was published by title only, along with a statement indicating that the full text of the Ordinance is available at the office of the Town Clerk, on the Town's official website, on \_\_\_\_\_, 20\_\_, which date was at least ten (10) days prior to the date of Town Council consideration on second reading.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Town of Pagosa Springs, Colorado, this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
April Hessman, Town Clerk

(S E A L)

I, the duly elected, qualified and acting Town Clerk of the Town of Pagosa Springs, Colorado, do hereby certify the foregoing Ordinance No. 1019 (Series 2025) was approved by the Town Council of the Town of Pagosa Springs on second reading, at its **regular** meeting held on the \_\_\_\_ day of \_\_\_\_\_, 20\_\_, and was published by title only, along with a statement indicating the effective date of the Ordinance and that the full text of the Ordinance is available at the office of the Town Clerk, on the Town's official website on \_\_\_\_\_, 20\_\_.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Town of Pagosa Springs, Colorado, this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
April Hessman, Town Clerk

(S E A L)

Ordinance 924, Zoning the River Rock Estates Annexation



### AGENDA BRIEF

**MEETING:** Planning Commission - 09 Sep 2025

**FROM:** James Dickhoff, Development Director

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**PROJECT:** Projects Review

**ACTION:** Planning Commission information

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**PURPOSE/BACKGROUND:**

The Town's Projects Manager, Kyle Rickert, will provide a presentation on current active Town projects.



## AGENDA BRIEF

**MEETING:** Planning Commission - 09 Sep 2025

**FROM:** James Dickhoff, Development Director

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**PROJECT:** Development Department Monthly Report

**ACTION:** Commision information

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**ATTACHMENTS:**

[Development Department Report August 2025](#)



## DEVELOPMENT DEPARTMENT MONTHLY REPORT

AUGUST 2025

JAMES DICKHOFF, DEVELOPMENT DEPARTMENT DIRECTOR  
PLANNING DIVISION / BUILDING DIVISION / PROJECTS DIVISION / HOUSING DIVISION

### RECENT HIGHLIGHTS

#### **Planning Manager**

We have hired a Planning Manager who will start on September 8<sup>th</sup>. This position has been unfilled since January 2024. We are looking forward to rounding out our team with this new hire.

#### **Main Street Reconstruction Project**

The Development Director and Public Works Director continue to participate in weekly CDOT meetings and meetings with WW Clyde for performing Town improvements incorporated into and improvements occurring alongside the CDOT project. The project is currently focusing on the continuation of subsurface utility work which includes; Sewer service line repair/replacements, stormwater culverts, water lines, fire hydrants, electrical conduit for street lighting, and conduit for fiber. Middle school sidewalk replacement preparation is now underway.

### GENERAL INFORMATION

#### **Upper San Juan Water Shed Enhancement Partnership (WEP)**

The Town's Development Department Director serves on the WEP Board as a Town Representative.

WEP continues to effectively manage the Pagosa Gateway River Improvements Project for the Town pursuant an agreement formalized in Resolution 2023-15. The Project pre-construction meeting was conducted on August 12<sup>th</sup>, mobilization will occur the first week of September with construction activities starting the second week of September.

WEP is also pursuing an agricultural irrigation improvement project along Echo Ditch, with preliminary design work expected to start late in 2025. More details will be provided once the proposed project matures. WEP also continues to manage the Pagosa Gateway River Improvement project for the Town.

#### **FEMA and Colorado Water Conservation Board (CWCB) Phase Two – Floodplain Mapping Updates**

The Colorado Water Conservation Board (CWCB) is still progressing with phase two of a flood hazard remapping process for waterways within Town boundaries. The full phase two mapping process is expected to be completed in approximately 12 months, pending continued funding and staffing levels. The remapping project will likely result in changes to the current flood hazard maps along the San Juan River and McCabe Creek.

**PLANNING DIVISION, BUILDING DIVISION, PROJECTS DIVISION AND HOUSING DIVISION REPORTS FOLLOW**



### PLANNING DIVISION MONTHLY REPORT

AUGUST 2025  
KATELYN TUNNELL

#### PLANNING DIVISION AND PLANNING COMMISSION:

**The Planning Commission** will hold its regular meeting on September 9, 2025. During this meeting, the commission will consider the Final Major Design Review for the Pagosa Bible Church located at 209 Harman Park Drive. The commission will also elect a new vice chair to fill the vacancy created by Member McCollam's resignation in late May. In addition, the commission will make a recommendation to the Town Council for the appointment of one alternate member to a regular member position.

**The Planning Division staff has issued** 8 Outdoor Commercial Establishment (OCE) permits for the 2025 season thus far. There have been 19 sign permits approved for 2025 (4 temporary sign permits and 15 regular sign permits).

**The Planning Division** is currently working on an addressing update involving 25 properties within town limits that are currently addressed out of sequence. This effort is intended to ensure public safety and confirm that all properties are using correct and consistent address numbers. Staff are meeting with concerned community members to ensure they are well informed about the changes made.

**The Town** recently hired a new Planning Manager, who will begin their role in early September. We received several strong applications for the position and are excited to welcome and onboard our new staff member.

#### CURRENT DEVELOPMENT PROPOSAL UPDATES:

**209 Harman Park Drive, Pagosa Bible Church:** Staff received a complete Final Major Design Review application for an addition to the existing Pagosa Bible Church at 209 Harman Park Drive. The proposed multi-story addition will include a 5,800 SF main level and a 4,200 SF upper level, to be constructed adjacent to the southern boundary of the current building. This application will be reviewed by the Design Review Board at their September 9, 2025 meeting.

**103 Majestic Drive, Pagosa Auto Rents Parking:** Staff received a Sketch Major Design Review application for an auto rental parking lot at 103 Majestic Drive. The application was reviewed and approved by the Design Review Board at their June 24, 2025 meeting.

**140 Hot Springs Blvd., The Healing Waters Spa Resort and Spa:** The applicant submitted a Sketch Major Design Review application for the phased redevelopment of the entire property. The Design Review Board approved the sketch concept plan on July 23, 2024. Subsequently, the applicant requested and was granted a one-year extension at the June 24, 2025 Planning Commission meeting.

**105 Country Center Drive, Electric Vehicle Supercharging Station (EVCS):** Staff received a complete Design Review application for the paved parking area at 105 Country Center Drive. The applicant is proposing the installation of supercharger cabinets, charging posts, a switchboard, a utility transformer, a meter, and pole-mounted luminaires. The project will utilize 10 existing parking spaces at the site. This application will be reviewed by the Design Review Board on April 22, 2025. No word when the project intends to break ground.

**Pagosa West Sketch Major Subdivision Application:** Staff received a complete Sketch Major Subdivision application for the 100-acre vacant land located on the SE corner of S. Pagosa Blvd and Hwy 160. The vacant land is comprised of 3 total parcels. The applicant proposes commercial and residential housing. The application was considered at the Planning Commission meeting on March 25, 2025. The application was continued and is expected to be resubmitted with revisions and considered at a Fall Planning Commission meeting.

**232 Pagosa Street, Eagle Mountain Mixed Use Project:** The applicant has submitted a request for extension of their Final Design Review approval by July 2026 due to the potential conflict with the Main Street reconstruction project. The Planning Commission approved the requested extension on December 10, 2024. There are no changes to the previously approved development proposed.

**2911 Cornerstone Drive, Circle K Stores:** Town staff have not heard back from the design and construction team in 6 months and are currently uncertain if this project is moving forward.

**600 W. Highway 160, Pagosa Views PUD:** The applicant is now expected to move forward with their subdivision application process in the 3rd Q of 2025, for consideration by the Planning Commission and subsequently by the Town Council. The recorded PUD agreement for the 80 acres just west of the Elementary School includes a mix of up to 675 housing units, to include 78 deed-restricted workforce units, along with 144 lodging units and recreational and commercial level amenities. Subsequent applications would include Major Design Review for each phase.



## BUILDING DIVISION MONTHLY REPORT

AUGUST 2025

Tim Hatch, Building Official

### Building Division Permitting and Activity

Current Building Permit details provided below under "Active Building Permits Summary".

The Building Department is currently preparing for the adoption of several new codes: the 2024 ICC codes, the State of Colorado Wildfire Resiliency Code (CWRC), and the Colorado Model Electric and Colorado Solar Ready Code.

We are required to adopt all three of these codes by April 1, 2026, and they must be fully implemented by July 1, 2026. It's important to note that if we do not meet this deadline, we will be mandated to adopt the Colorado Model Green Code. The Model Green Code would eliminate the use of fossil fuels entirely, meaning all new homes constructed would be required to use electricity for heating, generated by either solar power or LPEA electricity.

Adopting the updated ICC codes and the CWRC is more than just a state requirement. Insurance companies monitor our adherence to ICC code cycles and have a particular interest in wildfire resiliency codes. We've seen insurance companies in the area assessing properties and either requiring homeowners to mitigate fire risks or dropping their coverage.

While the code is presented as primarily impacting new construction and major renovations (25% or more) of existing homes, I believe there's a significant unspoken implication. It's highly probable that insurance companies will begin requiring existing homes to meet the CWRC standards, or an equivalent code, regardless of renovation plans. In my opinion, this approach by the State of Colorado is a subtle way of downplaying the code's true reach, when it will likely affect all of us.

We are still facing significant challenges with existing building projects, violations, and changes of use in existing buildings. The International Existing Building Code (IEBC), combined with State Statutes, is somewhat complex. This complexity may explain why it wasn't fully administered in the past. There's a lack of accredited training available for the subject unfortunately. It seems that many communities tend to overlook the enforcement due to the nature of it as well. The complexity also justifies the requirement for a licensed professional as required by the State of Colorado for all commercial remodel projects as well as the change of use of existing commercial buildings. The Building Official is dedicating a significant amount of time to educating himself to effectively and legally enforce these regulations. To help with consistency and reduce uncertainty regarding permitting requirements, we are creating new guides for reference. Additionally, the department has shifted training priorities to focus on existing building regulations for all staff, regardless of certification or accreditation availability. A large portion of our work deals with existing commercial buildings.

## REPORTS AND COMMENTS VIII.B.

As expected, due to a change in permitting processes, the numbers for permitting are down. In the last two months there has been a slight uptick in the permitting.

**Building Department Activity**

|                                |  | May | June | July | Year to Date |
|--------------------------------|--|-----|------|------|--------------|
| Building - Plan Review/Permits |  | 10  | 5    | 14   | 40           |
| Building – Inspections         |  | 15  | 15   | 41   | 168          |
| Building Permits - Commercial  |  | 4   | 3    | 5    | 17           |
| Building Permits - Residential |  | 5   | 2    | 7    | 19           |

**Building Permits by Type**

| Type of permit                | Current Month | Year to Date | Same period by year |            |            |
|-------------------------------|---------------|--------------|---------------------|------------|------------|
|                               | July          | 2025         | 2024                | 2023       | 2022       |
| Commercial Addition           | 0             | 1            | 5                   | 4          | 4          |
| Commercial New                | 1             | 5            | 0                   | 7          | 2          |
| Commercial Other (Demo/Mech)  | 0             | 3            | 4                   | 20         | 14         |
| Commercial Repair/Remodel     | 4             | 7            | 4                   | 17         | 14         |
| Residential Addition/Deck     | 3             | 7            | 6                   | 7          | 7          |
| Residential New home/garage   | 2             | 7            | 5                   | 11         | 26         |
| Residential Other (Demo/Mech) | 0             | 6            | 12                  | 16         | 10         |
| Residential Repair/Remodel    | 2             | 4            | 7                   | 5          | 10         |
| Total Building Permits        | 12            | 40           | 52                  | 79         | 87         |
| Total Project Valuations      | 2,199,710     | * 10,148,186 | 19,087,491          | 13,822,049 | 16,333,056 |

\*\$3,500,00 of the valuation is the library project

### **Notable Commercial and Multifamily Building Permits Issued During July:**

- Casa at Two Does, 320 Hot Springs Blvd. (Contractor -Owner) Permitted phase 2 which includes 5 new structures at 448 sf. each for a total of 2,240 sf.
- Nylund Dental, 2363 Eagle Dr. (Contractor-Owner, R&A) 2363 Eagle Dr. Change of use and remodel of 1,770 sf. building.

### Commercial/Multifamily Active Building Permits:

- Casa at Two Doves, 320 Hot Springs Blvd, (Contractor-Owner), In plan review phase.
- Brad Ash Office Remodel, 262 Pagosa St, (Contractor-Owner), Demo completed, fire resistant assemblies patched and repaired and began framing.
- Ruby Sission Library/Upper San Juan Library, 811 San Juan St. (Contractor FCI Construction) Contractor has mobilized, installed fencing and constructed temporary separation wall between the addition and existing space.
- Colorado Garden Company, 23 Pike Dr. (Contractor-Owners) Many building violations have been corrected or removed. The violations were mostly unpermitted work. Some conditions were high hazard. 750 sf. Deck demo to start soon. TCO was issued. Deck will be closed until it is reconstructed.
- 802 Rosita St. (Contractor-Custom Comforts) This project was permitted as a Residential (IRC) remodel, however, the correct occupancy is commercial R-2, proposed use is *congregate living*, not single family residential. Revised stamped plans and change of use with a code analysis were submitted to the Development Department for review and were approved. The remodel work of the structure is nearly complete. Site work on the retaining walls has not begun. Not sure why they have not requested final inspection.
- Timberline Apartments, 2911 Cornerstone Dr. (Contractor-Watermark Commercial Contractors), 135 Legacy, 50 dwellings. **This project is still very high maintenance!** The sequence of inspections has been a major issue. In their defense, they had to pull a lot of permits for each building individually. Many of the permits are for the same scope of work but from different agencies. Without spending too much time on math, I think they will have 150 to 200 inspections before the project is complete. Building A is in the finish trades phase of work. Building B passed the framing inspection after the third attempt. They are forming curb and gutter for site work.
- Springs Resort, Prefabricated Shed, 331 Hot Springs Blvd. 1<sup>st</sup> of three units planned has been set. There is an unpermitted project on site that could hold this project up. They are remodeling the old spa building, turning the building into a huge laundry room. The laundry building was unpermitted.
- Walmart remodel, NO CHANGE (Contractor-Tristate General Contracting) 2011 Aspen Village Dr. Permit has been issued.
- Quality Inn, NO CHANGE , 174 Hot Springs Blvd. (Contractor-Whispering Pines) We have met with the owner to discuss progress. The fastening of the drywall to the ceilings in the existing building has been completed. The addition project in the south building is nearly complete. Working towards getting their final electrical inspection. They will have a little drywall work in a mechanical room and an HVAC unit to trim out and make operational. The owner was informed of potential fees to extend permit.
- Parish Hall NO CHANGE, (Contractor-Dutton Creek), 451 Lewis Street, interior remodel, roof demolition permit issued 11/17/23. Basically, little to no change. Roof demo and remodel is

complete. An additional Interior remodel application was submitted. Fire district approval was received. The Planning Division received and approved the plat amendment and mechanical screening during December 2024. Work is in process. Silence, all boarded up.

- Sunridge of Pagosa P-II, (Contractor-Z-Carpenters), 2790 Rock Rd, 3 two family units for a total of 6 single family homes as part of phase two. Four homes are complete, and the Certificate of Occupancies are issued. The last two homes are wrapping up. The site work has been completed for Phase 2.

**New Contractor/Commercial Businesses:**

- Colorado Garden Company



### PROJECT DIVISION MONTHLY REPORT

AUGUST 2025  
KYLE RICKERT, PROJECTS MANAGER

#### **Middle School Sidewalk Improvement**

The Middle School Sidewalk replacement is currently under construction with WW Clyde as part of the Main Street Reconstruction Project. The Town has been granted the Revitalizing Main Street (RMS) grant for the proposed sidewalk enhancements along Pagosa Street, adjacent to the Middle School. This grant allocates \$250,000, requiring a 10% contribution from the applicant. The project aims to encompass the replacement of the sidewalk spanning from the middle school to the Hwy. 160 curbside, alongside the incorporation of various amenities including new tree boxes, benches, a bus stop, trash receptacles, bike repair station, light posts with flower basket hangers and banner holders. All existing trees from the middle school block were moved to the Town Park Athletic Field and Yamaguchi Park. The existing street trees along the middle school have been transplanted in the Athletic Field and Yamaguchi Park.

#### **400 Block Sidewalk Reconstruction**

Street trees were removed with most of them being transplanted in the Town Park Athletic Field, NE corner. Two trees were too tall for safely removing or transplanting, thus those two were cut down. WW Clyde and our Parks staff coordinated this effort. New mature replacement trees were reserved in the fall of 2024 and will be planted in the new, to-be-constructed tree boxes in 2025.

The reconstruction of the 400-block sidewalk is planned to coincide with CDOT's Main Street Reconstruct Project in 2025. The Town included this work within our contract with WW Clyde to complete.

#### **Main Street Reconstruction Project**

On April 1, 2025 the Town Council approved a number of improvements along and adjacent to main street to be completed by WW Clyde, including the 400-block sidewalk, middle school sidewalk, sewer service line replacements, fire hydrant installation, S. 8<sup>th</sup>, S. 7<sup>th</sup>, HSB, intersection improvements, 2nd Street drainage improvements and reconstruction of S. 5<sup>th</sup> Street to Centennial Park.

The Town's scope of work within the CDOT project includes: landscaping, geothermal line replacement and relocation, and street lighting, to name a few.

Additionally, the Piedra Road/Hwy 160 crosswalk project will be incorporated into the broader Main Street Reconstruction Project, with construction occurring in 2026.

#### **First Street Pedestrian Bridge – Design/Engineering Phase**

The Field Investigation Review (FIR) will be scheduled with CDOT soon to review the 30% plans from Davis Engineering for the bridge abutments and river trail connection. After all issues are addressed in the plans and finalized, we will be submitting a 25% down payment to BCS Fabrication to initiate the

Pratt Truss style bridge fabrication. This expenditure is anticipated to occur in Fall of 2025. Project construction is projected for Spring 2026.

### **Pagosa Gateway River Project**

The Pagosa Gateway Project, aimed at enhancing the river ecosystem and improving water quality, is starting at the beginning of September, under the oversight of the Watershed Enhancement Partnership (WEP). FlyWater, the contractor, has obtained permitting, a riparian health assessment, river surveys, endangered species surveys, cultural resource survey, identified and pre-ordered a portion of the required containerized plantings, organized meetings with all property owners along the project reach, and concluded three public comment periods. The Pre-Construction meeting occurred Wednesday, Aug. 13th for this project and private landowners and stakeholders were updated on project details, plans, and where information will be available during construction. The project has already utilized the Town's obligated \$54,000 match for this project.

This project's design was based on the inclusion of improvements received during three public comment and engagement opportunities. In an effort to include all improvements without reducing the scope of the project due to the limited budget, staff applied for and was awarded an additional \$292,222.00 from the Colorado Water Conservation Board, utilizing existing grant awards for required matching funds to cover the expected additional estimated cost.

As part of the requirements for the Colorado Water Plan (CWCBC) Grant, WEP, in partnership with the Town, has selected a bid for Barr Engineering to design and implement an environmental monitoring plan for a five-year period. This portion of the project will commence before the beginning of the construction slated to start in September 2025. Barr Engineering's proposal for the monitoring was \$87,800 and will be covered by the Colorado Water Plan (CWCBC) Grant. Fish monitoring will also take place every other year by Colorado Parks and Wildlife as part of the monitoring requirements.

### **Yamaguchi South River Improvements Project**

The Yamaguchi South River Improvement Project aims to enhance stream and river access for recreational and ecological purposes. It will also improve the water irrigation system for Yamaguchi Park, including a new in-stream rock diversion structure with headgate and an open water delivery ditch to an adjacent wetland pond that will be used for irrigation water storage and wetland pond habitat. The Town has secured funding for this project through grants from the Colorado Water Conservation Board (CWCBC), Southwest Water Conservation District, Archuleta County, and Town matching funds.

Surveys, biological assessments, 100% designs plans, and final project budget estimates have been completed to date. Two public meetings have taken place and comments received have been used to inform the final design. The project is scheduled to begin in Fall 2025.

### **Skyrocket Park**

The Town owned parcel at 229 US HWY 84 #A (Goodman's property) is being considered as a location for a new Park, currently being referred to as Skyrocket Park until a formal name designation is determined. The Park would include a Trailhead marking connection trail that accesses the Reservoir Hill trail system. A way-finding kiosk, interpretive signage, ADA-accessible picnic areas, fencing, and parking lot improvements would be the starting point for the first access to Reservoir Hill from the US HWY 84 corridor. 8-acres of fire mitigation on the north-east side of Reservoir Hill is also being proposed as part of the project. We are looking to seek funding from the Conservation Service Corps Grant, which would

provide the labor from the CO Youth Corps Association in partnership with GOCO. This project is being presented to Town Council on July 15 to seek approval to apply for the grant opportunity.

### **Town-to-Lakes: 10<sup>th</sup> St to Great West Ave**

The Town was awarded Congestion Mitigation and Air Quality (CMAQ) Improvement Program funds for the design and construction of the Town to Pagosa Lakes Trail segment, spanning from 10th St to Great West Ave. These funds were granted as part of the last available funding through the CMAQ program in late 2019, as the CMAQ program no longer exists. The Town was awarded \$662,320 in funding with a local match obligation of \$137,680. This project involves the design and construction of a twelve-foot-wide asphalt or concrete non-motorized shared-use path between 10th Street and Great West Ave.

In coordination with the Pagosa Views Planned Development set to proceed in 2025-26, the development bears the responsibility of constructing the trail along their frontage. The Town's role is to finalize engineered construction plans and execute the connections to the Pagosa Views property from 10<sup>th</sup> St and Great West Ave. The awarded CMAQ funds are expected to cover the expenses associated with the Town's portion of the project.

Site surveys are completed, and trail design is currently on schedule for late 2025 – early 2026. completion. Construction may commence during the 2026 construction season, However, TBD. This project is funded with federal funding, thus progress will be determined on the continued availability of the awarded federal funds.

A Field Inspection Review (FIR) meeting has occurred with CDOT to review the 30% design plans and seek direction from CDOT for plan revisions. Staff and our consultant will use CDOT's feedback to inform the subsequent design considerations.

### **East Gateway River Park Project**

The Town received proposals for the RFP that was advertised in August for the design and phase one construction for the East Gateway River Project. Staff will be making a recommendation for award of the project at the Aug. 19<sup>th</sup> Town Council meeting. The Town officially purchased the property located at 1040 E. Hwy 160 on May 5, 2025. The primary purpose of the first phase of the project is to develop a multi-phase conceptual design for all phases and phase one portion of the site work. Phase one will include removing existing structures, cleaning the site, design improvements, constructing boat access, minor parking improvements, and potential landscaping. Phase two is anticipated to include the construction of restrooms, changing rooms, shade structures, and paved parking. Phase three is anticipated to include construction of the riverwalk trailhead with additional educational signage and riverwalk connectivity to the existing ADA-compliant paved trails upstream and downstream, a handicap accessible fishing pier, and final landscaping treatments. Initial funding for the 4.315 acres land purchase and phase one of the project was provided by the Land & Water Conservation Fund (LWCF) and GOCO.

### **Regional Workforce Center**

The Town of Pagosa Springs has been awarded \$600,000 in Community Development Block Grant funds through the Department of Local Affairs to support the construction of a Regional Workforce and Technical Training Center being managed by Build Pagosa. This new facility will be located on property owned by the Archuleta School District and will serve as a resource for the school district and regional partners. It will be equipped to provide technical training in a variety of trades, contributing to the development of the future workforce. The design phase of the project is set to be finalized in early 2026, with construction to start later that year. Build Pagosa has selected a firm for the RFP for design & engineering and are currently under contract negotiations.

### **CALSTART Clean Energy Strategic Plan**

Staff is working with the non-profit organization Four Corners Office for Resource Efficiency (4CORE) to collaborate on the development of a zero-emissions mobility plan for the greater Pagosa Springs area. In collaboration with Archuleta County, Pagosa Springs Community Development Corporation, and Town, staff is gathering existing conditions data for advancing the project to the next phase. This initiative aims to deliver an actionable clean transportation and mobility plan for the community, serving as a valuable resource for pursuing future funding opportunities related to sustainable transportation in the greater Archuleta County region.

4CORE has secured a \$135,000 grant to support the creation of this plan and is seeking Community-Based Organizations (CBOs) to assist with current condition inventories and community outreach efforts. The Town, Archuleta County, and Pagosa Springs Community Development Corporation (PSCDC) have been identified as potential CBO partners to coordinate these efforts. Compensation for participation will be provided through the grant funding, with \$50,000 in revenue to be shared equally among the Town, Archuleta County, and PSCDC. An online survey is currently being conducted to gather the resident, visitor, and business feedback necessary to develop an assessment report that will inform the creation of a detailed mobility service proposal. The survey is available on [MyPagosa.org](https://mypagosa.org) and will be open until the end of September.



### HOUSING DIVISION MONTHLY REPORT

August 2025

FROM: JEFF SAMS, HOUSING COORDINATOR

#### **Housing Needs Assessment (HNA)**

The Housing Needs Assessment was completed and adopted by both the Town and County. It showed a need for 362 Units to catch up with current demand and a total of 1316 units needed by 2035. This should help guide us in reviewing current projects. Our next step will be to create a Housing Action Plan, in compliance with SB24-174. The county was approved for a grant to hire a consultant to complete the Housing Action Plan. We have a kickoff meeting scheduled with the consultants in early August to review requirements and next steps to initiate the process for engaging our residents.

#### **Workforce Housing Guidelines**

The Workforce Housing Guidelines being drafted by Jennifer Kermode of Kermode Consulting, LLC continue to progress. We completed our stakeholder work sessions on March 17<sup>th</sup> and 19<sup>th</sup>. Key stakeholders attended those with representation from the Town and County. There was great progress made towards identifying key goals around workforce housing to guide the completion of this document. The purpose of the Guidelines is to provide direction for deed restricting units based on the totality of public incentives provided to individual housing projects, ensuring long term affordability of workforce housing units. The Guidelines will be referenced by Town and County officials, Other Government Agencies (including state agencies and those working on Prop 123), Developers, those looking for housing, etc. The consultant has completed the final draft, and we are working towards scheduling presentations to the Town Council and the Board of County Commissioners for adoption.

#### **Land Banking**

The Land Banking application to purchase 11 lots currently owned by the county in Chris Mountain II has been withdrawn.

#### **Projects Underway**

- Timberline Apartment LITCH project located at 135 Legacy Drive next to Walmart is making good progress on the 50 units. Following the completion of this project, the developer is planning on submitting a LIHTC application for a second project of 50 units as well. The projected rental range is broad, which helps us hit multiple income ratios in the lower income brackets, with units serving 30%-80% of AMI (averaging below 60% of AMI). Recent updates from the developer stated they plan to start pre-leasing in December of 2025.
- **Phase 1 CDC Chris Mountain Work Force Ownership Housing.**  
The first two houses closed on February 20<sup>th</sup>. We have sold an additional 2-bedroom home in May, and one 3-bedroom home was also sold in May. Currently we have 4 potential buyers that are working through the process of purchasing. The last 3-bedroom home closed on July 24<sup>th</sup> and another 2-bedroom home is under contract. This leaves four homes left to sell.

#### **Potential Developments**

- Pagosa Views is still working towards submitting subdivision applications to get their project approved.

- Town's Enclave property with a development agreement with Servitas has been working on a model for this property. I have connected them with a Modular Construction Company, [Vederra](#). They have been working on pricing for the project and reviewing financial options to build. Servitas presented it to the Town Council on May 20<sup>th</sup> to review the proposed build and financial structure. Town Council planned to review and gather questions to be presented to Servitas. Servitas continues to work on finding a financial model that works.
- Colorado Outdoors, LLC is looking to move forward with their proposed middle income (60- 140% of AMI) apartment rental project east of the Pagosa Springs Medical Center. The developer is revising their subdivision sketch application for future Planning Commission review. The Commission voted for a continuance on their first submittal, allowing the Developer to make some changes. The second presentation has not been scheduled. The Town received a \$2 million DOLA More Housing Now grant that will be used towards the costs of the public infrastructure needed to serve the housing project.
- Looking at other construction options for Single Family homes in Chris Mountain for future Phases. Meetings with Vederra Modular to review options and pricing to see how that would fit for a housing project. Working towards some final pricing to give a full review of the project and compare it to traditional construction. Recently looked at another modular company but may not be the right fit for our climate.
- Met with a new developer that owns property in Archuleta County and they would like to build approximately 70 units. They have some preliminary drawings of a 10-building apartment complex with a mix of unit sizes. They are still in the initial design phase but working towards a final plan and identifying what grants to pursue. I have continued to meet with them to review options. They plan to apply for an HBG grant which will need to be submitted by August 15<sup>th</sup> and they are on track to complete that.

### **Other Work in Progress**

Continued attendance at meetings with Region 9, DOLA and other Prop 123 groups to stay abreast of current programs, funding opportunities and successful housing project examples. It helps to keep up with changes and what is going on in the industry. There are frequent meetings and presentations to review grant opportunities and requirements for current state initiatives that involve housing.

Continued attending C.A.S.T. (Colorado Area Ski Towns) Housing Task Force Meetings. This group has had a big focus on Workforce Housing.

Continue to review alternative construction methods, mostly focused on modular construction. This includes some regional builders and local General Contractors. Another company with a similar product out of Delta has also reached out. We have also had additional inquiries from other "innovative" Construction companies. A modular builder out of Oklahoma has discussed options to provide affordable housing. They have a local general contractor that they work with. There is also a local general contractor that has approached us to use SIP Panels for construction. They work with an out-of-state supplier to ship them here.

Reviewing Childcare needs in our community to potentially incorporate into future developments. There is a push from the state to incorporate childcare into new developments, and it increases your "scoring" when evaluated from grants. Discussed need with Laura Mijares at the Early Childhood Council of Archuleta County. She asked me to present to their board, and I attended and asked for their assistance to help identify an owner for a new facility as well as helping to address how we staff that new facility. We also discussed the need for ongoing funding.