



Town Hall 551 Hot Springs Blvd  
Pagosa Springs, CO 81147

**AGENDA**  
Town Council Meeting  
June 16, 2026 @ 5:00 PM

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### **REMOTE PARTICIPATION**

Join Zoom Meeting By Computer - <https://us06web.zoom.us/j/84183643649>  
Dial by Phone - 1-669-900-6833 US - Meeting ID: 841 8364 3649

A Zoom link is made available. The Town cannot guarantee internet service or online broadcasting. Remote participation is at the risk of attendees. The meeting will continue in person regardless of the broadcast capability.

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- I. CALL MEETING TO ORDER**
- II. ROLL CALL**
- III. PLEDGE OF ALLEGIANCE**
- IV. DISCLOSURES AND/OR CONFLICT OF INTEREST**
- V. INTERVIEW AND POSSIBLE APPOINTMENT OF TOWN COUNCIL MEMBER**
  - 1. Interview and possible appointment of Town Council Member**
- VI. PUBLIC COMMENT**
- VII. CONSENT AGENDA**
  - 1. Approval of the June 2 & 10, 2026 Meeting Minutes**
  - 2. May Financial Statement and Payments**
  - 3. Request to DOLA to Amend Local Planning Capacity Grant**
- VIII. PRESENTATIONS**
  - 1. Archuleta Community Development Action Plan Review**
- IX. REPORTS TO COUNCIL**

Public comment and agenda comment item sign-up sheets are available at the meeting  
Copies of proposed Ordinances and Resolutions are available to the public from the Town Clerk

- 1. Sales Tax Brief**
- 2. Other Department Reports**
  - a. Administration Report
  - b. Development Department Reports
  - c. Lodging Tax Report
  - d. Municipal Court Department Report
- e. Parks and Recreation Report**
- f. Police Department Report May 2026**

**X. NEW BUSINESS**

- 1. Resolution 2026-11, Adopting Revised Rules and Regulations for the Hill Top Cemetery**
- 2. Ordinance 1033, First Reading, Amending the Municipal Code regarding Cemetery Rules and Regulations**
- 3. Ordinance 1034, First Reading, Amending the Municipal Code to Adopt the 2024 International Building Code Series**
- 4. Shine Gelato - Outdoor Commercial Establishment (OCE) Application - Town Property**
- 5. Fourth of July Fireworks**
- 6. 2027 Budget Calendar Discussion**

**XI. PUBLIC COMMENT**

**XII. MAYOR, COUNCIL, TOWN MANAGER COMMENTS/UPCOMING AGENDA ITEMS**

**XIII. UPCOMING COUNCIL MEETINGS**

- June 23, 2026 at 5:00 pm: Special Council Meeting
- July 7, 2026 at 5:00 pm: Regular Council Meeting
- July 21, 2026 at 5:00 pm: Regular Council Meeting
- August 4, 2026 at 5:00 pm: Regular Council Meeting
- August 18, 2026 at 5:00 pm: Regular Council Meeting
- September 1, 2026 at 5:00 pm: Regular Council Meeting
- September 15, 2026 at 5:00 pm: Regular Council Meeting

Public comment and agenda comment item sign-up sheets are available at the meeting  
Copies of proposed Ordinances and Resolutions are available to the public from the Town Clerk

#### **XIV. ADJOURNMENT**

**Shari Pierce  
Mayor**



## AGENDA BRIEF

**MEETING:** Town Council Meeting

**FROM:** April Hessman

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**PROJECT:** Interview and possible appointment of Town Council Member

**ACTION:** Discussion and Action

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### **PURPOSE/BACKGROUND:**

Council Member DeGuise's term ended April 6, 2026. A candidate did not run for the open seat during the 2026 election and so an appointment should be made to fill the vacancy for the remainder of a four-year term ending April 2030.

Council qualifications are found in Section 2.7 of the Town Charter. The person appointed to this open seat will carry out the rest of the term until April 2030. Advertising of the open seat was posted on the Town's website as well as in the Pagosa Sun newspaper. Applications were due to the Town Clerk by June 10, 2026.

One application was received by the deadline for the open at-large town council seat.

Mr. Vahid Shabro

Town Council will be asking questions of the applicant and determine if the applicant will be appointed to the open seat. If appointment is made, the applicant will be sworn in and ask to take a seat at the dais for the remainder of the meeting.

### **ATTACHMENTS:**

1. Vahid Shabro letter of interest 5.28.26

### **RECOMMENDATIONS:**

1. Interview candidate and motion to appoint a candidate to the open Town Council seat
2. Interview candidate and direct staff to extend deadline to accept letters of interest



## Board/Commission Membership Application

Date of Application: 5/27/2026

Please complete the following information in full and return to the Town Clerk. Appointments are made by the Town Council collectively. The Tourism Board and Parks & Recreation Advisory Board appointments also require approval by the County Commissioners. Do not attach additional information to this application, i.e., resume, cover letter.

### Board or Commission Applying for: (select one)

- ☒ Town Council (appointment only)
 ☐ Combined Parks & Recreation Advisory Board  
☐ Code Board of Appeals
 ☐ Pagosa Area Tourism Board  
☐ Planning Commission/Design Review Board/Historic Preservation Board

### Applicant Information

|                                |                |                |                |          |
|--------------------------------|----------------|----------------|----------------|----------|
| Shabro                         | Vahid          | 512-577-8085   |                |          |
| Last Name                      | First Name     | MI             | Cell Phone     |          |
|                                | 287 Mesa Drive |                | Pagosa Springs | CO 81147 |
| Physical Address               | Street Address | City           | State          | Zip      |
|                                | PO Box 3253    | Pagosa Springs | CO             | 81147    |
| Mailing Address (if different) | PO Box         | City           | State          | Zip      |
| vahid.shabro@gmail.com         |                |                |                |          |
| Email Address                  |                |                |                |          |

I have been a resident of Pagosa Springs (within town limits) for 3 years. *Note: Town residency not required for Tourism Board or the Parks & Recreation Advisory Board.*

Are you currently serving, or previously served, on any Boards for the Town of Pagosa Springs? ☐ Yes ☒ No

Please list any training, experience, education, or skills that you believe would enhance your ability to serve on the board or commission you are interested in:

PhD with 20+ yrs in energy, science, financial modeling, & AI. At bp, contributed to capital allocation decisions using data-driven risk/return frameworks. More recently, built platforms modeling complex financial outcomes across scenarios to identify highest-value pathways under resource constraints, directly applicable to municipal budgeting and infrastructure prioritization. Currently building an AI agent platform for climate risk, bringing practical experience in AI tools.

Explain why you are seeking appointment to this board or commission:

I moved to Pagosa Springs with my family for its quality of life and genuine community, and I want to help protect and strengthen both. Having reviewed town's financial and planning documents, I see an opportunity to bring a data-driven perspective on complex tradeoffs and financial decisions. I have a long-term personal stake here, my children are growing up in this community, and want to contribute meaningfully to decisions that shape their and this town's future.

### Affirmation and Signature

I hereby certify and affirm that all the information contained in this application is true, complete, and correct. I understand that false or misleading statements or omission of important information made on this application or any time during the process may disqualify me from volunteer work for the Town of Pagosa Springs. I understand that the Mayor and members of the Town Council must appoint members to Boards and Commissions.

Vahid Shabro  
Signature

5/27/2026  
Date



Town Hall 551 Hot Springs Blvd  
Pagosa Spring, CO 81147

## MINUTES

Town Council Meeting  
June 2, 2026 @ 5:00 PM

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A regular meeting of the Pagosa Springs Town Council was called to order on June 2, 2026 at 5:00 PM in the Town Hall 551 Hot Springs Blvd.

**COUNCIL PRESENT:** Mayor Pierce, Council Member Williams, Council Member Bergon, Council Member Martinez, Council Member deGraaf

**COUNCIL ABSENT:** Council Member Lindner

### I. CALL MEETING TO ORDER

### II. ROLL CALL

### III. PLEDGE OF ALLEGIANCE

### IV. DISCLOSURES AND/OR CONFLICT OF INTEREST

### V. PUBLIC COMMENT

Mr. Eddie Archuleta said the neighbors haven't been contacted about a potential fireworks display this weekend.

Ms. Holly Shook said the LGBTQ wants to come into the school and she said we need to protect the children. She said the adults are pushing this ideas on kids and should involve the parents.

Ms. Kirsten Skeehan said she appreciates the Town Council's proclamation for LGBTQ. She said the young people need to be acknowledged in this community.

Mr. John Neal said he is the owner of the property on South 10th and the applicant for the fireworks display. He said the town code is vague and would like the town council's approval. He said he chose a professional company in J&M Display to shoot off the fireworks. He said he got a permit with the Fire Department and a plan with three fire trucks to address the fire concerns.

Ms. Bonita Halley said she doesn't care about sexual orientation, but said the Town making the

whole month of June a gay pride month is not appropriate.

## **VI. CONSENT AGENDA**

### **1. Approval of the May 19, 2026 Meeting Minutes**

### **2. Proclamation Celebrating 2026 LGBTQ+ Pride Month**

Council Member Williams moved to approve the consent agenda, Council Member deGraaf seconded. Motion Passed

## **VII. NEW BUSINESS**

### **1. Request for a Permit for Professional Fireworks Display by John “Scott” Neal on or around 141 S 10th Street (Elementary School ballfield) on the evening of Saturday, June 6.**

Mr. Neal has requested to have a private fireworks show June 6th. Ms. Skalinski with J&M Displays was hired to shoot off the fireworks near the elementary school. The Fire District has provided a permit and will be standing by with three fire trucks. The school district has also provided permission to shoot the fireworks at their property. The County Sheriff has not placed fire restrictions in place at this time. The Town's code prohibits fireworks displays unless approved by the Town Council.

Mayor Pierce said insurance to cover this will be very large, she said closing the roads is strenuous on the police department. Council Member Martinez said the 4th of July fireworks were approved because of the fire mitigation. He said the risk management is too large and is not in support. Council Member deGraaf said the steps the applicant has taken to mitigate the risk and the fire district is on board. He is in favor of supporting this application. Council Member Williams said he is impressed with the amount of time and effort for this event. He said the benefit vs risk is too high and the Town needs to be very careful of fire danger. Council Member deGraaf said if the Council does not allow Mr. Neal's fireworks, the Town should not move forward with the Town's 4th of July fireworks.

Council Member Martinez moved to deny the request for a permit for a Professional Fireworks Display by John “Scott” Neal on or around 141 S 10th Street (Elementary School ballfield) on the evening of Saturday, June 6, Council Member Williams seconded. Motion Passed with one nay (Council Member deGraaf).

### **2. Upper San Juan Watershed Enhancement Partnership WRAP Project**

WEP Board Chair, Mr. Al Pfister, provided an update and presentation regarding the Wildfire Ready Action Plan (WRAP) grant. He said the Colorado Water Conservation Board is completing an action plan for fire mitigation. The CWCB grant would cover 75% of a \$400k grant. The WEP would need to raise the \$100k for the match. This plan would allow the Town to apply for other grants for projects designated by the WRAP plan. The Town's contribution would be \$5,000 in 2027 toward matching funds.

## **VIII. PUBLIC COMMENT**

None

## **IX. MAYOR, COUNCIL, TOWN MANAGER COMMENTS/UPCOMING AGENDA ITEMS**

Mayor Pierce said the Memorial Day presentation was long and seating was needed. She said Commissioner Brown agreed to work with the Town to provide seating for these types of events. She said she would like permanent seating around the flag poles. Council Member Williams said artists could create the benches and be sponsored by families for their loved ones. Mayor Pierce said a shade structure is needed.

Mayor Pierce said a thank you to staff for the hard work on the CML meeting.  
Mr. Patrick Rondenelli is leaving DOLA and will be the Manager at Telluride.

## **X. UPCOMING COUNCIL MEETINGS**

June 16, 2026 at 5:00 pm: Regular Council Meeting

June 22, 2026 at 5:00 pm: Joint Town-County Work Session

July 7, 2026 at 5:00 pm: Regular Council Meeting

July 21, 2026 at 5:00 pm: Regular Council Meeting

August 4, 2026 at 5:00 pm: Regular Council Meeting

August 18, 2026 at 5:00 pm: Regular Council Meeting

## **XI. EXECUTIVE SESSION**

**1. Executive Session per C.R.S. 24-6-402(4)(a): Discussion concerning the purchase, acquisition, lease, transfer, or sale of any real, personal, or other property interest related to Project 102**

**2. Executive Session per C.R.S. 24-6-402(4)(a): Discussion concerning the purchase, acquisition, lease, transfer, or sale of any real, personal, or other property interest related to Project Cottonwood**

Council Member deGraaf moved to enter executive session per C.R.S. 24-6-402(4)(a) for discussion concerning the purchase, acquisition, lease, transfer, or sale of any real, personal, or other property interest related to Project 102 and the same related to Project Cottonwood, Council Member Williams seconded.

Town Council entered executive session at 6:14 pm. Mayor Pierce called the meeting back in regular session at 7:24 pm.

## **XII. RECONVENE IN REGULAR SESSION**

1. **Council may act in regular session on item(s) discussed in Executive Session**

**XIII. ADJOURNMENT**

Mayor Pierce adjourned the meeting at 7:25 pm.

**Shari Pierce**  
**Mayor**



Town Hall 551 Hot Springs Blvd  
Pagosa Spring, CO 81147

**MINUTES**  
Town Council Meeting  
June 10, 2026 @ 6:00 PM

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A special meeting of the Pagosa Springs Town Council was called to order on June 10, 2026 at 6:00 PM in the Town Hall 551 Hot Springs Blvd.

**COUNCIL PRESENT:** Mayor Pierce, Council Member Williams, Council Member Bergon, Council Member Martinez, Council Member deGraaf, Council Member Lindner

**COUNCIL ABSENT:**

**I. CALL MEETING TO ORDER**

**II. ROLL CALL**

**III. DISCLOSURES AND/OR CONFLICT OF INTEREST**

None

**IV. EXECUTIVE SESSION**

**1. Executive Session per C.R.S. 24-6-402(4)(a): Discussion concerning the purchase, acquisition, lease, transfer, or sale of any real, personal, or other property interest related to Project 102**

Council Member Lindner moved to enter executive Session per C.R.S. 24-6-402(4)(a), discussion concerning the purchase, acquisition, lease, transfer, or sale of any real, personal, or other property interest related to Project 102, Council Member deGraaf seconded. Motion Passed

Town Council entered executive session at 6:04 pm. Mayor Pierce called the meeting back into regular session at 7:07 pm.

Council Member Lindner excused himself from the remainder of the meeting.

Mayor Pierce said she is grateful to the staff for their diligence in moving through this project. Council Member Williams said the Town needs an economic base and workforce housing is part of that base. Council Member deGraaf said this opportunity will offer the community what is needed to thrive. Council Member Martinez said this is a unique opportunity and the staff has been remarkable in answering the hard questions.

## **V. NEW BUSINESS**

### **1. Ordinance 1030 (Series 2026), First Reading, An Ordinance Authorizing the Acquisition of Real Property known as Masters Place Condominiums in Pagosa Springs, Colorado**

Ordinance 1030 is an ordinance participating in a purchase and sale agreement as a stalking horse bid in an action on July 17, 2026 for the Masters Place Condominiums. If approved, the escrow account will be completed and held by Bank of the San Juans in an amount of approximately \$476,000 for all three properties. The Masters Place Condominium bid is \$2,376,000 and has 20 units.

Council Member deGraaf moved to approve Ordinance 1030 (Series 2026), first reading, an ordinance authorizing the acquisition of real property known as Masters Place Condominiums in Pagosa Springs, Colorado, Council Member Williams seconded. Motion Passed

### **2. Ordinance 1031 (Series 2026), First Reading, An Ordinance Authorizing the Acquisition of Real Property known as Village Point Condominiums in Pagosa Springs, Colorado**

Ordinance 1031 is an ordinance participating in a purchase and sale agreement as a stalking horse bid in an action on July 17, 2026 for the Village Pointe Condominiums. If approved, the escrow account will be completed and held by Bank of the San Juans in an amount of approximately \$476,000 for all three properties. The Village Pointe Condominiums bid is \$4,721,472 and has 64 units.

Council Member Bergon moved to approve Ordinance 1031 (Series 2026), first reading, an ordinance authorizing the acquisition of real property known as Village Pointe Condominiums in Pagosa Springs, Colorado, Council Member Martinez seconded. Motion Passed

### **3. Ordinance 1032 (Series 2026), First Reading, An Ordinance Authorizing the Acquisition of Real Property known as Elk Run Townhomes in Pagosa Springs, Colorado**

Ordinance 1032 is an ordinance participating in a purchase and sale agreement as a stalking horse bid in an action on July 17, 2026 for the Elk Run Townhomes. If approved, the escrow account will be completed and held by Bank of the San Juans in an amount of approximately \$476,000 for all three properties. The Elk Run Townhomes bid is \$2,432,700 and has 18 units.

Council Member Williams moved to approve Ordinance 1032 (Series 2026), first reading, an

ordinance authorizing the acquisition of real property known as Elk Run Townhomes in Pagosa Springs, Colorado, Council Member deGraaf seconded. Motion Passed

The second reading will be held at a Special Meeting on Tuesday, June 23rd at 5pm.

**VI. ADJOURNMENT**

Mayor Pierce adjourned the meeting at 7:30 pm.

**Shari Pierce**  
**Mayor**



## AGENDA BRIEF

**MEETING:** Town Council Meeting

**FROM:** April Hessman

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**PROJECT:** May Financial Statement and Payments

**ACTION:** Information Only

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### **PURPOSE/BACKGROUND:**

Staff provides Town Council monthly financial information including the payments made each month. The attachments represent May's financial statement to date with actual expenditures in comparison to the 2026 budget as well as the payments made during May.

Staff is working to apply payments to the correct department and GL code, causing some items to be applied to unbudgeted general ledger codes. We believe it is best to show the true costs as suggested by GFOA.

Staff has been able to move several vendors to ACH payment saving time and money in printing and mailing checks. The vendor receives their payments faster with less chance of errors through the postal system.

### **ATTACHMENTS:**

1. May 2026 Financial Stmt
2. May 2026 Payments

TOWN OF PAGOSA SPRINGS  
COMBINED CASH INVESTMENT  
MAY 31, 2026

COMBINED CASH ACCOUNTS

|          |                                |              |
|----------|--------------------------------|--------------|
| 01-10300 | CASH IN CHECKING FSWB          | 53,057.06    |
| 01-10310 | BANK OF THE SAN JUANS CHECKING | ( 19,723.01) |
| 01-10320 | BANK OF THE SAN JUANS SAVINGS  | 4,760,135.76 |
| 01-10330 | BANK SAN JUANS GEN WKG SAVINGS | 1,183,710.49 |
| 01-10450 | FSWB ESCROW ACCT               | 450.00       |
| 01-10500 | CASH - XPRESS DEPOSIT ACCOUNT  | 141,465.10   |
| 01-10550 | CASH - COLOTRUST PLUS INVEST   | 5,904,219.16 |
| 01-10565 | CASH - CSLIP INVESTMENT POOL   | 4,760,558.93 |

|                     |               |
|---------------------|---------------|
| TOTAL COMBINED CASH | 16,783,873.49 |
|---------------------|---------------|

|                        |               |
|------------------------|---------------|
| TOTAL UNALLOCATED CASH | 16,783,873.49 |
|------------------------|---------------|

CASH ALLOCATION RECONCILIATION

|    |                                              |              |
|----|----------------------------------------------|--------------|
| 10 | ALLOCATION TO GENERAL FUND                   | 4,143,639.04 |
| 21 | ALLOCATION TO CONSERVATION TRUST FUND        | 93,496.63    |
| 31 | ALLOCATION TO TRUST/IMPACT FUND              | 1,154,083.55 |
| 41 | ALLOCATION TO LODGERS TAX FUND               | 1,660,477.76 |
| 51 | ALLOCATION TO CAPITAL IMPROVEMENT FUND       | 4,925,756.91 |
| 53 | ALLOCATION TO SANITATION FUND                | 4,282,675.72 |
| 54 | ALLOCATION TO SEWER INFRASTRUC-FACILITY FUND | 369,665.90   |
| 55 | ALLOCATION TO GEOTHERMAL FUND                | 154,077.98   |

|                                               |                  |
|-----------------------------------------------|------------------|
| TOTAL ALLOCATIONS TO OTHER FUNDS              | 16,783,873.49    |
| ALLOCATION FROM COMBINED CASH FUND - 01-10100 | ( 16,783,873.49) |

|                                   |     |
|-----------------------------------|-----|
| ZERO PROOF IF ALLOCATIONS BALANCE | .00 |
|-----------------------------------|-----|

## TOWN OF PAGOSA SPRINGS

## BALANCE SHEET

MAY 31, 2026

## GENERAL FUND

ASSETS

|              |                              |              |              |
|--------------|------------------------------|--------------|--------------|
| 10-10100     | CASH IN COMBINED CASH FUND   | 4,143,639.04 |              |
| 10-10275     | ROAD CUT FSWB 558761984      | 12,945.23    |              |
| 10-10500     | PETTY CASH                   | 300.00       |              |
| 10-10530     | ACCTS RECEIVABLE - GEN FUND  | 13,134.27    |              |
| 10-10700     | DUE FROM CAPITAL FUND - LOAN | 281,029.00   |              |
| 10-10701     | ADVANCE TO SANITATION        | 39,725.56    |              |
| 10-10800     | EMPLOYEE ASSET ACCOUNT       | 1,058.67     |              |
| 10-10900     | LEASE RECEIVABLE             | 1,147,565.83 |              |
| 10-11500     | PROPERTY TAX                 | 88,950.00    |              |
| 10-11510     | SALES TAX                    | 800,186.25   |              |
| 10-11511     | MARIJUANA TAX                | 4,689.00     |              |
|              |                              |              |              |
| TOTAL ASSETS |                              |              | 6,533,222.85 |

LIABILITIES AND EQUITYLIABILITIES

|                   |                                |               |            |
|-------------------|--------------------------------|---------------|------------|
| 10-20100          | ACCOUNTS PAYABLE               | ( 466,366.56) |            |
| 10-21000          | WAGES PAYABLE                  | ( 430.98)     |            |
| 10-21300          | FEDERAL INCOME TAX WITHHELD    | 205.71        |            |
| 10-21500          | FICA TAXES WITHHELD            | ( 1,044.10)   |            |
| 10-21550          | SUTA PAYABLE                   | 1,390.74      |            |
| 10-21600          | CAFETERIA PLAN                 | ( 1,432.72)   |            |
| 10-21610          | MASA INSURANCE                 | 7.00          |            |
| 10-21615          | VISION INSURANCE               | 141.86        |            |
| 10-21620          | DENTAL INSURANCE               | 3,023.98      |            |
| 10-21630          | LIFE INSURANCE                 | 256.53        |            |
| 10-21635          | VOLUNTARY LIFE INSURANCE       | 650.44        |            |
| 10-21640          | NEW YORK LIFE PAYABLE          | ( 70.00)      |            |
| 10-21645          | SHORT TERM DISABILITY          | ( 798.99)     |            |
| 10-21650          | AFLAC PAYABLE                  | ( 554.04)     |            |
| 10-21655          | SUPP INSURANCE                 | ( 699.88)     |            |
| 10-21700          | POLICE PENSION                 | ( .09)        |            |
| 10-21800          | CCOERA PENSION FUND            | 7,945.09      |            |
| 10-21900          | HEALTH INSURANCE               | ( 95,196.09)  |            |
| 10-22100          | ROAD CUT BONDS                 | 13,197.11     |            |
| 10-22210          | UNEARNED REVENUE               | ( 43,694.00)  |            |
| 10-22250          | DEFERRED INFLOW-LEASES         | 1,083,293.55  |            |
| 10-22260          | DEFERRED INFLOW-PROPERTY TAXES | 132,644.00    |            |
|                   |                                |               |            |
| TOTAL LIABILITIES |                                |               | 632,468.56 |

FUND EQUITY

## TOWN OF PAGOSA SPRINGS

## BALANCE SHEET

MAY 31, 2026

## GENERAL FUND

|                              |                                 |              |              |
|------------------------------|---------------------------------|--------------|--------------|
| UNAPPROPRIATED FUND BALANCE: |                                 |              |              |
| 10-29800                     | FUND BALANCE                    | 5,478,325.74 |              |
| 10-29810                     | FUND BALANCE - ASSIGNED         | 107,364.73   |              |
|                              | REVENUE OVER EXPENDITURES - YTD | 315,063.82   |              |
|                              |                                 |              |              |
|                              | BALANCE - CURRENT DATE          | 5,900,754.29 |              |
|                              |                                 |              |              |
|                              | TOTAL FUND EQUITY               |              | 5,900,754.29 |
|                              |                                 |              |              |
|                              | TOTAL LIABILITIES AND EQUITY    |              | 6,533,222.85 |

TOWN OF PAGOSA SPRINGS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING MAY 31, 2026

GENERAL FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEARNED      | PCNT  |
|------------------------------------------|---------------|--------------|--------------|---------------|-------|
| <u>TAXES</u>                             |               |              |              |               |       |
| 10-31-101 PROPERTY TAX                   | 38,655.02     | 108,627.79   | 176,338.00   | 67,710.21     | 61.6  |
| 10-31-102 SPECIFIC OWNERSHIP/MVL TAX     | 1,660.48      | 7,705.63     | 18,000.00    | 10,294.37     | 42.8  |
| 10-31-103 SALES TAX                      | 380,824.46    | 1,838,704.06 | 4,936,362.00 | 3,097,657.94  | 37.3  |
| 10-31-104 CIGARETTE TAX                  | 940.14        | 3,472.83     | 14,000.00    | 10,527.17     | 24.8  |
| 10-31-105 MARIJUANA TAX                  | 7,111.85      | 11,800.85    | 85,050.00    | 73,249.15     | 13.9  |
| 10-31-106 SEVERANCE TAX                  | .00           | .00          | 5,000.00     | 5,000.00      | .0    |
| TOTAL TAXES                              | 429,191.95    | 1,970,311.16 | 5,234,750.00 | 3,264,438.84  | 37.6  |
| <u>LICENSES AND PERMITS</u>              |               |              |              |               |       |
| 10-32-200 LIQUOR LICENSES                | 1,322.50      | 4,030.00     | 11,475.00    | 7,445.00      | 35.1  |
| 10-32-201 MARIJUANA LICENSES             | .00           | 8,000.00     | 16,000.00    | 8,000.00      | 50.0  |
| 10-32-202 VACATION RENTAL LICENSES       | .00           | 46,650.00    | 53,000.00    | 6,350.00      | 88.0  |
| 10-32-203 BUSINESS LICENSES              | 6,130.00      | 25,153.00    | 40,000.00    | 14,847.00     | 62.9  |
| 10-32-206 BUILDING PERMITS               | 5,368.00      | 34,486.00    | 75,000.00    | 40,514.00     | 46.0  |
| 10-32-207 PLANNING PERMITS               | 2,157.50      | 7,132.50     | 11,000.00    | 3,867.50      | 64.8  |
| TOTAL LICENSES AND PERMITS               | 14,978.00     | 125,451.50   | 206,475.00   | 81,023.50     | 60.8  |
| <u>INTERGOVERNMENTAL REVENUES</u>        |               |              |              |               |       |
| 10-33-304 ARCHULETA COUNTY               | .00           | .00          | 56,265.00    | 56,265.00     | .0    |
| 10-33-305 STATE OF COLORADO GRANTS       | .00           | 232,793.00   | .00          | ( 232,793.00) | .0    |
| 10-33-306 DOLA GRANTS                    | 10,458.00     | 43,087.98    | 97,000.00    | 53,912.02     | 44.4  |
| TOTAL INTERGOVERNMENTAL REVENUES         | 10,458.00     | 275,880.98   | 153,265.00   | ( 122,615.98) | 180.0 |
| <u>CHARGES FOR SERVICES</u>              |               |              |              |               |       |
| 10-34-400 DEPT. SPECIFIC SVC. CHARGE FEE | .00           | .00          | 21,000.00    | 21,000.00     | .0    |
| 10-34-402 DEPARTMENT SPEC. CHG FOR SVC   | 1,884.60      | 5,857.10     | 17,000.00    | 11,142.90     | 34.5  |
| 10-34-403 PROGRAM/EVENT FEES             | 3,400.00      | 65,880.00    | 112,500.00   | 46,620.00     | 58.6  |
| 10-34-410 CHGS FOR ADDED SERVICES-POLICE | 11,145.66     | 56,543.94    | 107,000.00   | 50,456.06     | 52.8  |
| TOTAL CHARGES FOR SERVICES               | 16,430.26     | 128,281.04   | 257,500.00   | 129,218.96    | 49.8  |
| <u>FINES, FEES &amp; FORFEITURES</u>     |               |              |              |               |       |
| 10-35-500 DEPARTMENT SPECIFIC FINES      | 5,029.40      | 26,737.00    | 48,000.00    | 21,263.00     | 55.7  |
| 10-35-501 DEPARTMENT SPECIFIC SURCHARGES | 715.00        | 3,235.00     | 8,000.00     | 4,765.00      | 40.4  |
| 10-35-502 CONVENIENCE/CC FEES            | 332.15        | 3,095.44     | 9,000.00     | 5,904.56      | 34.4  |
| TOTAL FINES, FEES & FORFEITURES          | 6,076.55      | 33,067.44    | 65,000.00    | 31,932.56     | 50.9  |

TOWN OF PAGOSA SPRINGS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING MAY 31, 2026

GENERAL FUND

|           |                                           | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEARNED     | PCNT  |
|-----------|-------------------------------------------|---------------|--------------|--------------|--------------|-------|
|           | <u>MISCELLANEOUS REVENUES</u>             |               |              |              |              |       |
| 10-36-601 | MISCELLANEOUS REVENUE                     | 1,000.00      | 23,270.22    | 18,000.00    | ( 5,270.22)  | 129.3 |
| 10-36-603 | INTEREST INCOME                           | 15,490.38     | 76,426.06    | 148,293.00   | 71,866.94    | 51.5  |
|           | TOTAL MISCELLANEOUS REVENUES              | 16,490.38     | 99,696.28    | 166,293.00   | 66,596.72    | 60.0  |
|           | <u>CONTRIBUTIONS &amp; OTHR GRANT REV</u> |               |              |              |              |       |
| 10-37-702 | SCHOLARSHIP FUNDING                       | 1,068.68      | 7,317.79     | 32,000.00    | 24,682.21    | 22.9  |
|           | TOTAL CONTRIBUTIONS & OTHR GRANT REV      | 1,068.68      | 7,317.79     | 32,000.00    | 24,682.21    | 22.9  |
|           | <u>LEASES &amp; RENTS</u>                 |               |              |              |              |       |
| 10-38-802 | GROUND LEASE REVENUE                      | 2,101.01      | 51,026.27    | 72,834.00    | 21,807.73    | 70.1  |
| 10-38-803 | MINERAL LEASING REVENUE                   | .00           | .00          | 1,000.00     | 1,000.00     | .0    |
| 10-38-804 | FRANCHISE FEES-TELEPHONE                  | .00           | .00          | 2,200.00     | 2,200.00     | .0    |
| 10-38-805 | FRANCHISE FEES-CABLE TV                   | 212.63        | 212.63       | 1,500.00     | 1,287.37     | 14.2  |
| 10-38-806 | FRANCHISE FEES-GAS                        | .00           | 8,493.11     | 22,330.00    | 13,836.89    | 38.0  |
| 10-38-812 | DEPT. SPEC. LEASES-P&R ADMIN              | 2,943.76      | 15,318.80    | 36,525.00    | 21,206.20    | 41.9  |
| 10-38-813 | DEPT. SPEC. RENT FEES-P&R ADMN            | 1,970.00      | 19,422.50    | 30,500.00    | 11,077.50    | 63.7  |
|           | TOTAL LEASES & RENTS                      | 7,227.40      | 94,473.31    | 166,889.00   | 72,415.69    | 56.6  |
|           | <u>INTERFUND TRANSFERS</u>                |               |              |              |              |       |
| 10-39-906 | TRANSFER FROM TRUST FUND                  | .00           | .00          | 4,750.00     | 4,750.00     | .0    |
|           | TOTAL INTERFUND TRANSFERS                 | .00           | .00          | 4,750.00     | 4,750.00     | .0    |
|           | TOTAL FUND REVENUE                        | 501,921.22    | 2,734,479.50 | 6,286,922.00 | 3,552,442.50 | 43.5  |

TOWN OF PAGOSA SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING MAY 31, 2026

GENERAL FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED  | PCNT |
|------------------------------------------|---------------|------------|------------|-------------|------|
| <u>COURTS</u>                            |               |            |            |             |      |
| 10-41-401 SALARIES                       | 21,692.66     | 96,879.17  | 284,720.00 | 187,840.83  | 34.0 |
| 10-41-402 PART TIME                      | 4,367.17      | 21,835.85  | 50,587.00  | 28,751.15   | 43.2 |
| 10-41-403 OVERTIME                       | 298.92        | 555.14     | 1,000.00   | 444.86      | 55.5 |
| 10-41-411 FICA                           | 1,944.12      | 8,800.56   | 25,651.00  | 16,850.44   | 34.3 |
| 10-41-412 EMPLOYEE INSURANCE             | 4,555.40      | 18,147.32  | 47,783.00  | 29,635.68   | 38.0 |
| 10-41-413 RETIREMENT                     | 1,659.12      | 7,253.01   | 22,405.00  | 15,151.99   | 32.4 |
| 10-41-423 WORKERS COMPENSATION INSURANCE | .00           | 142.04     | 354.00     | 211.96      | 40.1 |
| 10-41-501 OFFICE SUPPLIES                | .00           | 510.64     | 2,150.00   | 1,639.36    | 23.8 |
| 10-41-503 MAINTENANCE & CLEANING SUPPLIE | .00           | 25.56      | 150.00     | 124.44      | 17.0 |
| 10-41-504 POSTAGE/SHIPPING               | .00           | 23.90      | 1,200.00   | 1,176.10    | 2.0  |
| 10-41-505 COPY/PRINTING                  | .00           | 588.93     | 5,800.00   | 5,211.07    | 10.2 |
| 10-41-506 LOGO WEAR                      | .00           | .00        | 100.00     | 100.00      | .0   |
| 10-41-511 FUEL/OIL/OPERATING FLUIDS      | .00           | 90.91      | 250.00     | 159.09      | 36.4 |
| 10-41-521 DEPARTMENT MATERIALS           | .00           | .00        | 800.00     | 800.00      | .0   |
| 10-41-543 SMALL TOOLS                    | .00           | 271.06     | .00        | ( 271.06)   | .0   |
| 10-41-551 FURNISHINGS & FIXTURES         | .00           | 163.91     | 450.00     | 286.09      | 36.4 |
| 10-41-581 SMALL EQUIPMENT                | .00           | .00        | 150.00     | 150.00      | .0   |
| 10-41-582 EQUIPMENT                      | .00           | 920.98     | .00        | ( 920.98)   | .0   |
| 10-41-583 COMPUTER/IT EQUIPMENT          | .00           | 1,766.86   | .00        | ( 1,766.86) | .0   |
| 10-41-584 SOFTWARE SUBSCRIPTIONS         | 144.02        | 24,363.31  | 26,999.00  | 2,635.69    | 90.2 |
| 10-41-621 TELEPHONE SERVICE-UTILITY      | 189.38        | 716.69     | 2,456.00   | 1,739.31    | 29.2 |
| 10-41-622 TELEPHONE-EE ISSUED CELL PHONE | 40.96         | 163.90     | 512.00     | 348.10      | 32.0 |
| 10-41-632 LAUNDRY/CLEANING SERVICES      | .00           | 58.50      | 200.00     | 141.50      | 29.3 |
| 10-41-646 R&M-OTHER                      | .00           | .00        | 125.00     | 125.00      | .0   |
| 10-41-691 DISPOSAL/RECYCLING/SHREDDING   | .00           | 176.22     | 650.00     | 473.78      | 27.1 |
| 10-41-704 CONTRACTED SERVICES (OTHER PRO | .00           | 7,674.20   | 27,405.00  | 19,730.80   | 28.0 |
| 10-41-705 IT SERVICES                    | 1,110.88      | 5,430.97   | 12,076.00  | 6,645.03    | 45.0 |
| 10-41-707 SECURITY                       | .00           | .00        | 4,500.00   | 4,500.00    | .0   |
| 10-41-708 TRANSLATION SERVICES           | .00           | 79.89      | 1,500.00   | 1,420.11    | 5.3  |
| 10-41-711 TRAVEL-TRANSPORTATION          | .00           | 19.00      | 1,764.00   | 1,745.00    | 1.1  |
| 10-41-712 TRAVEL-MEALS                   | .00           | 1,306.50   | 3,774.00   | 2,467.50    | 34.6 |
| 10-41-713 TRAVEL-LODGING                 | .00           | 1,650.00   | 7,890.00   | 6,240.00    | 20.9 |
| 10-41-722 MEETING-REGISTRATION           | .00           | 1,104.00   | 2,825.00   | 1,721.00    | 39.1 |
| 10-41-731 RENTAL-EQUIPMENT               | .00           | 230.06     | 1,731.00   | 1,500.94    | 13.3 |
| 10-41-751 BOOKS & SUBSCRIPTIONS          | .00           | .00        | 1,000.00   | 1,000.00    | .0   |
| 10-41-761 INSURANCE & BONDS              | .00           | 340.68     | 669.00     | 328.32      | 50.9 |
| 10-41-792 DUES & MEMBERSHIPS             | .00           | 210.00     | 835.00     | 625.00      | 25.2 |
| 10-41-794 TEAM BUILDING                  | .00           | 107.78     | 500.00     | 392.22      | 21.6 |
| 10-41-796 BOARD EXPENSES/VOLUNTEER APPRE | .00           | 197.83     | 2,000.00   | 1,802.17    | 9.9  |
| TOTAL COURTS                             | 36,002.63     | 201,805.37 | 542,961.00 | 341,155.63  | 37.2 |

TOWN OF PAGOSA SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING MAY 31, 2026

GENERAL FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT  |
|------------------------------------------|---------------|------------|--------------|--------------|-------|
| <u>POLICE</u>                            |               |            |              |              |       |
| 10-49-401 SALARIES                       | 67,672.30     | 351,506.48 | 955,361.00   | 603,854.52   | 36.8  |
| 10-49-402 PART TIME                      | 342.98        | 1,835.93   | 33,722.00    | 31,886.07    | 5.4   |
| 10-49-403 OVERTIME                       | 1,473.33      | 12,905.33  | 25,000.00    | 12,094.67    | 51.6  |
| 10-49-404 ON-CALL                        | 1,725.00      | 7,225.00   | 18,250.00    | 11,025.00    | 39.6  |
| 10-49-406 ADDED DUTY/BILLABLE OT/GRANTS  | 1,341.94      | 10,308.75  | 27,000.00    | 16,691.25    | 38.2  |
| 10-49-411 FICA                           | 1,531.40      | 7,968.12   | 22,822.00    | 14,853.88    | 34.9  |
| 10-49-412 EMPLOYEE INSURANCE             | 13,461.66     | 67,513.12  | 216,730.00   | 149,216.88   | 31.2  |
| 10-49-413 RETIREMENT                     | 10,793.50     | 54,623.47  | 146,674.00   | 92,050.53    | 37.2  |
| 10-49-423 WORKERS COMPENSATION INSURANCE | .00           | 12,833.75  | 30,450.00    | 17,616.25    | 42.2  |
| 10-49-501 OFFICE SUPPLIES                | .00           | 314.38     | 1,537.00     | 1,222.62     | 20.5  |
| 10-49-502 OPERATING SUPPLIES             | .00           | 979.69     | 11,000.00    | 10,020.31    | 8.9   |
| 10-49-503 MAINTENANCE & CLEANING SUPPLIE | .00           | .00        | 125.00       | 125.00       | .0    |
| 10-49-504 POSTAGE/SHIPPING               | .00           | 433.35     | 1,000.00     | 566.65       | 43.3  |
| 10-49-505 COPY/PRINTING                  | .00           | 346.26     | 6,425.00     | 6,078.74     | 5.4   |
| 10-49-506 LOGO WEAR                      | .00           | 1,214.17   | 6,000.00     | 4,785.83     | 20.2  |
| 10-49-511 FUEL/OIL/OPERATING FLUIDS      | 1,414.19      | 9,055.42   | 35,000.00    | 25,944.58    | 25.9  |
| 10-49-521 DEPARTMENT MATERIALS           | .00           | .00        | 100.00       | 100.00       | .0    |
| 10-49-543 SMALL TOOLS                    | .00           | 368.94     | 500.00       | 131.06       | 73.8  |
| 10-49-551 FURNISHINGS & FIXTURES         | .00           | .00        | 1,300.00     | 1,300.00     | .0    |
| 10-49-561 COMMUNITY ENGAGEMENT/COMMUNITY | .00           | 1,976.13   | 5,000.00     | 3,023.87     | 39.5  |
| 10-49-581 SMALL EQUIPMENT                | .00           | .00        | 500.00       | 500.00       | .0    |
| 10-49-582 EQUIPMENT                      | .00           | .00        | 21,777.00    | 21,777.00    | .0    |
| 10-49-583 COMPUTER/IT EQUIPMENT          | .00           | 11,281.29  | 3,000.00     | ( 8,281.29)  | 376.0 |
| 10-49-584 SOFTWARE SUBSCRIPTIONS         | 338.85        | 10,857.05  | 18,257.00    | 7,399.95     | 59.5  |
| 10-49-621 TELEPHONE SERVICE-UTILITY      | 318.98        | 1,207.86   | 3,957.00     | 2,749.14     | 30.5  |
| 10-49-622 TELEPHONE-EE ISSUED CELL PHONE | .00           | 3,904.10   | 13,000.00    | 9,095.90     | 30.0  |
| 10-49-642 R&M-EQUIPMENT                  | .00           | .00        | 2,000.00     | 2,000.00     | .0    |
| 10-49-691 DISPOSAL/RECYCLING/SHREDDING   | .00           | 176.22     | 650.00       | 473.78       | 27.1  |
| 10-49-704 CONTRACTED SERVICES (OTHER PRO | 146.00        | 176,076.81 | 513,026.00   | 336,949.19   | 34.3  |
| 10-49-705 IT SERVICES                    | 2,036.61      | 12,384.47  | 34,692.00    | 22,307.53    | 35.7  |
| 10-49-708 TRANSLATION SERVICES           | .00           | 25.42      | 342.00       | 316.58       | 7.4   |
| 10-49-711 TRAVEL-TRANSPORTATION          | .00           | 216.50     | 3,000.00     | 2,783.50     | 7.2   |
| 10-49-712 TRAVEL-MEALS                   | 616.00        | 2,682.00   | 6,200.00     | 3,518.00     | 43.3  |
| 10-49-713 TRAVEL-LODGING                 | .00           | 2,158.98   | 8,000.00     | 5,841.02     | 27.0  |
| 10-49-721 MEETING & TRAINING-SUPPLIES    | .00           | .00        | 500.00       | 500.00       | .0    |
| 10-49-722 MEETING-REGISTRATION           | .00           | 545.00     | .00          | ( 545.00)    | .0    |
| 10-49-751 BOOKS & SUBSCRIPTIONS          | .00           | 280.00     | 2,356.00     | 2,076.00     | 11.9  |
| 10-49-761 INSURANCE & BONDS              | .00           | 42,882.10  | 84,911.00    | 42,028.90    | 50.5  |
| 10-49-791 ADVERTISING/PUBLIC NOTIFICATIO | .00           | 450.00     | 500.00       | 50.00        | 90.0  |
| 10-49-792 DUES & MEMBERSHIPS             | .00           | 860.00     | 1,135.00     | 275.00       | 75.8  |
| 10-49-793 TRAINING & SCHOOLS             | .00           | 16,907.97  | 27,000.00    | 10,092.03    | 62.6  |
| 10-49-794 TEAM BUILDING                  | 42.50         | 545.43     | 1,100.00     | 554.57       | 49.6  |
| TOTAL POLICE                             | 103,255.24    | 824,849.49 | 2,289,899.00 | 1,465,049.51 | 36.0  |

TOWN OF PAGOSA SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING MAY 31, 2026

GENERAL FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT  |
|------------------------------------------|---------------|------------|------------|------------|-------|
| <u>PARKS &amp; REC. ADMIN</u>            |               |            |            |            |       |
| 10-54-401 SALARIES                       | 11,924.86     | 58,124.28  | 155,021.00 | 96,896.72  | 37.5  |
| 10-54-411 FICA                           | 874.26        | 4,369.95   | 11,896.00  | 7,526.05   | 36.7  |
| 10-54-412 EMPLOYEE INSURANCE             | 3,513.69      | 17,192.75  | 45,433.00  | 28,240.25  | 37.8  |
| 10-54-413 RETIREMENT                     | 1,154.46      | 5,772.30   | 15,502.00  | 9,729.70   | 37.2  |
| 10-54-414 PHONE STIPEND                  | 40.00         | 180.00     | 480.00     | 300.00     | 37.5  |
| 10-54-423 WORKERS COMPENSATION INSURANCE | .00           | 773.90     | 1,591.00   | 817.10     | 48.6  |
| 10-54-501 OFFICE SUPPLIES                | 142.07        | 295.67     | 500.00     | 204.33     | 59.1  |
| 10-54-502 OPERATING SUPPLIES             | .00           | .00        | 200.00     | 200.00     | .0    |
| 10-54-503 MAINTENANCE & CLEANING SUPPLIE | .00           | 10.88      | .00        | ( 10.88)   | .0    |
| 10-54-505 COPY/PRINTING                  | 131.10        | 420.88     | 500.00     | 79.12      | 84.2  |
| 10-54-584 SOFTWARE SUBSCRIPTIONS         | 98.37         | 571.11     | 634.00     | 62.89      | 90.1  |
| 10-54-601 GAS-UTILITY                    | .00           | 4,599.77   | 14,989.00  | 10,389.23  | 30.7  |
| 10-54-602 ELECTRIC-UTILITY               | .00           | 8,563.86   | 29,068.00  | 20,504.14  | 29.5  |
| 10-54-603 WATER-UTILITY                  | .00           | 1,159.56   | 11,322.00  | 10,162.44  | 10.2  |
| 10-54-604 SEWER-UTILITY                  | 712.50        | 3,562.50   | 9,150.00   | 5,587.50   | 38.9  |
| 10-54-621 TELEPHONE SERVICE-UTILITY      | 114.56        | 430.99     | 1,252.00   | 821.01     | 34.4  |
| 10-54-705 IT SERVICES                    | 370.29        | 1,810.31   | 4,025.00   | 2,214.69   | 45.0  |
| 10-54-731 RENTAL-EQUIPMENT               | .00           | 536.52     | 2,081.00   | 1,544.48   | 25.8  |
| 10-54-742 CONVENIENCE (CREDIT CARD PROCE | 912.07        | 3,755.00   | 6,000.00   | 2,245.00   | 62.6  |
| 10-54-761 INSURANCE & BONDS              | .00           | 330.35     | 250.00     | ( 80.35)   | 132.1 |
| 10-54-771 INITIATIVES & ECONOMIC DEVELOP | .00           | 384.00     | 5,000.00   | 4,616.00   | 7.7   |
| 10-54-793 TRAINING & SCHOOLS             | .00           | 149.00     | .00        | ( 149.00)  | .0    |
| 10-54-794 TEAM BUILDING                  | .00           | 167.23     | 200.00     | 32.77      | 83.6  |
| 10-54-796 BOARD EXPENSES/VOLUNTEER APPRE | .00           | 5,136.81   | 8,465.00   | 3,328.19   | 60.7  |
| 10-54-812 FURNITURE & FIXTURES           | .00           | .00        | 1,500.00   | 1,500.00   | .0    |
| TOTAL PARKS & REC. ADMIN                 | 19,988.23     | 118,297.62 | 325,059.00 | 206,761.38 | 36.4  |

TOWN OF PAGOSA SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING MAY 31, 2026

GENERAL FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED  | PCNT    |
|------------------------------------------|---------------|------------|------------|-------------|---------|
| <u>RECREATION</u>                        |               |            |            |             |         |
| 10-55-401 SALARIES                       | 19,451.83     | 95,018.97  | 249,025.00 | 154,006.03  | 38.2    |
| 10-55-402 PART TIME                      | 750.00        | 1,820.00   | 81,500.00  | 79,680.00   | 2.2     |
| 10-55-406 ADDED DUTY/BILLABLE OT/GRANTS  | 380.73        | 3,982.23   | .00        | ( 3,982.23) | .0      |
| 10-55-411 FICA                           | 1,497.96      | 7,313.98   | 19,050.00  | 11,736.02   | 38.4    |
| 10-55-412 EMPLOYEE INSURANCE             | 4,638.45      | 23,566.75  | 53,504.00  | 29,937.25   | 44.1    |
| 10-55-413 RETIREMENT                     | 1,857.04      | 9,211.20   | 23,479.00  | 14,267.80   | 39.2    |
| 10-55-414 PHONE STIPEND                  | 40.00         | 180.00     | 480.00     | 300.00      | 37.5    |
| 10-55-423 WORKERS COMPENSATION INSURANCE | .00           | 3,664.82   | 4,903.00   | 1,238.18    | 74.8    |
| 10-55-501 OFFICE SUPPLIES                | ( 56.28)      | ( 56.28)   | 500.00     | 556.28      | ( 11.3) |
| 10-55-502 OPERATING SUPPLIES             | 492.00        | 13,448.72  | 32,500.00  | 19,051.28   | 41.4    |
| 10-55-505 COPY/PRINTING                  | 134.13        | 134.13     | 2,000.00   | 1,865.87    | 6.7     |
| 10-55-506 LOGO WEAR                      | 835.14        | 835.14     | 900.00     | 64.86       | 92.8    |
| 10-55-511 FUEL/OIL/OPERATING FLUIDS      | .00           | 91.75      | 1,000.00   | 908.25      | 9.2     |
| 10-55-543 SMALL TOOLS                    | .00           | 3,280.77   | 1,500.00   | ( 1,780.77) | 218.7   |
| 10-55-551 FURNISHINGS & FIXTURES         | .00           | 54.96      | .00        | ( 54.96)    | .0      |
| 10-55-561 COMMUNITY ENGAGEMENT/COMMUNITY | .00           | .00        | 16,600.00  | 16,600.00   | .0      |
| 10-55-581 SMALL EQUIPMENT                | .00           | .00        | 1,000.00   | 1,000.00    | .0      |
| 10-55-584 SOFTWARE SUBSCRIPTIONS         | 96.02         | 8,872.22   | 9,192.00   | 319.78      | 96.5    |
| 10-55-621 TELEPHONE SERVICE-UTILITY      | 119.57        | 451.05     | 1,497.00   | 1,045.95    | 30.1    |
| 10-55-632 LAUNDRY/CLEANING SERVICES      | 443.85        | 1,168.75   | 3,500.00   | 2,331.25    | 33.4    |
| 10-55-704 CONTRACTED SERVICES (OTHER PRO | .00           | .00        | 16,000.00  | 16,000.00   | .0      |
| 10-55-705 IT SERVICES                    | 740.59        | 3,620.66   | 8,051.00   | 4,430.34    | 45.0    |
| 10-55-711 TRAVEL-TRANSPORTATION          | .00           | ( 42.07)   | 2,500.00   | 2,542.07    | ( 1.7)  |
| 10-55-712 TRAVEL-MEALS                   | .00           | 22.00      | 700.00     | 678.00      | 3.1     |
| 10-55-713 TRAVEL-LODGING                 | .00           | .00        | 3,000.00   | 3,000.00    | .0      |
| 10-55-721 MEETING & TRAINING-SUPPLIES    | .00           | 194.99     | 200.00     | 5.01        | 97.5    |
| 10-55-722 MEETING-REGISTRATION           | .00           | ( 121.00)  | 1,000.00   | 1,121.00    | ( 12.1) |
| 10-55-731 RENTAL-EQUIPMENT               | .00           | 11,000.00  | 11,000.00  | .00         | 100.0   |
| 10-55-732 RENTAL-MISC.                   | .00           | .00        | 2,900.00   | 2,900.00    | .0      |
| 10-55-761 INSURANCE & BONDS              | .00           | 487.29     | 1,321.00   | 833.71      | 36.9    |
| 10-55-771 INITIATIVES & ECONOMIC DEVELOP | .00           | .00        | 4,500.00   | 4,500.00    | .0      |
| 10-55-782 KIDS CAMP-TRAINING/CERTIFICATI | 533.64        | 1,266.02   | 2,400.00   | 1,133.98    | 52.8    |
| 10-55-783 KIDS CAMP-STAFF UNIFORMS       | .00           | 549.00     | 1,000.00   | 451.00      | 54.9    |
| 10-55-784 KIDS CAMP-SUPPLIES & SNACKS    | 1,493.47      | 1,493.47   | 8,000.00   | 6,506.53    | 18.7    |
| 10-55-785 KIDS CAMP-CONTRACTED ACTIVITIE | .00           | .00        | 3,000.00   | 3,000.00    | .0      |
| 10-55-786 KIDS CAMP-ADVERTISING          | .00           | .00        | 750.00     | 750.00      | .0      |
| 10-55-791 ADVERTISING/PUBLIC NOTIFICATIO | .00           | 1,267.50   | 3,700.00   | 2,432.50    | 34.3    |
| 10-55-792 DUES & MEMBERSHIPS             | .00           | .00        | 800.00     | 800.00      | .0      |
| 10-55-793 TRAINING & SCHOOLS             | .00           | 179.53     | 500.00     | 320.47      | 35.9    |
| 10-55-794 TEAM BUILDING                  | .00           | 223.70     | 600.00     | 376.30      | 37.3    |
| TOTAL RECREATION                         | 33,448.14     | 193,180.25 | 574,052.00 | 380,871.75  | 33.7    |

TOWN OF PAGOSA SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING MAY 31, 2026

GENERAL FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|------------------------------------------|---------------|------------|------------|------------|------|
| <u>COMM. DEVEL. ADMIN</u>                |               |            |            |            |      |
| 10-62-401 SALARIES                       | 8,512.66      | 42,563.30  | 110,665.00 | 68,101.70  | 38.5 |
| 10-62-411 FICA                           | 623.08        | 3,113.87   | 8,503.00   | 5,389.13   | 36.6 |
| 10-62-412 EMPLOYEE INSURANCE             | 821.00        | 4,104.96   | 9,872.00   | 5,767.04   | 41.6 |
| 10-62-413 RETIREMENT                     | 851.26        | 4,256.30   | 11,066.00  | 6,809.70   | 38.5 |
| 10-62-414 PHONE STIPEND                  | 40.00         | 180.00     | 480.00     | 300.00     | 37.5 |
| 10-62-423 WORKERS COMPENSATION INSURANCE | .00           | 789.13     | 1,612.00   | 822.87     | 49.0 |
| 10-62-501 OFFICE SUPPLIES                | .00           | 36.20      | 400.00     | 363.80     | 9.1  |
| 10-62-504 POSTAGE/SHIPPING               | .00           | .00        | 200.00     | 200.00     | .0   |
| 10-62-505 COPY/PRINTING                  | .00           | 25.00      | 1,700.00   | 1,675.00   | 1.5  |
| 10-62-507 PERSONAL PROTECTIVE EQUIP.     | .00           | .00        | 100.00     | 100.00     | .0   |
| 10-62-511 FUEL/OIL/OPERATING FLUIDS      | .00           | .00        | 400.00     | 400.00     | .0   |
| 10-62-561 COMMUNITY ENGAGEMENT/COMMUNITY | .00           | 37.72      | .00        | 37.72      | .0   |
| 10-62-581 SMALL EQUIPMENT                | .00           | .00        | 300.00     | 300.00     | .0   |
| 10-62-584 SOFTWARE SUBSCRIPTIONS         | 28.52         | 4,421.17   | 12,952.00  | 8,530.83   | 34.1 |
| 10-62-621 TELEPHONE SERVICE-UTILITY      | 30.89         | 116.76     | 340.00     | 223.24     | 34.3 |
| 10-62-705 IT SERVICES                    | 370.29        | 1,810.31   | 4,025.00   | 2,214.69   | 45.0 |
| 10-62-708 TRANSLATION SERVICES           | .00           | .00        | 200.00     | 200.00     | .0   |
| 10-62-711 TRAVEL-TRANSPORTATION          | .00           | 233.22     | 700.00     | 466.78     | 33.3 |
| 10-62-712 TRAVEL-MEALS                   | .00           | 39.47      | 545.00     | 505.53     | 7.2  |
| 10-62-713 TRAVEL-LODGING                 | .00           | 210.00     | 1,800.00   | 1,590.00   | 11.7 |
| 10-62-722 MEETING-REGISTRATION           | .00           | 285.00     | 1,700.00   | 1,415.00   | 16.8 |
| 10-62-761 INSURANCE & BONDS              | .00           | 461.02     | 922.00     | 460.98     | 50.0 |
| 10-62-792 DUES & MEMBERSHIPS             | .00           | .00        | 1,030.00   | 1,030.00   | .0   |
| 10-62-793 TRAINING & SCHOOLS             | .00           | .00        | 400.00     | 400.00     | .0   |
| 10-62-794 TEAM BUILDING                  | 27.50         | 343.28     | 800.00     | 456.72     | 42.9 |
| TOTAL COMM. DEVEL. ADMIN                 | 11,305.20     | 63,026.71  | 170,712.00 | 107,685.29 | 36.9 |

TOWN OF PAGOSA SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING MAY 31, 2026

GENERAL FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|------------------------------------------|---------------|------------|------------|------------|------|
| <u>BUILDING</u>                          |               |            |            |            |      |
| 10-63-401 SALARIES                       | 12,272.68     | 61,363.42  | 148,417.00 | 87,053.58  | 41.4 |
| 10-63-402 PART TIME                      | .00           | .00        | 36,528.00  | 36,528.00  | .0   |
| 10-63-411 FICA                           | 866.78        | 4,332.38   | 14,222.00  | 9,889.62   | 30.5 |
| 10-63-412 EMPLOYEE INSURANCE             | 3,849.93      | 19,249.63  | 46,264.00  | 27,014.37  | 41.6 |
| 10-63-413 RETIREMENT                     | 1,159.48      | 5,797.40   | 14,842.00  | 9,044.60   | 39.1 |
| 10-63-414 PHONE STIPEND                  | 40.00         | 180.00     | 960.00     | 780.00     | 18.8 |
| 10-63-423 WORKERS COMPENSATION INSURANCE | .00           | 919.29     | 2,695.00   | 1,775.71   | 34.1 |
| 10-63-501 OFFICE SUPPLIES                | .00           | .00        | 500.00     | 500.00     | .0   |
| 10-63-504 POSTAGE/SHIPPING               | .00           | .00        | 100.00     | 100.00     | .0   |
| 10-63-505 COPY/PRINTING                  | .00           | .00        | 450.00     | 450.00     | .0   |
| 10-63-506 LOGO WEAR                      | .00           | .00        | 450.00     | 450.00     | .0   |
| 10-63-507 PERSONAL PROTECTIVE EQUIP.     | .00           | .00        | 150.00     | 150.00     | .0   |
| 10-63-511 FUEL/OIL/OPERATING FLUIDS      | .00           | 122.20     | .00        | ( 122.20)  | .0   |
| 10-63-561 COMMUNITY ENGAGEMENT/COMMUNITY | .00           | .00        | 250.00     | 250.00     | .0   |
| 10-63-583 COMPUTER/IT EQUIPMENT          | .00           | 17.43      | 325.00     | 307.57     | 5.4  |
| 10-63-584 SOFTWARE SUBSCRIPTIONS         | 68.23         | 1,198.03   | 2,120.00   | 921.97     | 56.5 |
| 10-63-621 TELEPHONE SERVICE-UTILITY      | 69.81         | 265.63     | 1,301.00   | 1,035.37   | 20.4 |
| 10-63-622 TELEPHONE-EE ISSUED CELL PHONE | 50.96         | 203.90     | 638.00     | 434.10     | 32.0 |
| 10-63-704 CONTRACTED SERVICES (OTHER PRO | .00           | .00        | 1,800.00   | 1,800.00   | .0   |
| 10-63-705 IT SERVICES                    | 740.59        | 3,620.66   | 8,051.00   | 4,430.34   | 45.0 |
| 10-63-711 TRAVEL-TRANSPORTATION          | .00           | 225.96     | 1,400.00   | 1,174.04   | 16.1 |
| 10-63-712 TRAVEL-MEALS                   | .00           | 938.00     | 1,360.00   | 422.00     | 69.0 |
| 10-63-713 TRAVEL-LODGING                 | .00           | 2,749.79   | 4,500.00   | 1,750.21   | 61.1 |
| 10-63-721 MEETING & TRAINING-SUPPLIES    | .00           | .00        | 400.00     | 400.00     | .0   |
| 10-63-722 MEETING-REGISTRATION           | .00           | .00        | 4,350.00   | 4,350.00   | .0   |
| 10-63-751 BOOKS & SUBSCRIPTIONS          | .00           | .00        | 400.00     | 400.00     | .0   |
| 10-63-792 DUES & MEMBERSHIPS             | .00           | .00        | 800.00     | 800.00     | .0   |
| 10-63-793 TRAINING & SCHOOLS             | .00           | 1,107.35   | 3,000.00   | 1,892.65   | 36.9 |
| TOTAL BUILDING                           | 19,118.46     | 102,291.07 | 296,273.00 | 193,981.93 | 34.5 |

TOWN OF PAGOSA SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING MAY 31, 2026

GENERAL FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|------------------------------------------|---------------|------------|------------|------------|------|
| <u>PLANNING</u>                          |               |            |            |            |      |
| 10-64-401 SALARIES                       | 13,105.84     | 71,711.36  | 223,955.00 | 152,243.64 | 32.0 |
| 10-64-411 FICA                           | 928.24        | 5,048.03   | 17,133.00  | 12,084.97  | 29.5 |
| 10-64-412 EMPLOYEE INSURANCE             | 4,406.22      | 23,594.38  | 71,792.00  | 48,197.62  | 32.9 |
| 10-64-413 RETIREMENT                     | 962.98        | 5,433.11   | 22,395.00  | 16,961.89  | 24.3 |
| 10-64-414 PHONE STIPEND                  | .00           | .00        | 480.00     | 480.00     | .0   |
| 10-64-423 WORKERS COMPENSATION INSURANCE | .00           | 1,237.65   | 2,539.00   | 1,301.35   | 48.8 |
| 10-64-501 OFFICE SUPPLIES                | .00           | 32.97      | 600.00     | 567.03     | 5.5  |
| 10-64-504 POSTAGE/SHIPPING               | .00           | .00        | 750.00     | 750.00     | .0   |
| 10-64-505 COPY/PRINTING                  | .00           | 30.46      | 500.00     | 469.54     | 6.1  |
| 10-64-511 FUEL/OIL/OPERATING FLUIDS      | .00           | 50.00      | .00        | ( 50.00)   | .0   |
| 10-64-561 COMMUNITY ENGAGEMENT/COMMUNITY | .00           | .00        | 400.00     | 400.00     | .0   |
| 10-64-583 COMPUTER/IT EQUIPMENT          | .00           | .00        | 150.00     | 150.00     | .0   |
| 10-64-584 SOFTWARE SUBSCRIPTIONS         | 48.01         | 8,188.77   | 9,819.00   | 1,630.23   | 83.4 |
| 10-64-621 TELEPHONE SERVICE-UTILITY      | 92.68         | 347.30     | 984.00     | 636.70     | 35.3 |
| 10-64-622 TELEPHONE-EE ISSUED CELL PHONE | 81.92         | 178.26     | .00        | ( 178.26)  | .0   |
| 10-64-704 CONTRACTED SERVICES (OTHER PRO | .00           | 330.00     | 1,850.00   | 1,520.00   | 17.8 |
| 10-64-705 IT SERVICES                    | 370.29        | 2,139.46   | 8,051.00   | 5,911.54   | 26.6 |
| 10-64-711 TRAVEL-TRANSPORTATION          | 5.40          | 76.54      | 1,400.00   | 1,323.46   | 5.5  |
| 10-64-712 TRAVEL-MEALS                   | .00           | 196.00     | 1,225.00   | 1,029.00   | 16.0 |
| 10-64-713 TRAVEL-LODGING                 | 357.00        | 938.50     | 4,000.00   | 3,061.50   | 23.5 |
| 10-64-722 MEETING-REGISTRATION           | 300.00        | 555.00     | 2,200.00   | 1,645.00   | 25.2 |
| 10-64-743 RECORDING FEES                 | .00           | 139.50     | 1,400.00   | 1,260.50   | 10.0 |
| 10-64-751 BOOKS & SUBSCRIPTIONS          | .00           | .00        | 335.00     | 335.00     | .0   |
| 10-64-791 ADVERTISING/PUBLIC NOTIFICATIO | .00           | 720.80     | 1,000.00   | 279.20     | 72.1 |
| 10-64-792 DUES & MEMBERSHIPS             | .00           | 468.00     | 1,200.00   | 732.00     | 39.0 |
| 10-64-793 TRAINING & SCHOOLS             | .00           | 449.00     | 600.00     | 151.00     | 74.8 |
| 10-64-794 TEAM BUILDING                  | .00           | .00        | 200.00     | 200.00     | .0   |
| 10-64-796 BOARD EXPENSES/VOLUNTEER APPRE | 15.00         | 5,531.58   | 18,138.00  | 12,606.42  | 30.5 |
| TOTAL PLANNING                           | 20,673.58     | 127,396.67 | 393,096.00 | 265,699.33 | 32.4 |

TOWN OF PAGOSA SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING MAY 31, 2026

GENERAL FUND

|           |                                | PERIOD ACTUAL    | YTD ACTUAL       | BUDGET            | UNEXPENDED        | PCNT        |
|-----------|--------------------------------|------------------|------------------|-------------------|-------------------|-------------|
|           | <u>HOUSING</u>                 |                  |                  |                   |                   |             |
| 10-65-401 | SALARIES                       | 6,963.46         | 34,817.30        | 90,525.00         | 55,707.70         | 38.5        |
| 10-65-411 | FICA                           | 496.52           | 2,482.60         | 6,925.00          | 4,442.40          | 35.9        |
| 10-65-412 | EMPLOYEE INSURANCE             | 2,183.70         | 10,918.49        | 26,208.00         | 15,289.51         | 41.7        |
| 10-65-413 | RETIREMENT                     | 696.34           | 3,481.70         | 9,052.00          | 5,570.30          | 38.5        |
| 10-65-423 | WORKERS COMPENSATION INSURANCE | .00              | 645.53           | 1,319.00          | 673.47            | 48.9        |
| 10-65-501 | OFFICE SUPPLIES                | .00              | .00              | 300.00            | 300.00            | .0          |
| 10-65-504 | POSTAGE/SHIPPING               | .00              | .00              | 75.00             | 75.00             | .0          |
| 10-65-584 | SOFTWARE SUBSCRIPTIONS         | 24.00            | 538.01           | 641.00            | 102.99            | 83.9        |
| 10-65-603 | WATER-UTILITY                  | .00              | 1,537.84         | 5,377.00          | 3,839.16          | 28.6        |
| 10-65-604 | SEWER-UTILITY                  | 570.00           | 2,850.00         | 7,320.00          | 4,470.00          | 38.9        |
| 10-65-622 | TELEPHONE-EE ISSUED CELL PHONE | 40.96            | 163.90           | 512.00            | 348.10            | 32.0        |
| 10-65-704 | CONTRACTED SERVICES (OTHER PRO | .00              | .00              | 35,000.00         | 35,000.00         | .0          |
| 10-65-705 | IT SERVICES                    | 185.15           | 905.17           | 2,012.00          | 1,106.83          | 45.0        |
| 10-65-711 | TRAVEL-TRANSPORTATION          | .00              | .00              | 300.00            | 300.00            | .0          |
| 10-65-712 | TRAVEL-MEALS                   | .00              | .00              | 200.00            | 200.00            | .0          |
| 10-65-713 | TRAVEL-LODGING                 | .00              | .00              | 800.00            | 800.00            | .0          |
| 10-65-721 | MEETING & TRAINING-SUPPLIES    | .00              | .00              | 200.00            | 200.00            | .0          |
| 10-65-722 | MEETING-REGISTRATION           | .00              | .00              | 500.00            | 500.00            | .0          |
| 10-65-771 | INITIATIVES & ECONOMIC DEVELOP | .00              | .00              | 4,750.00          | 4,750.00          | .0          |
| 10-65-792 | DUES & MEMBERSHIPS             | .00              | .00              | 2,700.00          | 2,700.00          | .0          |
| 10-65-793 | TRAINING & SCHOOLS             | .00              | .00              | 500.00            | 500.00            | .0          |
| 10-65-796 | BOARD EXPENSES/VOLUNTEER APPRE | .00              | 296.43           | .00               | ( 296.43)         | .0          |
|           | <b>TOTAL HOUSING</b>           | <b>11,160.13</b> | <b>58,636.97</b> | <b>195,216.00</b> | <b>136,579.03</b> | <b>30.0</b> |

TOWN OF PAGOSA SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING MAY 31, 2026

GENERAL FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED  | PCNT  |
|------------------------------------------|---------------|------------|------------|-------------|-------|
| <u>PROJECTS</u>                          |               |            |            |             |       |
| 10-66-401 SALARIES                       | 6,381.54      | 31,907.70  | 82,960.00  | 51,052.30   | 38.5  |
| 10-66-411 FICA                           | 471.58        | 2,356.37   | 6,383.00   | 4,026.63    | 36.9  |
| 10-66-412 EMPLOYEE INSURANCE             | 817.04        | 4,085.16   | 9,817.00   | 5,731.84    | 41.6  |
| 10-66-413 RETIREMENT                     | 638.16        | 3,190.80   | 8,296.00   | 5,105.20    | 38.5  |
| 10-66-414 PHONE STIPEND                  | 40.00         | 180.00     | 480.00     | 300.00      | 37.5  |
| 10-66-423 WORKERS COMPENSATION INSURANCE | .00           | 591.57     | 1,209.00   | 617.43      | 48.9  |
| 10-66-501 OFFICE SUPPLIES                | .00           | .00        | 200.00     | 200.00      | .0    |
| 10-66-504 POSTAGE/SHIPPING               | .00           | .00        | 200.00     | 200.00      | .0    |
| 10-66-505 COPY/PRINTING                  | .00           | 2.50       | 200.00     | 197.50      | 1.3   |
| 10-66-507 PERSONAL PROTECTIVE EQUIP.     | .00           | .00        | 150.00     | 150.00      | .0    |
| 10-66-584 SOFTWARE SUBSCRIPTIONS         | 165.60        | 858.61     | 1,556.00   | 697.39      | 55.2  |
| 10-66-621 TELEPHONE SERVICE-UTILITY      | 30.89         | 116.76     | 340.00     | 223.24      | 34.3  |
| 10-66-705 IT SERVICES                    | 185.15        | 905.17     | 2,012.00   | 1,106.83    | 45.0  |
| 10-66-711 TRAVEL-TRANSPORTATION          | .00           | 39.00      | 350.00     | 311.00      | 11.1  |
| 10-66-712 TRAVEL-MEALS                   | .00           | 42.28      | 340.00     | 297.72      | 12.4  |
| 10-66-713 TRAVEL-LODGING                 | .00           | .00        | 1,125.00   | 1,125.00    | .0    |
| 10-66-722 MEETING-REGISTRATION           | .00           | .00        | 1,100.00   | 1,100.00    | .0    |
| 10-66-791 ADVERTISING/PUBLIC NOTIFICATIO | .00           | .00        | 100.00     | 100.00      | .0    |
| 10-66-792 DUES & MEMBERSHIPS             | .00           | .00        | 150.00     | 150.00      | .0    |
| 10-66-793 TRAINING & SCHOOLS             | .00           | 2,395.00   | 400.00     | ( 1,995.00) | 598.8 |
| 10-66-812 FURNITURE & FIXTURES-CAPITAL A | .00           | .00        | 200.00     | 200.00      | .0    |
| TOTAL PROJECTS                           | 8,729.96      | 46,670.92  | 117,568.00 | 70,897.08   | 39.7  |

TOWN OF PAGOSA SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING MAY 31, 2026

GENERAL FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT |
|------------------------------------------|---------------|------------|------------|------------|------|
| <u>ADMIN. SERVICES ADMIN</u>             |               |            |            |            |      |
| 10-80-501 OFFICE SUPPLIES                | .00           | 61.35      | 2,000.00   | 1,938.65   | 3.1  |
| 10-80-502 OPERATING SUPPLIES             | .00           | .00        | 500.00     | 500.00     | .0   |
| 10-80-503 MAINTENANCE & CLEANING SUPPLIE | .00           | .00        | 100.00     | 100.00     | .0   |
| 10-80-504 POSTAGE/SHIPPING               | .00           | 390.00     | 2,000.00   | 1,610.00   | 19.5 |
| 10-80-505 COPY/PRINTING                  | .00           | 537.93     | 1,500.00   | 962.07     | 35.9 |
| 10-80-521 DEPARTMENT MATERIALS           | .00           | .00        | 1,000.00   | 1,000.00   | .0   |
| 10-80-551 FURNISHINGS & FIXTURES         | .00           | .00        | 1,500.00   | 1,500.00   | .0   |
| 10-80-561 COMMUNITY ENGAGEMENT/COMMUNITY | .00           | 135.73     | .00        | ( 135.73)  | .0   |
| 10-80-583 COMPUTER/IT EQUIPMENT          | 1,971.60      | 26,171.60  | 28,600.00  | 2,428.40   | 91.5 |
| 10-80-584 SOFTWARE SUBSCRIPTIONS         | .00           | 8,044.98   | 19,500.00  | 11,455.02  | 41.3 |
| 10-80-601 GAS-UTILITY                    | .00           | 3,025.46   | 8,430.00   | 5,404.54   | 35.9 |
| 10-80-602 ELECTRIC-UTILITY               | .00           | 5,704.00   | 19,203.00  | 13,499.00  | 29.7 |
| 10-80-603 WATER-UTILITY                  | .00           | 1,106.82   | 5,645.00   | 4,538.18   | 19.6 |
| 10-80-604 SEWER-UTILITY                  | 285.00        | 1,425.00   | 3,660.00   | 2,235.00   | 38.9 |
| 10-80-621 TELEPHONE SERVICE-UTILITY      | .00           | 184.85     | 3,070.00   | 2,885.15   | 6.0  |
| 10-80-623 INTERNET SERVICE               | .00           | 260.00     | .00        | ( 260.00)  | .0   |
| 10-80-691 DISPOSAL/RECYCLING/SHREDDING   | .00           | 176.21     | 500.00     | 323.79     | 35.2 |
| 10-80-702 ATTORNEY                       | 24,903.00     | 88,869.50  | 120,000.00 | 31,130.50  | 74.1 |
| 10-80-703 AUDIT                          | .00           | 805.37     | 14,637.00  | 13,831.63  | 5.5  |
| 10-80-705 IT SERVICES                    | .00           | .63        | .00        | ( .63)     | .0   |
| 10-80-706 EVENT SERVICES                 | .00           | .00        | 18,000.00  | 18,000.00  | .0   |
| 10-80-731 RENTAL-EQUIPMENT               | 95.00         | 475.00     | 1,250.00   | 775.00     | 38.0 |
| 10-80-741 FEES                           | 26.46         | 172.81     | 1,500.00   | 1,327.19   | 11.5 |
| 10-80-742 CONVENIENCE (CREDIT CARD PROCE | 502.90        | 1,762.50   | 3,000.00   | 1,237.50   | 58.8 |
| 10-80-743 RECORDING FEES                 | .00           | 172.00     | 1,000.00   | 828.00     | 17.2 |
| 10-80-751 BOOKS & SUBSCRIPTIONS          | .00           | .00        | 150.00     | 150.00     | .0   |
| 10-80-761 INSURANCE & BONDS              | .00           | 1,122.12   | 4,363.00   | 3,240.88   | 25.7 |
| 10-80-792 DUES & MEMBERSHIPS             | .00           | 10,766.00  | 11,833.00  | 1,067.00   | 91.0 |
| TOTAL ADMIN. SERVICES ADMIN              | 27,783.96     | 151,369.86 | 272,941.00 | 121,571.14 | 55.5 |

TOWN OF PAGOSA SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING MAY 31, 2026

GENERAL FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED  | PCNT   |
|------------------------------------------|---------------|------------|------------|-------------|--------|
| <u>CLERK</u>                             |               |            |            |             |        |
| 10-81-401 SALARIES                       | 18,603.86     | 93,929.27  | 241,850.00 | 147,920.73  | 38.8   |
| 10-81-411 FICA                           | 1,320.25      | 6,670.86   | 18,502.00  | 11,831.14   | 36.1   |
| 10-81-412 EMPLOYEE INSURANCE             | 5,106.15      | 25,532.57  | 61,287.00  | 35,754.43   | 41.7   |
| 10-81-413 RETIREMENT                     | 1,860.38      | 9,301.90   | 24,185.00  | 14,883.10   | 38.5   |
| 10-81-423 WORKERS COMPENSATION INSURANCE | .00           | 102.56     | 255.00     | 152.44      | 40.2   |
| 10-81-504 POSTAGE/SHIPPING               | .00           | 1,422.36   | .00        | ( 1,422.36) | .0     |
| 10-81-505 COPY/PRINTING                  | .00           | 52.40      | .00        | ( 52.40)    | .0     |
| 10-81-583 COMPUTER/IT EQUIPMENT          | .00           | 37.29      | .00        | ( 37.29)    | .0     |
| 10-81-584 SOFTWARE SUBSCRIPTIONS         | 96.64         | 68,637.82  | 63,656.00  | ( 4,981.82) | 107.8  |
| 10-81-621 TELEPHONE SERVICE-UTILITY      | 100.71        | 364.83     | 1,020.00   | 655.17      | 35.8   |
| 10-81-703 AUDIT                          | .00           | 5,857.23   | .00        | ( 5,857.23) | .0     |
| 10-81-704 CONTRACTED SERVICES (OTHER PRO | .00           | .00        | 5,000.00   | 5,000.00    | .0     |
| 10-81-705 IT SERVICES                    | 740.58        | 3,785.23   | 10,064.00  | 6,278.77    | 37.6   |
| 10-81-711 TRAVEL-TRANSPORTATION          | .00           | .00        | 1,150.00   | 1,150.00    | .0     |
| 10-81-712 TRAVEL-MEALS                   | .00           | .00        | 1,500.00   | 1,500.00    | .0     |
| 10-81-713 TRAVEL-LODGING                 | .00           | .00        | 4,975.00   | 4,975.00    | .0     |
| 10-81-721 MEETING & TRAINING-SUPPLIES    | .00           | .00        | 50.00      | 50.00       | .0     |
| 10-81-722 MEETING-REGISTRATION           | .00           | 1,300.00   | 4,025.00   | 2,725.00    | 32.3   |
| 10-81-741 FEES                           | 32.07         | 1,501.43   | 3,000.00   | 1,498.57    | 50.1   |
| 10-81-761 INSURANCE & BONDS              | .00           | 200.00     | 300.00     | 100.00      | 66.7   |
| 10-81-791 ADVERTISING/PUBLIC NOTIFICATIO | .00           | 1,195.25   | 60.00      | ( 1,135.25) | 1992.1 |
| 10-81-792 DUES & MEMBERSHIPS             | .00           | 495.00     | 805.00     | 310.00      | 61.5   |
| 10-81-793 TRAINING & SCHOOLS             | .00           | 76.00      | 350.00     | 274.00      | 21.7   |
| 10-81-794 TEAM BUILDING                  | .00           | 122.33     | 600.00     | 477.67      | 20.4   |
| 10-81-795 ELECTION COSTS                 | .00           | 226.85     | 10,000.00  | 9,773.15    | 2.3    |
| TOTAL CLERK                              | 27,860.64     | 220,811.18 | 452,634.00 | 231,822.82  | 48.8   |

TOWN OF PAGOSA SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING MAY 31, 2026

GENERAL FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED | PCNT  |
|------------------------------------------|---------------|------------|------------|------------|-------|
| <hr/>                                    |               |            |            |            |       |
| HR                                       |               |            |            |            |       |
| 10-82-401 SALARIES                       | 11,937.48     | 59,687.40  | 155,187.00 | 95,499.60  | 38.5  |
| 10-82-411 FICA                           | 846.53        | 4,232.64   | 11,872.00  | 7,639.36   | 35.7  |
| 10-82-412 EMPLOYEE INSURANCE             | 3,134.46      | 15,672.30  | 37,636.00  | 21,963.70  | 41.6  |
| 10-82-413 RETIREMENT                     | 1,193.74      | 5,968.70   | 15,519.00  | 9,550.30   | 38.5  |
| 10-82-421 EMPLOYEE ENRICHMENT            | .00           | 19,543.16  | 37,300.00  | 17,756.84  | 52.4  |
| 10-82-422 EMPLOYEE EDUCATION-TUITION REI | .00           | .00        | 6,000.00   | 6,000.00   | .0    |
| 10-82-423 WORKERS COMPENSATION INSURANCE | .00           | 65.76      | 164.00     | 98.24      | 40.1  |
| 10-82-501 OFFICE SUPPLIES                | .00           | 83.48      | 100.00     | 16.52      | 83.5  |
| 10-82-504 POSTAGE/SHIPPING               | .00           | .00        | 25.00      | 25.00      | .0    |
| 10-82-505 COPY/PRINTING                  | .00           | 252.16     | 50.00      | ( 202.16)  | 504.3 |
| 10-82-506 LOGO WEAR                      | .00           | .00        | 500.00     | 500.00     | .0    |
| 10-82-551 FURNISHINGS & FIXTURES         | .00           | 109.99     | .00        | ( 109.99)  | .0    |
| 10-82-584 SOFTWARE SUBSCRIPTIONS         | .00           | 6,759.41   | 12,695.00  | 5,935.59   | 53.2  |
| 10-82-621 TELEPHONE SERVICE-UTILITY      | 61.79         | 233.55     | 680.00     | 446.45     | 34.4  |
| 10-82-704 CONTRACTED SERVICES (OTHER PRO | .00           | 856.19     | 3,050.00   | 2,193.81   | 28.1  |
| 10-82-705 IT SERVICES                    | 370.29        | 1,810.31   | 4,025.00   | 2,214.69   | 45.0  |
| 10-82-711 TRAVEL-TRANSPORTATION          | .00           | .00        | 450.00     | 450.00     | .0    |
| 10-82-712 TRAVEL-MEALS                   | .00           | .00        | 600.00     | 600.00     | .0    |
| 10-82-713 TRAVEL-LODGING                 | .00           | .00        | 1,950.00   | 1,950.00   | .0    |
| 10-82-722 MEETING-REGISTRATION           | .00           | .00        | 1,650.00   | 1,650.00   | .0    |
| 10-82-741 FEES                           | .00           | .00        | 250.00     | 250.00     | .0    |
| 10-82-761 INSURANCE & BONDS              | .00           | 907.24     | 1,200.00   | 292.76     | 75.6  |
| 10-82-791 ADVERTISING/PUBLIC NOTIFICATIO | .00           | 466.35     | 3,500.00   | 3,033.65   | 13.3  |
| 10-82-792 DUES & MEMBERSHIPS             | .00           | .00        | 620.00     | 620.00     | .0    |
| 10-82-793 TRAINING & SCHOOLS             | .00           | .00        | 250.00     | 250.00     | .0    |
| 10-82-794 TEAM BUILDING                  | .00           | 100.64     | 500.00     | 399.36     | 20.1  |
|                                          | <hr/>         | <hr/>      | <hr/>      | <hr/>      | <hr/> |
| TOTAL HR                                 | 17,544.29     | 116,749.28 | 295,773.00 | 179,023.72 | 39.5  |

TOWN OF PAGOSA SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING MAY 31, 2026

GENERAL FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED  | PCNT  |
|------------------------------------------|---------------|------------|------------|-------------|-------|
| <u>TOWN MANAGER</u>                      |               |            |            |             |       |
| 10-83-401 SALARIES                       | 12,616.14     | 63,080.70  | 164,010.00 | 100,929.30  | 38.5  |
| 10-83-411 FICA                           | 943.02        | 4,715.10   | 12,547.00  | 7,831.90    | 37.6  |
| 10-83-412 EMPLOYEE INSURANCE             | 1,580.79      | 7,903.95   | 18,991.00  | 11,087.05   | 41.6  |
| 10-83-413 RETIREMENT                     | 1,261.60      | 6,308.01   | 16,401.00  | 10,092.99   | 38.5  |
| 10-83-423 WORKERS COMPENSATION INSURANCE | .00           | 1,169.53   | 2,390.00   | 1,220.47    | 48.9  |
| 10-83-501 OFFICE SUPPLIES                | .00           | .00        | 25.00      | 25.00       | .0    |
| 10-83-507 PERSONAL PROTECTIVE EQUIP.     | .00           | 31.26      | .00        | ( 31.26)    | .0    |
| 10-83-511 FUEL/OIL/OPERATING FLUIDS      | .00           | 26.00      | .00        | ( 26.00)    | .0    |
| 10-83-561 COMMUNITY ENGAGEMENT/COMMUNITY | 196.28        | 1,796.28   | 4,800.00   | 3,003.72    | 37.4  |
| 10-83-584 SOFTWARE SUBSCRIPTIONS         | 24.00         | 643.11     | 1,288.00   | 644.89      | 49.9  |
| 10-83-621 TELEPHONE SERVICE-UTILITY      | 30.89         | 116.76     | 340.00     | 223.24      | 34.3  |
| 10-83-622 TELEPHONE-EE ISSUED CELL PHONE | 40.96         | 163.90     | 512.00     | 348.10      | 32.0  |
| 10-83-704 CONTRACTED SERVICES (OTHER PRO | .00           | 7,125.00   | 30,500.00  | 23,375.00   | 23.4  |
| 10-83-705 IT SERVICES                    | 185.15        | 1,069.75   | 4,025.00   | 2,955.25    | 26.6  |
| 10-83-711 TRAVEL-TRANSPORTATION          | .00           | 73.48      | 2,000.00   | 1,926.52    | 3.7   |
| 10-83-712 TRAVEL-MEALS                   | .00           | 340.80     | 1,000.00   | 659.20      | 34.1  |
| 10-83-713 TRAVEL-LODGING                 | .00           | 645.00     | 2,300.00   | 1,655.00    | 28.0  |
| 10-83-721 MEETING & TRAINING-SUPPLIES    | .00           | .00        | 750.00     | 750.00      | .0    |
| 10-83-722 MEETING-REGISTRATION           | .00           | 450.00     | 1,500.00   | 1,050.00    | 30.0  |
| 10-83-751 BOOKS & SUBSCRIPTIONS          | .00           | .00        | 350.00     | 350.00      | .0    |
| 10-83-792 DUES & MEMBERSHIPS             | .00           | 518.00     | 1,500.00   | 982.00      | 34.5  |
| 10-83-793 TRAINING & SCHOOLS             | .00           | .00        | 150.00     | 150.00      | .0    |
| TOTAL TOWN MANAGER                       | 16,878.83     | 96,176.63  | 265,379.00 | 169,202.37  | 36.2  |
| <u>COUNCIL</u>                           |               |            |            |             |       |
| 10-84-401 SALARIES                       | 1,300.00      | 7,100.00   | 18,000.00  | 10,900.00   | 39.4  |
| 10-84-411 FICA                           | 99.45         | 543.15     | 1,377.00   | 833.85      | 39.4  |
| 10-84-412 EMPLOYEE INSURANCE             | 2.60          | 14.20      | 36.00      | 21.80       | 39.4  |
| 10-84-421 EMPLOYEE ENRICHMENT            | .00           | 23.11      | .00        | ( 23.11)    | .0    |
| 10-84-423 WORKERS COMPENSATION INSURANCE | .00           | .00        | 19.00      | 19.00       | .0    |
| 10-84-584 SOFTWARE SUBSCRIPTIONS         | 61.41         | 384.18     | 1,863.00   | 1,478.82    | 20.6  |
| 10-84-704 CONTRACTED SERVICES (OTHER PRO | .00           | .00        | 318,749.00 | 318,749.00  | .0    |
| 10-84-711 TRAVEL-TRANSPORTATION          | .00           | 196.00     | 300.00     | 104.00      | 65.3  |
| 10-84-712 TRAVEL-MEALS                   | .00           | .00        | 400.00     | 400.00      | .0    |
| 10-84-713 TRAVEL-LODGING                 | .00           | 420.00     | 1,500.00   | 1,080.00    | 28.0  |
| 10-84-721 MEETING & TRAINING-SUPPLIES    | .00           | 55.37      | .00        | ( 55.37)    | .0    |
| 10-84-722 MEETING-REGISTRATION           | .00           | 250.00     | 900.00     | 650.00      | 27.8  |
| 10-84-761 INSURANCE & BONDS              | .00           | 3,853.47   | 11,097.00  | 7,243.53    | 34.7  |
| 10-84-771 INITIATIVES & ECONOMIC DEVELOP | .00           | 81,681.30  | 208,000.00 | 126,318.70  | 39.3  |
| 10-84-792 DUES & MEMBERSHIPS             | .00           | .00        | 250.00     | 250.00      | .0    |
| 10-84-796 BOARD EXPENSES/VOLUNTEER APPRE | .00           | 1,793.60   | 500.00     | ( 1,293.60) | 358.7 |
| 10-84-801 LAND                           | .00           | 1,839.28   | .00        | ( 1,839.28) | .0    |
| TOTAL COUNCIL                            | 1,463.46      | 98,153.66  | 562,991.00 | 464,837.34  | 17.4  |

TOWN OF PAGOSA SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING MAY 31, 2026

GENERAL FUND

|                               | <u>PERIOD ACTUAL</u> | <u>YTD ACTUAL</u>   | <u>BUDGET</u>        | <u>UNEXPENDED</u>    | <u>PCNT</u> |
|-------------------------------|----------------------|---------------------|----------------------|----------------------|-------------|
| TOTAL FUND EXPENDITURES       | <u>355,212.75</u>    | <u>2,419,415.68</u> | <u>6,754,554.00</u>  | <u>4,335,138.32</u>  | <u>35.8</u> |
| NET REVENUE OVER EXPENDITURES | <u>146,708.47</u>    | <u>315,063.82</u>   | <u>( 467,632.00)</u> | <u>( 782,695.82)</u> | <u>67.4</u> |

TOWN OF PAGOSA SPRINGS  
BALANCE SHEET  
MAY 31, 2026

CONSERVATION TRUST FUND

ASSETS

|          |                                |           |            |
|----------|--------------------------------|-----------|------------|
| 21-10100 | CASH IN COMBINED CASH FUND     | 93,496.63 |            |
| 21-10530 | ACCTS RECEIVABLE - CONSV TRUST | 15,000.00 |            |
|          |                                |           |            |
|          | TOTAL ASSETS                   |           | 108,496.63 |

LIABILITIES AND EQUITY

FUND EQUITY

|          |                                 |            |            |
|----------|---------------------------------|------------|------------|
|          | UNAPPROPRIATED FUND BALANCE:    |            |            |
| 21-29800 | FUND BALANCE                    | 75,755.60  |            |
|          | REVENUE OVER EXPENDITURES - YTD | 32,741.03  |            |
|          |                                 |            |            |
|          | BALANCE - CURRENT DATE          | 108,496.63 |            |
|          |                                 |            |            |
|          | TOTAL FUND EQUITY               |            | 108,496.63 |
|          |                                 |            |            |
|          | TOTAL LIABILITIES AND EQUITY    |            | 108,496.63 |

TOWN OF PAGOSA SPRINGS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING MAY 31, 2026

CONSERVATION TRUST FUND

|           |                                         | PERIOD ACTUAL    | YTD ACTUAL       | BUDGET            | UNEARNED         | PCNT         |
|-----------|-----------------------------------------|------------------|------------------|-------------------|------------------|--------------|
|           | <u>INTERGOVERNMENTAL REVENUES</u>       |                  |                  |                   |                  |              |
| 21-33-301 | INTERGOVERNMENTAL TAX SHARING           | 15,000.00        | 30,000.00        | 100,000.00        | 70,000.00        | 30.0         |
| 21-33-303 | COLORADO LOTTERY/CTF                    | .00              | 6,472.19         | 20,000.00         | 13,527.81        | 32.4         |
|           | <u>TOTAL INTERGOVERNMENTAL REVENUES</u> | <u>15,000.00</u> | <u>36,472.19</u> | <u>120,000.00</u> | <u>83,527.81</u> | <u>30.4</u>  |
|           | <u>MISCELLANEOUS REVENUES</u>           |                  |                  |                   |                  |              |
| 21-36-603 | INTEREST INCOME                         | 279.99           | 1,268.84         | 500.00            | ( 768.84)        | 253.8        |
|           | <u>TOTAL MISCELLANEOUS REVENUES</u>     | <u>279.99</u>    | <u>1,268.84</u>  | <u>500.00</u>     | <u>( 768.84)</u> | <u>253.8</u> |
|           | <u>TOTAL FUND REVENUE</u>               | <u>15,279.99</u> | <u>37,741.03</u> | <u>120,500.00</u> | <u>82,758.97</u> | <u>31.3</u>  |

TOWN OF PAGOSA SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING MAY 31, 2026

CONSERVATION TRUST FUND

|           |                                | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT  |
|-----------|--------------------------------|---------------|------------|--------------|--------------|-------|
|           | <u>FUND ADMINISTRATION-CTF</u> |               |            |              |              |       |
| 21-50-992 | TRANSFER TO CAPITAL FUND       | .00           | .00        | 130,000.00   | 130,000.00   | .0    |
|           | TOTAL FUND ADMINISTRATION-CTF  | .00           | .00        | 130,000.00   | 130,000.00   | .0    |
|           | <u>RECREATION-CTF</u>          |               |            |              |              |       |
| 21-55-771 | INITIATIVES & ECONOMIC DEVELOP | .00           | 5,000.00   | 5,000.00     | .00          | 100.0 |
|           | TOTAL RECREATION-CTF           | .00           | 5,000.00   | 5,000.00     | .00          | 100.0 |
|           | TOTAL FUND EXPENDITURES        | .00           | 5,000.00   | 135,000.00   | 130,000.00   | 3.7   |
|           | NET REVENUE OVER EXPENDITURES  | 15,279.99     | 32,741.03  | ( 14,500.00) | ( 47,241.03) | 225.8 |

## TOWN OF PAGOSA SPRINGS

## BALANCE SHEET

MAY 31, 2026

## TRUST/IMPACT FUND

ASSETS

|          |                            |              |              |
|----------|----------------------------|--------------|--------------|
| 31-10100 | CASH IN COMBINED CASH FUND | 1,154,083.55 |              |
|          | TOTAL ASSETS               |              | 1,154,083.55 |

LIABILITIES AND EQUITYLIABILITIES

|          |                               |            |              |
|----------|-------------------------------|------------|--------------|
| 31-23410 | EAST END TRAIL DONATIONS      | 5,000.00   |              |
| 31-23520 | HEALTH ACCOUNT                | 177,637.94 |              |
| 31-23585 | CEMETERY MAINTENANCE FEE      | 27,848.77  |              |
| 31-23586 | VACATION RENTAL SURCHARGE     | 108,564.50 |              |
| 31-23590 | RESERVOIR HILL TICKET FEE     | 53,202.81  |              |
| 31-23624 | SUNRIDGE OF PAGOSA TOWNHOMES  | 24,505.00  |              |
| 31-23626 | WORKFORCE HOUSING FEE         | 120,250.00 |              |
| 31-23627 | TOURISM EVENT VENUE           | 545,632.53 |              |
| 31-23628 | PLASTIC BAG FEES LIABILITY    | 48,299.51  |              |
| 31-23629 | RIVER DOMES TRAIL IN LIEU FEE | 16,848.75  |              |
| 31-23631 | ADA PROGRAM PAYMENT IN LIEU   | 1,000.00   |              |
| 31-23632 | THE DRIFT SIDEWALK-5TH ST     | 19,750.00  |              |
|          | TOTAL LIABILITIES             |            | 1,148,539.81 |

FUND EQUITY

|          |                                 |           |              |
|----------|---------------------------------|-----------|--------------|
|          | UNAPPROPRIATED FUND BALANCE:    |           |              |
| 31-29800 | FUND BALANCE                    | ( 330.74) |              |
|          | REVENUE OVER EXPENDITURES - YTD | 5,874.48  |              |
|          | BALANCE - CURRENT DATE          | 5,543.74  |              |
|          | TOTAL FUND EQUITY               |           | 5,543.74     |
|          | TOTAL LIABILITIES AND EQUITY    |           | 1,154,083.55 |

TOWN OF PAGOSA SPRINGS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING MAY 31, 2026

TRUST/IMPACT FUND

|                                           | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEARNED    | PCNT |
|-------------------------------------------|---------------|------------|------------|-------------|------|
| <u>FINES, FEES &amp; FORFEITURES</u>      |               |            |            |             |      |
| 31-35-506 WORKFORCE HOUSING FEES          | .00           | 47,000.00  | 57,500.00  | 10,500.00   | 81.7 |
| 31-35-507 CEMETERY FEES                   | 150.00        | 1,350.00   | 3,000.00   | 1,650.00    | 45.0 |
| TOTAL FINES, FEES & FORFEITURES           | 150.00        | 48,350.00  | 60,500.00  | 12,150.00   | 79.9 |
| <u>MISCELLANEOUS REVENUES</u>             |               |            |            |             |      |
| 31-36-601 MISCELLANEOUS REVENUE           | 7.81          | 7.81       | .00        | ( 7.81)     | .0   |
| 31-36-603 INTEREST INCOME                 | 1,662.08      | 8,131.14   | 15,000.00  | 6,868.86    | 54.2 |
| 31-36-604 PASS THROUGH REVENUE            | .00           | .00        | 60,000.00  | 60,000.00   | .0   |
| TOTAL MISCELLANEOUS REVENUES              | 1,669.89      | 8,138.95   | 75,000.00  | 66,861.05   | 10.9 |
| <u>CONTRIBUTIONS &amp; OTHR GRANT REV</u> |               |            |            |             |      |
| 31-37-704 PLASTIC BAG PROGRAM             | .00           | 5,722.38   | 10,000.00  | 4,277.62    | 57.2 |
| TOTAL CONTRIBUTIONS & OTHR GRANT REV      | .00           | 5,722.38   | 10,000.00  | 4,277.62    | 57.2 |
| <u>SOURCE 38</u>                          |               |            |            |             |      |
| 31-38-802 GROUND LEASE REVENUE            | .00           | 8,696.51   | .00        | ( 8,696.51) | .0   |
| TOTAL SOURCE 38                           | .00           | 8,696.51   | .00        | ( 8,696.51) | .0   |
| TOTAL FUND REVENUE                        | 1,819.89      | 70,907.84  | 145,500.00 | 74,592.16   | 48.7 |

TOWN OF PAGOSA SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING MAY 31, 2026

TRUST/IMPACT FUND

|           |                                       | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED   | PCNT  |
|-----------|---------------------------------------|---------------|------------|------------|--------------|-------|
|           |                                       |               |            |            |              |       |
|           | <u>HEALTH ACCOUNT</u>                 |               |            |            |              |       |
| 31-43-421 | EMPLOYEE ENRICHMENT                   | .00           | 50.00      | 10,830.00  | 10,780.00    | .5    |
| 31-43-424 | TOWN FUNDED BENEFITS                  | 880.44        | 4,583.36   | 15,527.00  | 10,943.64    | 29.5  |
|           |                                       |               |            |            |              |       |
|           | TOTAL HEALTH ACCOUNT                  | 880.44        | 4,633.36   | 26,357.00  | 21,723.64    | 17.6  |
|           |                                       |               |            |            |              |       |
|           | <u>FUND ADMINISTRATION-TRUST/IMP.</u> |               |            |            |              |       |
| 31-50-561 | COMMUNITY ENGAGEMENT/COMMUNITY        | .00           | .00        | 66,000.00  | 66,000.00    | .0    |
| 31-50-666 | R&M-RESERVOIR HILL PARK               | .00           | .00        | 5,000.00   | 5,000.00     | .0    |
| 31-50-771 | INITIATIVES & ECONOMIC DEVELOP        | 2,700.00      | 60,400.00  | 10,000.00  | ( 50,400.00) | 604.0 |
| 31-50-991 | TRANSFER TO GENERAL FUND              | .00           | .00        | 4,750.00   | 4,750.00     | .0    |
| 31-50-992 | TRANSFER TO CAPITAL FUND              | .00           | .00        | 10,000.00  | 10,000.00    | .0    |
|           |                                       |               |            |            |              |       |
|           | TOTAL FUND ADMINISTRATION-TRUST/IMP.  | 2,700.00      | 60,400.00  | 95,750.00  | 35,350.00    | 63.1  |
|           |                                       |               |            |            |              |       |
|           | TOTAL FUND EXPENDITURES               | 3,580.44      | 65,033.36  | 122,107.00 | 57,073.64    | 53.3  |
|           |                                       |               |            |            |              |       |
|           | NET REVENUE OVER EXPENDITURES         | ( 1,760.55)   | 5,874.48   | 23,393.00  | 17,518.52    | 25.1  |

## TOWN OF PAGOSA SPRINGS

## BALANCE SHEET

MAY 31, 2026

## LODGERS TAX FUND

ASSETS

|          |                            |              |              |
|----------|----------------------------|--------------|--------------|
| 41-10100 | CASH IN COMBINED CASH FUND | 1,660,477.76 |              |
| 41-11500 | LODGERS TAX                | 235,955.60   |              |
|          |                            |              |              |
|          | TOTAL ASSETS               |              | 1,896,433.36 |

LIABILITIES AND EQUITYLIABILITIES

|          |                    |           |           |
|----------|--------------------|-----------|-----------|
| 41-20250 | AUDIT ACCT PAYABLE | 9,490.42  |           |
| 41-21211 | ACCRUED WAGES      | 12,200.90 |           |
|          |                    |           |           |
|          | TOTAL LIABILITIES  |           | 21,691.32 |

FUND EQUITY

|          |                                 |              |              |
|----------|---------------------------------|--------------|--------------|
|          | UNAPPROPRIATED FUND BALANCE:    |              |              |
| 41-29800 | FUND BALANCE                    | 1,739,773.67 |              |
|          | REVENUE OVER EXPENDITURES - YTD | 134,968.37   |              |
|          |                                 |              |              |
|          | BALANCE - CURRENT DATE          | 1,874,742.04 |              |
|          |                                 |              |              |
|          | TOTAL FUND EQUITY               |              | 1,874,742.04 |
|          |                                 |              |              |
|          | TOTAL LIABILITIES AND EQUITY    |              | 1,896,433.36 |

TOWN OF PAGOSA SPRINGS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING MAY 31, 2026

LODGERS TAX FUND

|                                         | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEARNED   | PCNT  |
|-----------------------------------------|---------------|------------|--------------|------------|-------|
| <u>TAXES</u>                            |               |            |              |            |       |
| 41-31-108 LODGERS TAX                   | 48,626.07     | 343,470.00 | 1,010,000.00 | 666,530.00 | 34.0  |
| TOTAL TAXES                             | 48,626.07     | 343,470.00 | 1,010,000.00 | 666,530.00 | 34.0  |
| <u>INTERGOVERNMENTAL REVENUES</u>       |               |            |              |            |       |
| 41-33-301 INTERGOVERNMENTAL TAX SHARING | 125,037.33    | 261,026.31 | 550,000.00   | 288,973.69 | 47.5  |
| 41-33-305 STATE OF COLORADO GRANTS      | .00           | 49,000.00  | 49,000.00    | .00        | 100.0 |
| TOTAL INTERGOVERNMENTAL REVENUES        | 125,037.33    | 310,026.31 | 599,000.00   | 288,973.69 | 51.8  |
| <u>MISCELLANEOUS REVENUES</u>           |               |            |              |            |       |
| 41-36-601 MISCELLANEOUS REVENUE         | .00           | 40.00      | .00          | ( 40.00)   | .0    |
| 41-36-603 INTEREST INCOME               | 4,720.92      | 23,407.38  | 45,000.00    | 21,592.62  | 52.0  |
| 41-36-604 PASS THROUGH REVENUE          | 118.20        | 772.93     | 1,500.00     | 727.07     | 51.5  |
| TOTAL MISCELLANEOUS REVENUES            | 4,839.12      | 24,220.31  | 46,500.00    | 22,279.69  | 52.1  |
| <u>LEASES &amp; RENTS</u>               |               |            |              |            |       |
| 41-38-800 DEPT. SPECIFIC RENTAL REVENUE | 1,000.00      | 1,800.00   | 5,000.00     | 3,200.00   | 36.0  |
| TOTAL LEASES & RENTS                    | 1,000.00      | 1,800.00   | 5,000.00     | 3,200.00   | 36.0  |
| TOTAL FUND REVENUE                      | 179,502.52    | 679,516.62 | 1,660,500.00 | 980,983.38 | 40.9  |

TOWN OF PAGOSA SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING MAY 31, 2026

LODGERS TAX FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED   | PCNT    |
|------------------------------------------|---------------|------------|--------------|--------------|---------|
| <u>TOURISM ADMIN.</u>                    |               |            |              |              |         |
| 41-71-401 SALARIES                       | 13,671.94     | 67,866.66  | 227,826.00   | 159,959.34   | 29.8    |
| 41-71-411 FICA                           | 1,014.42      | 5,034.35   | 17,429.00    | 12,394.65    | 28.9    |
| 41-71-412 EMPLOYEE INSURANCE             | 2,892.72      | 14,462.62  | 68,851.00    | 54,388.38    | 21.0    |
| 41-71-413 RETIREMENT                     | 1,367.20      | 6,786.69   | 22,783.00    | 15,996.31    | 29.8    |
| 41-71-423 WORKERS COMPENSATION INSURANCE | .00           | 828.74     | 4,587.00     | 3,758.26     | 18.1    |
| 41-71-583 COMPUTER/IT EQUIPMENT          | .00           | 7,276.74   | 7,200.00     | ( 76.74)     | 101.1   |
| 41-71-584 SOFTWARE SUBSCRIPTIONS         | 22.37         | 689.01     | 39,852.00    | 39,162.99    | 1.7     |
| 41-71-622 TELEPHONE-EE ISSUED CELL PHONE | 122.88        | 440.02     | 1,538.00     | 1,097.98     | 28.6    |
| 41-71-703 AUDIT                          | .00           | 1,749.91   | 3,582.00     | 1,832.09     | 48.9    |
| 41-71-704 CONTRACTED SERVICES (OTHER PRO | .00           | 17,500.00  | 35,000.00    | 17,500.00    | 50.0    |
| 41-71-705 IT SERVICES                    | .00           | 493.72     | 6,038.00     | 5,544.28     | 8.2     |
| 41-71-711 TRAVEL-TRANSPORTATION          | .00           | 163.89     | 2,500.00     | 2,336.11     | 6.6     |
| 41-71-712 TRAVEL-MEALS                   | .00           | 75.28      | 200.00       | 124.72       | 37.6    |
| 41-71-713 TRAVEL-LODGING                 | .00           | 1,128.15   | 5,600.00     | 4,471.85     | 20.2    |
| 41-71-722 MEETING-REGISTRATION           | .00           | 95.00      | 7,000.00     | 6,905.00     | 1.4     |
| 41-71-741 FEES                           | 46.30         | 243.60     | 800.00       | 556.40       | 30.5    |
| 41-71-742 CONVENIENCE (CREDIT CARD PROCE | ( 72.17)      | ( 206.15)  | 375.00       | 581.15       | ( 55.0) |
| 41-71-761 INSURANCE & BONDS              | .00           | 655.66     | 1,311.00     | 655.34       | 50.0    |
| 41-71-792 DUES & MEMBERSHIPS             | .00           | .00        | 1,500.00     | 1,500.00     | .0      |
| 41-71-796 BOARD EXPENSES/VOLUNTEER APPRE | .00           | 5,107.94   | 10,765.00    | 5,657.06     | 47.5    |
| TOTAL TOURISM ADMIN.                     | 19,065.66     | 130,391.83 | 464,737.00   | 334,345.17   | 28.1    |
| <u>TOURISM</u>                           |               |            |              |              |         |
| 41-72-401 SALARIES                       | 9,436.04      | 40,545.56  | 65,168.00    | 24,622.44    | 62.2    |
| 41-72-411 FICA                           | 673.50        | 2,910.74   | 4,985.00     | 2,074.26     | 58.4    |
| 41-72-412 EMPLOYEE INSURANCE             | 2,892.23      | 12,896.56  | 10,337.00    | ( 2,559.56)  | 124.8   |
| 41-72-413 RETIREMENT                     | 893.46        | 3,803.85   | 6,517.00     | 2,713.15     | 58.4    |
| 41-72-423 WORKERS COMPENSATION INSURANCE | .00           | 464.70     | 950.00       | 485.30       | 48.9    |
| 41-72-505 COPY/PRINTING                  | .00           | 128.51     | .00          | ( 128.51)    | .0      |
| 41-72-543 SMALL TOOLS                    | .00           | 46.34      | .00          | ( 46.34)     | .0      |
| 41-72-561 COMMUNITY ENGAGEMENT/COMMUNITY | .00           | .00        | 15,000.00    | 15,000.00    | .0      |
| 41-72-583 COMPUTER/IT EQUIPMENT          | .00           | 5,457.87   | 4,500.00     | ( 957.87)    | 121.3   |
| 41-72-584 SOFTWARE SUBSCRIPTIONS         | 48.01         | 16,675.13  | 66,875.00    | 50,199.87    | 24.9    |
| 41-72-622 TELEPHONE-EE ISSUED CELL PHONE | 50.96         | 203.90     | 638.00       | 434.10       | 32.0    |
| 41-72-659 R&M-WAYFINDING & SIGNAGE       | .00           | 958.62     | 25,000.00    | 24,041.38    | 3.8     |
| 41-72-704 CONTRACTED SERVICES (OTHER PRO | 4,100.00      | 60,384.30  | 29,350.00    | ( 31,034.30) | 205.7   |
| 41-72-705 IT SERVICES                    | 370.29        | 2,317.73   | 2,012.00     | ( 305.73)    | 115.2   |
| 41-72-706 EVENT SERVICES                 | 2,714.29      | 119,411.28 | 166,000.00   | 46,588.72    | 71.9    |
| 41-72-771 INITIATIVES & ECONOMIC DEVELOP | .00           | .00        | 308,800.00   | 308,800.00   | .0      |
| 41-72-791 ADVERTISING/PUBLIC NOTIFICATIO | 22,500.00     | 112,873.41 | 429,000.00   | 316,126.59   | 26.3    |
| 41-72-793 TRAINING & SCHOOLS             | .00           | .00        | 450.00       | 450.00       | .0      |
| 41-72-794 TEAM BUILDING                  | .00           | 202.68     | .00          | ( 202.68)    | .0      |
| 41-72-796 BOARD EXPENSES/VOLUNTEER APPRE | .00           | 27.87      | 1,200.00     | 1,172.13     | 2.3     |
| TOTAL TOURISM                            | 43,678.78     | 379,309.05 | 1,136,782.00 | 757,472.95   | 33.4    |

TOWN OF PAGOSA SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING MAY 31, 2026

LODGERS TAX FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED    | PCNT  |
|------------------------------------------|---------------|------------|--------------|---------------|-------|
| <u>VISITOR CENTER</u>                    |               |            |              |               |       |
| 41-73-401 SALARIES                       | 585.28        | 671.58     | .00 (        | 671.58)       | .0    |
| 41-73-402 PART TIME                      | 3,352.84      | 17,548.01  | 59,354.00    | 41,805.99     | 29.6  |
| 41-73-411 FICA                           | 301.28        | 1,393.84   | 4,540.00     | 3,146.16      | 30.7  |
| 41-73-412 EMPLOYEE INSURANCE             | 7.87          | 36.46      | 119.00       | 82.54         | 30.6  |
| 41-73-423 WORKERS COMPENSATION INSURANCE | .00           | 25.15      | 63.00        | 37.85         | 39.9  |
| 41-73-501 OFFICE SUPPLIES                | .00           | .00        | 3,900.00     | 3,900.00      | .0    |
| 41-73-502 OPERATING SUPPLIES             | .00           | 342.12     | 1,000.00     | 657.88        | 34.2  |
| 41-73-504 POSTAGE/SHIPPING               | .00           | 472.60     | 8,000.00     | 7,527.40      | 5.9   |
| 41-73-505 COPY/PRINTING                  | .00           | 213.66     | 15,000.00    | 14,786.34     | 1.4   |
| 41-73-543 SMALL TOOLS                    | .00           | 43.63      | .00 (        | 43.63)        | .0    |
| 41-73-583 COMPUTER/IT EQUIPMENT          | .00           | .00        | 1,500.00     | 1,500.00      | .0    |
| 41-73-584 SOFTWARE SUBSCRIPTIONS         | 15.70         | 3,353.70   | 6,092.00     | 2,738.30      | 55.1  |
| 41-73-601 GAS-UTILITY                    | .00           | 491.45     | 1,385.00     | 893.55        | 35.5  |
| 41-73-602 ELECTRIC-UTILITY               | .00           | 726.48     | 2,879.00     | 2,152.52      | 25.2  |
| 41-73-603 WATER-UTILITY                  | .00           | 207.43     | 7,636.00     | 7,428.57      | 2.7   |
| 41-73-604 SEWER-UTILITY                  | 71.25         | 356.25     | 915.00       | 558.75        | 38.9  |
| 41-73-621 TELEPHONE SERVICE-UTILITY      | 63.80         | 200.38     | 764.00       | 563.62        | 26.2  |
| 41-73-705 IT SERVICES                    | 185.15        | 905.17     | .00 (        | 905.17)       | .0    |
| 41-73-761 INSURANCE & BONDS              | .00           | 177.08     | 54.00 (      | 123.08)       | 327.9 |
| 41-73-791 ADVERTISING/PUBLIC NOTIFICATIO | .00           | 7,682.38   | 10,000.00    | 2,317.62      | 76.8  |
| 41-73-796 BOARD EXPENSES/VOLUNTEER APPRE | .00           | .00        | 250.00       | 250.00        | .0    |
| TOTAL VISITOR CENTER                     | 4,583.17      | 34,847.37  | 123,451.00   | 88,603.63     | 28.2  |
| TOTAL FUND EXPENDITURES                  | 67,327.61     | 544,548.25 | 1,724,970.00 | 1,180,421.75  | 31.6  |
| NET REVENUE OVER EXPENDITURES            | 112,174.91    | 134,968.37 | ( 64,470.00) | ( 199,438.37) | 209.4 |

TOWN OF PAGOSA SPRINGS  
BALANCE SHEET  
MAY 31, 2026

CAPITAL IMPROVEMENT FUND

|                               |                                 |              |              |
|-------------------------------|---------------------------------|--------------|--------------|
| <u>ASSETS</u>                 |                                 |              |              |
| 51-10100                      | CASH IN COMBINED CASH FUND      | 4,925,756.91 |              |
| 51-10200                      | SERIES 2019 INTEREST ZIONS      | .44          |              |
| 51-10201                      | SERIES 2019 PRINCIPAL ZIONS     | .30          |              |
| 51-10202                      | SERIES 2019 CONSTRUCTION FUND   | .12          |              |
| 51-11510                      | SALES TAX                       | 800,186.25   |              |
|                               |                                 |              |              |
|                               | TOTAL ASSETS                    |              | 5,725,944.02 |
|                               |                                 |              |              |
| <u>LIABILITIES AND EQUITY</u> |                                 |              |              |
|                               |                                 |              |              |
| <u>LIABILITIES</u>            |                                 |              |              |
| 51-20250                      | AUDIT ACCT PAYABLE              | 121,841.18   |              |
| 51-20700                      | DUE TO GENERAL FUND - LOAN      | 281,029.00   |              |
| 51-21000                      | WAGES PAYABLE                   | 34,339.01    |              |
|                               |                                 |              |              |
|                               | TOTAL LIABILITIES               |              | 437,209.19   |
|                               |                                 |              |              |
| <u>FUND EQUITY</u>            |                                 |              |              |
|                               |                                 |              |              |
| UNAPPROPRIATED FUND BALANCE:  |                                 |              |              |
| 51-29800                      | FUND BALANCE                    | 5,060,298.40 |              |
|                               | REVENUE OVER EXPENDITURES - YTD | 228,436.43   |              |
|                               |                                 |              |              |
|                               | BALANCE - CURRENT DATE          | 5,288,734.83 |              |
|                               |                                 |              |              |
|                               | TOTAL FUND EQUITY               |              | 5,288,734.83 |
|                               |                                 |              |              |
|                               | TOTAL LIABILITIES AND EQUITY    |              | 5,725,944.02 |

TOWN OF PAGOSA SPRINGS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING MAY 31, 2026

CAPITAL IMPROVEMENT FUND

|                                        | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEARNED      | PCNT  |
|----------------------------------------|---------------|--------------|--------------|---------------|-------|
| <u>TAXES</u>                           |               |              |              |               |       |
| 51-31-103 SALES TAX                    | 380,824.47    | 1,838,704.09 | 4,936,362.00 | 3,097,657.91  | 37.3  |
| 51-31-107 HIGHWAY USER TAX (HUTF)      | 8,070.82      | 30,226.61    | 97,272.00    | 67,045.39     | 31.1  |
| 51-31-109 ROAD MILL TAX                | .00           | .00          | 30,000.00    | 30,000.00     | .0    |
| TOTAL TAXES                            | 388,895.29    | 1,868,930.70 | 5,063,634.00 | 3,194,703.30  | 36.9  |
| <u>LICENSES AND PERMITS</u>            |               |              |              |               |       |
| 51-32-208 ROAD CUT PERMITS             | 150.00        | 300.00       | 6,000.00     | 5,700.00      | 5.0   |
| TOTAL LICENSES AND PERMITS             | 150.00        | 300.00       | 6,000.00     | 5,700.00      | 5.0   |
| <u>INTERGOVERNMENTAL REVENUES</u>      |               |              |              |               |       |
| 51-33-305 STATE OF COLORADO GRANTS     | 15,000.00     | 333,787.22   | 320,893.00   | ( 12,894.22)  | 104.0 |
| 51-33-307 CDOT GRANTS                  | .00           | 283,852.83   | 1,067,420.00 | 783,567.17    | 26.6  |
| 51-33-308 GOVERNMENTAL GRANTS          | .00           | 273,663.64   | .00          | ( 273,663.64) | .0    |
| TOTAL INTERGOVERNMENTAL REVENUES       | 15,000.00     | 891,303.69   | 1,388,313.00 | 497,009.31    | 64.2  |
| <u>CHARGES FOR SERVICES</u>            |               |              |              |               |       |
| 51-34-401 CHARGES FOR ADDED SERVICES   | .00           | 978.60       | 500.00       | ( 478.60)     | 195.7 |
| 51-34-409 EV CHARGING STATION REVENUES | 2,269.70      | 13,045.43    | 30,000.00    | 16,954.57     | 43.5  |
| TOTAL CHARGES FOR SERVICES             | 2,269.70      | 14,024.03    | 30,500.00    | 16,475.97     | 46.0  |
| <u>FINES, FEES &amp; FORFEITURES</u>   |               |              |              |               |       |
| 51-35-504 DEPARTMENT SPECIFIC FEES     | 1,250.00      | 2,500.00     | .00          | ( 2,500.00)   | .0    |
| 51-35-507 CEMETERY FEES                | 100.00        | 2,750.00     | 7,000.00     | 4,250.00      | 39.3  |
| TOTAL FINES, FEES & FORFEITURES        | 1,350.00      | 5,250.00     | 7,000.00     | 1,750.00      | 75.0  |
| <u>MISCELLANEOUS REVENUES</u>          |               |              |              |               |       |
| 51-36-601 MISCELLANEOUS REVENUE        | .00           | 71,602.02    | 20,000.00    | ( 51,602.02)  | 358.0 |
| 51-36-603 INTEREST INCOME              | 14,797.90     | 55,452.28    | 100,000.00   | 44,547.72     | 55.5  |
| TOTAL MISCELLANEOUS REVENUES           | 14,797.90     | 127,054.30   | 120,000.00   | ( 7,054.30)   | 105.9 |

TOWN OF PAGOSA SPRINGS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING MAY 31, 2026

CAPITAL IMPROVEMENT FUND

|                                           | PERIOD ACTUAL | YTD ACTUAL   | BUDGET       | UNEARNED     | PCNT |
|-------------------------------------------|---------------|--------------|--------------|--------------|------|
| <u>CONTRIBUTIONS &amp; OTHR GRANT REV</u> |               |              |              |              |      |
| 51-37-701 PRIVATE/NON-PROFIT COLLABORAT.  | .00           | 46,300.00    | 75,000.00    | 28,700.00    | 61.7 |
| TOTAL CONTRIBUTIONS & OTHR GRANT REV      | .00           | 46,300.00    | 75,000.00    | 28,700.00    | 61.7 |
| <u>LEASES &amp; RENTS</u>                 |               |              |              |              |      |
| 51-38-810 DEPT. SPEC. RENTAL FEES-PARKS   | 1,185.00      | 6,118.00     | 18,000.00    | 11,882.00    | 34.0 |
| 51-38-811 DEPT. SPEC. LEASES-F&F          | 977.40        | 4,887.00     | 11,729.00    | 6,842.00     | 41.7 |
| TOTAL LEASES & RENTS                      | 2,162.40      | 11,005.00    | 29,729.00    | 18,724.00    | 37.0 |
| <u>INTERFUND TRANSFERS</u>                |               |              |              |              |      |
| 51-39-904 TRANSFER FROM CTF               | .00           | .00          | 130,000.00   | 130,000.00   | .0   |
| 51-39-905 TRANSFER FROM LODGERS FUND      | .00           | .00          | 250,000.00   | 250,000.00   | .0   |
| 51-39-906 TRANSFER FROM TRUST FUND        | .00           | .00          | 10,000.00    | 10,000.00    | .0   |
| TOTAL INTERFUND TRANSFERS                 | .00           | .00          | 390,000.00   | 390,000.00   | .0   |
| TOTAL FUND REVENUE                        | 424,625.29    | 2,964,167.72 | 7,110,176.00 | 4,146,008.28 | 41.7 |

TOWN OF PAGOSA SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING MAY 31, 2026

CAPITAL IMPROVEMENT FUND

|           |                                      | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEXPENDED | PCNT |
|-----------|--------------------------------------|---------------|------------|-----------|------------|------|
|           | <u>POLICE-CAPITAL</u>                |               |            |           |            |      |
| 51-49-642 | R&M-EQUIPMENT                        | .00           | .00        | 100.00    | 100.00     | .0   |
| 51-49-761 | INSURANCE & BONDS                    | .00           | 20.06      | 250.00    | 229.94     | 8.0  |
|           | TOTAL POLICE-CAPITAL                 | .00           | 20.06      | 350.00    | 329.94     | 5.7  |
|           | <u>PARKS &amp; REC ADMIN-CAPITAL</u> |               |            |           |            |      |
| 51-54-771 | INITIATIVES & ECONOMIC DEVELOP       | .00           | .00        | 20,000.00 | 20,000.00  | .0   |
|           | TOTAL PARKS & REC ADMIN-CAPITAL      | .00           | .00        | 20,000.00 | 20,000.00  | .0   |
|           | <u>RECREATION-CAPITAL</u>            |               |            |           |            |      |
| 51-55-812 | FURNITURE & FIXTURES-CAPITAL A       | .00           | .00        | 1,500.00  | 1,500.00   | .0   |
|           | TOTAL RECREATION-CAPITAL             | .00           | .00        | 1,500.00  | 1,500.00   | .0   |

TOWN OF PAGOSA SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING MAY 31, 2026

CAPITAL IMPROVEMENT FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED   | PCNT  |
|------------------------------------------|---------------|------------|------------|--------------|-------|
| <u>PARKS-CAPITAL</u>                     |               |            |            |              |       |
| 51-58-401 SALARIES                       | 30,996.07     | 153,302.40 | 403,643.00 | 250,340.60   | 38.0  |
| 51-58-402 PART TIME                      | 2,228.39      | 11,746.25  | 27,911.00  | 16,164.75    | 42.1  |
| 51-58-403 OVERTIME                       | .00           | 42.14      | 5,988.00   | 5,945.86     | .7    |
| 51-58-404 ON-CALL                        | 500.00        | 700.00     | 9,120.00   | 8,420.00     | 7.7   |
| 51-58-411 FICA                           | 2,468.66      | 12,126.67  | 33,244.00  | 21,117.33    | 36.5  |
| 51-58-412 EMPLOYEE INSURANCE             | 11,991.33     | 59,950.98  | 142,452.00 | 82,501.02    | 42.1  |
| 51-58-413 RETIREMENT                     | 2,649.38      | 13,246.92  | 36,611.00  | 23,364.08    | 36.2  |
| 51-58-415 UNIFORM STIPEND                | 230.86        | 1,154.30   | 3,009.00   | 1,854.70     | 38.4  |
| 51-58-423 WORKERS COMPENSATION INSURANCE | .00           | 5,292.28   | 11,089.00  | 5,796.72     | 47.7  |
| 51-58-501 OFFICE SUPPLIES                | .00           | .00        | 125.00     | 125.00       | .0    |
| 51-58-502 OPERATING SUPPLIES             | 376.24        | 3,275.86   | 38,000.00  | 34,724.14    | 8.6   |
| 51-58-503 MAINTENANCE & CLEANING SUPPLIE | 113.46        | 161.90     | 125.00     | ( 36.90)     | 129.5 |
| 51-58-506 LOGO WEAR                      | .00           | .00        | 2,250.00   | 2,250.00     | .0    |
| 51-58-507 PERSONAL PROTECTIVE EQUIP.     | 72.28         | 107.25     | 750.00     | 642.75       | 14.3  |
| 51-58-511 FUEL/OIL/OPERATING FLUIDS      | 568.42        | 5,215.13   | 14,000.00  | 8,784.87     | 37.3  |
| 51-58-521 DEPARTMENT MATERIALS           | 5,194.77      | 14,089.34  | 50,000.00  | 35,910.66    | 28.2  |
| 51-58-541 VEHICLE PARTS                  | .00           | .00        | 100.00     | 100.00       | .0    |
| 51-58-542 EQUIPMENT PARTS                | 63.02         | 536.16     | 3,000.00   | 2,463.84     | 17.9  |
| 51-58-543 SMALL TOOLS                    | 75.02         | 885.31     | 2,500.00   | 1,614.69     | 35.4  |
| 51-58-551 FURNISHINGS & FIXTURES         | .00           | 6,633.87   | 11,500.00  | 4,866.13     | 57.7  |
| 51-58-561 COMMUNITY ENGAGEMENT/COMMUNITY | 71.78         | 71.78      | 400.00     | 328.22       | 18.0  |
| 51-58-581 SMALL EQUIPMENT                | .00           | 434.76     | .00        | ( 434.76)    | .0    |
| 51-58-582 EQUIPMENT                      | 3,075.58      | 4,065.58   | 4,000.00   | ( 65.58)     | 101.6 |
| 51-58-584 SOFTWARE SUBSCRIPTIONS         | 24.00         | 1,365.40   | 640.00     | ( 725.40)    | 213.3 |
| 51-58-601 GAS-UTILITY                    | .00           | 461.86     | 1,336.00   | 874.14       | 34.6  |
| 51-58-602 ELECTRIC-UTILITY               | .00           | 7,070.83   | 24,679.00  | 17,608.17    | 28.7  |
| 51-58-603 WATER-UTILITY                  | .00           | 3,457.62   | 77,158.00  | 73,700.38    | 4.5   |
| 51-58-604 SEWER-UTILITY                  | 427.50        | 2,137.50   | 5,490.00   | 3,352.50     | 38.9  |
| 51-58-621 TELEPHONE SERVICE-UTILITY      | 27.89         | 104.75     | 304.00     | 199.25       | 34.5  |
| 51-58-622 TELEPHONE-EE ISSUED CELL PHONE | 40.96         | 163.90     | 512.00     | 348.10       | 32.0  |
| 51-58-623 INTERNET SERVICE               | .00           | 695.52     | 2,800.00   | 2,104.48     | 24.8  |
| 51-58-642 R&M-EQUIPMENT                  | 537.00        | 614.00     | .00        | ( 614.00)    | .0    |
| 51-58-658 R&M-PARKS & TRAILS             | .00           | 400.00     | 15,000.00  | 14,600.00    | 2.7   |
| 51-58-660 R&M-YAMAGUCHI NORTH PARK       | .00           | 18,180.00  | .00        | ( 18,180.00) | .0    |
| 51-58-662 R&M-CENTENNIAL PARK            | 382.44        | 382.44     | .00        | ( 382.44)    | .0    |
| 51-58-663 R&M-BELL TOWER PARK            | .00           | 144.23     | .00        | ( 144.23)    | .0    |
| 51-58-672 R&M-TRAILS/SIDEWALKS           | .00           | .00        | 35,000.00  | 35,000.00    | .0    |
| 51-58-701 ENGINEERING & MODELING (NON CI | .00           | 2,251.50   | 15,000.00  | 12,748.50    | 15.0  |
| 51-58-704 CONTRACTED SERVICES (OTHER PRO | 474.41        | 2,599.41   | 33,500.00  | 30,900.59    | 7.8   |
| 51-58-705 IT SERVICES                    | 185.15        | 905.17     | 2,012.00   | 1,106.83     | 45.0  |
| 51-58-711 TRAVEL-TRANSPORTATION          | .00           | .00        | 1,000.00   | 1,000.00     | .0    |
| 51-58-712 TRAVEL-MEALS                   | .00           | .00        | 500.00     | 500.00       | .0    |
| 51-58-713 TRAVEL-LODGING                 | .00           | .00        | 3,000.00   | 3,000.00     | .0    |
| 51-58-722 MEETING-REGISTRATION           | .00           | 112.00     | 750.00     | 638.00       | 14.9  |
| 51-58-731 RENTAL-EQUIPMENT               | .00           | .00        | 4,000.00   | 4,000.00     | .0    |
| 51-58-732 RENTAL-MISC.                   | 145.00        | 1,015.00   | 5,400.00   | 4,385.00     | 18.8  |
| 51-58-756 PRE-PROJECT PERMITS & FEES     | 100.00        | 100.00     | .00        | ( 100.00)    | .0    |
| 51-58-761 INSURANCE & BONDS              | .00           | 5,466.36   | 10,932.00  | 5,465.64     | 50.0  |
| 51-58-793 TRAINING & SCHOOLS             | 640.00        | 640.00     | 2,500.00   | 1,860.00     | 25.6  |
| 51-58-794 TEAM BUILDING                  | 1.08          | 1.08       | 500.00     | 498.92       | .2    |
| 51-58-812 FURNITURE & FIXTURES-CAPITAL A | .00           | 15,631.06  | 14,500.00  | ( 1,131.06)  | 107.8 |
| 51-58-813 BUILDING CONSTRUCTION          | .00           | 8,500.00   | .00        | ( 8,500.00)  | .0    |

TOWN OF PAGOSA SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING MAY 31, 2026

CAPITAL IMPROVEMENT FUND

|                                            | PERIOD ACTUAL    | YTD ACTUAL        | BUDGET              | UNEXPENDED           | PCNT         |
|--------------------------------------------|------------------|-------------------|---------------------|----------------------|--------------|
| 51-58-821 IMPROVE. OTHER THAN BUILDINGS    | .00              | 379,780.99        | 1,320,432.00        | 940,651.01           | 28.8         |
| 51-58-830 EQUIPMENT-CAPITAL OUTLAY         | .00              | 2,199.00          | 2,500.00            | 301.00               | 88.0         |
| 51-58-853 CAPITAL ENGINEERING              | .00              | 19,940.07         | 44,900.00           | 24,959.93            | 44.4         |
| 51-58-864 BRIDGE CONSTRUCTION-NEW OR REP   | .00              | .00               | 169,200.00          | 169,200.00           | .0           |
| 51-58-981 PASS THROUGH EXPENSES            | .00              | ( 8,700.00)       | .00                 | 8,700.00             | .0           |
| <b>TOTAL PARKS-CAPITAL</b>                 | <b>63,660.69</b> | <b>758,658.57</b> | <b>2,593,362.00</b> | <b>1,834,703.43</b>  | <b>29.3</b>  |
| <b>COMM. DEVEL. ADMIN.-CAPITAL</b>         |                  |                   |                     |                      |              |
| 51-62-561 COMMUNITY ENGAGEMENT/COMMUNITY   | .00              | .00               | 10,000.00           | 10,000.00            | .0           |
| 51-62-761 INSURANCE & BONDS                | .00              | .00               | 150.00              | 150.00               | .0           |
| <b>TOTAL COMM. DEVEL. ADMIN.-CAPITAL</b>   | <b>.00</b>       | <b>.00</b>        | <b>10,150.00</b>    | <b>10,150.00</b>     | <b>.0</b>    |
| <b>PROJECTS-CAPITAL</b>                    |                  |                   |                     |                      |              |
| 51-66-704 CONTRACTED SERVICES (OTHER PRO   | .00              | 202,032.50        | 1,000.00            | ( 201,032.50)        | 20203.       |
| 51-66-753 PRE-PROJECT ADVERTISING          | .00              | .00               | 300.00              | 300.00               | .0           |
| 51-66-754 PRE-PROJECT CONSULTING           | 3,450.00         | 10,900.00         | 15,000.00           | 4,100.00             | 72.7         |
| 51-66-755 PRE-PROJECT ENGINEERING/DESIGN   | .00              | 46,183.00         | 15,000.00           | ( 31,183.00)         | 307.9        |
| 51-66-853 CAPITAL ENGINEERING              | .00              | 6,999.00          | .00                 | ( 6,999.00)          | .0           |
| 51-66-856 CAPITAL PROJECT MANAGEMENT       | .00              | 19,280.00         | .00                 | ( 19,280.00)         | .0           |
| <b>TOTAL PROJECTS-CAPITAL</b>              | <b>3,450.00</b>  | <b>285,394.50</b> | <b>31,300.00</b>    | <b>( 254,094.50)</b> | <b>911.8</b> |
| <b>ADMIN. SERVICES ADMIN-CAPITAL</b>       |                  |                   |                     |                      |              |
| 51-80-583 COMPUTER/IT EQUIPMENT            | .00              | 4,989.23          | 33,200.00           | 28,210.77            | 15.0         |
| 51-80-584 SOFTWARE SUBSCRIPTIONS           | .00              | .00               | 300.00              | 300.00               | .0           |
| 51-80-761 INSURANCE & BONDS                | .00              | 52.32             | 150.00              | 97.68                | 34.9         |
| 51-80-771 INITIATIVES & ECONOMIC DEVELOP   | .00              | 18,750.00         | 110,000.00          | 91,250.00            | 17.1         |
| 51-80-944 LEASE PAYMENTS                   | .00              | 167.90            | 521.00              | 353.10               | 32.2         |
| <b>TOTAL ADMIN. SERVICES ADMIN-CAPITAL</b> | <b>.00</b>       | <b>23,959.45</b>  | <b>144,171.00</b>   | <b>120,211.55</b>    | <b>16.6</b>  |

TOWN OF PAGOSA SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING MAY 31, 2026

CAPITAL IMPROVEMENT FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED | PCNT  |
|------------------------------------------|---------------|------------|--------------|------------|-------|
| <u>PUBLIC WORKS ADMIN.</u>               |               |            |              |            |       |
| 51-90-401 SALARIES                       | 13,016.53     | 76,824.10  | 219,806.00   | 142,981.90 | 35.0  |
| 51-90-403 OVERTIME                       | .00           | 95.99      | .00          | ( 95.99)   | .0    |
| 51-90-411 FICA                           | 993.76        | 5,716.00   | 16,815.00    | 11,099.00  | 34.0  |
| 51-90-412 EMPLOYEE INSURANCE             | 86.11         | 9,098.52   | 35,875.00    | 26,776.48  | 25.4  |
| 51-90-413 RETIREMENT                     | 1,301.66      | 7,192.26   | 21,981.00    | 14,788.74  | 32.7  |
| 51-90-423 WORKERS COMPENSATION INSURANCE | .00           | 850.53     | 1,756.00     | 905.47     | 48.4  |
| 51-90-501 OFFICE SUPPLIES                | 75.81         | 167.71     | 2,000.00     | 1,832.29   | 8.4   |
| 51-90-502 OPERATING SUPPLIES             | .00           | .00        | 200.00       | 200.00     | .0    |
| 51-90-503 MAINTENANCE & CLEANING SUPPLIE | .00           | .00        | 300.00       | 300.00     | .0    |
| 51-90-504 POSTAGE/SHIPPING               | .00           | .00        | 50.00        | 50.00      | .0    |
| 51-90-505 COPY/PRINTING                  | .00           | 230.99     | 1,648.00     | 1,417.01   | 14.0  |
| 51-90-511 FUEL/OIL/OPERATING FLUIDS      | .00           | 104.04     | 1,200.00     | 1,095.96   | 8.7   |
| 51-90-521 DEPARTMENT MATERIALS           | .00           | .00        | 25.00        | 25.00      | .0    |
| 51-90-542 EQUIPMENT PARTS                | .00           | .00        | 255.00       | 255.00     | .0    |
| 51-90-543 SMALL TOOLS                    | .00           | .00        | 20.00        | 20.00      | .0    |
| 51-90-561 COMMUNITY ENGAGEMENT/COMMUNITY | 163.00        | 1,778.48   | 15,000.00    | 13,221.52  | 11.9  |
| 51-90-581 SMALL EQUIPMENT                | .00           | 29.97      | .00          | ( 29.97)   | .0    |
| 51-90-583 COMPUTER/IT EQUIPMENT          | .00           | 270.98     | 1,660.00     | 1,389.02   | 16.3  |
| 51-90-584 SOFTWARE SUBSCRIPTIONS         | 156.58        | 8,240.10   | 9,987.00     | 1,746.90   | 82.5  |
| 51-90-601 GAS-UTILITY                    | .00           | 6,302.21   | 16,381.00    | 10,078.79  | 38.5  |
| 51-90-602 ELECTRIC-UTILITY               | .00           | 3,866.64   | 11,504.00    | 7,637.36   | 33.6  |
| 51-90-603 WATER-UTILITY                  | .00           | 1,854.59   | 17,335.00    | 15,480.41  | 10.7  |
| 51-90-604 SEWER-UTILITY                  | 71.25         | 356.25     | 915.00       | 558.75     | 38.9  |
| 51-90-621 TELEPHONE SERVICE-UTILITY      | 86.67         | 326.26     | 949.00       | 622.74     | 34.4  |
| 51-90-622 TELEPHONE-EE ISSUED CELL PHONE | .00           | 244.52     | 949.00       | 704.48     | 25.8  |
| 51-90-623 INTERNET SERVICE               | .00           | 330.00     | 660.00       | 330.00     | 50.0  |
| 51-90-701 ENGINEERING & MODELING (NON CI | .00           | .00        | 4,000.00     | 4,000.00   | .0    |
| 51-90-703 AUDIT                          | .00           | 7,855.03   | 16,077.00    | 8,221.97   | 48.9  |
| 51-90-704 CONTRACTED SERVICES (OTHER PRO | .00           | 307.49     | .00          | ( 307.49)  | .0    |
| 51-90-705 IT SERVICES                    | 925.73        | 4,196.64   | 8,051.00     | 3,854.36   | 52.1  |
| 51-90-711 TRAVEL-TRANSPORTATION          | .00           | .00        | 550.00       | 550.00     | .0    |
| 51-90-712 TRAVEL-MEALS                   | .00           | .00        | 355.00       | 355.00     | .0    |
| 51-90-713 TRAVEL-LODGING                 | .00           | .00        | 450.00       | 450.00     | .0    |
| 51-90-722 MEETING-REGISTRATION           | .00           | .00        | 505.00       | 505.00     | .0    |
| 51-90-732 RENTAL-MISC.                   | .00           | 376.00     | 4,560.00     | 4,184.00   | 8.3   |
| 51-90-741 FEES                           | 1.47          | 2.19       | 25.00        | 22.81      | 8.8   |
| 51-90-751 BOOKS & SUBSCRIPTIONS          | .00           | 84.03      | 35.00        | ( 49.03)   | 240.1 |
| 51-90-754 PRE-PROJECT DESIGN             | .00           | .00        | 5,000.00     | 5,000.00   | .0    |
| 51-90-755 PRE-PROJECT ENGINEERING        | .00           | .00        | 85,000.00    | 85,000.00  | .0    |
| 51-90-761 INSURANCE & BONDS              | .00           | 1,709.02   | 3,399.00     | 1,689.98   | 50.3  |
| 51-90-791 ADVERTISING/PUBLIC NOTIFICATIO | .00           | .00        | 1,000.00     | 1,000.00   | .0    |
| 51-90-792 DUES & MEMBERSHIPS             | .00           | .00        | 100.00       | 100.00     | .0    |
| 51-90-794 TEAM BUILDING                  | .00           | 867.48     | 1,880.00     | 1,012.52   | 46.1  |
| 51-90-853 CAPITAL ENGINEERING            | .00           | 20,144.50  | 50,000.00    | 29,855.50  | 40.3  |
| 51-90-941 DEBT SERVICE-PRINCIPAL         | .00           | .00        | 388,600.00   | 388,600.00 | .0    |
| 51-90-942 DEBT SERVICE-INTEREST          | .00           | 55,703.80  | 122,704.00   | 67,000.20  | 45.4  |
| 51-90-943 DEBT SERVICE-FEES              | .00           | 2,500.00   | 4,000.00     | 1,500.00   | 62.5  |
| TOTAL PUBLIC WORKS ADMIN.                | 16,878.57     | 217,626.32 | 1,073,562.00 | 855,935.68 | 20.3  |

TOWN OF PAGOSA SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING MAY 31, 2026

CAPITAL IMPROVEMENT FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL  | BUDGET       | UNEXPENDED    | PCNT  |
|------------------------------------------|---------------|-------------|--------------|---------------|-------|
| <u>STREETS</u>                           |               |             |              |               |       |
| 51-91-401 SALARIES                       | 30,349.46     | 151,584.62  | 393,128.00   | 241,543.38    | 38.6  |
| 51-91-403 OVERTIME                       | .00           | .00         | 17,183.00    | 17,183.00     | .0    |
| 51-91-404 ON-CALL                        | .00           | .00         | 18,250.00    | 18,250.00     | .0    |
| 51-91-411 FICA                           | 2,295.50      | 11,457.42   | 30,332.00    | 18,874.58     | 37.8  |
| 51-91-412 EMPLOYEE INSURANCE             | ( 667.67)     | 37,754.37   | 90,553.00    | 52,798.63     | 41.7  |
| 51-91-413 RETIREMENT                     | 2,715.08      | 13,544.15   | 39,313.00    | 25,768.85     | 34.5  |
| 51-91-414 PHONE STIPEND                  | 200.00        | 900.00      | 2,400.00     | 1,500.00      | 37.5  |
| 51-91-415 UNIFORM STIPEND                | 184.68        | 923.40      | 2,407.00     | 1,483.60      | 38.4  |
| 51-91-423 WORKERS COMPENSATION INSURANCE | .00           | 9,181.37    | 18,865.00    | 9,683.63      | 48.7  |
| 51-91-501 OFFICE SUPPLIES                | .00           | 43.53       | 340.00       | 296.47        | 12.8  |
| 51-91-502 OPERATING SUPPLIES             | .00           | 10,121.09   | 46,000.00    | 35,878.91     | 22.0  |
| 51-91-503 MAINTENANCE & CLEANING SUPPLIE | .00           | 275.02      | 200.00       | ( 75.02)      | 137.5 |
| 51-91-506 LOGO WEAR                      | .00           | .00         | 1,800.00     | 1,800.00      | .0    |
| 51-91-507 PERSONAL PROTECTIVE EQUIP.     | .00           | .00         | 2,050.00     | 2,050.00      | .0    |
| 51-91-511 FUEL/OIL/OPERATING FLUIDS      | 938.42        | 13,938.26   | 30,000.00    | 16,061.74     | 46.5  |
| 51-91-521 DEPARTMENT MATERIALS           | 1,695.10      | 46,921.81   | 49,000.00    | 2,078.19      | 95.8  |
| 51-91-541 VEHICLE PARTS                  | 2,109.00      | 2,373.51    | 4,000.00     | 1,626.49      | 59.3  |
| 51-91-542 EQUIPMENT PARTS                | .00           | 2,742.73    | 1,425.00     | ( 1,317.73)   | 192.5 |
| 51-91-543 SMALL TOOLS                    | .00           | 518.73      | 1,500.00     | 981.27        | 34.6  |
| 51-91-544 TOOLS                          | .00           | .00         | 4,300.00     | 4,300.00      | .0    |
| 51-91-551 FURNISHINGS & FIXTURES         | .00           | 1,136.76    | 31,200.00    | 30,063.24     | 3.6   |
| 51-91-561 COMMUNITY ENGAGEMENT/COMMUNITY | .00           | ( 2,692.64) | .00          | 2,692.64      | .0    |
| 51-91-581 SMALL EQUIPMENT                | .00           | .00         | 1,000.00     | 1,000.00      | .0    |
| 51-91-582 EQUIPMENT                      | .00           | 18,262.10   | 21,000.00    | 2,737.90      | 87.0  |
| 51-91-584 SOFTWARE SUBSCRIPTIONS         | 24.00         | 3,578.24    | 6,525.00     | 2,946.76      | 54.8  |
| 51-91-602 ELECTRIC-UTILITY               | .00           | 14,513.10   | 50,448.00    | 35,934.90     | 28.8  |
| 51-91-621 TELEPHONE SERVICE-UTILITY      | 27.89         | 104.75      | 304.00       | 199.25        | 34.5  |
| 51-91-622 TELEPHONE-EE ISSUED CELL PHONE | .00           | 684.71      | 2,040.00     | 1,355.29      | 33.6  |
| 51-91-682 R&M-STREETS                    | .00           | 42,750.00   | 497,000.00   | 454,250.00    | 8.6   |
| 51-91-683 R&M-DRAINAGE                   | .00           | .00         | 16,000.00    | 16,000.00     | .0    |
| 51-91-684 R&M-STREET LIGHTS              | .00           | .00         | 6,000.00     | 6,000.00      | .0    |
| 51-91-704 CONTRACTED SERVICES (OTHER PRO | .00           | 54,792.50   | 82,950.00    | 28,157.50     | 66.1  |
| 51-91-705 IT SERVICES                    | 185.15        | 1,069.74    | 2,012.00     | 942.26        | 53.2  |
| 51-91-711 TRAVEL-TRANSPORTATION          | .00           | .00         | 425.00       | 425.00        | .0    |
| 51-91-712 TRAVEL-MEALS                   | .00           | 178.80      | 1,500.00     | 1,321.20      | 11.9  |
| 51-91-713 TRAVEL-LODGING                 | .00           | 358.00      | 3,700.00     | 3,342.00      | 9.7   |
| 51-91-721 MEETING & TRAINING-SUPPLIES    | .00           | 57.30       | 550.00       | 492.70        | 10.4  |
| 51-91-722 MEETING-REGISTRATION           | .00           | 240.00      | 6,225.00     | 5,985.00      | 3.9   |
| 51-91-731 RENTAL-EQUIPMENT               | .00           | 48.00       | 5,000.00     | 4,952.00      | 1.0   |
| 51-91-741 FEES                           | .00           | .00         | 20.00        | 20.00         | .0    |
| 51-91-761 INSURANCE & BONDS              | .00           | 1,958.06    | 3,916.00     | 1,957.94      | 50.0  |
| 51-91-792 DUES & MEMBERSHIPS             | .00           | 252.00      | 300.00       | 48.00         | 84.0  |
| 51-91-793 TRAINING & SCHOOLS             | .00           | 476.00      | 3,400.00     | 2,924.00      | 14.0  |
| 51-91-794 TEAM BUILDING                  | .00           | 301.06      | 1,000.00     | 698.94        | 30.1  |
| 51-91-821 IMPROVE. OTHER THAN BUILDINGS  | .00           | .00         | 25,000.00    | 25,000.00     | .0    |
| 51-91-822 SIDEWALKS, CROSSINGS, CURB & G | .00           | 252,922.00  | .00          | ( 252,922.00) | .0    |
| 51-91-823 ROADWAY FIXTURES-NEW OR REPLAC | .00           | 246,360.30  | 162,500.00   | ( 83,860.30)  | 151.6 |
| 51-91-861 ROAD CONSTRUCTION-NEW OR REPLA | .00           | .00         | 396,000.00   | 396,000.00    | .0    |
| 51-91-862 SIDEWALK CONSTRUCTION-NEW OR R | .00           | 36,209.79   | 1,320,000.00 | 1,283,790.21  | 2.7   |
| TOTAL STREETS                            | 40,056.61     | 975,840.58  | 3,399,061.00 | 2,423,220.42  | 28.7  |

TOWN OF PAGOSA SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING MAY 31, 2026

CAPITAL IMPROVEMENT FUND

| <u>PERIOD ACTUAL</u> | <u>YTD ACTUAL</u> | <u>BUDGET</u> | <u>UNEXPENDED</u> | <u>PCNT</u> |
|----------------------|-------------------|---------------|-------------------|-------------|
|----------------------|-------------------|---------------|-------------------|-------------|

TOWN OF PAGOSA SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING MAY 31, 2026

CAPITAL IMPROVEMENT FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED  | PCNT  |
|------------------------------------------|---------------|------------|------------|-------------|-------|
| <u>FACILITIES &amp; FLEET</u>            |               |            |            |             |       |
| 51-94-401 SALARIES                       | 14,211.00     | 71,232.71  | 184,743.00 | 113,510.29  | 38.6  |
| 51-94-403 OVERTIME                       | .00           | 606.60     | 2,000.00   | 1,393.40    | 30.3  |
| 51-94-404 ON-CALL                        | 250.00        | 1,300.00   | 6,000.00   | 4,700.00    | 21.7  |
| 51-94-411 FICA                           | 1,090.99      | 5,509.63   | 14,298.00  | 8,788.37    | 38.5  |
| 51-94-412 EMPLOYEE INSURANCE             | 3,691.10      | 18,456.96  | 44,298.00  | 25,841.04   | 41.7  |
| 51-94-413 RETIREMENT                     | 1,186.22      | 5,933.37   | 16,504.00  | 10,570.63   | 36.0  |
| 51-94-414 PHONE STIPEND                  | 120.00        | 480.00     | 960.00     | 480.00      | 50.0  |
| 51-94-415 UNIFORM STIPEND                | 92.34         | 461.70     | 1,204.00   | 742.30      | 38.4  |
| 51-94-423 WORKERS COMPENSATION INSURANCE | .00           | 2,559.10   | 5,267.00   | 2,707.90    | 48.6  |
| 51-94-501 OFFICE SUPPLIES                | .00           | 19.79      | 150.00     | 130.21      | 13.2  |
| 51-94-502 OPERATING SUPPLIES             | 36.07         | 898.75     | 2,000.00   | 1,101.25    | 44.9  |
| 51-94-503 MAINTENANCE & CLEANING SUPPLIE | 6.99          | 2,313.91   | 14,000.00  | 11,686.09   | 16.5  |
| 51-94-506 LOGO WEAR                      | .00           | 237.91     | 900.00     | 662.09      | 26.4  |
| 51-94-507 PERSONAL PROTECTIVE EQUIP.     | .00           | 85.33      | 300.00     | 214.67      | 28.4  |
| 51-94-511 FUEL/OIL/OPERATING FLUIDS      | .00           | 721.92     | 2,500.00   | 1,778.08    | 28.9  |
| 51-94-521 DEPARTMENT MATERIALS           | 250.65        | 8,828.07   | 6,000.00   | ( 2,828.07) | 147.1 |
| 51-94-541 VEHICLE PARTS                  | .00           | 824.27     | 5,000.00   | 4,175.73    | 16.5  |
| 51-94-542 EQUIPMENT PARTS                | .00           | 12,227.08  | 2,500.00   | ( 9,727.08) | 489.1 |
| 51-94-543 SMALL TOOLS                    | 44.62         | 825.46     | 3,000.00   | 2,174.54    | 27.5  |
| 51-94-544 TOOLS                          | .00           | 198.00     | 1,500.00   | 1,302.00    | 13.2  |
| 51-94-551 FURNISHINGS & FIXTURES         | 110.17        | 1,988.16   | 2,500.00   | 511.84      | 79.5  |
| 51-94-581 SMALL EQUIPMENT                | .00           | 3,279.53   | 2,000.00   | ( 1,279.53) | 164.0 |
| 51-94-582 EQUIPMENT                      | .00           | 5,762.00   | 1,500.00   | ( 4,262.00) | 384.1 |
| 51-94-583 COMPUTER/IT EQUIPMENT          | .00           | 173.44     | 300.00     | 126.56      | 57.8  |
| 51-94-584 SOFTWARE SUBSCRIPTIONS         | 24.00         | 3,926.78   | 3,425.00   | ( 501.78)   | 114.7 |
| 51-94-602 ELECTRIC-UTILITY               | .00           | 5,073.83   | 17,360.00  | 12,286.17   | 29.2  |
| 51-94-621 TELEPHONE SERVICE-UTILITY      | 27.89         | 104.75     | 304.00     | 199.25      | 34.5  |
| 51-94-631 JANITORIAL SERVICES            | 5,187.30      | 51,873.00  | 143,000.00 | 91,127.00   | 36.3  |
| 51-94-641 R&M-VEHICLES                   | 96.28         | 5,091.46   | 41,000.00  | 35,908.54   | 12.4  |
| 51-94-642 R&M-EQUIPMENT                  | .00           | 16,391.83  | 71,000.00  | 54,608.17   | 23.1  |
| 51-94-643 R&M-ART                        | .00           | .00        | 2,000.00   | 2,000.00    | .0    |
| 51-94-646 R&M-OTHER                      | .00           | 3,050.00   | .00        | ( 3,050.00) | .0    |
| 51-94-651 R&M-BUILDING                   | .00           | .00        | 250.00     | 250.00      | .0    |
| 51-94-652 R&M-TOWN HALL                  | .00           | 4,685.01   | 18,000.00  | 13,314.99   | 26.0  |
| 51-94-653 R&M-MAINTENANCE FACILITY       | .00           | 4,773.43   | 4,000.00   | ( 773.43)   | 119.3 |
| 51-94-654 R&M-VISITOR CENTER             | .00           | .00        | 5,000.00   | 5,000.00    | .0    |
| 51-94-655 R&M-COMMUNITY CENTER           | .00           | 409.07     | 15,500.00  | 15,090.93   | 2.6   |
| 51-94-656 R&M-GEO BUILDING               | .00           | .00        | 500.00     | 500.00      | .0    |
| 51-94-657 R&M-MUSEUM                     | .00           | .00        | 63,500.00  | 63,500.00   | .0    |
| 51-94-658 R&M-PARKS & TRAILS             | 3,150.00      | 3,150.00   | 4,000.00   | 850.00      | 78.8  |
| 51-94-659 R&M-WAYFINDING & SIGNAGE       | .00           | .00        | 2,000.00   | 2,000.00    | .0    |
| 51-94-660 R&M-YAMAGUCHI NORTH PARK       | .00           | .00        | 2,000.00   | 2,000.00    | .0    |
| 51-94-661 R&M-SOUTH PAGOSA PARK          | .00           | .00        | 500.00     | 500.00      | .0    |
| 51-94-662 R&M-CENTENNIAL PARK            | .00           | .00        | 300.00     | 300.00      | .0    |
| 51-94-663 R&M-BELL TOWER PARK            | .00           | .00        | 300.00     | 300.00      | .0    |
| 51-94-664 R&M-RIVER CENTER PARK          | .00           | .00        | 300.00     | 300.00      | .0    |
| 51-94-666 R&M-RESERVOIR HILL PARK        | .00           | .00        | 300.00     | 300.00      | .0    |
| 51-94-667 R&M-YAMAGUCHI SOUTH PARK       | .00           | .00        | 300.00     | 300.00      | .0    |
| 51-94-669 R&M-MARY FISHER PARK           | .00           | .00        | 300.00     | 300.00      | .0    |
| 51-94-670 R&M-TOWN PARK                  | .00           | .00        | 500.00     | 500.00      | .0    |
| 51-94-691 DISPOSAL/RECYCLING/SHREDDING   | .00           | 100.00     | 400.00     | 300.00      | 25.0  |
| 51-94-692 ALARM MONITORING               | .00           | 600.00     | 2,300.00   | 1,700.00    | 26.1  |

TOWN OF PAGOSA SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING MAY 31, 2026

CAPITAL IMPROVEMENT FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL   | BUDGET          | UNEXPENDED      | PCNT   |
|------------------------------------------|---------------|--------------|-----------------|-----------------|--------|
| 51-94-704 CONTRACTED SERVICES (OTHER PRO | 309.00        | 9,058.86     | 11,500.00       | 2,441.14        | 78.8   |
| 51-94-705 IT SERVICES                    | 185.15        | 905.17       | 2,012.00        | 1,106.83        | 45.0   |
| 51-94-707 SECURITY                       | .00           | .00          | 5,000.00        | 5,000.00        | .0     |
| 51-94-741 FEES                           | .00           | 45.49        | 100.00          | 54.51           | 45.5   |
| 51-94-751 BOOKS & SUBSCRIPTIONS          | .00           | .00          | 300.00          | 300.00          | .0     |
| 51-94-761 INSURANCE & BONDS              | .00           | 24,234.71    | 49,495.00       | 25,260.29       | 49.0   |
| 51-94-793 TRAINING & SCHOOLS             | .00           | 795.00       | 1,000.00        | 205.00          | 79.5   |
| 51-94-811 BUILDING IMPROVEMENTS          | .00           | 33,827.06    | 134,000.00      | 100,172.94      | 25.2   |
| 51-94-812 FURNITURE & FIXTURES-CAPITAL A | .00           | 10,456.80    | 1,000.00        | ( 9,456.80)     | 1045.7 |
| 51-94-832 VEHICLES                       | .00           | 112,537.76   | 170,000.00      | 57,462.24       | 66.2   |
| 51-94-868 OTHER INFRASTRUCTURE-NEW OR RE | 35,459.11     | 35,459.11    | .00             | ( 35,459.11)    | .0     |
| TOTAL FACILITIES & FLEET                 | 65,528.88     | 471,472.81   | 1,092,170.00    | 620,697.19      | 43.2   |
| <u>CEMETERY</u>                          |               |              |                 |                 |        |
| 51-96-502 OPERATING SUPPLIES             | .00           | .00          | 10,750.00       | 10,750.00       | .0     |
| 51-96-521 DEPARTMENT MATERIALS           | .00           | .00          | 1,000.00        | 1,000.00        | .0     |
| 51-96-543 SMALL TOOLS                    | .00           | .00          | 700.00          | 700.00          | .0     |
| 51-96-551 FURNISHINGS & FIXTURES         | 239.00        | 239.00       | 2,000.00        | 1,761.00        | 12.0   |
| 51-96-561 COMMUNITY ENGAGEMENT/COMMUNITY | .00           | .00          | 500.00          | 500.00          | .0     |
| 51-96-584 SOFTWARE SUBSCRIPTIONS         | .00           | 2,520.00     | 9,730.00        | 7,210.00        | 25.9   |
| 51-96-603 WATER-UTILITY                  | .00           | .00          | 1,825.00        | 1,825.00        | .0     |
| 51-96-704 CONTRACTED SERVICES (OTHER PRO | .00           | .00          | 22,000.00       | 22,000.00       | .0     |
| 51-96-705 IT SERVICES                    | .00           | .00          | 2,012.00        | 2,012.00        | .0     |
| 51-96-791 ADVERTISING/PUBLIC NOTIFICATIO | .00           | .00          | 500.00          | 500.00          | .0     |
| TOTAL CEMETERY                           | 239.00        | 2,759.00     | 51,017.00       | 48,258.00       | 5.4    |
| TOTAL FUND EXPENDITURES                  | 189,813.75    | 2,735,731.29 | 8,416,643.00    | 5,680,911.71    | 32.5   |
| NET REVENUE OVER EXPENDITURES            | 234,811.54    | 228,436.43   | ( 1,306,467.00) | ( 1,534,903.43) | 17.5   |

## TOWN OF PAGOSA SPRINGS

## BALANCE SHEET

MAY 31, 2026

## SANITATION FUND

ASSETS

|          |                                |                 |               |
|----------|--------------------------------|-----------------|---------------|
| 53-10100 | CASH IN COMBINED CASH FUND     | 4,282,675.72    |               |
| 53-10500 | PETTY CASH                     | 100.00          |               |
| 53-11000 | PLANT/SYSTEM                   | 13,262,240.55   |               |
| 53-11100 | EQUIPMENT                      | 1,421,915.45    |               |
| 53-11400 | PROPERTY TAX RECEIVABLE        | 34,574.00       |               |
| 53-11500 | ACCTS RECEIVABLE - SANITATION  | 119,782.71      |               |
| 53-11550 | ACCTS RECEIVABLE - TREAS LIENS | 7,387.16        |               |
| 53-11600 | ALLOWANCE FOR DOUBTFUL ACCTS   | ( 8,035.43)     |               |
| 53-11700 | RIGHT OF WAYS                  | 16,376.00       |               |
| 53-11800 | ACCUMULATED DEPRECIATION       | ( 4,024,736.71) |               |
|          | TOTAL ASSETS                   |                 | 15,112,279.45 |

LIABILITIES AND EQUITYLIABILITIES

|          |                           |              |              |
|----------|---------------------------|--------------|--------------|
| 53-20250 | AUDIT ACCT PAYABLE        | 314,823.54   |              |
| 53-20310 | INTEREST PAYABLE          | 9,761.81     |              |
| 53-21400 | PIPELINE LOAN WPCRF       | 1,019,096.65 |              |
| 53-21405 | NOTE PAYABLE TO UMB       | 4,524,951.97 |              |
| 53-21800 | ACCRUED VACATION          | 7,555.17     |              |
| 53-21850 | ACCRUED WAGES             | 6,236.58     |              |
| 53-22210 | UNEARNED REVENUE          | 34,574.00    |              |
| 53-22215 | LONG TERM LIABILITY PAWSD | 1,693,753.75 |              |
| 53-23000 | ADVANCE TO GENERAL FUND   | 39,724.08    |              |
|          | TOTAL LIABILITIES         |              | 7,650,477.55 |

FUND EQUITY

|          |                                 |               |               |
|----------|---------------------------------|---------------|---------------|
|          | UNAPPROPRIATED FUND BALANCE:    |               |               |
| 53-29800 | RETAINED EARNINGS-UNRESERVED    | 6,701,584.10  |               |
| 53-29850 | CONTRIBUTED CAPITAL             | 965,626.24    |               |
|          | REVENUE OVER EXPENDITURES - YTD | ( 205,408.44) |               |
|          | BALANCE - CURRENT DATE          | 7,461,801.90  |               |
|          | TOTAL FUND EQUITY               |               | 7,461,801.90  |
|          | TOTAL LIABILITIES AND EQUITY    |               | 15,112,279.45 |

TOWN OF PAGOSA SPRINGS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING MAY 31, 2026

SANITATION FUND

|           |                                            | PERIOD ACTUAL     | YTD ACTUAL        | BUDGET              | UNEARNED            | PCNT         |
|-----------|--------------------------------------------|-------------------|-------------------|---------------------|---------------------|--------------|
|           | <u>TAXES</u>                               |                   |                   |                     |                     |              |
| 53-31-101 | PROPERTY TAX                               | 15,733.66         | 48,509.40         | 81,722.00           | 33,212.60           | 59.4         |
| 53-31-102 | SPECIFIC OWNERSHIP/MVL TAX                 | 457.71            | 2,144.33          | 4,500.00            | 2,355.67            | 47.7         |
|           | <u>TOTAL TAXES</u>                         | <u>16,191.37</u>  | <u>50,653.73</u>  | <u>86,222.00</u>    | <u>35,568.27</u>    | <u>58.8</u>  |
|           | <u>INTERGOVERNMENTAL REVENUES</u>          |                   |                   |                     |                     |              |
| 53-33-306 | DOLA GRANTS                                | 28,127.24         | 79,248.10         | 137,070.00          | 57,821.90           | 57.8         |
|           | <u>TOTAL INTERGOVERNMENTAL REVENUES</u>    | <u>28,127.24</u>  | <u>79,248.10</u>  | <u>137,070.00</u>   | <u>57,821.90</u>    | <u>57.8</u>  |
|           | <u>CHARGES FOR SERVICES</u>                |                   |                   |                     |                     |              |
| 53-34-400 | DEPT. SPECIFIC SVC. CHARGES                | .00               | 6,152.26          | 9,600.00            | 3,447.74            | 64.1         |
| 53-34-401 | CHARGES FOR ADDED SERVICES                 | .00               | .00               | 3,500.00            | 3,500.00            | .0           |
| 53-34-404 | UTILITY CONNECTION FEES                    | 15,000.00         | 15,000.00         | 82,500.00           | 67,500.00           | 18.2         |
| 53-34-405 | UTILITY BILLING                            | 117,598.19        | 575,155.65        | 1,509,750.00        | 934,594.35          | 38.1         |
|           | <u>TOTAL CHARGES FOR SERVICES</u>          | <u>132,598.19</u> | <u>596,307.91</u> | <u>1,605,350.00</u> | <u>1,009,042.09</u> | <u>37.2</u>  |
|           | <u>FINES, FEES &amp; FORFEITURES</u>       |                   |                   |                     |                     |              |
| 53-35-503 | LATE FEES (PENALTIES & INT.)               | 746.42            | 2,930.18          | 5,000.00            | 2,069.82            | 58.6         |
|           | <u>TOTAL FINES, FEES &amp; FORFEITURES</u> | <u>746.42</u>     | <u>2,930.18</u>   | <u>5,000.00</u>     | <u>2,069.82</u>     | <u>58.6</u>  |
|           | <u>MISCELLANEOUS REVENUES</u>              |                   |                   |                     |                     |              |
| 53-36-601 | MISCELLANEOUS REVENUE                      | .00               | 75,267.35         | 6,500.00            | ( 68,767.35)        | 1158.0       |
| 53-36-603 | INTEREST INCOME                            | 12,606.49         | 80,138.96         | 120,000.00          | 39,861.04           | 66.8         |
|           | <u>TOTAL MISCELLANEOUS REVENUES</u>        | <u>12,606.49</u>  | <u>155,406.31</u> | <u>126,500.00</u>   | <u>( 28,906.31)</u> | <u>122.9</u> |
|           | <u>INTERFUND TRANSFERS</u>                 |                   |                   |                     |                     |              |
| 53-39-907 | TRANSFER FROM SEWER INFR-FCLTY             | .00               | .00               | 1,799,150.00        | 1,799,150.00        | .0           |
|           | <u>TOTAL INTERFUND TRANSFERS</u>           | <u>.00</u>        | <u>.00</u>        | <u>1,799,150.00</u> | <u>1,799,150.00</u> | <u>.0</u>    |
|           | <u>TOTAL FUND REVENUE</u>                  | <u>190,269.71</u> | <u>884,546.23</u> | <u>3,759,292.00</u> | <u>2,874,745.77</u> | <u>23.5</u>  |

TOWN OF PAGOSA SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING MAY 31, 2026

SANITATION FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET     | UNEXPENDED   | PCNT    |
|------------------------------------------|---------------|------------|------------|--------------|---------|
| <u>SANITATION</u>                        |               |            |            |              |         |
| 53-92-401 SALARIES                       | 24,399.48     | 103,216.14 | 266,873.00 | 163,656.86   | 38.7    |
| 53-92-403 OVERTIME                       | 578.87        | 17,253.30  | 15,000.00  | ( 2,253.30)  | 115.0   |
| 53-92-404 ON-CALL                        | 1,300.00      | 6,200.00   | 18,249.00  | 12,049.00    | 34.0    |
| 53-92-411 FICA                           | 1,946.45      | 9,495.39   | 20,507.00  | 11,011.61    | 46.3    |
| 53-92-412 EMPLOYEE INSURANCE             | 7,629.00      | 29,629.39  | 91,074.00  | 61,444.61    | 32.5    |
| 53-92-413 RETIREMENT                     | 1,952.50      | 7,691.12   | 21,720.00  | 14,028.88    | 35.4    |
| 53-92-415 UNIFORM STIPEND                | 92.34         | 461.70     | 1,605.00   | 1,143.30     | 28.8    |
| 53-92-423 WORKERS COMPENSATION INSURANCE | .00           | 2,357.74   | 4,884.00   | 2,526.26     | 48.3    |
| 53-92-501 OFFICE SUPPLIES                | .00           | ( 37.97)   | 250.00     | 287.97       | ( 15.2) |
| 53-92-502 OPERATING SUPPLIES             | 11.50         | 179.89     | 5,000.00   | 4,820.11     | 3.6     |
| 53-92-503 MAINTENANCE & CLEANING SUPPLIE | .00           | 8,375.91   | 12,000.00  | 3,624.09     | 69.8    |
| 53-92-504 POSTAGE/SHIPPING               | 325.00        | 2,106.00   | 4,200.00   | 2,094.00     | 50.1    |
| 53-92-505 COPY/PRINTING                  | .00           | 87.63      | 50.00      | ( 37.63)     | 175.3   |
| 53-92-506 LOGO WEAR                      | .00           | .00        | 1,200.00   | 1,200.00     | .0      |
| 53-92-507 PERSONAL PROTECTIVE EQUIP.     | .00           | 616.85     | 3,500.00   | 2,883.15     | 17.6    |
| 53-92-511 FUEL/OIL/OPERATING FLUIDS      | 234.70        | 25,779.66  | 33,150.00  | 7,370.34     | 77.8    |
| 53-92-521 DEPARTMENT MATERIALS           | .00           | 5,131.71   | 41,300.00  | 36,168.29    | 12.4    |
| 53-92-541 VEHICLE PARTS                  | .00           | 1,952.77   | 7,500.00   | 5,547.23     | 26.0    |
| 53-92-542 EQUIPMENT PARTS                | 643.70        | 9,626.17   | 10,000.00  | 373.83       | 96.3    |
| 53-92-543 SMALL TOOLS                    | 170.04        | 1,866.27   | 6,000.00   | 4,133.73     | 31.1    |
| 53-92-544 TOOLS                          | .00           | 732.79     | 4,800.00   | 4,067.21     | 15.3    |
| 53-92-551 FURNISHINGS & FIXTURES         | .00           | 211.60     | 1,800.00   | 1,588.40     | 11.8    |
| 53-92-561 COMMUNITY ENGAGEMENT/COMMUNITY | .00           | 29.79      | .00        | ( 29.79)     | .0      |
| 53-92-581 SMALL EQUIPMENT                | .00           | 506.13     | 500.00     | ( 6.13)      | 101.2   |
| 53-92-582 EQUIPMENT                      | .00           | .00        | 5,000.00   | 5,000.00     | .0      |
| 53-92-583 COMPUTER/IT EQUIPMENT          | .00           | 2,200.00   | 2,200.00   | .00          | 100.0   |
| 53-92-584 SOFTWARE SUBSCRIPTIONS         | 139.97        | 2,505.69   | 2,469.00   | ( 36.69)     | 101.5   |
| 53-92-602 ELECTRIC-UTILITY               | .00           | 40,668.84  | 132,039.00 | 91,370.16    | 30.8    |
| 53-92-603 WATER-UTILITY                  | .00           | 1,073.40   | 5,222.00   | 4,148.60     | 20.6    |
| 53-92-621 TELEPHONE SERVICE-UTILITY      | 30.89         | 116.77     | 340.00     | 223.23       | 34.3    |
| 53-92-622 TELEPHONE-EE ISSUED CELL PHONE | .00           | 622.68     | 1,200.00   | 577.32       | 51.9    |
| 53-92-623 INTERNET SERVICE               | .00           | 3,130.90   | 3,979.00   | 848.10       | 78.7    |
| 53-92-641 R&M-VEHICLES                   | 247.94        | 1,649.51   | 12,500.00  | 10,850.49    | 13.2    |
| 53-92-642 R&M-EQUIPMENT                  | 181.95        | 5,780.08   | 20,000.00  | 14,219.92    | 28.9    |
| 53-92-646 R&M-OTHER                      | .00           | 4,207.50   | .00        | ( 4,207.50)  | .0      |
| 53-92-675 R&M-LIFT & PUMP STATIONS       | .00           | 238.87     | .00        | ( 238.87)    | .0      |
| 53-92-676 R&M-APACHE LS                  | .00           | .00        | 8,000.00   | 8,000.00     | .0      |
| 53-92-677 R&M-KOA LS                     | .00           | .00        | 8,000.00   | 8,000.00     | .0      |
| 53-92-678 R&M-CHAMBER LS                 | .00           | .00        | 8,000.00   | 8,000.00     | .0      |
| 53-92-679 R&M-5TH STREET PS              | .00           | 2,778.60   | 45,000.00  | 42,221.40    | 6.2     |
| 53-92-680 R&M-TIMBER RIDGE PS            | .00           | 3,971.00   | 65,000.00  | 61,029.00    | 6.1     |
| 53-92-681 R&M-PIPELINE ODOR SYSTEM       | .00           | .00        | 1,500.00   | 1,500.00     | .0      |
| 53-92-691 DISPOSAL/RECYCLING/SHREDDING   | .00           | 5.30       | 1,000.00   | 994.70       | .5      |
| 53-92-701 ENGINEERING & MODELING (NON CI | .00           | 11,159.35  | .00        | ( 11,159.35) | .0      |
| 53-92-702 ATTORNEY                       | .00           | 441.00     | 3,000.00   | 2,559.00     | 14.7    |
| 53-92-703 AUDIT                          | .00           | 1,932.46   | 3,955.00   | 2,022.54     | 48.9    |
| 53-92-704 CONTRACTED SERVICES (OTHER PRO | ( 33,710.40)  | 101,472.55 | 485,766.00 | 384,293.45   | 20.9    |
| 53-92-705 IT SERVICES                    | 925.73        | 4,361.22   | 8,051.00   | 3,689.78     | 54.2    |
| 53-92-711 TRAVEL-TRANSPORTATION          | .00           | 407.45     | 2,500.00   | 2,092.55     | 16.3    |
| 53-92-712 TRAVEL-MEALS                   | .00           | 150.00     | 600.00     | 450.00       | 25.0    |
| 53-92-713 TRAVEL-LODGING                 | .00           | 424.54     | 3,500.00   | 3,075.46     | 12.1    |
| 53-92-721 MEETING & TRAINING-SUPPLIES    | .00           | 143.52     | 500.00     | 356.48       | 28.7    |

TOWN OF PAGOSA SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING MAY 31, 2026

SANITATION FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL    | BUDGET          | UNEXPENDED      | PCNT   |
|------------------------------------------|---------------|---------------|-----------------|-----------------|--------|
| 53-92-722 MEETING-REGISTRATION           | .00           | 160.00        | 2,000.00        | 1,840.00        | 8.0    |
| 53-92-731 RENTAL-EQUIPMENT               | .00           | 323,727.25    | 2,500.00        | ( 321,227.25)   | 12949. |
| 53-92-741 FEES                           | 701.97        | 4,143.27      | 8,625.00        | 4,481.73        | 48.0   |
| 53-92-742 CONVENIENCE (CREDIT CARD PROCE | 502.39        | 2,535.93      | 9,600.00        | 7,064.07        | 26.4   |
| 53-92-755 PRE-PROJECT ENGINEERING/DESIGN | .00           | 3,825.00      | 5,000.00        | 1,175.00        | 76.5   |
| 53-92-761 INSURANCE & BONDS              | .00           | 8,814.08      | 14,594.00       | 5,779.92        | 60.4   |
| 53-92-791 ADVERTISING/PUBLIC NOTIFICATIO | .00           | .00           | 2,500.00        | 2,500.00        | .0     |
| 53-92-792 DUES & MEMBERSHIPS             | .00           | .00           | 400.00          | 400.00          | .0     |
| 53-92-793 TRAINING & SCHOOLS             | .00           | .00           | 4,500.00        | 4,500.00        | .0     |
| 53-92-794 TEAM BUILDING                  | .00           | .00           | 800.00          | 800.00          | .0     |
| 53-92-812 FURNITURE & FIXTURES-CAPITAL A | .00           | .00           | 20,000.00       | 20,000.00       | .0     |
| 53-92-813 BUILDING CONSTRUCTION          | .00           | .00           | 45,000.00       | 45,000.00       | .0     |
| 53-92-830 EQUIPMENT-CAPITAL OUTLAY       | .00           | 17,500.00     | .00             | ( 17,500.00)    | .0     |
| 53-92-832 VEHICLES                       | .00           | .00           | 112,000.00      | 112,000.00      | .0     |
| 53-92-853 CAPITAL ENGINEERING            | .00           | 107,191.80    | 447,000.00      | 339,808.20      | 24.0   |
| 53-92-867 LINE CONSTRUCTION-NEW OR REPLA | .00           | .00           | 2,695,540.00    | 2,695,540.00    | .0     |
| 53-92-931 DEBT SVC. DUE-GENERAL FUND     | .00           | .00           | 1,315,606.00    | 1,315,606.00    | .0     |
| 53-92-941 DEBT SERVICE-PRINCIPAL         | .00           | 81,263.15     | 266,655.00      | 185,391.85      | 30.5   |
| 53-92-942 DEBT SERVICE-INTEREST          | .00           | 117,582.98    | 275,152.00      | 157,569.02      | 42.7   |
| 53-92-943 DEBT SERVICE-FEES              | .00           | 300.00        | .00             | ( 300.00)       | .0     |
| 53-92-944 LEASE PAYMENTS                 | .00           | .00           | 1,320.00        | 1,320.00        | .0     |
| 53-92-991 TRANSFER TO GENERAL FUND       | .00           | .00           | 20,000.00       | 20,000.00       | .0     |
| TOTAL SANITATION                         | 8,304.02      | 1,089,954.67  | 6,649,275.00    | 5,559,320.33    | 16.4   |
| TOTAL FUND EXPENDITURES                  | 8,304.02      | 1,089,954.67  | 6,649,275.00    | 5,559,320.33    | 16.4   |
| NET REVENUE OVER EXPENDITURES            | 181,965.69    | ( 205,408.44) | ( 2,889,983.00) | ( 2,684,574.56) | ( 7.1) |

TOWN OF PAGOSA SPRINGS  
BALANCE SHEET  
MAY 31, 2026

SEWER INFRASTRUC-FACILITY FUND

ASSETS

|          |                            |            |            |
|----------|----------------------------|------------|------------|
| 54-10100 | CASH IN COMBINED CASH FUND | 369,665.90 |            |
|          | TOTAL ASSETS               |            | 369,665.90 |

LIABILITIES AND EQUITY

FUND EQUITY

|                                                                 |            |            |            |
|-----------------------------------------------------------------|------------|------------|------------|
| UNAPPROPRIATED FUND BALANCE:<br>REVENUE OVER EXPENDITURES - YTD | 369,665.90 |            |            |
| BALANCE - CURRENT DATE                                          |            | 369,665.90 |            |
| TOTAL FUND EQUITY                                               |            |            | 369,665.90 |
| TOTAL LIABILITIES AND EQUITY                                    |            |            | 369,665.90 |

TOWN OF PAGOSA SPRINGS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING MAY 31, 2026

SEWER INFRASTRUC-FACILITY FUND

|           |                               | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEARNED     | PCNT |
|-----------|-------------------------------|---------------|------------|--------------|--------------|------|
|           | <u>TAXES</u>                  |               |            |              |              |      |
| 54-31-103 | SALES TAX                     | 220,952.58    | 584,031.42 | 3,675,692.00 | 3,091,660.58 | 15.9 |
|           | TOTAL TAXES                   | 220,952.58    | 584,031.42 | 3,675,692.00 | 3,091,660.58 | 15.9 |
|           | <u>MISCELLANEOUS REVENUES</u> |               |            |              |              |      |
| 54-36-603 | INTEREST INCOME               | 704.77        | 1,163.43   | 50,000.00    | 48,836.57    | 2.3  |
|           | TOTAL MISCELLANEOUS REVENUES  | 704.77        | 1,163.43   | 50,000.00    | 48,836.57    | 2.3  |
|           | TOTAL FUND REVENUE            | 221,657.35    | 585,194.85 | 3,725,692.00 | 3,140,497.15 | 15.7 |

TOWN OF PAGOSA SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING MAY 31, 2026

SEWER INFRASTRUC-FACILITY FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET       | UNEXPENDED    | PCNT |
|------------------------------------------|---------------|------------|--------------|---------------|------|
| <u>SEWER INFRASTRUCTURE-FACILITY</u>     |               |            |              |               |      |
| 54-97-521 DEPARTMENT MATERIALS           | .00           | .00        | 50,000.00    | 50,000.00     | .0   |
| 54-97-542 EQUIPMENT PARTS                | .00           | 92,402.00  | .00          | ( 92,402.00)  | .0   |
| 54-97-701 ENGINEERING & MODELING (NON CI | .00           | 7,684.25   | 500,000.00   | 492,315.75    | 1.5  |
| 54-97-731 RENTAL-EQUIPMENT               | 31,098.50     | 103,459.00 | .00          | ( 103,459.00) | .0   |
| 54-97-853 CAPITAL ENGINEERING            | .00           | 11,983.70  | .00          | ( 11,983.70)  | .0   |
| 54-97-867 LINE CONSTRUCTION-NEW OR REPLA | .00           | .00        | 50,000.00    | 50,000.00     | .0   |
| 54-97-993 TRANSFER TO SANITATION FUND    | .00           | .00        | 1,799,150.00 | 1,799,150.00  | .0   |
| TOTAL SEWER INFRASTRUCTURE-FACILITY      | 31,098.50     | 215,528.95 | 2,399,150.00 | 2,183,621.05  | 9.0  |
| TOTAL FUND EXPENDITURES                  | 31,098.50     | 215,528.95 | 2,399,150.00 | 2,183,621.05  | 9.0  |
| NET REVENUE OVER EXPENDITURES            | 190,558.85    | 369,665.90 | 1,326,542.00 | 956,876.10    | 27.9 |

## TOWN OF PAGOSA SPRINGS

## BALANCE SHEET

MAY 31, 2026

## GEOTHERMAL FUND

ASSETS

|          |                               |                 |            |
|----------|-------------------------------|-----------------|------------|
| 55-10100 | CASH IN COMBINED CASH FUND    | 154,077.98      |            |
| 55-11500 | ACCTS RECEIVABLE - GEOTHERMAL | 9,986.05        |            |
| 55-16000 | PLANT/SYSTEM                  | 80,527.01       |            |
| 55-16210 | WELL AND SYSTEM               | 1,182,419.00    |            |
| 55-16300 | EQUIPMENT                     | 30,199.02       |            |
| 55-16900 | ACCUMULATED DEPRECIATION      | ( 1,069,356.58) |            |
|          | TOTAL ASSETS                  |                 | 387,852.48 |

LIABILITIES AND EQUITYLIABILITIES

|          |                         |            |            |
|----------|-------------------------|------------|------------|
| 55-20250 | AUDIT ACCT PAYABLE      | 1,516.83   |            |
| 55-23000 | ADVANCE TO GENERAL FUND | ( .26)     |            |
| 55-25000 | CONTRIBUTED CAPITAL     | 690,420.12 |            |
|          | TOTAL LIABILITIES       |            | 691,936.69 |

FUND EQUITY

|          |                                 |               |               |
|----------|---------------------------------|---------------|---------------|
|          | UNAPPROPRIATED FUND BALANCE:    |               |               |
| 55-29800 | RETAINED EARNINGS-UNRESERVED    | ( 352,884.93) |               |
|          | REVENUE OVER EXPENDITURES - YTD | 48,800.72     |               |
|          | BALANCE - CURRENT DATE          | ( 304,084.21) |               |
|          | TOTAL FUND EQUITY               |               | ( 304,084.21) |
|          | TOTAL LIABILITIES AND EQUITY    |               | 387,852.48    |

TOWN OF PAGOSA SPRINGS  
REVENUES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING MAY 31, 2026

GEOTHERMAL FUND

|           |                                   | <u>PERIOD ACTUAL</u> | <u>YTD ACTUAL</u> | <u>BUDGET</u> | <u>UNEARNED</u> | <u>PCNT</u> |
|-----------|-----------------------------------|----------------------|-------------------|---------------|-----------------|-------------|
|           | <u>INTERGOVERNMENTAL REVENUES</u> |                      |                   |               |                 |             |
| 55-33-305 | STATE OF COLORADO GRANTS          | 7,215.80             | 69,471.50         | .00           | ( 69,471.50)    | .0          |
|           | TOTAL INTERGOVERNMENTAL REVENUES  | 7,215.80             | 69,471.50         | .00           | ( 69,471.50)    | .0          |
|           | <u>CHARGES FOR SERVICES</u>       |                      |                   |               |                 |             |
| 55-34-405 | UTILITY BILLING                   | 11,149.72            | 64,325.48         | 99,473.00     | 35,147.52       | 64.7        |
| 55-34-407 | ENERGY USER REVENUES (GEO)        | .00                  | .00               | 29,170.00     | 29,170.00       | .0          |
| 55-34-408 | MINERAL USER REVENUES (GEO)       | .00                  | .00               | 24,780.00     | 24,780.00       | .0          |
|           | TOTAL CHARGES FOR SERVICES        | 11,149.72            | 64,325.48         | 153,423.00    | 89,097.52       | 41.9        |
|           | <u>MISCELLANEOUS REVENUES</u>     |                      |                   |               |                 |             |
| 55-36-601 | MISCELLANEOUS REVENUE             | .00                  | ( .01)            | .00           | .01             | .0          |
| 55-36-603 | INTEREST                          | 517.80               | 1,799.07          | 8,000.00      | 6,200.93        | 22.5        |
|           | TOTAL MISCELLANEOUS REVENUES      | 517.80               | 1,799.06          | 8,000.00      | 6,200.94        | 22.5        |
|           | TOTAL FUND REVENUE                | 18,883.32            | 135,596.04        | 161,423.00    | 25,826.96       | 84.0        |

TOWN OF PAGOSA SPRINGS  
EXPENDITURES WITH COMPARISON TO BUDGET  
FOR THE 5 MONTHS ENDING MAY 31, 2026

GEOTHERMAL FUND

|                                          | PERIOD ACTUAL | YTD ACTUAL | BUDGET    | UNEXPENDED   | PCNT  |
|------------------------------------------|---------------|------------|-----------|--------------|-------|
| <u>GEOTHERMAL</u>                        |               |            |           |              |       |
| 55-93-502 OPERATING SUPPLIES             | .00           | .00        | 320.00    | 320.00       | .0    |
| 55-93-503 MAINTENANCE & CLEANING SUPPLIE | .00           | .00        | 230.00    | 230.00       | .0    |
| 55-93-504 POSTAGE/SHIPPING               | .00           | .00        | 55.00     | 55.00        | .0    |
| 55-93-521 DEPARTMENT MATERIALS           | .00           | 897.03     | 5,500.00  | 4,602.97     | 16.3  |
| 55-93-542 EQUIPMENT PARTS                | .00           | 2,751.84   | .00       | ( 2,751.84)  | .0    |
| 55-93-543 SMALL TOOLS                    | .00           | 42.98      | 100.00    | 57.02        | 43.0  |
| 55-93-581 SMALL EQUIPMENT                | .00           | .00        | 300.00    | 300.00       | .0    |
| 55-93-582 EQUIPMENT                      | .00           | 7,723.22   | 9,000.00  | 1,276.78     | 85.8  |
| 55-93-602 ELECTRIC-UTILITY               | .00           | 1,809.56   | 7,163.00  | 5,353.44     | 25.3  |
| 55-93-603 WATER-UTILITY                  | .00           | 8,265.66   | 12,341.00 | 4,075.34     | 67.0  |
| 55-93-642 R&M-EQUIPMENT                  | 28,973.00     | 28,973.00  | 5,000.00  | ( 23,973.00) | 579.5 |
| 55-93-656 R&M-GEO BUILDING               | .00           | .00        | 2,000.00  | 2,000.00     | .0    |
| 55-93-701 ENGINEERING & MODELING (NON CI | .00           | .00        | 2,500.00  | 2,500.00     | .0    |
| 55-93-702 ATTORNEY                       | .00           | 2,072.00   | 2,000.00  | ( 72.00)     | 103.6 |
| 55-93-704 CONTRACTED SERVICES (OTHER PRO | .00           | 11,842.57  | 5,005.00  | ( 6,837.57)  | 236.6 |
| 55-93-741 FEES                           | .00           | 85.30      | .00       | ( 85.30)     | .0    |
| 55-93-761 INSURANCE & BONDS              | .00           | 579.36     | 1,159.00  | 579.64       | 50.0  |
| 55-93-812 FURNITURE & FIXTURES-CAPITAL A | .00           | .00        | 10,000.00 | 10,000.00    | .0    |
| 55-93-821 IMPROVE. OTHER THAN BUILDINGS  | .00           | 21,752.80  | .00       | ( 21,752.80) | .0    |
| 55-93-865 SEWER/WATER SYSTEM CONST-NEW O | .00           | .00        | 3,000.00  | 3,000.00     | .0    |
| 55-93-991 TRANSFER TO GENERAL FUND       | .00           | .00        | 1,000.00  | 1,000.00     | .0    |
| TOTAL GEOTHERMAL                         | 28,973.00     | 86,795.32  | 66,673.00 | ( 20,122.32) | 130.2 |
| TOTAL FUND EXPENDITURES                  | 28,973.00     | 86,795.32  | 66,673.00 | ( 20,122.32) | 130.2 |
| NET REVENUE OVER EXPENDITURES            | ( 10,089.68)  | 48,800.72  | 94,750.00 | 45,949.28    | 51.5  |

## Report Criteria:

Detail report type printed

| Invoice Number                     | Invoice Date | Description                                            | Invoice Amount | Check Amount | Check Number | Check Issue Date |
|------------------------------------|--------------|--------------------------------------------------------|----------------|--------------|--------------|------------------|
| <b>4 Corners Trailers Inc</b>      |              |                                                        |                |              |              |                  |
| 33943                              | 04/16/2026   | Sanit-Hydraulic Cylinder For Unit #317                 | 1,005.00       | 1,005.00     | 5012621      | 05/01/2026       |
| Total 4 Corners Trailers Inc:      |              |                                                        | 1,005.00       | 1,005.00     |              |                  |
| <b>4IMPRINT</b>                    |              |                                                        |                |              |              |                  |
| 15081667                           | 05/11/2026   | TM-Glasses for CML Dinner                              | 486.62         | 486.62       | 5292612      | 05/29/2026       |
| Total 4IMPRINT:                    |              |                                                        | 486.62         | 486.62       |              |                  |
| <b>5280 ELEVATED INC LLC</b>       |              |                                                        |                |              |              |                  |
| 89359                              | 05/01/2026   | Tourism-5280 Magazine Ad 2026 June Full Page           | 5,000.00       | 5,000.00     | 5012642      | 05/01/2026       |
| Total 5280 ELEVATED INC LLC:       |              |                                                        | 5,000.00       | 5,000.00     |              |                  |
| <b>84 RANCH LLC</b>                |              |                                                        |                |              |              |                  |
| 1012                               | 04/14/2026   | Tourism-2026 Event Funding 84 Ranch Ag Festival        | 6,833.33       | 6,833.33     | 5012639      | 05/01/2026       |
| Total 84 RANCH LLC:                |              |                                                        | 6,833.33       | 6,833.33     |              |                  |
| <b>A TO Z RECREATION LLC</b>       |              |                                                        |                |              |              |                  |
| 4388                               | 04/23/2026   | Parks-Yama Fitness Equip- (2 pcs)                      | 15,578.00      | 15,578.00    | 5012618      | 05/01/2026       |
| Total A TO Z RECREATION LLC:       |              |                                                        | 15,578.00      | 15,578.00    |              |                  |
| <b>A-1 CHIPSEAL CO</b>             |              |                                                        |                |              |              |                  |
| 15321-01                           | 04/30/2026   | STREETS-Chip Seal/Crack Seal Program                   | 42,750.00      | 42,750.00    | 51526125     | 05/14/2026       |
| Total A-1 CHIPSEAL CO:             |              |                                                        | 42,750.00      | 42,750.00    |              |                  |
| <b>ACCUSOURCEHR INC</b>            |              |                                                        |                |              |              |                  |
| 92642                              | 05/31/2026   | Rec.-Kids Camp Background Check_Cardenas_Plake_Sams    | 118.11         | 118.11       | 51526129     | 05/14/2026       |
| Total ACCUSOURCEHR INC:            |              |                                                        | 118.11         | 118.11       |              |                  |
| <b>ADVANCE AUTO PARTS</b>          |              |                                                        |                |              |              |                  |
| 15238-326319                       | 03/31/2026   | Sanit-RainX Wiper Blades (2)                           | 29.80          | 29.80        | 5012623      | 05/01/2026       |
| Total ADVANCE AUTO PARTS:          |              |                                                        | 29.80          | 29.80        |              |                  |
| <b>ALPINE PORTABLE TOILETS LLC</b> |              |                                                        |                |              |              |                  |
| 12598                              | 03/28/2026   | Parks-Toilet rental pickleball courts (2) 3/25-4/25    | 290.00         | 290.00       | 2574         | 05/01/2026       |
| 12617                              | 04/01/2026   | Parks-Toilet Rental Cottonhole (4/4-5/4)               | 145.00         | 145.00       | 2574         | 05/01/2026       |
| 12674                              | 04/21/2026   | Parks-Toilet rental pickleball courts                  | 290.00         | 290.00       | 2574         | 05/01/2026       |
| 12708                              | 04/29/2026   | Parks-Toilet Rental Cottonhole                         | 145.00         | 145.00       | 2615         | 05/29/2026       |
| Total ALPINE PORTABLE TOILETS LLC: |              |                                                        | 870.00         | 870.00       |              |                  |
| <b>AMAZON CAPITAL SERVICES</b>     |              |                                                        |                |              |              |                  |
| 16MN-C93P-4M9H                     | 02/21/2026   | F&F-Cr For Returned Surge Protector-Inv 1VLM-W37L-D333 | 71.99-         | 71.99-       | 51526116     | 05/14/2026       |
| 17K3-T3XJ-TDRD                     | 11/01/2025   | PW Admin.-Leadership Books (3)                         | 39.03          | 39.03        | 51526116     | 05/14/2026       |
| 19K1-KNKF-9TMD                     | 02/21/2026   | F&F-Cr For Returned Surge Protector-Inv 1VLM-W37L-D333 | 71.99-         | 71.99-       | 51526116     | 05/14/2026       |
| 1D4X-7T1M-34KQ                     | 02/21/2026   | F&F-Cr For Returned Surge Protector-Inv 1VLM-W37L-D333 | 71.99-         | 71.99-       | 51526116     | 05/14/2026       |
| 1G3N-YKV4-T79J                     | 05/01/2026   | Streets-Paint Remover 15 oz (6)                        | 89.94          | 89.94        | 51526116     | 05/14/2026       |
| 1G3N-YKV4-T79J                     | 05/01/2026   | Streets-Dish Scrub Brushes, Sponges, Dish Soap         | 42.40          | 42.40        | 51526116     | 05/14/2026       |
| 1GM9-JL7F-D4P3                     | 04/28/2026   | Tour Admn.-Mouse for Becky                             | 36.29          | 36.29        | 51526116     | 05/14/2026       |
| 1GM9-JL7F-D4P3                     | 04/28/2026   | VC-Beach Balls for Santas Workshop Decor               | 7.64           | 7.64         | 51526116     | 05/14/2026       |
| 1HN9-CVCM-6XJM                     | 02/24/2026   | F&F-Cr For Returned Surge Protector-Inv 1VLM-W37L-D333 | 71.99-         | 71.99-       | 51526116     | 05/14/2026       |

| Invoice Number                                | Invoice Date | Description                                            | Invoice Amount | Check Amount | Check Number | Check Issue Date |
|-----------------------------------------------|--------------|--------------------------------------------------------|----------------|--------------|--------------|------------------|
| 1HX9-CPN4-W19R                                | 05/01/2026   | F&F-Space Heater                                       | 21.89          | 21.89        | 51526116     | 05/14/2026       |
| 1HX9-CPN4-W19R                                | 05/01/2026   | F&F-4 Ft LED ceiling Light Fixture (3)                 | 253.08         | 253.08       | 51526116     | 05/14/2026       |
| 1HX9-CPN4-W19R                                | 05/01/2026   | F&F-Norton 1601 Series Door Closer                     | 110.00         | 110.00       | 51526116     | 05/14/2026       |
| 1MM6-Y9F9-9YVY                                | 04/30/2026   | HR-Side Table for Conference Room                      | 109.99         | 109.99       | 51526116     | 05/14/2026       |
| 1MM6-Y9F9-9YVY                                | 04/30/2026   | HR-Coffee carafe                                       | 59.49          | 59.49        | 51526116     | 05/14/2026       |
| 1NKM-MT1L-6Y11                                | 05/12/2026   | Parks-Blank Signs (4)                                  | 43.98          | 43.98        | 5292619      | 05/29/2026       |
| 1NKM-MT1L-6Y11                                | 05/12/2026   | TM-Bags for CML Dinner                                 | 24.66          | 24.66        | 5292619      | 05/29/2026       |
| 1PPV-66PD-7DN7                                | 02/24/2026   | F&F-Cr For Returned Surge Protector-Inv 1VLM-W37L-D333 | 71.99-         | 71.99-       | 51526116     | 05/14/2026       |
| 1QCF-6MFM-RWVC                                | 05/04/2026   | Sanit.-Door Hangers                                    | 29.79          | 29.79        | 51526116     | 05/14/2026       |
| 1QCF-6MFM-RWVC                                | 05/04/2026   | Admin.-Label Tape & Scotch Tape                        | 37.07          | 37.07        | 51526116     | 05/14/2026       |
| 1QX9-9XP1-3H6R                                | 05/01/2026   | SANIT-Nitrile Gloves 100/Box (20 Boxes)                | 305.98         | 305.98       | 5292619      | 05/29/2026       |
| 1QX9-9XP1-3H6R                                | 05/01/2026   | SANIT-Digital Fuel Transfer Meter                      | 154.58         | 154.58       | 5292619      | 05/29/2026       |
| 1QX9-9XP1-3H6R                                | 05/01/2026   | SANIT-Digital Fuel Transfer Meter                      | 154.58         | 154.58       | 5292619      | 05/29/2026       |
| 1QX9-9XP1-3Y76                                | 05/01/2026   | PW-Ergonomic Keyboard Tray                             | 105.54         | 105.54       | 51526116     | 05/14/2026       |
| Total AMAZON CAPITAL SERVICES:                |              |                                                        | 1,265.98       | 1,265.98     |              |                  |
| <b>AMBIENTE H2O INC</b>                       |              |                                                        |                |              |              |                  |
| V260337                                       | 04/28/2026   | SANIT-NEMA Vertical Solid Shaft High Thrust Motor      | 26,303.00      | 26,303.00    | 51526108     | 05/14/2026       |
| V260337                                       | 04/28/2026   | SANIT-NEMA Vertical Solid Shaft High Thrust Motor      | 26,303.00      | 26,303.00    | 51526108     | 05/14/2026       |
| Total AMBIENTE H2O INC:                       |              |                                                        | 52,606.00      | 52,606.00    |              |                  |
| <b>ARCHULETA COUNTY FINANCE DEPARTMENT</b>    |              |                                                        |                |              |              |                  |
| 2026-04 QTR1                                  | 05/14/2026   | PD-Combined Dispatch 1st Qtr                           | 81,055.50      | 81,055.50    | 5292616      | 05/29/2026       |
| 2026-04 QTR2                                  | 05/14/2026   | PD-Combined Dispatch 2nd Qtr                           | 81,055.50      | 81,055.50    | 5292616      | 05/29/2026       |
| Total ARCHULETA COUNTY FINANCE DEPARTMENT:    |              |                                                        | 162,111.00     | 162,111.00   |              |                  |
| <b>ARCHULETA COUNTY PUBLIC HEALTH</b>         |              |                                                        |                |              |              |                  |
| DOT-03                                        | 03/31/2026   | Parks-CDL Physicals 2 EMP                              | 250.00         | 250.00       | 5012641      | 05/01/2026       |
| Total ARCHULETA COUNTY PUBLIC HEALTH:         |              |                                                        | 250.00         | 250.00       |              |                  |
| <b>ARCHULETA COUNTY SCHOLARSHIP-IN-ESCROW</b> |              |                                                        |                |              |              |                  |
| 3-6-2026                                      | 05/13/2026   | TC-Aim Higher Scholarship 2nd Qtr. 2026 (Pmt. 2 of 4)  | 2,500.00       | 2,500.00     | 2602         | 05/14/2026       |
| Total ARCHULETA COUNTY SCHOLARSHIP-IN-ESCROW: |              |                                                        | 2,500.00       | 2,500.00     |              |                  |
| <b>ARCHULETA COUNTY SOLID WASTE</b>           |              |                                                        |                |              |              |                  |
| 1089                                          | 04/30/2026   | PW-Spring Clean Up Yard Waste                          | 120.00         | 120.00       | 2621         | 05/29/2026       |
| Total ARCHULETA COUNTY SOLID WASTE:           |              |                                                        | 120.00         | 120.00       |              |                  |
| <b>ARCHULETA COUNTY TREASURER</b>             |              |                                                        |                |              |              |                  |
| 05132026                                      | 05/13/2026   | Admin.-Aviation Tax from March 2026                    | 442.21         | 442.21       | 51526102     | 05/14/2026       |
| 05132026                                      | 05/13/2026   | Admin.-Aviation Tax from March 2026                    | 442.22         | 442.22       | 51526102     | 05/14/2026       |
| Total ARCHULETA COUNTY TREASURER:             |              |                                                        | 884.43         | 884.43       |              |                  |
| <b>AT&amp;T MOBILITY</b>                      |              |                                                        |                |              |              |                  |
| 287296307139 0426                             | 04/20/2026   | PD-Issued Cellphones                                   | 949.70         | 949.70       | 2603         | 05/14/2026       |
| 287298047432X04282026                         | 04/20/2026   | PW-Public Works Director Cell Phone                    | 46.54          | 46.54        | 2603         | 05/14/2026       |
| 287298047432X04282026                         | 04/20/2026   | SANIT-Employee Cell Phones (4)                         | 205.84         | 205.84       | 2603         | 05/14/2026       |
| 287298047432X04282026                         | 04/20/2026   | STREET-Supervisor Cell Phone & Employee iPads (3)      | 171.36         | 171.36       | 2603         | 05/14/2026       |
| 287298047432X04282026                         | 04/20/2026   | PW Admin.-Phone Case & Screen Protector                | 75.81          | 75.81        | 2603         | 05/14/2026       |
| Total AT&T MOBILITY:                          |              |                                                        | 1,449.25       | 1,449.25     |              |                  |
| <b>AUTHENTIC SOLUTIONS CONSULTING LLC</b>     |              |                                                        |                |              |              |                  |
| 021926-HANSON                                 | 03/06/2026   | Courts-Court ordered SUDEVAL                           | 250.00         | 250.00       | 2584         | 05/01/2026       |

| Invoice Number                            | Invoice Date | Description                                                        | Invoice Amount | Check Amount | Check Number | Check Issue Date |
|-------------------------------------------|--------------|--------------------------------------------------------------------|----------------|--------------|--------------|------------------|
| Total AUTHENTIC SOLUTIONS CONSULTING LLC: |              |                                                                    | 250.00         | 250.00       |              |                  |
| <b>B PUBLIC RELATIONS LLC</b>             |              |                                                                    |                |              |              |                  |
| 5997                                      | 04/15/2026   | Tourism-Monthly Retainer April and Sunset Travel Awards            | 4,275.00       | 4,275.00     | 5012634      | 05/01/2026       |
| 6063                                      | 05/18/2026   | Tourism-Monthly Retainer May                                       | 4,100.00       | 4,100.00     | 5292634      | 05/29/2026       |
| Total B PUBLIC RELATIONS LLC:             |              |                                                                    | 8,375.00       | 8,375.00     |              |                  |
| <b>BANK OF SAN JUANS VISA</b>             |              |                                                                    |                |              |              |                  |
| 5-1-25-CC PARKS & REC                     | 05/01/2026   | Rec.-Amazon-Basebass bases,spots,targetes,foam balls,tees,mat      | 469.31         | 469.31       | 5072601      | 05/07/2026       |
| 5-1-25-CC PARKS & REC                     | 05/01/2026   | Rec.-Baseball Tee                                                  | 29.97          | 29.97        | 5072601      | 05/07/2026       |
| 5-1-25-CC PARKS & REC                     | 05/01/2026   | Rec.-Batting Cages Inc. - Net Replacement                          | 158.70         | 158.70       | 5072601      | 05/07/2026       |
| 5-1-25-CC PARKS & REC                     | 05/01/2026   | Rec.-Amazon - Partial Shipment Baseball ScoreBoards Coaching       | 113.11         | 113.11       | 5072601      | 05/07/2026       |
| 5-1-25-CC PARKS & REC                     | 05/01/2026   | Rec.-Phillips 66- Gas (to be reimbursed by PARC)                   | 20.07          | 20.07        | 5072601      | 05/07/2026       |
| 5-1-25-CC PARKS & REC                     | 05/01/2026   | Rec.-Amazon-Return of Coaching Boards                              | 108.24         | 108.24       | 5072601      | 05/07/2026       |
| 5-1-25-CC PARKS & REC                     | 05/01/2026   | Rec.-Papa John's Pizza - Adult Softball Meeting Pizza              | 97.70          | 97.70        | 5072601      | 05/07/2026       |
| 5-1-25-CC PARKS & REC                     | 05/01/2026   | Rec.-Just Bats - 12 Assorted Softball Bats                         | 2,375.82       | 2,375.82     | 5072601      | 05/07/2026       |
| 5-1-25-CC PARKS & REC                     | 05/01/2026   | Rec.-Amazon - Partial Shipment Baseball/Coaching Boards            | 99.12          | 99.12        | 5072601      | 05/07/2026       |
| 5-1-25-CC PARKS & REC                     | 05/01/2026   | Rec.-Gamma - Computer Software                                     | 25.00          | 25.00        | 5072601      | 05/07/2026       |
| 5-1-25-CC PARKS & REC                     | 05/01/2026   | Rec.-Walmart - Coffee Creamer                                      | 10.86          | 10.86        | 5072601      | 05/07/2026       |
| 5-1-25-CC PARKS & REC                     | 05/01/2026   | Rec.-Walmart - Trophy Ice Creams and thank you cards               | 10.46          | 10.46        | 5072601      | 05/07/2026       |
| 5-1-26                                    | 05/01/2026   | CD Admin.-Western Planner Rural Summit                             | 150.00         | 150.00       | 5072601      | 05/07/2026       |
| 5-1-26                                    | 05/01/2026   | Plng.-US Postage Stamps                                            | 156.00         | 156.00       | 5072601      | 05/07/2026       |
| 5-1-26-CC ADMIN SERVIC                    | 04/28/2026   | Admin.-Legacy Head Stones Gilbert Valasquez                        | 239.00         | 239.00       | 5072601      | 05/07/2026       |
| 5-1-26-CC BUILDING DEP                    | 05/06/2000   | Bldg-Existing Bldg Training Lodging                                | 153.17         | 153.17       | 5072601      | 05/07/2026       |
| 5-1-26-CC COMMUNITY C                     | 05/01/2026   | Rec.-Colorado Fingerprinting - Rylimay                             | 57.50          | 57.50        | 5072601      | 05/07/2026       |
| 5-1-26-CC COMMUNITY C                     | 05/01/2026   | Rec.-CO Govt Services - Background Check                           | 31.44          | 31.44        | 5072601      | 05/07/2026       |
| 5-1-26-CC COMMUNITY C                     | 05/01/2026   | Rec.-Colorado Fingerprinting - Damian                              | 57.50          | 57.50        | 5072601      | 05/07/2026       |
| 5-1-26-CC COMMUNITY C                     | 05/01/2026   | Rec.-CO Govt Services - Background Check                           | 31.44          | 31.44        | 5072601      | 05/07/2026       |
| 5-1-26-CC COMMUNITY C                     | 05/01/2026   | Rec.-Oriental Trading - Arts & Crafts, Games, Prizes - Kids Camp   | 1,313.37       | 1,313.37     | 5072601      | 05/07/2026       |
| 5-1-26-CC COMMUNITY C                     | 05/01/2026   | Rec.-Colorado Fingerprinting - Sydney                              | 57.50          | 57.50        | 5072601      | 05/07/2026       |
| 5-1-26-CC COMMUNITY C                     | 05/01/2026   | Rec.-Colorado Fingerprinting - Caden                               | 57.50          | 57.50        | 5072601      | 05/07/2026       |
| 5-1-26-CC COMMUNITY C                     | 05/01/2026   | Rec.-CO Govt Services - Background Check                           | 31.44          | 31.44        | 5072601      | 05/07/2026       |
| 5-1-26-CC COMMUNITY C                     | 05/01/2026   | Rec.-CO Govt Services - Background Check                           | 31.44          | 31.44        | 5072601      | 05/07/2026       |
| 5-1-26-CC COMMUNITY C                     | 05/01/2026   | Rec.-Colorado Fingerprinting - Gage                                | 57.50          | 57.50        | 5072601      | 05/07/2026       |
| 5-1-26-CC COMMUNITY C                     | 05/01/2026   | Rec.-Colorado Fingerprinting - Xyra                                | 57.50          | 57.50        | 5072601      | 05/07/2026       |
| 5-1-26-CC COMMUNITY C                     | 05/01/2026   | Rec.-CO Govt Services - Background Check                           | 31.44          | 31.44        | 5072601      | 05/07/2026       |
| 5-1-26-CC COMMUNITY C                     | 05/01/2026   | Rec.-CO Govt Services - Background Check                           | 31.44          | 31.44        | 5072601      | 05/07/2026       |
| 5-1-26-CC COMMUNITY C                     | 05/01/2026   | Rec.-Amazon - Pens,tape,postits,pencup,order8334664                | 74.92          | 74.92        | 5072601      | 05/07/2026       |
| 5-1-26-CC COMMUNITY C                     | 05/01/2026   | Rec.-Amazon - Batteries,wipes, order 8606642                       | 67.15          | 67.15        | 5072601      | 05/07/2026       |
| 5-1-26-CC COMMUNITY C                     | 05/01/2026   | Rec.-Amazon - Kids Camp Arts & Crafts, Wrist Bands, Water Slides ( | 180.10         | 180.10       | 5072601      | 05/07/2026       |
| 5-1-26-CC COMMUNITY C                     | 05/01/2026   | Rec.-Amazon - Partial Return order ending 8334664                  | 39.17          | 39.17        | 5072601      | 05/07/2026       |
| 5-1-26-CC COMMUNITY C                     | 05/01/2026   | Rec.-Amazon - Partial Return order ending 8606642                  | 17.11          | 17.11        | 5072601      | 05/07/2026       |
| 5-1-26-CC COURTS                          | 04/28/2026   | Courts-Walmart, USB Drives (5)                                     | 134.40         | 134.40       | 5072601      | 05/07/2026       |
| 5-1-26-CC COURTS                          | 04/28/2026   | Courts-Walmart, Disinfectant Wipes                                 | 25.56          | 25.56        | 5072601      | 05/07/2026       |
| 5-1-26-CC COURTS                          | 04/28/2026   | Courts-City Cleaners, Cleaning of Judicial Robes                   | 58.50          | 58.50        | 5072601      | 05/07/2026       |
| 5-1-26-CC COURTS                          | 04/28/2026   | Courts-City Market, Fuel for Town Travel Vehicle                   | 90.91          | 90.91        | 5072601      | 05/07/2026       |
| 5-1-26-CC COURTS                          | 04/28/2026   | Courts-Cowboy Car Wash, Car Wash for Town Travel Vehicle           | 19.00          | 19.00        | 5072601      | 05/07/2026       |
| 5-1-26-CC COURTS                          | 04/28/2026   | Courts-Wine Country Inn, Lodging, Court staff, CMJA                | 1,650.00       | 1,650.00     | 5072601      | 05/07/2026       |
| 5-1-26-CC COURTS                          | 04/28/2026   | Courts-CAMCA Registration (2) for Management Tools                 | 204.00         | 204.00       | 5072601      | 05/07/2026       |
| 5-1-26-CC COURTS                          | 04/28/2026   | Courts-Walmart, Beverages for Juvenile Assessment Board            | 41.90          | 41.90        | 5072601      | 05/07/2026       |
| 5-1-26-CC PARKS                           | 05/01/2026   | Parks-Amazon - Impeller Repair Kit                                 | 16.96          | 16.96        | 5072601      | 05/07/2026       |
| 5-1-26-CC PARKS                           | 05/01/2026   | Parks-Colorado State Forest Service Nursery- Chokecherry (50) AB   | 71.78          | 71.78        | 5072601      | 05/07/2026       |
| 5-1-26-CC PARKS                           | 05/01/2026   | Parks-Amazon - Bobcat Side Mirror                                  | 46.06          | 46.06        | 5072601      | 05/07/2026       |
| 5-1-26-CC PARKS                           | 05/01/2026   | Parks-Fun Center - Polaris ATV Repair                              | 474.41         | 474.41       | 5072601      | 05/07/2026       |
| 5-1-26-CC PARKS                           | 05/01/2026   | Parks-Tractor Supply - Weed Killer, Booster, Surfactant            | 444.95         | 444.95       | 5072601      | 05/07/2026       |
| 5-1-26-CC PARKS                           | 05/01/2026   | Parks-Walmart - Dish Soap                                          | 2.98           | 2.98         | 5072601      | 05/07/2026       |
| 5-1-26-CC PARKS                           | 05/01/2026   | Parks-Walmart - Garlic Powder                                      | 1.08           | 1.08         | 5072601      | 05/07/2026       |
| 5-1-26-CC PARKS                           | 05/01/2026   | Parks-Amazon - Simple Green Cleaner                                | 68.71          | 68.71        | 5072601      | 05/07/2026       |
| 5-1-26-CC PARKS                           | 05/01/2026   | Parks-Tractor Supply - Refund on Weed Killer Pricing               | 40.00          | 40.00        | 5072601      | 05/07/2026       |

| Invoice Number          | Invoice Date | Description                                                       | Invoice Amount | Check Amount | Check Number | Check Issue Date |
|-------------------------|--------------|-------------------------------------------------------------------|----------------|--------------|--------------|------------------|
| 5-1-26-CC PARKS         | 05/01/2026   | Parks-Amazon - CLR Pro 5 Gal                                      | 110.48         | 110.48       | 5072601      | 05/07/2026       |
| 5-1-26-CC PARKS         | 05/01/2026   | Parks-Amazon - Cleaning Brusher, Scouring Pads                    | 36.94          | 36.94        | 5072601      | 05/07/2026       |
| 5-1-26-CC PARKS         | 05/01/2026   | Parks-Colorado State Forest Service Nursery - Over Charge RF      | .28-           | .28-         | 5072601      | 05/07/2026       |
| 5-1-26-CC PARKS         | 05/01/2026   | Parks-Amazon - Simple Green Cleaner Refund                        | 68.71-         | 68.71-       | 5072601      | 05/07/2026       |
| 5-1-26-CC PARKS         | 05/01/2026   | Parks-Online Flagger - Flagger Course (8 PPL)                     | 640.00         | 640.00       | 5072601      | 05/07/2026       |
| 5-1-26-CC PARKS         | 05/01/2026   | Parks-Tractor Supply - Welded Wire 100 Ft.                        | 124.99         | 124.99       | 5072601      | 05/07/2026       |
| 5-1-26-CC PARKS         | 05/01/2026   | Parks-Walmart - Gallon Bags (3 bxs) Shop Towels                   | 19.61          | 19.61        | 5072601      | 05/07/2026       |
| 5-1-26-CC PLANNING      | 05/01/2026   | Plng-Western Planner Conference Registration - OO                 | 150.00         | 150.00       | 5072601      | 05/07/2026       |
| 5-1-26-CC PLANNING      | 05/01/2026   | Plan-Western Planner Conference Registration -KT                  | 150.00         | 150.00       | 5072601      | 05/07/2026       |
| 5-1-26-CC PLANNING      | 05/01/2026   | Parks-Sign Order - Parks/Projects                                 | 28.80          | 28.80        | 5072601      | 05/07/2026       |
| 5-1-26-CC PLANNING      | 05/01/2026   | Proj.-Asana subscription                                          | 53.96          | 53.96        | 5072601      | 05/07/2026       |
| 5-1-26-CC PLANNING      | 05/01/2026   | Proj.-Asana subscription                                          | 80.94          | 80.94        | 5072601      | 05/07/2026       |
| 5-1-26-CC PLANNING      | 05/01/2026   | Plng.- Marriot Hotel Conference OO                                | 357.00         | 357.00       | 5072601      | 05/07/2026       |
| 5-1-26-CC PLANNING      | 05/01/2026   | Plng.-Parking Conference                                          | 5.40           | 5.40         | 5072601      | 05/07/2026       |
| 5-1-26-CC POLICE EXPE   | 04/28/2026   | PD-TLO Transunion LE Search Engine Monthly Fee                    | 100.00         | 100.00       | 5072601      | 05/07/2026       |
| 5-1-26-CC POLICE EXPE   | 04/28/2026   | PD-5.11 3 Uniform Shirts for Sgt. Brogan                          | 291.33         | 291.33       | 5072601      | 05/07/2026       |
| 5-1-26-CC POLICE EXPE   | 04/28/2026   | PD-BLT LD Products-Toner for Printer C315                         | 144.84         | 144.84       | 5072601      | 05/07/2026       |
| 5-1-26-CC POLICE EXPE   | 04/28/2026   | PD-Axon Enterprise-Taxer Cartridges (20)                          | 918.80         | 918.80       | 5072601      | 05/07/2026       |
| 5-1-26-CC PW ADMIN      | 05/01/2026   | PW-Walmart-Electric Kettle For Break Room                         | 29.97          | 29.97        | 5072601      | 05/07/2026       |
| 5-1-26-CC PW ADMIN      | 05/01/2026   | PW-Vista Print-Business Cards (Eisenbarth 250, Allen 500, Bennett | 152.53         | 152.53       | 5072601      | 05/07/2026       |
| 5-1-26-CC PW ADMIN      | 05/01/2026   | PW-Vista Print-Business Cards 500 (Bennett)                       | 78.46          | 78.46        | 5072601      | 05/07/2026       |
| 5-1-26-CC PW ADMIN      | 05/01/2026   | PW-City Market-Food & Drinks Meeting For Pump Station Pumps Wi    | 82.69          | 82.69        | 5072601      | 05/07/2026       |
| 5-1-26-CC PW ADMIN      | 05/01/2026   | PW-Faire Society-Pastries Meeting For Pump Station Pumps With C   | 60.83          | 60.83        | 5072601      | 05/07/2026       |
| 5-1-26-CC PW FACILITIES | 05/01/2026   | F&F-Nexus-Transport For Police Vehicles Unit #'s 144-146          | 4,600.00       | 4,600.00     | 5072601      | 05/07/2026       |
| 5-1-26-CC PW FACILITIES | 05/01/2026   | F&F-CO Motor Vehicle-Registration For Unit #'s 144-146            | 45.49          | 45.49        | 5072601      | 05/07/2026       |
| 5-1-26-CC PW FACILITIES | 05/01/2026   | F&F-Zoro-Switches For Town Hall HVAC System                       | 71.67          | 71.67        | 5072601      | 05/07/2026       |
| 5-1-26-CC PW FACILITIES | 05/01/2026   | F&F-Bees Lighting-Exit Signs For Town Shop                        | 168.20         | 168.20       | 5072601      | 05/07/2026       |
| 5-1-26-CC PW FACILITIES | 05/01/2026   | F&F-Max Warehouse-Evaporative Cooler Treatment                    | 42.91          | 42.91        | 5072601      | 05/07/2026       |
| 5-1-26-CC PW FACILITIES | 05/01/2026   | F&F-Zoro-Crimp Unions For Town Hall Water Line Repair             | 105.94         | 105.94       | 5072601      | 05/07/2026       |
| 5-1-26-CC PW FACILITIES | 05/01/2026   | F&F-Zoro-Infrared Thermometer Gun & Probe                         | 202.77         | 202.77       | 5072601      | 05/07/2026       |
| 5-1-26-CC PW FACILITIES | 05/01/2026   | F&F-Zoro-Electrical Outlet Covers (Rez Hill) (4)                  | 56.77          | 56.77        | 5072601      | 05/07/2026       |
| 5-1-26-CC STREETS       | 05/01/2026   | Streets-Cafe Colorado-New Director Lunch (7 People)               | 166.67         | 166.67       | 5072601      | 05/07/2026       |
| 5-1-26-CC STREETS       | 05/01/2026   | Streets-Rays Corner Cafe-Spring Street Conf. (2)                  | 59.04          | 59.04        | 5072601      | 05/07/2026       |
| 5-1-26-CC STREETS       | 05/01/2026   | Streets-Shelter Distilling-Spring Street Conf. (2)                | 50.40          | 50.40        | 5072601      | 05/07/2026       |
| 5-1-26-CC STREETS       | 05/01/2026   | Streets-The Pickle Barrel-Spring Street Conf. (2)                 | 69.36          | 69.36        | 5072601      | 05/07/2026       |
| 5-1-26-CC STREETS       | 05/01/2026   | Streets-Fairfield Inn-Spring Street Conference                    | 358.00         | 358.00       | 5072601      | 05/07/2026       |
| 5-1-26-CC STREETS       | 05/01/2026   | Streets-Kleen-Rite WashJet Spray Tip With Vane (10)               | 92.39          | 92.39        | 5072601      | 05/07/2026       |
| 5-1-26-CC TOURISM       | 05/01/2026   | Tourism-Google Ads Paid Advertising                               | 500.00         | 500.00       | 5072601      | 05/07/2026       |
| 5-1-26-CC TOURISM       | 05/01/2026   | Tourism-Google Ads Paid Advertising                               | 418.13         | 418.13       | 5072601      | 05/07/2026       |
| 5-1-26-CC TOURISM       | 05/01/2026   | Tourism-Visit Widget Subscription                                 | 899.00         | 899.00       | 5072601      | 05/07/2026       |
| 5-1-26-CC TOURISM       | 05/01/2026   | Tour Admn.-Conoco Gas for travel to Denver                        | 47.23          | 47.23        | 5072601      | 05/07/2026       |
| 5-1-26-CC TOURISM       | 05/01/2026   | Tourism-Google Ads Paid Advertising                               | 500.00         | 500.00       | 5072601      | 05/07/2026       |
| 5-1-26-CC TOURISM       | 05/01/2026   | Tour Admn.-Hotels.com Hilton Longmont Lodging for Meeting         | 115.85         | 115.85       | 5072601      | 05/07/2026       |
| 5-1-26-CC TOURISM       | 05/01/2026   | Tourism-Google Ads Paid Advertising                               | 500.00         | 500.00       | 5072601      | 05/07/2026       |
| 5-1-26-CC TOURISM       | 05/01/2026   | Tour Admn.-Homewood Suites Denver Lodging Travel Show             | 582.78         | 582.78       | 5072601      | 05/07/2026       |
| 5-1-26-CC TOURISM       | 05/01/2026   | Tour Admn.-Shell Oil Gas for meetings in Longmont                 | 54.37          | 54.37        | 5072601      | 05/07/2026       |
| 5-1-26-CC TOURISM       | 05/01/2026   | Tour Admn.-Everyday Store Gas for travel from Glenwood            | 39.95          | 39.95        | 5072601      | 05/07/2026       |
| 5-1-26-CC TOURISM       | 05/01/2026   | Tour Admn.-Hotel Colorado Glenwood Lodging for meeting            | 429.52         | 429.52       | 5072601      | 05/07/2026       |
| 5-1-26-CC TOURISM       | 05/01/2026   | Tourism-Google Ads Paid Advertising                               | 500.00         | 500.00       | 5072601      | 05/07/2026       |
| 5-1-26-CC TOURISM       | 05/01/2026   | Tour Admn.-Adobe Subscription                                     | 59.99          | 59.99        | 5072601      | 05/07/2026       |
| 5-1-26-CC TOURISM       | 05/01/2026   | Tourism-Google Ads Paid Advertising                               | 500.00         | 500.00       | 5072601      | 05/07/2026       |
| 5-1-26-CC TOURISM       | 05/01/2026   | Tourism-Mailchimp Subscription                                    | 810.00         | 810.00       | 5072601      | 05/07/2026       |
| 5-1-26-CC TOURISM       | 05/01/2026   | Tourism-Google Ads Paid Advertising                               | 500.00         | 500.00       | 5072601      | 05/07/2026       |
| 5-1-26-CC TOURISM       | 05/01/2026   | Tourism-Dropbox Subscription                                      | 54.00          | 54.00        | 5072601      | 05/07/2026       |
| 5-1-26-CC TOURISM       | 05/01/2026   | Tourism-Google Ads Paid Advertising                               | 500.00         | 500.00       | 5072601      | 05/07/2026       |
| 5-1-26-CC TOWN CLERK    | 05/01/2026   | HR-WalMart-All Staff Easter Egg Hunt - Team Building              | 131.06         | 131.06       | 5072601      | 05/07/2026       |
| 5-1-26-CC TOWN CLERK    | 05/01/2026   | Admin.-Amazon Web-Caselle Data Storage                            | .16            | .16          | 5072601      | 05/07/2026       |
| 5-1-26-CC TOWN CLERK    | 05/01/2026   | HR-WalMart-Rec Staff Appreciation                                 | 22.38          | 22.38        | 5072601      | 05/07/2026       |
| 5-1-26-CC TOWN CLERK    | 05/01/2026   | HR-Natural Grocers-Rec Staff Appreciation                         | 18.71          | 18.71        | 5072601      | 05/07/2026       |
| 5-1-26-CC TOWN CLERK    | 05/01/2026   | Clerk-WalMart-Election Snacks & Supplies                          | 38.01          | 38.01        | 5072601      | 05/07/2026       |
| 5-1-26-CC TOWN CLERK    | 05/01/2026   | Clerk-Pagosa Peak-Election Judge Lunch                            | 79.90          | 79.90        | 5072601      | 05/07/2026       |

| Invoice Number                                    | Invoice Date | Description                                                        | Invoice Amount | Check Amount | Check Number | Check Issue Date |
|---------------------------------------------------|--------------|--------------------------------------------------------------------|----------------|--------------|--------------|------------------|
| 5-1-26-CC TOWN CLERK                              | 05/01/2026   | Clerk-Beny's Family Restaurant-Election Judge Dinner               | 68.94          | 68.94        | 5072601      | 05/07/2026       |
| 5-1-26-CC TOWN CLERK                              | 05/01/2026   | Clerk-City Market-County Clerk Appreciation                        | 40.00          | 40.00        | 5072601      | 05/07/2026       |
| 5-1-26-CC TOWN CLERK                              | 05/01/2026   | Admin.-Starlink-Backup Internet                                    | 65.00          | 65.00        | 5072601      | 05/07/2026       |
| 5-1-26-CC TOWN CLERK                              | 05/01/2026   | HR-WalMart-Lets Celebrate April-All Staff                          | 51.84          | 51.84        | 5072601      | 05/07/2026       |
| 5-1-26-CC TOWN CLERK                              | 05/01/2026   | HR-City Market-Lets Celebrate April-All Staff                      | 73.71          | 73.71        | 5072601      | 05/07/2026       |
| 5-1-26-CC TOWN CLERK                              | 05/01/2026   | Clerk-Kips Grill & Cantina- Admin Team Building                    | 122.33         | 122.33       | 5072601      | 05/07/2026       |
| 5-1-26-CC TOWN MANAG                              | 05/12/2026   | TM-Fuel For LPEA Tabletop Mtg                                      | 15.62          | 15.62        | 5072601      | 05/07/2026       |
| 5-1-26-CC TOWN MANAG                              | 05/12/2026   | TM-CML Conference Registration                                     | 325.00         | 325.00       | 5072601      | 05/07/2026       |
| 5-1-26-CC TOWN MANAG                              | 05/12/2026   | Hotel-CCCMA Conf                                                   | 435.00         | 435.00       | 5072601      | 05/07/2026       |
| 5-1-26-CC VISITOR CENT                            | 05/01/2026   | Tourism-Facebook Paid Social Campaigns                             | 447.00         | 447.00       | 5072601      | 05/07/2026       |
| 5-1-26-CC VISITOR CENT                            | 05/01/2026   | Tourism-Facebook Paid Social Campaigns                             | 167.94         | 167.94       | 5072601      | 05/07/2026       |
| 5-1-26-CC VISITOR CENT                            | 05/01/2026   | VC-HP Instant Ink VC Printer Ink                                   | 31.99          | 31.99        | 5072601      | 05/07/2026       |
| 5-1-26-CC VISITOR CENT                            | 05/01/2026   | Tourism-Claude AI Subscription (3/26-3/27)                         | 200.00         | 200.00       | 5072601      | 05/07/2026       |
| 5-1-26-CC VISITOR CENT                            | 05/01/2026   | Tourism-Microsoft Store HEVC Video Extension for Casey             | .99            | .99          | 5072601      | 05/07/2026       |
| 5-1-26-CC VISITOR CENT                            | 05/01/2026   | VC-USPS Mailing travel planners to Julesburg Welcome Center        | 25.65          | 25.65        | 5072601      | 05/07/2026       |
| 5-1-26-CC VISITOR CENT                            | 05/01/2026   | Tourism-Facebook Paid Social Campaigns                             | 596.00         | 596.00       | 5072601      | 05/07/2026       |
| 5-1-26-CC VISITOR CENT                            | 05/01/2026   | VC-USPS Mailing travel planners to Trinidad Welcome Center         | 25.65          | 25.65        | 5072601      | 05/07/2026       |
| 5-1-26-CC VISITOR CENT                            | 05/01/2026   | Tourism-Adobe Subscription                                         | 69.99          | 69.99        | 5072601      | 05/07/2026       |
| 5-1-26-CC VISITOR CENT                            | 05/01/2026   | Tourism-Facebook Paid Social Campaigns                             | 596.00         | 596.00       | 5072601      | 05/07/2026       |
| 5-1-26-CC VISITOR CENT                            | 05/01/2026   | Tour Admn.-CO Conv Center Becky's Parking for Travel Show          | 13.00          | 13.00        | 5072601      | 05/07/2026       |
| 5-1-26-CC VISITOR CENT                            | 05/01/2026   | Tourism-Apple Subscription                                         | 2.99           | 2.99         | 5072601      | 05/07/2026       |
| 5-1-26-CC VISITOR CENT                            | 05/01/2026   | Tourism-Paypal In Focus Photography Video Project                  | 2,000.00       | 2,000.00     | 5072601      | 05/07/2026       |
| 5-1-26-CC VISITOR CENT                            | 05/01/2026   | Tourism-Adobe Subscription                                         | 32.06          | 32.06        | 5072601      | 05/07/2026       |
| 5-1-26-CC VISITOR CENT                            | 05/01/2026   | Tourism-Facebook Paid Social Campaigns                             | 596.00         | 596.00       | 5072601      | 05/07/2026       |
| Total BANK OF SAN JUANS VISA:                     |              |                                                                    | 32,366.08      | 32,366.08    |              |                  |
| <b>BEHRENS AND ASSOCIATES INC</b>                 |              |                                                                    |                |              |              |                  |
| 1124816                                           | 04/17/2026   | Sanit-Delivery/Installation of By Pass Pump Sound Panels At PS2 (1 | 6,975.00       | 6,975.00     | 51526134     | 05/14/2026       |
| 1124919                                           | 04/30/2026   | Sanit-By-Pass Pump Sound Panel Rental 4/16/26-4/30/26              | 2,925.00       | 2,925.00     | 5292635      | 05/29/2026       |
| Total BEHRENS AND ASSOCIATES INC:                 |              |                                                                    | 9,900.00       | 9,900.00     |              |                  |
| <b>BLACK HILLS ENERGY</b>                         |              |                                                                    |                |              |              |                  |
| 04-26                                             | 04/28/2026   | Admin. - TH Gas                                                    | 425.83         | 425.83       | 2599         | 05/14/2026       |
| 04-26                                             | 04/28/2026   | PW Admin - Maint. Fac. Gas                                         | 817.91         | 817.91       | 2599         | 05/14/2026       |
| 04-26                                             | 04/28/2026   | Parks - Gazebo Gas                                                 | 71.85          | 71.85        | 2599         | 05/14/2026       |
| 04-26                                             | 04/28/2026   | VC-VC Gas                                                          | 81.23          | 81.23        | 2599         | 05/14/2026       |
| 04-26                                             | 04/28/2026   | P&R Admin.-SR Ctr Gas                                              | 296.93         | 296.93       | 2599         | 05/14/2026       |
| 04-26                                             | 04/28/2026   | P&R Admin.-CC Gas                                                  | 443.10         | 443.10       | 2599         | 05/14/2026       |
| Total BLACK HILLS ENERGY:                         |              |                                                                    | 2,136.85       | 2,136.85     |              |                  |
| <b>BROWNS HILL ENGINEERING &amp; CONTROLS LLC</b> |              |                                                                    |                |              |              |                  |
| 32340                                             | 04/15/2026   | Sanit.SIFF-8 ABB Soft Starts For New Pumps To Be Installed By San  | 19,898.00      | 19,898.00    | 5012615      | 05/01/2026       |
| 32340                                             | 04/15/2026   | Sanit-8 ABB Soft Starts For New Pumps To Be Installed By Sanit Cre | 19,898.00      | 19,898.00    | 51526111     | 05/14/2026       |
| 32372                                             | 04/23/2026   | Sanit-Troubleshoot VFD, Changes To Enable Wiring/Parameters        | 1,192.40       | 1,192.40     | 51526111     | 05/14/2026       |
| 32466                                             | 05/06/2026   | Sanit-Replaced soft start for pump tran 2; Tied in CP-2 VFD        | 3,704.80       | 3,704.80     | 5292614      | 05/29/2026       |
| 32493                                             | 05/06/2026   | Geo-Provide, Install & Integrate Control Cabinet                   | 28,973.00      | 28,973.00    | 5292614      | 05/29/2026       |
| 32520                                             | 05/14/2026   | Sanit-Troubleshoot Pump P2B After Pump Replacement                 | 3,044.80       | 3,044.80     | 5292614      | 05/29/2026       |
| Total BROWNS HILL ENGINEERING & CONTROLS LLC:     |              |                                                                    | 76,711.00      | 76,711.00    |              |                  |
| <b>BSN SPORTS LLC</b>                             |              |                                                                    |                |              |              |                  |
| 933986169                                         | 04/22/2026   | Rec.-Volleyballs Trophy Balls (30)                                 | 840.00         | 840.00       | 5012607      | 05/01/2026       |
| Total BSN SPORTS LLC:                             |              |                                                                    | 840.00         | 840.00       |              |                  |
| <b>BUCKSKIN TOWING &amp; REPAIR LLC</b>           |              |                                                                    |                |              |              |                  |
| 103460                                            | 04/01/2026   | F&F-Oil Change/Safety Inspection Unit 102                          | 92.57          | 92.57        | 5012600      | 05/01/2026       |
| 103523                                            | 04/06/2026   | F&F-Unit 141-Oil Change & Safety Inspection                        | 104.24         | 104.24       | 5012600      | 05/01/2026       |

| Invoice Number                              | Invoice Date | Description                                                 | Invoice Amount | Check Amount | Check Number | Check Issue Date |
|---------------------------------------------|--------------|-------------------------------------------------------------|----------------|--------------|--------------|------------------|
| 103563                                      | 04/06/2026   | F&F-Connected Jumper Wires To Connector-A/C Was Not Working | 163.80         | 163.80       | 51526100     | 05/14/2026       |
| 103574                                      | 04/08/2026   | F&F-Unit 111-Replaced Rear Brake Pads, Oil Change/Safety Ck | 352.60         | 352.60       | 5012600      | 05/01/2026       |
| 103823                                      | 04/30/2026   | Sanit-Unit 124 Replaced Rear Brake Pads                     | 247.94         | 247.94       | 5292601      | 05/29/2026       |
| 103823                                      | 04/30/2026   | Sanit-Unit 124 DOT Inspection                               | 140.00         | 140.00       | 5292601      | 05/29/2026       |
| Total BUCKSKIN TOWING & REPAIR LLC:         |              |                                                             | 1,101.15       | 1,101.15     |              |                  |
| <b>CADE MOUNTAIN APPRAISALS LLC</b>         |              |                                                             |                |              |              |                  |
| 03242026                                    | 03/24/2026   | Proj.-Cotton Hole Property Appraisals                       | 1,250.00       | 1,250.00     | 5292630      | 05/29/2026       |
| 03242026                                    | 03/24/2026   | Proj.-Project 102 Property Appraisals                       | 1,650.00       | 1,650.00     | 5292630      | 05/29/2026       |
| Total CADE MOUNTAIN APPRAISALS LLC:         |              |                                                             | 2,900.00       | 2,900.00     |              |                  |
| <b>CANDACE ROCKENSOCK</b>                   |              |                                                             |                |              |              |                  |
| 04202026                                    | 04/20/2026   | Courts-Candace Rockensock M & IE for CAMCA Management Tools | 232.75         | 232.75       | 2575         | 05/01/2026       |
| Total CANDACE ROCKENSOCK:                   |              |                                                             | 232.75         | 232.75       |              |                  |
| <b>CAPITAL BUSINESS SYSTEMS INC</b>         |              |                                                             |                |              |              |                  |
| 41788841                                    | 04/20/2026   | Admin.-TH copier lease                                      | 95.00          | 95.00        | 5012626      | 05/01/2026       |
| 41788842                                    | 04/20/2026   | P&R Admin-Copier Lease                                      | 134.13         | 134.13       | 5012626      | 05/01/2026       |
| 42050011                                    | 05/21/2026   | Admin.-TH copier lease                                      | 95.00          | 95.00        | 5292623      | 05/29/2026       |
| 42050012                                    | 05/21/2026   | P&R Admin-Copier Rent Payment                               | 134.13         | 134.13       | 5292623      | 05/29/2026       |
| 42050012                                    | 05/21/2026   | P&R Admin-Color Copy                                        | 131.10         | 131.10       | 5292623      | 05/29/2026       |
| Total CAPITAL BUSINESS SYSTEMS INC:         |              |                                                             | 589.36         | 589.36       |              |                  |
| <b>CASCADE WATER/COFFEE SERVICE</b>         |              |                                                             |                |              |              |                  |
| 868469                                      | 04/21/2026   | PD-Water (4)                                                | 35.00          | 35.00        | 51526105     | 05/14/2026       |
| 868470                                      | 04/21/2026   | Courts-Water Delivery (2)                                   | 20.00          | 20.00        | 5012610      | 05/01/2026       |
| 868471                                      | 04/21/2026   | CD Admin.- Bottled Water Delivery (2)                       | 20.00          | 20.00        | 5012610      | 05/01/2026       |
| 869909                                      | 05/04/2026   | PD-Water (4)                                                | 35.00          | 35.00        | 51526105     | 05/14/2026       |
| 869911                                      | 05/04/2026   | Courts-Water Delivery (1)                                   | 12.50          | 12.50        | 51526105     | 05/14/2026       |
| 871542                                      | 05/19/2026   | PD-Water (5)                                                | 42.50          | 42.50        | 5292605      | 05/29/2026       |
| 871544                                      | 05/19/2026   | CD Admin.- Bottled Water Delivery (3)                       | 27.50          | 27.50        | 5292605      | 05/29/2026       |
| Total CASCADE WATER/COFFEE SERVICE:         |              |                                                             | 192.50         | 192.50       |              |                  |
| <b>CENTURYLINK</b>                          |              |                                                             |                |              |              |                  |
| 04-26                                       | 04/19/2026   | Sanit.- PS DSL                                              | 72.85          | 72.85        | 2571         | 05/01/2026       |
| 04-26                                       | 04/19/2026   | Admin. - TH Elevator Phone                                  | 45.10          | 45.10        | 2571         | 05/01/2026       |
| Total CENTURYLINK:                          |              |                                                             | 117.95         | 117.95       |              |                  |
| <b>CHIMNEY ROCK INTERPRETIVE ASSOC, INC</b> |              |                                                             |                |              |              |                  |
| 2948                                        | 04/21/2026   | Tourism-2026 Event Funding Life at Chimney Rock             | 1,500.00       | 1,500.00     | 5012603      | 05/01/2026       |
| Total CHIMNEY ROCK INTERPRETIVE ASSOC, INC: |              |                                                             | 1,500.00       | 1,500.00     |              |                  |
| <b>CHUCK'S EXPERT SERVICES LLC</b>          |              |                                                             |                |              |              |                  |
| 04574                                       | 04/12/2026   | F&F-CC Completed Installation of 2 New Carrier RTU's        | 16,000.00      | 16,000.00    | 2581         | 05/01/2026       |
| 04585                                       | 04/27/2026   | F&F-Replaced Heater Float Switch & Gaskets                  | 728.82         | 728.82       | 2606         | 05/14/2026       |
| 04586                                       | 04/27/2026   | F&F-Replaced A/C Transducer & Added Refrigerant             | 1,699.61       | 1,699.61     | 2606         | 05/14/2026       |
| Total CHUCK'S EXPERT SERVICES LLC:          |              |                                                             | 18,428.43      | 18,428.43    |              |                  |
| <b>CLARITY BENEFIT SOLUTIONS</b>            |              |                                                             |                |              |              |                  |
| 26040114270                                 | 04/01/2026   | HR-FSA & HSA Fees March                                     | 52.10          | 52.10        | 5012636      | 05/01/2026       |
| 26050114270                                 | 05/01/2026   | HR-FSA & HSA Fees April                                     | 44.70          | 44.70        | 51526133     | 05/14/2026       |

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|----------------------------------------------|--------------|--------------------------------------------------------------|----------------|--------------|--------------|------------------|
| Total CLARITY BENEFIT SOLUTIONS:             |              |                                                              | 96.80          | 96.80        |              |                  |
| <b>COGENT INC</b>                            |              |                                                              |                |              |              |                  |
| 5659368                                      | 04/08/2026   | Sanit.SIFF-By-Pass Pump Rentals (4) 3/12/26-4/8/26           | 31,362.00      | 31,362.00    | 5012622      | 05/01/2026       |
| 5659608                                      | 04/13/2026   | SANIT.SIFF-PS Bypass Rental (4): Velocity 3/13/26-4/9/26     | 31,098.50      | 31,098.50    | 5012622      | 05/01/2026       |
| 5664116                                      | 05/18/2026   | SIFF-By-Pass Pumps Rental (2) 4/10/26-5/7/26                 | 31,098.50      | 31,098.50    | 5292620      | 05/29/2026       |
| Total COGENT INC:                            |              |                                                              | 93,559.00      | 93,559.00    |              |                  |
| <b>COLLINS COLE WINN &amp; ULMER PLLC</b>    |              |                                                              |                |              |              |                  |
| 8864                                         | 05/15/2026   | Admin.-Plng General Legal Fees - May                         | 626.00         | 626.00       | 5292626      | 05/29/2026       |
| 8864                                         | 05/15/2026   | Admin.-Admin General Legal Fees - May                        | 15,452.50      | 15,452.50    | 5292626      | 05/29/2026       |
| 8864                                         | 05/15/2026   | Admin.-Muni Code General Legal Fees - May                    | 8,824.50       | 8,824.50     | 5292626      | 05/29/2026       |
| Total COLLINS COLE WINN & ULMER PLLC:        |              |                                                              | 24,903.00      | 24,903.00    |              |                  |
| <b>COLORADO DEPARTMENT OF TRANSPORTATION</b> |              |                                                              |                |              |              |                  |
| 526025                                       | 05/26/2026   | Parks-River Park-CDOT Access Permit                          | 100.00         | 100.00       | 5292629      | 05/29/2026       |
| Total COLORADO DEPARTMENT OF TRANSPORTATION: |              |                                                              | 100.00         | 100.00       |              |                  |
| <b>COLORADO TITLE &amp; CLOSING SERVICES</b> |              |                                                              |                |              |              |                  |
| AR22600744                                   | 05/01/2026   | Proj.-Title Work-102                                         | 550.00         | 550.00       | 2600         | 05/14/2026       |
| AR22600745                                   | 05/01/2026   | Proj.-Title Work 102                                         | 550.00         | 550.00       | 2600         | 05/14/2026       |
| AR22600746                                   | 05/11/2026   | Proj.-Title Work 102                                         | 550.00         | 550.00       | 2600         | 05/14/2026       |
| Total COLORADO TITLE & CLOSING SERVICES:     |              |                                                              | 1,650.00       | 1,650.00     |              |                  |
| <b>CONFERENCE TECHNOLOGIES INC</b>           |              |                                                              |                |              |              |                  |
| P-INV058381                                  | 05/21/2026   | F&F-Equipment for A/V upgrade in Courtroom (60% Deposit)     | 13,299.99      | 13,299.99    | 5292625      | 05/29/2026       |
| P-INV058381                                  | 05/21/2026   | F&F-Implementation of A/V upgrade in Courtroom (60% Deposit) | 22,159.12      | 22,159.12    | 5292625      | 05/29/2026       |
| Total CONFERENCE TECHNOLOGIES INC:           |              |                                                              | 35,459.11      | 35,459.11    |              |                  |
| <b>CORDANT HEALTH SOLUTIONS</b>              |              |                                                              |                |              |              |                  |
| FS-980043026                                 | 04/30/2026   | Courts-Drug Testing and Monitoring April 2026                | 41.55          | 41.55        | 51526101     | 05/14/2026       |
| Total CORDANT HEALTH SOLUTIONS:              |              |                                                              | 41.55          | 41.55        |              |                  |
| <b>COREY EISENBARTH</b>                      |              |                                                              |                |              |              |                  |
| 052626                                       | 05/26/2026   | F&F-CIRSA Regional Seminars Mileage Reimbursement            | 330.60         | .00          | 2628         | Multiple         |
| 052626                                       | 05/26/2026   | F&F-CIRSA Regional Seminars Per Diem                         | 207.00         | .00          | 2628         | Multiple         |
| 052626                                       | 05/26/2026   | F&F-CIRSA Regional Seminars Mileage Reimbursement            | 330.60-        |              |              |                  |
| 052626                                       | 05/26/2026   | F&F-CIRSA Regional Seminars Per Diem                         | 207.00-        |              |              |                  |
| Total COREY EISENBARTH:                      |              |                                                              | .00            | .00          |              |                  |
| <b>CROSSFIRE AGGREGATE SERVICES LLC</b>      |              |                                                              |                |              |              |                  |
| 26930                                        | 04/21/2026   | Sanit-3/4- Gravel For PS1 Driveway Delivered (50.25 Ton)     | 1,360.69       | 1,360.69     | 51526109     | 05/14/2026       |
| 27377                                        | 05/06/2026   | Streets-3/4" ABC 556.57 Tons (No Delivery)                   | 7,096.29       | 7,096.29     | 51526109     | 05/14/2026       |
| 27400                                        | 05/07/2026   | Streets-3/4" ABC 734.21 Tons (No Delivery)                   | 9,361.22       | 9,361.22     | 51526109     | 05/14/2026       |
| 27445                                        | 05/08/2026   | Streets-3/4" ABC 24.20 Tons (No Delivery)                    | 308.55         | 308.55       | 51526109     | 05/14/2026       |
| 27446                                        | 05/08/2026   | Streets-3/4" ABC 547.09 Tons (No Delivery)                   | 6,975.43       | 6,975.43     | 51526109     | 05/14/2026       |
| Total CROSSFIRE AGGREGATE SERVICES LLC:      |              |                                                              | 25,102.18      | 25,102.18    |              |                  |
| <b>DATA ACTIVATION CENTER INC</b>            |              |                                                              |                |              |              |                  |
| D119-0021909                                 | 05/01/2026   | PW-Data Subscription For Spectra GPS Unit 5/1/26-5/31/26     | 299.00         | 299.00       | 2610         | 05/14/2026       |

| Invoice Number                       | Invoice Date | Description                                    | Invoice Amount | Check Amount | Check Number | Check Issue Date |
|--------------------------------------|--------------|------------------------------------------------|----------------|--------------|--------------|------------------|
| Total DATA ACTIVATION CENTER INC:    |              |                                                | 299.00         | 299.00       |              |                  |
| <b>DAVIS ENGINEERING SERVICE INC</b> |              |                                                |                |              |              |                  |
| 18872                                | 03/31/2026   | PW-Main St. Construction Engineering           | 4,896.00       | 4,896.00     | 5012602      | 05/01/2026       |
| 18940                                | 03/31/2026   | Parks-Town to Lakes Trail-Engineering          | 260.31         | 260.31       | 5012602      | 05/01/2026       |
| 19094                                | 04/30/2026   | PW-Main Street Construction Engineering mgmt   | 4,137.50       | 4,137.50     | 51526103     | 05/14/2026       |
| 19095                                | 04/30/2026   | Parks-1st Street Pedestrian Bridge-Engineering | 12,346.05      | 12,346.05    | 51526103     | 05/14/2026       |
| 19101                                | 04/30/2026   | Parks-Town to Lakes Trail-Engineering          | 111.56         | 111.56       | 51526103     | 05/14/2026       |
| 19113                                | 04/30/2026   | Proj.-Museum Embankment-Engineering (Ph 1)     | 140.00         | 140.00       | 51526103     | 05/14/2026       |
| Total DAVIS ENGINEERING SERVICE INC: |              |                                                | 21,891.42      | 21,891.42    |              |                  |
| <b>DELTA DENTAL OF COLORADO</b>      |              |                                                |                |              |              |                  |
| 2353067                              | 04/09/2026   | HR-May Dental Premiums (EE &ER)                | 3,839.54       | 3,839.54     | 5152601      | 05/15/2026       |
| Total DELTA DENTAL OF COLORADO:      |              |                                                | 3,839.54       | 3,839.54     |              |                  |
| <b>DESIGN A SIGN</b>                 |              |                                                |                |              |              |                  |
| 28687                                | 05/05/2026   | PW-Address Number Plaques (2)                  | 43.00          | 43.00        | 2618         | 05/29/2026       |
| 28695                                | 05/08/2026   | Streets-Snow Route Signs (10)                  | 490.00         | 490.00       | 2618         | 05/29/2026       |
| Total DESIGN A SIGN:                 |              |                                                | 533.00         | 533.00       |              |                  |
| <b>ECHO IT CONSULTING</b>            |              |                                                |                |              |              |                  |
| 115868                               | 04/16/2026   | Clerk-Kaseya 365 Subscription                  | 291.36         | 291.36       | 5012613      | 05/01/2026       |
| 115868                               | 04/16/2026   | TM-Kaseya 365 Subscription                     | 97.12          | 97.12        | 5012613      | 05/01/2026       |
| 115868                               | 04/16/2026   | HR-Kaseya 365 Subscription                     | 194.24         | 194.24       | 5012613      | 05/01/2026       |
| 115868                               | 04/16/2026   | CD Admin.-Kaseya 365 Subscription              | 97.12          | 97.12        | 5012613      | 05/01/2026       |
| 115868                               | 04/16/2026   | Plng.-Kaseya 365 Subscription                  | 194.24         | 194.24       | 5012613      | 05/01/2026       |
| 115868                               | 04/16/2026   | Bldg.-Kaseya 365 Subscription                  | 194.24         | 194.24       | 5012613      | 05/01/2026       |
| 115868                               | 04/16/2026   | Proj.-Kaseya 365 Subscription                  | 97.12          | 97.12        | 5012613      | 05/01/2026       |
| 115868                               | 04/16/2026   | HSG-Kaseya 365 Subscription                    | 97.12          | 97.12        | 5012613      | 05/01/2026       |
| 115868                               | 04/16/2026   | Courts-Kaseya 365 Subscription                 | 485.60         | 485.60       | 5012613      | 05/01/2026       |
| 115868                               | 04/16/2026   | PD-Kaseya 365 Subscription                     | 1,165.44       | 1,165.44     | 5012613      | 05/01/2026       |
| 115868                               | 04/16/2026   | P&R Admin.-Kaseya 365 Subscription             | 194.24         | 194.24       | 5012613      | 05/01/2026       |
| 115868                               | 04/16/2026   | Rec-Kaseya 365 Subscription                    | 388.48         | 388.48       | 5012613      | 05/01/2026       |
| 115868                               | 04/16/2026   | Parks-Kaseya 365 Subscription                  | 776.96         | 776.96       | 5012613      | 05/01/2026       |
| 115868                               | 04/16/2026   | F&F-Kaseya 365 Subscription                    | 291.36         | 291.36       | 5012613      | 05/01/2026       |
| 115868                               | 04/16/2026   | PW Admin.-Kaseya 365 Subscription              | 194.24         | 194.24       | 5012613      | 05/01/2026       |
| 115868                               | 04/16/2026   | Streets-Kaseya 365 Subscription                | 679.84         | 679.84       | 5012613      | 05/01/2026       |
| 115868                               | 04/16/2026   | Sanit.-Kaseya 365 Subscription                 | 388.48         | 388.48       | 5012613      | 05/01/2026       |
| 115868                               | 04/16/2026   | Tour Admin.-Kaseya 365 Subscription            | 291.36         | 291.36       | 5012613      | 05/01/2026       |
| 115868                               | 04/16/2026   | VC-Kaseya 365 Subscription                     | 194.24         | 194.24       | 5012613      | 05/01/2026       |
| 115868                               | 04/16/2026   | Tourism-Kaseya 365 Subscription                | 97.12          | 97.12        | 5012613      | 05/01/2026       |
| 115877                               | 04/22/2026   | Sanit. - (1) Computer                          | 2,200.00       | 2,200.00     | 5012613      | 05/01/2026       |
| 115877                               | 04/22/2026   | Tourism - (1) Computer                         | 4,500.00       | 4,500.00     | 5012613      | 05/01/2026       |
| 115877                               | 04/22/2026   | Tour Admin. - (2) New Computer                 | 7,200.00       | 7,200.00     | 5012613      | 05/01/2026       |
| 115877                               | 04/22/2026   | Admin. - (11) new computers                    | 24,200.00      | 24,200.00    | 5012613      | 05/01/2026       |
| 115963                               | 05/01/2026   | PD-Digital Evidence Offsite Storage April      | 419.70         | 419.70       | 5292611      | 05/29/2026       |
| 115975                               | 05/01/2026   | Clerk - Software                               | 96.64          | 96.64        | 5292611      | 05/29/2026       |
| 115975                               | 05/01/2026   | TM - Software                                  | 24.00          | 24.00        | 5292611      | 05/29/2026       |
| 115975                               | 05/01/2026   | HR - Software                                  | 61.41          | 61.41        | 5292611      | 05/29/2026       |
| 115975                               | 05/01/2026   | CD Admin. - Software                           | 28.52          | 28.52        | 5292611      | 05/29/2026       |
| 115975                               | 05/01/2026   | Plng. - Software                               | 48.01          | 48.01        | 5292611      | 05/29/2026       |
| 115975                               | 05/01/2026   | Bldg. - Software                               | 68.23          | 68.23        | 5292611      | 05/29/2026       |
| 115975                               | 05/01/2026   | Proj. - Software                               | 30.70          | 30.70        | 5292611      | 05/29/2026       |
| 115975                               | 05/01/2026   | HSG - Software                                 | 24.00          | 24.00        | 5292611      | 05/29/2026       |
| 115975                               | 05/01/2026   | Courts - Software                              | 144.02         | 144.02       | 5292611      | 05/29/2026       |
| 115975                               | 05/01/2026   | PD - Software                                  | 272.52         | 272.52       | 5292611      | 05/29/2026       |
| 115975                               | 05/01/2026   | P&R Admin. - Software                          | 48.01          | 48.01        | 5292611      | 05/29/2026       |

| Invoice Number            | Invoice Date | Description                                            | Invoice Amount | Check Amount | Check Number | Check Issue Date |
|---------------------------|--------------|--------------------------------------------------------|----------------|--------------|--------------|------------------|
| 115975                    | 05/01/2026   | Rec - Software                                         | 96.02          | 96.02        | 5292611      | 05/29/2026       |
| 115975                    | 05/01/2026   | Parks - Software                                       | 24.00          | 24.00        | 5292611      | 05/29/2026       |
| 115975                    | 05/01/2026   | F&F - Software                                         | 24.00          | 24.00        | 5292611      | 05/29/2026       |
| 115975                    | 05/01/2026   | PW Admin. - Software                                   | 90.24          | 90.24        | 5292611      | 05/29/2026       |
| 115975                    | 05/01/2026   | Streets - Software                                     | 24.00          | 24.00        | 5292611      | 05/29/2026       |
| 115975                    | 05/01/2026   | Sanit. - Software                                      | 73.64          | 73.64        | 5292611      | 05/29/2026       |
| 115975                    | 05/01/2026   | Tour Admin. - Software                                 | 22.37          | 22.37        | 5292611      | 05/29/2026       |
| 115975                    | 05/01/2026   | VC - Software                                          | 15.70          | 15.70        | 5292611      | 05/29/2026       |
| 115975                    | 05/01/2026   | Tourism - Software                                     | 48.01          | 48.01        | 5292611      | 05/29/2026       |
| 115982                    | 05/01/2026   | PD-Server Monitoring Software                          | 66.33          | 66.33        | 5292611      | 05/29/2026       |
| 115982                    | 05/01/2026   | Sanit.-Server Monitoring Software                      | 66.33          | 66.33        | 5292611      | 05/29/2026       |
| 115982                    | 05/01/2026   | PW Admin.-Server Monitoring Software                   | 66.34          | 66.34        | 5292611      | 05/29/2026       |
| 115984                    | 05/01/2026   | Clerk - IT Services                                    | 740.58         | 740.58       | 5292611      | 05/29/2026       |
| 115984                    | 05/01/2026   | TM - IT Services                                       | 185.15         | 185.15       | 5292611      | 05/29/2026       |
| 115984                    | 05/01/2026   | HR - IT Services                                       | 370.29         | 370.29       | 5292611      | 05/29/2026       |
| 115984                    | 05/01/2026   | CD Admin. - IT Services                                | 370.29         | 370.29       | 5292611      | 05/29/2026       |
| 115984                    | 05/01/2026   | Plng. - IT Services                                    | 370.29         | 370.29       | 5292611      | 05/29/2026       |
| 115984                    | 05/01/2026   | Bldg. - IT Services                                    | 740.59         | 740.59       | 5292611      | 05/29/2026       |
| 115984                    | 05/01/2026   | Proj. - IT Services                                    | 185.15         | 185.15       | 5292611      | 05/29/2026       |
| 115984                    | 05/01/2026   | HSG - IT Services                                      | 185.15         | 185.15       | 5292611      | 05/29/2026       |
| 115984                    | 05/01/2026   | Courts - IT Services                                   | 1,110.88       | 1,110.88     | 5292611      | 05/29/2026       |
| 115984                    | 05/01/2026   | PD - IT Services                                       | 2,036.61       | 2,036.61     | 5292611      | 05/29/2026       |
| 115984                    | 05/01/2026   | P&R Admin. - IT Services                               | 370.29         | 370.29       | 5292611      | 05/29/2026       |
| 115984                    | 05/01/2026   | Rec. - IT Services                                     | 740.59         | 740.59       | 5292611      | 05/29/2026       |
| 115984                    | 05/01/2026   | Parks - IT Services                                    | 185.15         | 185.15       | 5292611      | 05/29/2026       |
| 115984                    | 05/01/2026   | F&F - IT Services                                      | 185.15         | 185.15       | 5292611      | 05/29/2026       |
| 115984                    | 05/01/2026   | PW Admin. - IT Services                                | 925.73         | 925.73       | 5292611      | 05/29/2026       |
| 115984                    | 05/01/2026   | Streets - IT Services                                  | 185.15         | 185.15       | 5292611      | 05/29/2026       |
| 115984                    | 05/01/2026   | Sanit. - IT Services                                   | 925.73         | 925.73       | 5292611      | 05/29/2026       |
| 115984                    | 05/01/2026   | VC - IT Services                                       | 185.15         | 185.15       | 5292611      | 05/29/2026       |
| 115984                    | 05/01/2026   | Tourism - IT Services                                  | 370.29         | 370.29       | 5292611      | 05/29/2026       |
| 116004                    | 05/01/2026   | Clerk-Phone Bill                                       | 100.71         | 100.71       | 5292611      | 05/29/2026       |
| 116004                    | 05/01/2026   | HR-Phone Bill                                          | 61.79          | 61.79        | 5292611      | 05/29/2026       |
| 116004                    | 05/01/2026   | TM-Phone Bill                                          | 30.89          | 30.89        | 5292611      | 05/29/2026       |
| 116004                    | 05/01/2026   | CD Admin.-Phone Bill                                   | 30.89          | 30.89        | 5292611      | 05/29/2026       |
| 116004                    | 05/01/2026   | Bldg.-Phone Bill                                       | 69.81          | 69.81        | 5292611      | 05/29/2026       |
| 116004                    | 05/01/2026   | Plng.-Phone Bill                                       | 92.68          | 92.68        | 5292611      | 05/29/2026       |
| 116004                    | 05/01/2026   | Proj.-Phone Bill                                       | 30.89          | 30.89        | 5292611      | 05/29/2026       |
| 116004                    | 05/01/2026   | Courts-Phone Bill                                      | 189.38         | 189.38       | 5292611      | 05/29/2026       |
| 116004                    | 05/01/2026   | PD-Phone Bill                                          | 318.98         | 318.98       | 5292611      | 05/29/2026       |
| 116004                    | 05/01/2026   | Rec-Phone Bill                                         | 119.57         | 119.57       | 5292611      | 05/29/2026       |
| 116004                    | 05/01/2026   | P&R Admin.-Phone Bill                                  | 114.56         | 114.56       | 5292611      | 05/29/2026       |
| 116004                    | 05/01/2026   | Parks-Phone Bill                                       | 27.89          | 27.89        | 5292611      | 05/29/2026       |
| 116004                    | 05/01/2026   | F&F-Phone Bill                                         | 27.89          | 27.89        | 5292611      | 05/29/2026       |
| 116004                    | 05/01/2026   | PW Admin.-Phone Bill                                   | 86.67          | 86.67        | 5292611      | 05/29/2026       |
| 116004                    | 05/01/2026   | Streets-Phone Bill                                     | 27.89          | 27.89        | 5292611      | 05/29/2026       |
| 116004                    | 05/01/2026   | Sanit.-Phone Bill                                      | 30.89          | 30.89        | 5292611      | 05/29/2026       |
| 116004                    | 05/01/2026   | VC-Phone Bill                                          | 63.80          | 63.80        | 5292611      | 05/29/2026       |
| 116044                    | 05/07/2026   | Admin-Computer Replacement D. Harris                   | 1,872.60       | 1,872.60     | 5292611      | 05/29/2026       |
| 116047                    | 05/08/2026   | Admin.-Docking Station O O'Dell                        | 99.00          | 99.00        | 5292611      | 05/29/2026       |
| 116063                    | 05/20/2026   | P&R Admin.-Adobe Annual                                | 50.36          | 50.36        | 5292611      | 05/29/2026       |
| Total ECHO IT CONSULTING: |              |                                                        | 60,208.01      | 60,208.01    |              |                  |
| <b>EMILY REMMERT</b>      |              |                                                        |                |              |              |                  |
| 04202026                  | 04/20/2026   | Courts-Emily Remmert M & IE for CAMCA Management Tools | 232.75         | 232.75       | 2583         | 05/01/2026       |
| Total EMILY REMMERT:      |              |                                                        | 232.75         | 232.75       |              |                  |
| <b>EVERYDAY STORE LLC</b> |              |                                                        |                |              |              |                  |
| 25MC032-1                 | 05/04/2026   | Courts-B. May Restitution Payment                      | 3.41           | 3.41         | Multiple     | 05/15/2026       |

| Invoice Number                                  | Invoice Date | Description                                                | Invoice Amount | Check Amount | Check Number | Check Issue Date |
|-------------------------------------------------|--------------|------------------------------------------------------------|----------------|--------------|--------------|------------------|
| Total EVERYDAY STORE LLC:                       |              |                                                            | 3.41           | 3.41         |              |                  |
| <b>FLYERS ENERGY LLC</b>                        |              |                                                            |                |              |              |                  |
| CFS-4580702                                     | 04/15/2026   | PD-FUEL                                                    | 1,430.48       | 1,430.48     | 51526119     | 05/14/2026       |
| CFS-4591371                                     | 04/30/2026   | PD-Fuel Patrol Vehicles                                    | 1,399.41       | 1,399.41     | 51526119     | 05/14/2026       |
| CFS-4610362                                     | 05/15/2026   | PD-Fuel Patrol Vehicles                                    | 1,414.19       | 1,414.19     | 5292622      | 05/29/2026       |
| Total FLYERS ENERGY LLC:                        |              |                                                            | 4,244.08       | 4,244.08     |              |                  |
| <b>FOREST HEALTH COMPANY LLC</b>                |              |                                                            |                |              |              |                  |
| 502                                             | 05/15/2026   | Parks-2 Loads of Wood Chips Delivered                      | 600.00         | 600.00       | 2626         | 05/29/2026       |
| Total FOREST HEALTH COMPANY LLC:                |              |                                                            | 600.00         | 600.00       |              |                  |
| <b>FOUR CORNERS FLYERS INC</b>                  |              |                                                            |                |              |              |                  |
| 011                                             | 04/16/2026   | Tourism-2026 Event Funding Baskets for Big Picture Classic | 2,857.14       | 2,857.14     | 2582         | 05/01/2026       |
| 012                                             | 04/16/2026   | Tourism-2026 Event Funding Reggae in the Park              | 2,571.43       | 2,571.43     | 2582         | 05/01/2026       |
| Total FOUR CORNERS FLYERS INC:                  |              |                                                            | 5,428.57       | 5,428.57     |              |                  |
| <b>GEORGE T SANDERS COMPANY</b>                 |              |                                                            |                |              |              |                  |
| 16185186-00                                     | 04/08/2026   | F&F-Rubber Coupling, S&D Coupling                          | 22.04          | 22.04        | 5012616      | 05/01/2026       |
| 16189575-00                                     | 04/16/2026   | Parks-Control Box, PVC Primer and glue, Fitting Adapter    | 91.77          | 91.77        | 5012616      | 05/01/2026       |
| 16200462-00                                     | 05/20/2026   | Parks-PVC Couplings, PVC Primer and Glue                   | 129.70         | 129.70       | 5292615      | 05/29/2026       |
| 16201211-00                                     | 05/19/2026   | Parks-1/4" 100 LB Test Gauge (2)                           | 33.76          | 33.76        | 5292615      | 05/29/2026       |
| 16207724-00                                     | 05/19/2026   | Parks-Assort. PVC Couplings (14)                           | 19.49          | 19.49        | 5292615      | 05/29/2026       |
| Total GEORGE T SANDERS COMPANY:                 |              |                                                            | 296.76         | 296.76       |              |                  |
| <b>HABITAT FOR HUMANITY OF ARCHULETA COUNTY</b> |              |                                                            |                |              |              |                  |
| 460                                             | 05/11/2026   | Hsg.-Closing Cost Support for Hsg Program                  | 2,700.00       | 2,700.00     | 2598         | 05/14/2026       |
| 462                                             | 05/26/2026   | Admin.-Closing Fee Support                                 | 2,700.00       | 2,700.00     | 2627         | 05/29/2026       |
| Total HABITAT FOR HUMANITY OF ARCHULETA COUNTY: |              |                                                            | 5,400.00       | 5,400.00     |              |                  |
| <b>HANDLEBAR PR LLC</b>                         |              |                                                            |                |              |              |                  |
| 051126                                          | 05/11/2026   | Tour Admn.-Registration for CTO Crisis Comm Workshop       | 95.00          | 95.00        | 2609         | 05/14/2026       |
| Total HANDLEBAR PR LLC:                         |              |                                                            | 95.00          | 95.00        |              |                  |
| <b>HWY 160 AUTO WASH</b>                        |              |                                                            |                |              |              |                  |
| 18                                              | 05/04/2026   | PD- Patrol Vehicle Car Washes                              | 26.50          | 26.50        | 51526130     | 05/14/2026       |
| Total HWY 160 AUTO WASH:                        |              |                                                            | 26.50          | 26.50        |              |                  |
| <b>INDUSTRIAL CHEM LABS &amp; SVCS</b>          |              |                                                            |                |              |              |                  |
| 429172                                          | 04/08/2026   | SANIT-Lift Station Degreaser (100 lb)                      | 543.60         | 543.60       | 51526128     | 05/14/2026       |
| Total INDUSTRIAL CHEM LABS & SVCS:              |              |                                                            | 543.60         | 543.60       |              |                  |
| <b>INTELLICHOICE INC</b>                        |              |                                                            |                |              |              |                  |
| 1234838                                         | 05/01/2026   | Courts-Xpress Bill Pay Interface                           | 7,000.00       | 7,000.00     | 51526107     | 05/14/2026       |
| Total INTELLICHOICE INC:                        |              |                                                            | 7,000.00       | 7,000.00     |              |                  |
| <b>INTERMOUNTAIN SWEEPER CO</b>                 |              |                                                            |                |              |              |                  |
| 127383                                          | 05/16/2026   | STREETS-Unit #214-Duo Skid Shoe Assmby, HD Suction Hose    | 2,109.00       | 2,109.00     | 5292602      | 05/29/2026       |
| Total INTERMOUNTAIN SWEEPER CO:                 |              |                                                            | 2,109.00       | 2,109.00     |              |                  |

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|--------------------------------------|--------------|-------------------------------------------------------------|----------------|--------------|--------------|------------------|
| <b>JAKES DIESEL LLC</b>              |              |                                                             |                |              |              |                  |
| I260511579                           | 05/11/2026   | Streets-Gravel Delivery On Majestic Drive                   | 31,542.50      | 31,542.50    | 51526117     | 05/14/2026       |
| Total JAKES DIESEL LLC:              |              |                                                             | 31,542.50      | 31,542.50    |              |                  |
| <b>JCG TECHNOLOGIES INC</b>          |              |                                                             |                |              |              |                  |
| 10322                                | 04/08/2026   | Courts-Liberty Court Recorder 12-Channel Upgrade            | 1,500.00       | 1,500.00     | 2576         | 05/01/2026       |
| 10322                                | 04/08/2026   | Courts-Virtual Courtroom Managed Services May26-May27       | 1,800.00       | 1,800.00     | 2576         | 05/01/2026       |
| 10322                                | 04/08/2026   | Courts-Virtual Courtroom/12-Channel Implementation and Trng | 1,495.00       | 1,495.00     | 2576         | 05/01/2026       |
| Total JCG TECHNOLOGIES INC:          |              |                                                             | 4,795.00       | 4,795.00     |              |                  |
| <b>JUST CLICK PRINTING INC</b>       |              |                                                             |                |              |              |                  |
| 83133                                | 04/20/2026   | Tourism-2026 Big Spring Clean Vouchers (200)                | 128.51         | 128.51       | 5012620      | 05/01/2026       |
| 83389                                | 05/04/2026   | Tourism-2026 Big Spring Clean Vouchers (500)                | 231.42         | 231.42       | 51526115     | 05/14/2026       |
| Total JUST CLICK PRINTING INC:       |              |                                                             | 359.93         | 359.93       |              |                  |
| <b>JUSTICE WATER SYSTEMS</b>         |              |                                                             |                |              |              |                  |
| 7971                                 | 05/14/2026   | Parks-Centennial Park Pump Replacement                      | 3,075.58       | 3,075.58     | 5292637      | 05/29/2026       |
| Total JUSTICE WATER SYSTEMS:         |              |                                                             | 3,075.58       | 3,075.58     |              |                  |
| <b>KARL JOHNSON</b>                  |              |                                                             |                |              |              |                  |
| 042726                               | 04/27/2026   | Sanit.-CCCMA Mileage                                        | 407.45         | 407.45       | 2608         | 05/14/2026       |
| Total KARL JOHNSON:                  |              |                                                             | 407.45         | 407.45       |              |                  |
| <b>KIMBALL MIDWEST</b>               |              |                                                             |                |              |              |                  |
| 104351416                            | 04/08/2026   | Streets-Terminals, Brass Fittings, Lug Nuts, Driver Set     | 354.90         | 354.90       | 5012614      | 05/01/2026       |
| Total KIMBALL MIDWEST:               |              |                                                             | 354.90         | 354.90       |              |                  |
| <b>LA PLATA ELECTRIC ASSOCIATION</b> |              |                                                             |                |              |              |                  |
| 4-24-26                              | 04/24/2026   | Admin.-TH Electric                                          | 1,542.03       | 1,542.03     | 2594         | 05/14/2026       |
| 4-24-26                              | 04/24/2026   | Streets-Electric                                            | 3,518.18       | 3,518.18     | 2594         | 05/14/2026       |
| 4-24-26                              | 04/24/2026   | Parks-Electric                                              | 1,574.39       | 1,574.39     | 2594         | 05/14/2026       |
| 4-24-26                              | 04/24/2026   | Sanit.-Electric                                             | 9,908.15       | 9,908.15     | 2594         | 05/14/2026       |
| 4-24-26                              | 04/24/2026   | GEO-Electric                                                | 547.91         | 547.91       | 2594         | 05/14/2026       |
| 4-24-26                              | 04/24/2026   | VC-Electric                                                 | 155.17         | 155.17       | 2594         | 05/14/2026       |
| 4-24-26                              | 04/24/2026   | P&R Admin.-CC Electric                                      | 1,733.32       | 1,733.32     | 2594         | 05/14/2026       |
| 4-24-26                              | 04/24/2026   | F&F-EV Charging Station                                     | 1,300.22       | 1,300.22     | 2594         | 05/14/2026       |
| 4-24-26                              | 04/24/2026   | PW Admin.-Maint. Fac. Electric                              | 874.14         | 874.14       | 2594         | 05/14/2026       |
| Total LA PLATA ELECTRIC ASSOCIATION: |              |                                                             | 21,153.51      | 21,153.51    |              |                  |
| <b>LANGUAGE LINE SOLUTIONS</b>       |              |                                                             |                |              |              |                  |
| 11907021                             | 04/30/2026   | Courts-Translation and Interpretation Services April 2026   | 4.92           | 4.92         | 51526120     | 05/14/2026       |
| 11920927                             | 04/30/2026   | PD-Translation Services                                     | 17.22          | 17.22        | 51526120     | 05/14/2026       |
| Total LANGUAGE LINE SOLUTIONS:       |              |                                                             | 22.14          | 22.14        |              |                  |
| <b>LUCERO TIRE</b>                   |              |                                                             |                |              |              |                  |
| 4105                                 | 04/02/2026   | F&F-Roof Patches-C/C                                        | 20.00          | 20.00        | 2572         | 05/01/2026       |
| 4175                                 | 05/01/2026   | F&F-Tire Rotation Unit #132                                 | 40.00          | 40.00        | 2586         | 05/14/2026       |
| 4195                                 | 05/12/2026   | Sanit-Tire Westlake LT235 75 15 (1)-Unit 310                | 181.95         | 181.95       | 2614         | 05/29/2026       |
| Total LUCERO TIRE:                   |              |                                                             | 241.95         | 241.95       |              |                  |
| <b>MAJESTIC CONTRUCTION LLC</b>      |              |                                                             |                |              |              |                  |
| 120562                               | 04/22/2026   | F&F-Installation of Acoustical Ceiling System               | 2,626.84       | 2,626.84     | 5012635      | 05/01/2026       |

| Invoice Number                          | Invoice Date | Description                                              | Invoice Amount | Check Amount | Check Number | Check Issue Date |
|-----------------------------------------|--------------|----------------------------------------------------------|----------------|--------------|--------------|------------------|
| Total MAJESTIC CONTRUCTION LLC:         |              |                                                          | 2,626.84       | 2,626.84     |              |                  |
| <b>MEDICAL AIR SERVICES ASSOCIATION</b> |              |                                                          |                |              |              |                  |
| 2348758                                 | 04/17/2026   | HR-EE Paid Premium April                                 | 565.00         | 565.00       | 5012632      | 05/01/2026       |
| 2379038                                 | 05/18/2026   | HR-EE Paid Premium May                                   | 565.00         | 565.00       | 5292627      | 05/29/2026       |
| Total MEDICAL AIR SERVICES ASSOCIATION: |              |                                                          | 1,130.00       | 1,130.00     |              |                  |
| <b>MMGY GLOBAL LLC</b>                  |              |                                                          |                |              |              |                  |
| CINV-MMGYG-003688                       | 04/30/2026   | Tourism-CTO FY26 Social Co-op Program                    | 2,500.00       | 2,500.00     | 5292621      | 05/29/2026       |
| CINV-MMGYG-003700                       | 04/30/2026   | Tourism-CTO FY26 Paid Media Co-op Program                | 20,000.00      | 20,000.00    | 5292621      | 05/29/2026       |
| Total MMGY GLOBAL LLC:                  |              |                                                          | 22,500.00      | 22,500.00    |              |                  |
| <b>MOUNTAIN LIGHT MUSIC FESTIVAL</b>    |              |                                                          |                |              |              |                  |
| 10002                                   | 04/16/2026   | Tourism-2026 Event Funding Mountain Light Music Festival | 1,600.00       | 1,600.00     | 5012643      | 05/01/2026       |
| Total MOUNTAIN LIGHT MUSIC FESTIVAL:    |              |                                                          | 1,600.00       | 1,600.00     |              |                  |
| <b>NAVAJO TRAIL RENTAL</b>              |              |                                                          |                |              |              |                  |
| 11569                                   | 03/09/2026   | Parks-Oil for 2 stroke fuel (18 @ 2.5 Gal)               | 117.00         | 117.00       | 2577         | 05/01/2026       |
| 11646                                   | 04/15/2026   | Parks-Snowblower #248 Repairs, Snowblower # 233 Repairs  | 537.00         | 537.00       | 2619         | 05/29/2026       |
| Total NAVAJO TRAIL RENTAL:              |              |                                                          | 654.00         | 654.00       |              |                  |
| <b>NAVAJO TRAIL RUG SERVICE</b>         |              |                                                          |                |              |              |                  |
| 0773                                    | 04/16/2026   | Rec.-195.6 Lbs Linen laundry                             | 537.90         | 537.90       | 2580         | 05/01/2026       |
| 0779                                    | 04/20/2026   | Rec.-68.00 Lbs Linen laundry                             | 187.00         | 187.00       | 2597         | 05/14/2026       |
| 0787                                    | 05/20/2026   | Rec.-38 Lbs Linen laundry                                | 104.50         | 104.50       | 2625         | 05/29/2026       |
| 0802                                    | 05/20/2026   | Rec.-123.4 Lbs Linen laundry                             | 339.35         | 339.35       | 2625         | 05/29/2026       |
| Total NAVAJO TRAIL RUG SERVICE:         |              |                                                          | 1,168.75       | 1,168.75     |              |                  |
| <b>NET X IT SOLUTIONS</b>               |              |                                                          |                |              |              |                  |
| CSVJ8SPY1Q30                            | 05/05/2026   | Courts-Xerox 6515, C7020, C325 (2) Service Agreements    | 65.00          | 65.00        | 2607         | 05/14/2026       |
| CSVJ8SPY1Q30                            | 05/05/2026   | Courts-Xerox 6515, C7020, C325 (2) Printing and Copying  | 147.24         | 147.24       | 2607         | 05/14/2026       |
| Total NET X IT SOLUTIONS:               |              |                                                          | 212.24         | 212.24       |              |                  |
| <b>NFA PRODUCTIONS LLC</b>              |              |                                                          |                |              |              |                  |
| 021                                     | 04/17/2026   | Tourism-2026 Event Funding Pagosa Springs Concert Series | 5,214.29       | 5,214.29     | 5012630      | 05/01/2026       |
| Total NFA PRODUCTIONS LLC:              |              |                                                          | 5,214.29       | 5,214.29     |              |                  |
| <b>ODP BUSINESS SOLUTIONS</b>           |              |                                                          |                |              |              |                  |
| 466423455001                            | 04/22/2026   | Courts-Write on dividers for binders and files           | 73.15          | 73.15        | 5012605      | 05/01/2026       |
| Total ODP BUSINESS SOLUTIONS:           |              |                                                          | 73.15          | 73.15        |              |                  |
| <b>ON POINT ENVIRONMENTAL LLC</b>       |              |                                                          |                |              |              |                  |
| 1972                                    | 05/05/2026   | Proj.-Mold & Asbestos Sampling 102                       | 6,350.00       | 6,350.00     | 51526124     | 05/14/2026       |
| Total ON POINT ENVIRONMENTAL LLC:       |              |                                                          | 6,350.00       | 6,350.00     |              |                  |
| <b>ONCE A TREE</b>                      |              |                                                          |                |              |              |                  |
| 051226                                  | 05/12/2026   | F&F-Sand & Stain Overlook Shade Structure                | 3,150.00       | 3,150.00     | 5292632      | 05/29/2026       |
| Total ONCE A TREE:                      |              |                                                          | 3,150.00       | 3,150.00     |              |                  |

| Invoice Number                         | Invoice Date | Description                                                | Invoice Amount | Check Amount | Check Number | Check Issue Date |
|----------------------------------------|--------------|------------------------------------------------------------|----------------|--------------|--------------|------------------|
| <b>ORANGE142 LLC</b>                   |              |                                                            |                |              |              |                  |
| INV-O-6625                             | 03/31/2026   | Tourism-Spring 2026 Marketing Campaign                     | 8,487.63       | 8,487.63     | 5012625      | 05/01/2026       |
| INV-O-6834                             | 04/30/2026   | Tourism-Spring 2026 Ad Campaign                            | 9,771.98       | 9,771.98     | 51526122     | 05/14/2026       |
| Total ORANGE142 LLC:                   |              |                                                            | 18,259.61      | 18,259.61    |              |                  |
| <b>O'REILLY AUTO PARTS</b>             |              |                                                            |                |              |              |                  |
| 5878-387988                            | 03/16/2026   | GEO-Swivel Wrench, Adjustable Filter Pliers                | 42.98          | 42.98        | 5012628      | 05/01/2026       |
| 5878-391623                            | 04/14/2026   | Sanit-Wiper Blades (4),Oil Filters (3),Coolant Filters (2) | 436.37         | 436.37       | 5012628      | 05/01/2026       |
| 5878-391623                            | 04/14/2026   | Sanit-Fuel/Water Separators (2)                            | 115.84         | 115.84       | 5012628      | 05/01/2026       |
| 5878-391623                            | 04/14/2026   | Sanit-Motor Oil-2.5 Gal (2), Fuel Stabilizer-1 Gal         | 201.97         | 201.97       | 5012628      | 05/01/2026       |
| Total O'REILLY AUTO PARTS:             |              |                                                            | 797.16         | 797.16       |              |                  |
| <b>ORKIN GENERAL PEST CONTROL</b>      |              |                                                            |                |              |              |                  |
| 294025186                              | 03/31/2026   | F&F-Pest Control-Town Hall                                 | 252.44         | 252.44       | 5012604      | 05/01/2026       |
| 295290173                              | 04/15/2026   | F&F-Pest Control-Town Shop-                                | 257.47         | 257.47       | 5012604      | 05/01/2026       |
| Total ORKIN GENERAL PEST CONTROL:      |              |                                                            | 509.91         | 509.91       |              |                  |
| <b>PAGOSA AREA WATER &amp; SAN</b>     |              |                                                            |                |              |              |                  |
| 04-26                                  | 04/30/2026   | Admin.- TH & HWY 84 Water 04/26                            | 346.77         | 346.77       | 2587         | 05/14/2026       |
| 04-26                                  | 04/30/2026   | HSG.-Water Availability 04/26                              | 406.22         | 406.22       | 2587         | 05/14/2026       |
| 04-26                                  | 04/30/2026   | Parks-Water 04/26                                          | 878.83         | 878.83       | 2587         | 05/14/2026       |
| 04-26                                  | 04/30/2026   | Sanit.-Water 04/26                                         | 142.68         | 142.68       | 2587         | 05/14/2026       |
| 04-26                                  | 04/30/2026   | Geo.-Water 04/26                                           | 2,248.26       | 2,248.26     | 2587         | 05/14/2026       |
| 04-26                                  | 04/30/2026   | PW Admin.-Maint. Facility Water 04/26                      | 751.43         | 751.43       | 2587         | 05/14/2026       |
| 04-26                                  | 04/30/2026   | VC-Water 04/26                                             | 51.53          | 51.53        | 2587         | 05/14/2026       |
| 04-26                                  | 04/30/2026   | P&R Admin.-CC Water 04/26                                  | 304.66         | 304.66       | 2587         | 05/14/2026       |
| 04-26                                  | 04/30/2026   | Parks-Cemetery Water 04/26                                 | 68.70          | 68.70        | 2587         | 05/14/2026       |
| 04-26                                  | 04/30/2026   | Sanitation-Sewage Processing 04/26                         | 20,087.63      | 20,087.63    | 2587         | 05/14/2026       |
| Total PAGOSA AREA WATER & SAN:         |              |                                                            | 25,286.71      | 25,286.71    |              |                  |
| <b>PAGOSA CHAMBER OF COMMERCE</b>      |              |                                                            |                |              |              |                  |
| 4809                                   | 04/17/2026   | Tourism-2026 Event Funding Car Show                        | 5,500.00       | 5,500.00     | 5012601      | 05/01/2026       |
| 4810                                   | 04/17/2026   | Tourism-2026 Event Funding Park 2 Park                     | 2,500.00       | 2,500.00     | 5012601      | 05/01/2026       |
| 4811                                   | 04/17/2026   | Tourism-2026 Event Funding Colorfest                       | 5,416.67       | 5,416.67     | 5012601      | 05/01/2026       |
| Total PAGOSA CHAMBER OF COMMERCE:      |              |                                                            | 13,416.67      | 13,416.67    |              |                  |
| <b>PAGOSA FENCE CO</b>                 |              |                                                            |                |              |              |                  |
| 842                                    | 05/08/2026   | Parks-Pickleball Fencing                                   | 35,345.00      | 35,345.00    | 2591         | 05/14/2026       |
| Total PAGOSA FENCE CO:                 |              |                                                            | 35,345.00      | 35,345.00    |              |                  |
| <b>PAGOSA FIRE PROTECTION DISTRICT</b> |              |                                                            |                |              |              |                  |
| 1002                                   | 05/01/2026   | HR-Mannequin Rental CPR Class 4/30/26 (5 Students)         | 25.00          | 25.00        | 2590         | 05/14/2026       |
| Total PAGOSA FIRE PROTECTION DISTRICT: |              |                                                            | 25.00          | 25.00        |              |                  |
| <b>PAGOSA MULTI-PURPOSE PAVILION</b>   |              |                                                            |                |              |              |                  |
| 05042026                               | 05/04/2026   | Parks-Metal Garage Shed Purchase @550 S 8th                | 8,500.00       | 8,500.00     | 2596         | 05/14/2026       |
| Total PAGOSA MULTI-PURPOSE PAVILION:   |              |                                                            | 8,500.00       | 8,500.00     |              |                  |
| <b>PAGOSA NURSERY CO</b>               |              |                                                            |                |              |              |                  |
| 100090                                 | 04/23/2026   | Parks-Trees and Shrubs for Arbor Day (22)                  | 3,090.60       | 3,090.60     | 51526136     | 05/14/2026       |
| 100898                                 | 05/21/2026   | Parks-Trees (4) & Flowers (13)                             | 1,030.50       | 1,030.50     | 5292636      | 05/29/2026       |

| Invoice Number                                  | Invoice Date | Description                                                          | Invoice Amount | Check Amount | Check Number | Check Issue Date |
|-------------------------------------------------|--------------|----------------------------------------------------------------------|----------------|--------------|--------------|------------------|
| Total PAGOSA NURSERY CO:                        |              |                                                                      | 4,121.10       | 4,121.10     |              |                  |
| <b>PAGOSA PICKLEBALL CLUB</b>                   |              |                                                                      |                |              |              |                  |
| 2026-1                                          | 04/14/2026   | Tourism-2026 Event Funding Pickle in Pagosa                          | 1,000.00       | 1,000.00     | 5012624      | 05/01/2026       |
| Total PAGOSA PICKLEBALL CLUB:                   |              |                                                                      | 1,000.00       | 1,000.00     |              |                  |
| <b>PAGOSA SPRINGS ARTS COUNCIL</b>              |              |                                                                      |                |              |              |                  |
| #0000011                                        | 04/15/2026   | Tourism-2026 Event Funding Pagosa Springs Artist Studio Tour         | 371.43         | 371.43       | 5012631      | 05/01/2026       |
| Total PAGOSA SPRINGS ARTS COUNCIL:              |              |                                                                      | 371.43         | 371.43       |              |                  |
| <b>PAGOSA SPRINGS COMMUNITY DEVELOPMENT CO</b>  |              |                                                                      |                |              |              |                  |
| MS - 001                                        | 05/14/2026   | Tourism-2026 Event Funding Main Street Art Walk                      | 2,714.29       | 2,714.29     | 5292608      | 05/29/2026       |
| Total PAGOSA SPRINGS COMMUNITY DEVELOPMENT CO:  |              |                                                                      | 2,714.29       | 2,714.29     |              |                  |
| <b>PAGOSA SPRINGS FARMERS MARKET</b>            |              |                                                                      |                |              |              |                  |
| EARTH DAY BOOTH                                 | 05/20/2026   | Earth Day Booth - Dark Sky Steering Committee                        | 15.00          | 15.00        | 2620         | 05/29/2026       |
| Total PAGOSA SPRINGS FARMERS MARKET:            |              |                                                                      | 15.00          | 15.00        |              |                  |
| <b>PAGOSAH UNITARIAN UNIVERSALIST FELLOWSHI</b> |              |                                                                      |                |              |              |                  |
| 061326                                          | 04/20/2026   | Tourism-2026 Event Funding Pagosa Pride                              | 285.71         | 285.71       | 2585         | 05/01/2026       |
| Total PAGOSAH UNITARIAN UNIVERSALIST FELLOWSHI: |              |                                                                      | 285.71         | 285.71       |              |                  |
| <b>PARTS AUTHORITY LLC</b>                      |              |                                                                      |                |              |              |                  |
| 406-286772                                      | 03/24/2026   | Streets-Air Filter                                                   | 72.99          | 72.99        | 5012617      | 05/01/2026       |
| 406-287169                                      | 04/01/2026   | Streets-Air Filter                                                   | 29.28          | 29.28        | 51526113     | 05/14/2026       |
| 406-287393                                      | 04/06/2026   | Streets-Adapters (2) & Hydraulic Hoses (6) For Unit 211              | 57.76          | 57.76        | 51526113     | 05/14/2026       |
| 406-287790                                      | 04/15/2026   | Streets-Spin-On Fuel Filters (2)                                     | 104.48         | 104.48       | 51526113     | 05/14/2026       |
| 406-287873                                      | 04/16/2026   | Streets-Speed Sign Batteries (3)                                     | 422.40         | 422.40       | 51526113     | 05/14/2026       |
| 406-288032                                      | 04/20/2026   | Sanit-Batteries for mounted generator Unit 311 MTP-27F batteries (2) | 304.56         | 304.56       | 51526113     | 05/14/2026       |
| 406-288486                                      | 04/30/2026   | Streets-Diesel Exhaust Fluid (80)                                    | 1,087.20       | 1,087.20     | 51526113     | 05/14/2026       |
| 406-289129                                      | 05/13/2026   | Sanit-Batteries For PS2 Generator (2)                                | 643.70         | 643.70       | 5292617      | 05/29/2026       |
| Total PARTS AUTHORITY LLC:                      |              |                                                                      | 2,722.37       | 2,722.37     |              |                  |
| <b>PATTY ARAGON GREEN CHILE CLASSIC INC</b>     |              |                                                                      |                |              |              |                  |
| 100                                             | 04/15/2026   | Tourism-2026 Event Funding Mountain Chile Cha Cha                    | 4,785.71       | 4,785.71     | 5012638      | 05/01/2026       |
| Total PATTY ARAGON GREEN CHILE CLASSIC INC:     |              |                                                                      | 4,785.71       | 4,785.71     |              |                  |
| <b>PB ELECTRONICS INC</b>                       |              |                                                                      |                |              |              |                  |
| 149418                                          | 05/22/2026   | PD-Certify Radar X2                                                  | 146.00         | 146.00       | 5292609      | 05/29/2026       |
| Total PB ELECTRONICS INC:                       |              |                                                                      | 146.00         | 146.00       |              |                  |
| <b>PETTY CASH</b>                               |              |                                                                      |                |              |              |                  |
| 4-27-2026                                       | 04/27/2026   | Proj. - Copies                                                       | 2.50           | 2.50         | 2573         | 05/01/2026       |
| 4-27-2026                                       | 04/27/2026   | HR-City Market-Staff 1/4 Training Supplies                           | 27.68          | 27.68        | 2573         | 05/01/2026       |
| 4-27-2026                                       | 04/27/2026   | Clerk-USPS-Over Seas Postage                                         | 1.70           | 1.70         | 2573         | 05/01/2026       |
| 4-27-2026                                       | 04/27/2026   | Admin.-Ordinance 1026 Recording                                      | 43.00          | 43.00        | 2573         | 05/01/2026       |
| 4-27-2026                                       | 04/27/2026   | HSG.-Letter Recording                                                | 43.00          | 43.00        | 2573         | 05/01/2026       |
| 4-27-2026                                       | 04/27/2026   | CD Admin.- Recording Fees                                            | 25.00          | 25.00        | 2573         | 05/01/2026       |
| Total PETTY CASH:                               |              |                                                                      | 142.88         | 142.88       |              |                  |

| Invoice Number                           | Invoice Date | Description                                                  | Invoice Amount | Check Amount | Check Number | Check Issue Date |
|------------------------------------------|--------------|--------------------------------------------------------------|----------------|--------------|--------------|------------------|
| <b>PHOTOS BY GRIZ</b>                    |              |                                                              |                |              |              |                  |
| 0050                                     | 04/13/2026   | Rec.-Youth Jerseys SM (10) M (10) L (10)                     | 402.26         | 402.26       | 5012633      | 05/01/2026       |
| 0066                                     | 04/30/2026   | Rec.-Kids Camp Uniform Shirts 2026 (36)                      | 549.00         | 549.00       | 51526132     | 05/14/2026       |
| 0067                                     | 04/30/2026   | Rec.-Youth Baseball Hats (150)                               | 1,537.50       | 1,537.50     | 51526132     | 05/14/2026       |
| 0107-                                    | 05/22/2026   | Rec.-Staff Logo Shirts (8)                                   | 192.00         | 192.00       | 5292631      | 05/29/2026       |
| 0107-                                    | 05/22/2026   | Rec.-Coach Pitch Baseball Hats (24)                          | 246.00         | 246.00       | 5292631      | 05/29/2026       |
| Total PHOTOS BY GRIZ:                    |              |                                                              | 2,926.76       | 2,926.76     |              |                  |
| <b>PIEDRA AUTOMOTIVE LLC</b>             |              |                                                              |                |              |              |                  |
| 0080902                                  | 04/28/2026   | F&F-Rain-X 22" Wiper Blades (2)                              | 55.72          | 55.72        | 51526104     | 05/14/2026       |
| 080888                                   | 04/23/2026   | F&F-Unit 118-Oil Change, Rotate Tires, Multipoint Inspection | 131.89         | 131.89       | 5012609      | 05/01/2026       |
| 080970                                   | 05/12/2026   | F&F-Unit 129-Oil Change & Tire Rotation                      | 96.28          | 96.28        | 5292604      | 05/29/2026       |
| Total PIEDRA AUTOMOTIVE LLC:             |              |                                                              | 283.89         | 283.89       |              |                  |
| <b>PONDEROSA LUMBER CO</b>               |              |                                                              |                |              |              |                  |
| JOB 14 STMT 043026                       | 04/30/2026   | Sanit-8" Cable Ties 100pk                                    | 7.99           | 7.99         | 2622         | 05/29/2026       |
| JOB 14 STMT 043026                       | 04/30/2026   | Sanit-Snow Guard Fencing 4'x50' (5)                          | 239.95         | 239.95       | 2622         | 05/29/2026       |
| JOB 14 STMT 043026                       | 04/30/2026   | Sanit-T Post Pounder                                         | 47.99          | 47.99        | 2622         | 05/29/2026       |
| JOB 14 STMT 043026                       | 04/30/2026   | Sanit-Elbows, PVC Bushing, SCH80 Nipple, PVC Pipe            | 38.33          | 38.33        | 2622         | 05/29/2026       |
| JOB 14 STMT 043026                       | 04/30/2026   | Sanit-Universal Cement (1/2 Pint), Purple Primer (80z)       | 19.98          | 19.98        | 2622         | 05/29/2026       |
| JOB 14 STMT 043026                       | 04/30/2026   | Sanit-Reciprocating Saw Blade 6"                             | 13.99          | 13.99        | 2622         | 05/29/2026       |
| JOB 14 STMT 043026                       | 04/30/2026   | Sanit-100 ft Extension Cord                                  | 109.99         | 109.99       | 2622         | 05/29/2026       |
| JOB 14 STMT 043026                       | 04/30/2026   | Sanit-Electrical Tape (2 Rolls)                              | 4.78           | 4.78         | 2622         | 05/29/2026       |
| JOB 14 STMT 043026                       | 04/30/2026   | Sanit-1/2 Mask Respirator (2), Chemical Splash Goggles (2)   | 119.96         | 119.96       | 2622         | 05/29/2026       |
| JOB 14 STMT 043026                       | 04/30/2026   | Sanit-15 ft Tow Strap                                        | 24.99          | 24.99        | 2622         | 05/29/2026       |
| JOB 14 STMT 043026                       | 04/30/2026   | Sanit-Framing Lumber 2/12-10 (4)                             | 81.00          | 81.00        | 2622         | 05/29/2026       |
| JOB 14 STMT 043026                       | 04/30/2026   | Sanit-Straight Clevis (2), 40 ft Chain                       | 82.88          | 82.88        | 2622         | 05/29/2026       |
| JOB 14 STMT 043026                       | 04/30/2026   | Sanit-AWP Utility Gloves Large (3)                           | 29.97          | 29.97        | 2622         | 05/29/2026       |
| JOB 6 STMT 043026                        | 04/30/2026   | F&F-Hillman Fasteners For T/S Light Repair                   | 5.38           | 5.38         | 2622         | 05/29/2026       |
| JOB 6 STMT 043026                        | 04/30/2026   | F&F-Hillman Fasteners                                        | 12.90          | 12.90        | 2622         | 05/29/2026       |
| JOB 6 STMT 043026                        | 04/30/2026   | F&F-Wood, Framing Angle, Fasteners For VC Sign Repair        | 117.36         | 117.36       | 2622         | 05/29/2026       |
| JOB 6 STMT 043026                        | 04/30/2026   | F&F-4 In Poly Brush                                          | 23.98          | 23.98        | 2622         | 05/29/2026       |
| JOB 6 STMT 043026                        | 04/30/2026   | Sanit.-Keys For Pump Station                                 | 9.95           | 9.95         | 2622         | 05/29/2026       |
| JOB 6 STMT 043026                        | 04/30/2026   | F&F-Deep Socket Set (8 Piece)                                | 27.99          | 27.99        | 2622         | 05/29/2026       |
| JOB 6 STMT 043026                        | 04/30/2026   | F&F-Drive Screws 9x1-1/2" For VC Sign                        | 15.99          | 15.99        | 2622         | 05/29/2026       |
| JOB 6 STMT 043026                        | 04/30/2026   | F&F-Blank Cover & 4 Outlet Electrical Box For Storage Bldg   | 9.28           | 9.28         | 2622         | 05/29/2026       |
| JOB 6 STMT 043026                        | 04/30/2026   | F&F-Blank Covers (10) For TS Programmable Thermostat         | 16.90          | 16.90        | 2622         | 05/29/2026       |
| JOB 7 STM 43126                          | 05/01/2026   | Parks-Clamp Connector                                        | 3.49           | 3.49         | 2592         | 05/14/2026       |
| JOB 7 STM 43126                          | 05/01/2026   | Parks-PVC Plug                                               | 2.59           | 2.59         | 2592         | 05/14/2026       |
| JOB 7 STM 43126                          | 05/01/2026   | Parks-Concrete Mix                                           | 7.81           | 7.81         | 2592         | 05/14/2026       |
| JOB 7 STM 43126                          | 05/01/2026   | Parks-Bar & Chain Oil                                        | 19.99          | 19.99        | 2592         | 05/14/2026       |
| JOB 7 STM 43126                          | 05/01/2026   | Parks-4 Sheets OSB                                           | 51.76          | 51.76        | 2592         | 05/14/2026       |
| JOB 7 STM 43126                          | 05/01/2026   | Parks-Vinyl Hose Washer (2)                                  | 3.38           | 3.38         | 2592         | 05/14/2026       |
| JOB 7 STM 43126                          | 05/01/2026   | Parks-Hose Nozzle                                            | 6.99           | 6.99         | 2592         | 05/14/2026       |
| JOB 7 STM 43126                          | 05/01/2026   | Parks-Tire Tool 32PC                                         | 16.99          | 16.99        | 2592         | 05/14/2026       |
| JOB 7 STM 43126                          | 05/01/2026   | Parks-Tire Valve Cap                                         | 2.99           | 2.99         | 2592         | 05/14/2026       |
| Total PONDEROSA LUMBER CO:               |              |                                                              | 1,177.52       | 1,177.52     |              |                  |
| <b>PROCOM LLC</b>                        |              |                                                              |                |              |              |                  |
| 151188                                   | 04/30/2026   | HR-Random Drug Screens_Printz_Leewitt                        | 164.00         | 164.00       | 51526127     | 05/14/2026       |
| Total PROCOM LLC:                        |              |                                                              | 164.00         | 164.00       |              |                  |
| <b>PROFESSIONAL ELEVATOR INSPECT INC</b> |              |                                                              |                |              |              |                  |
| 23938                                    | 05/12/2026   | F&F-Annual Elevator Inspection                               | 309.00         | 309.00       | 5292607      | 05/29/2026       |
| Total PROFESSIONAL ELEVATOR INSPECT INC: |              |                                                              | 309.00         | 309.00       |              |                  |

| Invoice Number                                  | Invoice Date | Description                                                      | Invoice Amount | Check Amount | Check Number | Check Issue Date |
|-------------------------------------------------|--------------|------------------------------------------------------------------|----------------|--------------|--------------|------------------|
| <b>PUBLIC SECTOR HEALTH CARE GROUP AUTHORIT</b> |              |                                                                  |                |              |              |                  |
| 2606                                            | 05/05/2026   | HR-Vision June Premium                                           | 777.98         | 777.98       | 51526131     | 05/14/2026       |
| 2606                                            | 05/05/2026   | HR-Basic Life June Premium                                       | 198.56         | 198.56       | 51526131     | 05/14/2026       |
| 2606                                            | 05/05/2026   | HR-Voluntary Life June Premium                                   | 1,138.40       | 1,138.40     | 51526131     | 05/14/2026       |
| 2606                                            | 05/05/2026   | HR-Supplemental June Premium                                     | 887.09         | 887.09       | 51526131     | 05/14/2026       |
| 2606                                            | 05/05/2026   | HR-Short Term Disability June Premium                            | 900.44         | 900.44       | 51526131     | 05/14/2026       |
| 2606                                            | 05/05/2026   | HR-Health Insurance June Premium                                 | 90,183.00      | 90,183.00    | 51526131     | 05/14/2026       |
| Total PUBLIC SECTOR HEALTH CARE GROUP AUTHORIT: |              |                                                                  | 94,085.47      | 94,085.47    |              |                  |
| <b>PUBLIC WORKS 1</b>                           |              |                                                                  |                |              |              |                  |
| 435                                             | 03/09/2026   | Streets-Pavement Condition Assessment                            | 23,000.00      | 23,000.00    | 2605         | 05/14/2026       |
| Total PUBLIC WORKS 1:                           |              |                                                                  | 23,000.00      | 23,000.00    |              |                  |
| <b>QUILLER ELECTRIC LLC</b>                     |              |                                                                  |                |              |              |                  |
| 5017                                            | 05/18/2026   | Parks-Pump Splice Kit and labor install- Centen. Vault Pump      | 382.44         | 382.44       | 5292613      | 05/29/2026       |
| Total QUILLER ELECTRIC LLC:                     |              |                                                                  | 382.44         | 382.44       |              |                  |
| <b>SAN JUAN REDIMIX</b>                         |              |                                                                  |                |              |              |                  |
| 5780                                            | 04/07/2026   | Streets-Flowfill (9 Yards) Alley Between 8th & 9th Streets       | 1,467.00       | 1,467.00     | 5012629      | 05/01/2026       |
| Total SAN JUAN REDIMIX:                         |              |                                                                  | 1,467.00       | 1,467.00     |              |                  |
| <b>SCHOOL OF MOVEMENT</b>                       |              |                                                                  |                |              |              |                  |
| 205                                             | 04/15/2026   | Toursim-2026 Event Funding School of Movement Wonderland         | 1,142.86       | 1,142.86     | 5012637      | 05/01/2026       |
| Total SCHOOL OF MOVEMENT:                       |              |                                                                  | 1,142.86       | 1,142.86     |              |                  |
| <b>SEBIS DIRECT INC</b>                         |              |                                                                  |                |              |              |                  |
| 05-26                                           | 04/28/2026   | Sanit.-Utility Billing Postage - May                             | 325.00         | 325.00       | 5012612      | 05/01/2026       |
| 06-26                                           | 05/26/2026   | Sanit.-Utility Billing Postage-June                              | 325.00         | 325.00       | 5292606      | 05/29/2026       |
| Total SEBIS DIRECT INC:                         |              |                                                                  | 650.00         | 650.00       |              |                  |
| <b>SGM INC</b>                                  |              |                                                                  |                |              |              |                  |
| 2025-171.001-7                                  | 02/26/2026   | GEO-Project 2025-171.001 Town of PS Water Rights Support/Service | 774.50         | 774.50       | 2611         | 05/14/2026       |
| Total SGM INC:                                  |              |                                                                  | 774.50         | 774.50       |              |                  |
| <b>SHERWIN-WILLIAMS CO</b>                      |              |                                                                  |                |              |              |                  |
| 68830178270426                                  | 04/23/2026   | F&F-Paint For Town Hall                                          | 71.10          | 71.10        | 2593         | 05/14/2026       |
| 68830178270426                                  | 04/23/2026   | F&F-Paint Brush & Roller                                         | 30.08          | 30.08        | 2593         | 05/14/2026       |
| 71776178270426                                  | 04/30/2026   | Rec.-Field Striping Paint (Case of 12)                           | 139.08         | 139.08       | 2593         | 05/14/2026       |
| 7431-7                                          | 05/07/2026   | F&F-Paint/Primer For Bell Tower-1Gal Color:Night Owl             | 111.55         | 111.55       | 2593         | 05/14/2026       |
| Total SHERWIN-WILLIAMS CO:                      |              |                                                                  | 351.81         | 351.81       |              |                  |
| <b>SLATE COMMUNICATIONS LLC</b>                 |              |                                                                  |                |              |              |                  |
| 3542                                            | 04/30/2026   | TM-Public Affairs                                                | 2,375.00       | 2,375.00     | 51526121     | 05/14/2026       |
| Total SLATE COMMUNICATIONS LLC:                 |              |                                                                  | 2,375.00       | 2,375.00     |              |                  |
| <b>SMART MOBILITY LLC dba FORD PRO</b>          |              |                                                                  |                |              |              |                  |
| INV45527732                                     | 04/30/2026   | Admin.-Vehicle Monitoring Software (1) Vehicle                   | 17.67          | 17.67        | 2604         | 05/14/2026       |
| INV45527732                                     | 04/30/2026   | F&F-Vehicle Monitoring Software (3) Vehicles                     | 52.99          | 52.99        | 2604         | 05/14/2026       |
| INV45527732                                     | 04/30/2026   | Parks-Vehicle Monitoring Software (4) Vehicles                   | 70.65          | 70.65        | 2604         | 05/14/2026       |
| INV45527732                                     | 04/30/2026   | PD-Vehicle Monitoring Software (9) Vehicles                      | 158.97         | 158.97       | 2604         | 05/14/2026       |
| INV45527732                                     | 04/30/2026   | CD Admin-Vehicle Monitoring Software (1) Vehicles                | 17.66          | 17.66        | 2604         | 05/14/2026       |
| INV45527732                                     | 04/30/2026   | PW Admin.-Vehicle Monitoring Software (1) Vehicle                | 17.66          | 17.66        | 2604         | 05/14/2026       |

| Invoice Number                             | Invoice Date | Description                                                  | Invoice Amount | Check Amount | Check Number | Check Issue Date |
|--------------------------------------------|--------------|--------------------------------------------------------------|----------------|--------------|--------------|------------------|
| INV45527732                                | 04/30/2026   | Rec.-Vehicle Monitoring Software (1) Vehicle                 | 17.66          | 17.66        | 2604         | 05/14/2026       |
| INV45527732                                | 04/30/2026   | Sanit.-Vehicle Monitoring Software (3) Vehicle               | 52.99          | 52.99        | 2604         | 05/14/2026       |
| INV45527732                                | 04/30/2026   | Streets-Vehicle Monitoring Software (4) Vehicles             | 70.65          | 70.65        | 2604         | 05/14/2026       |
| Total SMART MOBILITY LLC dba FORD PRO:     |              |                                                              | 476.90         | 476.90       |              |                  |
| <b>SOLARISE SOLAR INC</b>                  |              |                                                              |                |              |              |                  |
| 1081                                       | 04/13/2026   | Geo-2nd Payment For Solar Panel Installation                 | 9,956.80       | 9,956.80     | 5292633      | 05/29/2026       |
| Total SOLARISE SOLAR INC:                  |              |                                                              | 9,956.80       | 9,956.80     |              |                  |
| <b>SOUTHWEST GASES, LTD</b>                |              |                                                              |                |              |              |                  |
| 5520                                       | 04/01/2026   | STREETS-1st Quarter Cylinder Rental                          | 48.00          | 48.00        | 51526112     | 05/14/2026       |
| Total SOUTHWEST GASES, LTD:                |              |                                                              | 48.00          | 48.00        |              |                  |
| <b>SQUIRE &amp; COMPANY PC</b>             |              |                                                              |                |              |              |                  |
| 291392                                     | 03/31/2026   | Admin.-GF '25 Audit Fees                                     | 805.37         | 805.37       | 5012640      | 05/01/2026       |
| 291392                                     | 03/31/2026   | PW Admin.-CAP '25 Audit Fees                                 | 949.51         | 949.51       | 5012640      | 05/01/2026       |
| 291392                                     | 03/31/2026   | Sanit.-Sanit. '25 Audit Fees                                 | 233.59         | 233.59       | 51526135     | 05/14/2026       |
| 291392                                     | 03/31/2026   | Lodgers-Lodgers '25 Audit Fees                               | 211.53         | 211.53       | 51526135     | 05/14/2026       |
| 295851                                     | 04/30/2026   | Admin.-GF '25 Audit Fees                                     | 5,857.23       | 5,857.23     | 51526135     | 05/14/2026       |
| 295851                                     | 04/30/2026   | PW Admin.-CAP '25 Audit Fees                                 | 6,905.52       | 6,905.52     | 51526135     | 05/14/2026       |
| 295851                                     | 04/30/2026   | Sanit.-Sanit. '25 Audit Fees                                 | 1,698.87       | 1,698.87     | 51526135     | 05/14/2026       |
| 295851                                     | 04/30/2026   | Lodgers-Lodgers '25 Audit Fees                               | 1,538.38       | 1,538.38     | 51526135     | 05/14/2026       |
| Total SQUIRE & COMPANY PC:                 |              |                                                              | 18,200.00      | 18,200.00    |              |                  |
| <b>STROHECKER ASPHALT &amp; PAVING INC</b> |              |                                                              |                |              |              |                  |
| 26-079                                     | 05/07/2026   | Streets-Bulk Asphalt (9.27 Tons)                             | 1,205.10       | 1,205.10     | 2617         | 05/29/2026       |
| Total STROHECKER ASPHALT & PAVING INC:     |              |                                                              | 1,205.10       | 1,205.10     |              |                  |
| <b>TERRY'S ACE HARDWARE</b>                |              |                                                              |                |              |              |                  |
| JOB 3 STMT 041026                          | 04/10/2026   | F&F-Sign Bolts For Town Hall                                 | 26.99          | 26.99        | 2578         | 05/01/2026       |
| JOB 3 STMT 041026                          | 04/10/2026   | F&F-Fish Tape 65 ft                                          | 36.09          | 36.09        | 2578         | 05/01/2026       |
| JOB 3 STMT 041026                          | 04/10/2026   | F&F-Pulling Lubricant (1 Qt)                                 | 8.16           | 8.16         | 2578         | 05/01/2026       |
| JOB 3 STMT 041026                          | 04/10/2026   | F&F-THNN Wire Black (100ft), THNN Wire White (100ft)         | 149.98         | 149.98       | 2578         | 05/01/2026       |
| JOB 3 STMT 041026                          | 04/10/2026   | F&F-Duplex Wall Plates (7), Switch Boxes 2Gang (7)           | 88.99          | 88.99        | 2578         | 05/01/2026       |
| JOB 3 STMT 041026                          | 04/10/2026   | F&F-Switch Box Supports (7), Duplex Outlet (1)               | 29.38          | 29.38        | 2578         | 05/01/2026       |
| JOB 3 STMT 041026                          | 04/10/2026   | F&F-Wall Texture 25oz For Town Hall Wall Repair              | 28.49          | 28.49        | 2578         | 05/01/2026       |
| JOB 3 STMT 041026                          | 04/10/2026   | F&F-Clamp Connectors, Non Metal Spacers, Metal Clad Cable    | 143.59         | 143.59       | 2578         | 05/01/2026       |
| JOB 3 STMT 041026                          | 04/10/2026   | F&F-AAA Batteries (20 Pack)                                  | 22.99          | 22.99        | 2578         | 05/01/2026       |
| JOB 3 STMT 041026                          | 04/10/2026   | F&F-1.5"x4' Flat Bar Aluminum For Fan Coil Unit Repair       | 9.11           | 9.11         | 2578         | 05/01/2026       |
| JOB 3 STMT 041026                          | 04/10/2026   | F&F-A/C Refrigerant 12 oz (2)                                | 43.98          | 43.98        | 2578         | 05/01/2026       |
| JOB 3 STMT 041026                          | 04/10/2026   | F&F-A/C Refrigerant 12 oz (2)                                | 43.98          | 43.98        | 2578         | 05/01/2026       |
| JOB 3 STMT 041026                          | 04/10/2026   | F&F-Panic Button Lithium 2032 Batteries (6Pack)              | 32.28          | 32.28        | 2578         | 05/01/2026       |
| JOB 3 STMT 041026                          | 04/10/2026   | F&F-Panic Button Lithium 2032 Batteries (6PK)                | 16.14          | 16.14        | 2578         | 05/01/2026       |
| JOB 3 STMT 041026                          | 04/10/2026   | F&F-Paint Brush                                              | 8.72           | 8.72         | 2578         | 05/01/2026       |
| JOB 3 STMT 041026                          | 04/10/2026   | F&F-Emergency Exit Sign                                      | 56.99          | 56.99        | 2578         | 05/01/2026       |
| JOB 3 STMT 041026                          | 04/10/2026   | F&F-Quick Link 220#(4), Snap Bolt, Eye Bolts(2), Mach Chain  | 71.09          | 71.09        | 2578         | 05/01/2026       |
| JOB 3 STMT 041026                          | 04/10/2026   | F&F-Acetone (1 QT), Gorilla Patch Tape (10')                 | 27.53          | 27.53        | 2578         | 05/01/2026       |
| JOB 3 STMT 041026                          | 04/10/2026   | F&F-6" Round Drain Cover                                     | 7.59           | 7.59         | 2578         | 05/01/2026       |
| JOB 3 STMT 041026                          | 04/10/2026   | F&F-Adhesive Remover (12oz)                                  | 8.54           | 8.54         | 2578         | 05/01/2026       |
| JOB 3 STMT 041026                          | 04/10/2026   | F&F-Flex PVC Coupling 6"x4"                                  | 28.49          | 28.49        | 2578         | 05/01/2026       |
| JOB 3 STMT 051026                          | 05/10/2026   | F&F-Spray Paint Satin Nickle                                 | 13.29          | 13.29        | 2623         | 05/29/2026       |
| JOB 3 STMT 051026                          | 05/10/2026   | F&F-Emergency Exit Lights For Town Shop                      | 56.99          | 56.99        | 2623         | 05/29/2026       |
| JOB 3 STMT 051026                          | 05/10/2026   | F&F-Butt Splice Connectors, Heat Shrink Tubing, Primary Wire | 51.19          | 51.19        | 2623         | 05/29/2026       |
| JOB 3 STMT 051026                          | 05/10/2026   | F&F-Clear Caulking 10.5 oz (2)                               | 19.93          | 19.93        | 2623         | 05/29/2026       |
| JOB 3 STMT 051026                          | 05/10/2026   | F&F-Terminal Ring, Nuts Bolts, Washers                       | 34.71          | 34.71        | 2623         | 05/29/2026       |
| JOB 3 STMT 051026                          | 05/10/2026   | F&F-Small Parts Divided Bin                                  | 26.59          | 26.59        | 2623         | 05/29/2026       |

| Invoice Number                | Invoice Date | Description                                                 | Invoice Amount | Check Amount | Check Number | Check Issue Date |
|-------------------------------|--------------|-------------------------------------------------------------|----------------|--------------|--------------|------------------|
| JOB 3 STMT 051026             | 05/10/2026   | F&F-Red Stain (1 Gallon) For V/C Street Sign                | 67.64          | 67.64        | 2623         | 05/29/2026       |
| JOB 3 STMT 051026             | 05/10/2026   | F&F-Gorilla Patch Tape, Roof Repair Sealant (1 Gal)         | 60.02          | 60.02        | 2623         | 05/29/2026       |
| JOB 3 STMT 051026             | 05/10/2026   | F&F-Spray Paint Dark Walnut, Caulking                       | 16.70          | 16.70        | 2623         | 05/29/2026       |
| JOB 3 STMT 051026             | 05/10/2026   | F&F-Small Parts Bin                                         | 26.59          | 26.59        | 2623         | 05/29/2026       |
| JOB 3 STMT 051026             | 05/10/2026   | F&F-Drill Bits (1 Ea) 5/16, 1/8, 3/16                       | 44.62          | 44.62        | 2623         | 05/29/2026       |
| JOB 3 STMT 051026             | 05/10/2026   | F&F-Gorilla Tape Patch (2 Rolls) CC Roof Leaks              | 30.38          | 30.38        | 2623         | 05/29/2026       |
| JOB 3 STMT 051026             | 05/10/2026   | F&F-Return-Roof Repair Sealant (1 Gallon)                   | 29.64-         | 29.64-       | 2623         | 05/29/2026       |
| JOB 3 STMT 051026             | 05/10/2026   | F&F-Snake-A-Way Animal Repellant                            | 16.14          | 16.14        | 2623         | 05/29/2026       |
| JOB 3 STMT 051026             | 05/10/2026   | F&F-Armor All Cleaning Wipes                                | 6.99           | 6.99         | 2623         | 05/29/2026       |
| JOB 3 STMT 051026             | 05/10/2026   | F&F-Nuts, Bolts & Washers                                   | 6.36           | 6.36         | 2623         | 05/29/2026       |
| JOB 4 STMT 041026             | 04/10/2026   | Sanit-PS 2 Snow Fencing (2 Rolls), No Trespass Signs (9)    | 116.75         | 116.75       | 2595         | 05/14/2026       |
| JOB 5 STMT 051026             | 05/10/2026   | Sanit-Clevis Grab Hooks (2), 3/8" Chain (20 ft)             | 170.04         | 170.04       | 2623         | 05/29/2026       |
| JOB 5 STMT 051026             | 05/10/2026   | Sanit-Self-Clinching Studs (1#)                             | 11.50          | 11.50        | 2623         | 05/29/2026       |
| JOB 9 STMT 041026             | 04/10/2026   | Parks-Keep Out Sign (2)                                     | 9.48           | 9.48         | 2578         | 05/01/2026       |
| JOB 9 STMT 041026             | 04/10/2026   | Parks-Spray Bottle                                          | 4.74           | 4.74         | 2578         | 05/01/2026       |
| JOB 9 STMT 041026             | 04/10/2026   | Parks-Rust Remover, Ferta.,root stimulat, PVC Fit-Prim/glue | 171.04         | 171.04       | 2578         | 05/01/2026       |
| JOB 9 STMT 041026             | 04/10/2026   | Parks-Nuts/Bolts/Washers                                    | 2.20           | 2.20         | 2578         | 05/01/2026       |
| JOB 9 STMT 041026             | 04/10/2026   | Parks-Spray Rubber (6)                                      | 68.35          | 68.35        | 2578         | 05/01/2026       |
| JOB 9 STMT 041026             | 04/10/2026   | Parks-Nuts/Bolts/Washers (2 Boxes)                          | 17.28          | 17.28        | 2578         | 05/01/2026       |
| JOB 9 STMT 041026             | 04/10/2026   | Parks-Spray Rubber (3) (Return)                             | 34.17-         | 34.17-       | 2578         | 05/01/2026       |
| JOB 9 STMT 041026             | 04/10/2026   | Parks-Nuts/Bolts/Washers (6)                                | 5.70           | 5.70         | 2578         | 05/01/2026       |
| JOB 9 STMT 041026             | 04/10/2026   | Parks-Blacktop/Asphalt Repair (6 bag 50 Lbs)                | 162.84         | 162.84       | 2578         | 05/01/2026       |
| JOB 9 STMT 041026             | 04/10/2026   | Parks-Blacktop/Asphalt Repair (3 bag 50 Lbs)                | 86.57          | 86.57        | 2578         | 05/01/2026       |
| JOB 9 STMT 041026             | 04/10/2026   | Parks-Disinfectant Spray                                    | 7.59           | 7.59         | 2578         | 05/01/2026       |
| JOB 9 STMT 041026             | 04/10/2026   | Parks-JB Weld, Flat Blk Spray paint (2)                     | 21.37          | 21.37        | 2578         | 05/01/2026       |
| JOB 9 STMT 041026             | 04/10/2026   | Parks-Kwikweld, Nuts/Bolts/Washers (4)                      | 9.59           | 9.59         | 2578         | 05/01/2026       |
| JOB 9 STMT 041026             | 04/10/2026   | Parks-1.5 CuFt Soil (2)                                     | 15.00          | 15.00        | 2578         | 05/01/2026       |
| JOB 9 STMT 041026             | 04/10/2026   | Parks-Kwikweld (Return)                                     | 7.59-          | 7.59-        | 2578         | 05/01/2026       |
| JOB 9 STMT 041026             | 04/10/2026   | Parks-Handicap ADA sign                                     | 4.00           | 4.00         | 2578         | 05/01/2026       |
| JOB 9 STMT 041026             | 04/10/2026   | Parks-Phillips Bit 6"                                       | 7.59           | 7.59         | 2578         | 05/01/2026       |
| JOB 9 STMT 051026             | 05/10/2026   | Parks-32oz Sprayer                                          | 4.74           | 4.74         | 2623         | 05/29/2026       |
| JOB 9 STMT 051026             | 05/10/2026   | Parks-Ear Plugs (4 pkgs)                                    | 13.40          | 13.40        | 2623         | 05/29/2026       |
| JOB 9 STMT 051026             | 05/10/2026   | Parks-Leather Gloves (2)                                    | 58.88          | 58.88        | 2623         | 05/29/2026       |
| JOB 9 STMT 051026             | 05/10/2026   | Parks-Tree Wrap Paper (2)                                   | 11.38          | 11.38        | 2623         | 05/29/2026       |
| JOB 9 STMT 051026             | 05/10/2026   | Parks-48" Shovel Handle                                     | 70.28          | 70.28        | 2623         | 05/29/2026       |
| JOB 9 STMT 051026             | 05/10/2026   | Parks-Pruning Seal 13 oz                                    | 8.54           | 8.54         | 2623         | 05/29/2026       |
| JOB 9 STMT 051026             | 05/10/2026   | Parks-Vermiculite (2), Seedling Mix (2)                     | 50.50          | 50.50        | 2623         | 05/29/2026       |
| JOB 9 STMT 051026             | 05/10/2026   | Parks-Paint Sample                                          | 5.69           | 5.69         | 2623         | 05/29/2026       |
| JOB 9 STMT 051026             | 05/10/2026   | Parks-Insect killer, superthrive, Spray Bottle              | 55.12          | 55.12        | 2623         | 05/29/2026       |
| JOB 9 STMT 051026             | 05/10/2026   | Parks-Discount                                              | 2.27-          | 2.27-        | 2623         | 05/29/2026       |
| Total TERRY'S ACE HARDWARE:   |              |                                                             | 2,463.73       | 2,463.73     |              |                  |
| <b>THE PAGOSA SPRINGS SUN</b> |              |                                                             |                |              |              |                  |
| 446948                        | 04/30/2026   | Tourism-Summer Visitor Guide Ad                             | 2,900.00       | 2,900.00     | 51526126     | 05/14/2026       |
| 446949                        | 04/30/2026   | Plng.- Public Notice - Rezoning ODB                         | 47.70          | 47.70        | 5292628      | 05/29/2026       |
| 446950                        | 04/30/2026   | TM-April newsletter                                         | 400.00         | 400.00       | 51526126     | 05/14/2026       |
| 446951                        | 04/30/2026   | Clerk-Election Results                                      | 78.67          | 78.67        | 51526126     | 05/14/2026       |
| 446952                        | 04/30/2026   | Clerk-Town Council Vacancy                                  | 168.00         | 168.00       | 51526126     | 05/14/2026       |
| 446953                        | 04/30/2026   | HR-Help Wanted PW Director                                  | 61.20          | 61.20        | 51526126     | 05/14/2026       |
| Total THE PAGOSA SPRINGS SUN: |              |                                                             | 3,655.57       | 3,655.57     |              |                  |
| <b>THOMSON REUTERS - WEST</b> |              |                                                             |                |              |              |                  |
| 853557869                     | 05/01/2026   | Courts-Legal Research Subscription April 2026               | 1,469.47       | 1,469.47     | 51526110     | 05/14/2026       |
| Total THOMSON REUTERS - WEST: |              |                                                             | 1,469.47       | 1,469.47     |              |                  |
| <b>TOWN OF PAGOSA SPRINGS</b> |              |                                                             |                |              |              |                  |
| 4-27-26                       | 04/27/2026   | Hsg.-Housing Sewer Avail.                                   | 570.00         | 570.00       | 2579         | 05/01/2026       |
| 4-27-26                       | 04/27/2026   | PW Admin.- Maint. Fac. Sewer                                | 71.25          | 71.25        | 2579         | 05/01/2026       |

| Invoice Number                    | Invoice Date | Description                                                     | Invoice Amount | Check Amount | Check Number | Check Issue Date |
|-----------------------------------|--------------|-----------------------------------------------------------------|----------------|--------------|--------------|------------------|
| 4-27-26                           | 04/27/2026   | Admin. - TH Sewer                                               | 285.00         | 285.00       | 2579         | 05/01/2026       |
| 4-27-26                           | 04/27/2026   | Parks - Sewer                                                   | 427.50         | 427.50       | 2579         | 05/01/2026       |
| 4-27-26                           | 04/27/2026   | VC-VC SEWER                                                     | 71.25          | 71.25        | 2579         | 05/01/2026       |
| 4-27-26                           | 04/27/2026   | P&R Admin.-CC Sewer                                             | 712.50         | 712.50       | 2579         | 05/01/2026       |
| 5-26-26                           | 05/26/2026   | Admin. - TH Sewer                                               | 285.00         | 285.00       | 2624         | 05/29/2026       |
| 5-26-26                           | 05/26/2026   | PW Admin.- Maint. Fac. Sewer                                    | 71.25          | 71.25        | 2624         | 05/29/2026       |
| 5-26-26                           | 05/26/2026   | Parks - Bell Tower Sewer                                        | 71.25          | 71.25        | 2624         | 05/29/2026       |
| 5-26-26                           | 05/26/2026   | Parks - Town Park Sewer                                         | 71.25          | 71.25        | 2624         | 05/29/2026       |
| 5-26-26                           | 05/26/2026   | Parks - Centennial Park Sewer                                   | 71.25          | 71.25        | 2624         | 05/29/2026       |
| 5-26-26                           | 05/26/2026   | Parks - 8th St. Park Sewer                                      | 71.25          | 71.25        | 2624         | 05/29/2026       |
| 5-26-26                           | 05/26/2026   | Parks - Yamaguchi Park Sewer                                    | 71.25          | 71.25        | 2624         | 05/29/2026       |
| 5-26-26                           | 05/26/2026   | Parks - Mary Fisher Park Sewer                                  | 71.25          | 71.25        | 2624         | 05/29/2026       |
| 5-26-26                           | 05/26/2026   | VC-VC Sewer                                                     | 71.25          | 71.25        | 2624         | 05/29/2026       |
| 5-26-26                           | 05/26/2026   | P&R Admin.-CC Sewer                                             | 712.50         | 712.50       | 2624         | 05/29/2026       |
| 5-26-26                           | 05/26/2026   | Hsg.-Housing Sewer Avail.                                       | 570.00         | 570.00       | 2624         | 05/29/2026       |
| Total TOWN OF PAGOSA SPRINGS:     |              |                                                                 | 4,275.00       | 4,275.00     |              |                  |
| <b>UNCC</b>                       |              |                                                                 |                |              |              |                  |
| 226031280                         | 03/31/2026   | Sanit-Positive Response Re-Notifications                        | 238.87         | 238.87       | 5012608      | 05/01/2026       |
| 226041279                         | 04/30/2026   | Sanit-Positive Response Re-Notifications                        | 336.00         | 336.00       | 5292603      | 05/29/2026       |
| 226041280                         | 04/30/2026   | SANIT-301: 4th Billing Tier Annual Assessment + RTL Trans/PGSSN | 375.37         | 375.37       | 5292603      | 05/29/2026       |
| Total UNCC:                       |              |                                                                 | 950.24         | 950.24       |              |                  |
| <b>US POSTAL SERVICE</b>          |              |                                                                 |                |              |              |                  |
| 052326                            | 05/01/2026   | VC-Bulk Mail Fee Renewal                                        | 370.00         | 370.00       | 2588         | 05/14/2026       |
| Total US POSTAL SERVICE:          |              |                                                                 | 370.00         | 370.00       |              |                  |
| <b>VAL'S VIP CLEANING LLC</b>     |              |                                                                 |                |              |              |                  |
| 312                               | 05/01/2026   | F&F-Town Bldg Cleaning 4/20/26 Town BRs Clean & Lock 5/1/26     | 5,187.30       | 5,187.30     | 5012627      | 05/01/2026       |
| 313                               | 05/15/2026   | F&F-Town Bldg Cleaning 5/4/26 BRs Clean/Lock 5/15/26            | 5,187.30       | 5,187.30     | 51526123     | 05/14/2026       |
| 314                               | 05/29/2026   | F&F-Town Bldg Cleaning 5/18/26 Bathrooms Clean/Lock 5/29/26     | 5,187.30       | 5,187.30     | 5292624      | 05/29/2026       |
| Total VAL'S VIP CLEANING LLC:     |              |                                                                 | 15,561.90      | 15,561.90    |              |                  |
| <b>VERIZON WIRELESS</b>           |              |                                                                 |                |              |              |                  |
| 6141846929                        | 04/23/2026   | Tourism - Staff Cell Phone                                      | 50.96          | 50.96        | 2589         | 05/14/2026       |
| 6141846929                        | 04/23/2026   | TM - Staff Cell Phone                                           | 40.96          | 40.96        | 2589         | 05/14/2026       |
| 6141846929                        | 04/23/2026   | Bldg. - Staff Cell Phone                                        | 50.96          | 50.96        | 2589         | 05/14/2026       |
| 6141846929                        | 04/23/2026   | Courts - Staff Cell Phone                                       | 40.96          | 40.96        | 2589         | 05/14/2026       |
| 6141846929                        | 04/23/2026   | Parks - Staff Cell Phone                                        | 40.96          | 40.96        | 2589         | 05/14/2026       |
| 6141846929                        | 04/23/2026   | Hsg. - Staff Cell Phone                                         | 40.96          | 40.96        | 2589         | 05/14/2026       |
| 6141846929                        | 04/23/2026   | Plng. - Staff Cell Phone                                        | 81.92          | 81.92        | 2589         | 05/14/2026       |
| 6141846929                        | 04/23/2026   | Tourism Admin. - Staff Cell Phone                               | 122.88         | 122.88       | 2589         | 05/14/2026       |
| Total VERIZON WIRELESS:           |              |                                                                 | 470.56         | 470.56       |              |                  |
| <b>VITAL RECORDS HOLDINGS LLC</b> |              |                                                                 |                |              |              |                  |
| 6322457                           | 04/30/2026   | Courts-Shredding Contract                                       | 20.32          | 20.32        | 5292610      | 05/29/2026       |
| 6322457                           | 04/30/2026   | PD-Shredding Contract                                           | 20.32          | 20.32        | 5292610      | 05/29/2026       |
| 6322457                           | 04/30/2026   | Admin.-Shredding Contract                                       | 20.31          | 20.31        | 5292610      | 05/29/2026       |
| Total VITAL RECORDS HOLDINGS LLC: |              |                                                                 | 60.95          | 60.95        |              |                  |
| <b>WAGNER EQUIPMENT CO</b>        |              |                                                                 |                |              |              |                  |
| D17409011                         | 04/07/2026   | Sanit-Credit For Rental Equip Protection (Inv D1740901)         | 1,566.40-      | 1,566.40-    | 5012606      | 05/01/2026       |
| D17409021                         | 04/07/2026   | Sanit-Credit For Rental Equip Protection (Inv D1740902)         | 1,566.40-      | 1,566.40-    | 5012606      | 05/01/2026       |
| D1740903                          | 03/16/2026   | SANIT-D6 Dozer Rental (0KTA01318) 3/2/26-3/13/26                | 8,766.75       | 8,766.75     | 5012606      | 05/01/2026       |
| D17409031                         | 04/07/2026   | Sanit-Credit For Rental Equip Protection (Inv D1740903)         | 1,121.60-      | 1,121.60-    | 5012606      | 05/01/2026       |

| Invoice Number                    | Invoice Date | Description                                                 | Invoice Amount | Check Amount | Check Number | Check Issue Date |
|-----------------------------------|--------------|-------------------------------------------------------------|----------------|--------------|--------------|------------------|
| D19460011                         | 04/07/2026   | Sanit-Credit For Rental Equip Protection (Inv D1946001)     | 4,938.16-      | 4,938.16-    | 5012606      | 05/01/2026       |
| D1946002                          | 03/16/2026   | SANIT-D8 Dozer Rental (AW401374) 2/27/26-3/13/26            | 26,857.05      | 26,857.05    | 5012606      | 05/01/2026       |
| D19460021                         | 04/07/2026   | Sanit-Credit For Rental Equip Protection (Inv D1946002)     | 3,527.36-      | 3,527.36-    | 5012606      | 05/01/2026       |
| P01C0339948                       | 04/16/2026   | Sanit-Hose Assembly For Unit #277                           | 130.80         | 130.80       | 5012606      | 05/01/2026       |
| P01C0339949                       | 04/16/2026   | Sanit-Hydraulic Oil 5 Gallons (2)                           | 225.66         | 225.66       | 5012606      | 05/01/2026       |
| S01W0814220                       | 04/16/2026   | Sanit-Replace Hose Leading From Pump To Fan Motor Unit #277 | 933.75         | 933.75       | 5012606      | 05/01/2026       |
| Total WAGNER EQUIPMENT CO:        |              |                                                             | 24,194.09      | 24,194.09    |              |                  |
| <b>WESTERN PAPER DISTRIBUTORS</b> |              |                                                             |                |              |              |                  |
| 5416328                           | 03/18/2026   | F&F-M-Fold Towels (6), Cleaner (2)                          | 610.96         | 610.96       | 5012611      | 05/01/2026       |
| 5416328                           | 03/18/2026   | F&F-Can Liners(4),Bath Tissue(3), Nitrile Gloves(2)         | 316.58         | 316.58       | 5012611      | 05/01/2026       |
| 5438651                           | 04/15/2026   | Parks-Mop Handle (3), Mop Heads (12)                        | 144.81         | 144.81       | 5012611      | 05/01/2026       |
| 5448912                           | 04/29/2026   | F&F-M-Fold Towel 5CS, Roll Towel 4CS, Bath Tissue 3CS       | 557.82         | 557.82       | 51526106     | 05/14/2026       |
| Total WESTERN PAPER DISTRIBUTORS: |              |                                                             | 1,630.17       | 1,630.17     |              |                  |
| <b>WILLIAM ROCKENSOCK</b>         |              |                                                             |                |              |              |                  |
| 060826-1                          | 05/07/2026   | PD-Per Diem 2026 CO Chief of Police Conference              | 256.00         | 256.00       | 2616         | 05/29/2026       |
| Total WILLIAM ROCKENSOCK:         |              |                                                             | 256.00         | 256.00       |              |                  |
| <b>Winter Equipment Company</b>   |              |                                                             |                |              |              |                  |
| IV68867                           | 05/05/2026   | F&F--Cutting Edge Kits (3), & Cutting Edge Steel Wings (1)  | 8,387.67       | 8,387.67     | 2601         | 05/14/2026       |
| Total Winter Equipment Company:   |              |                                                             | 8,387.67       | 8,387.67     |              |                  |
| <b>WORLD FUEL SERVICES INC</b>    |              |                                                             |                |              |              |                  |
| 3506524-41525                     | 03/31/2026   | Parks-5th St. Pump Station Fuel (2/16/26-2/25/26)           | 288.97         | 288.97       | 5012619      | 05/01/2026       |
| 3506524-41525                     | 03/31/2026   | Sanit-Equipment Fuel 3/19/26-3/31/26                        | 118.70         | 118.70       | 5012619      | 05/01/2026       |
| 3506524-41525                     | 03/31/2026   | Streets-Equipment Fuel 3/19/26-3/31/26                      | 1,052.63       | 1,052.63     | 5012619      | 05/01/2026       |
| 3506524-41525                     | 03/31/2026   | Rec-Equipment Fuel 3/19/26-3/31/26                          | 9.75           | 9.75         | 5012619      | 05/01/2026       |
| 3514587-41525                     | 04/07/2026   | Sanit-Fuel 2/28/26-3/23/26-KOA Generator                    | 387.04         | 387.04       | 5012619      | 05/01/2026       |
| 3514587-41525                     | 04/07/2026   | Sanit-Fuel 2/28/26-3/23/26-Unit 143                         | 225.78         | 225.78       | 5012619      | 05/01/2026       |
| 3514587-41525                     | 04/07/2026   | Sanit-Fuel 2/28/26-3/23/26-Unit 275                         | 182.77         | 182.77       | 5012619      | 05/01/2026       |
| 3514587-41525                     | 04/07/2026   | Sanit-Fuel 2/28/26-3/23/26-Unit 277                         | 91.39          | 91.39        | 5012619      | 05/01/2026       |
| 3514587-41525                     | 04/07/2026   | Sanit-Fuel 2/28/26-3/23/26-Dozer Rental AW0401374           | 487.03         | 487.03       | 5012619      | 05/01/2026       |
| 3514587-41525                     | 04/07/2026   | Sanit-Fuel 2/28/26-3/23/26-Dozer Rental OKTA01318           | 481.12         | 481.12       | 5012619      | 05/01/2026       |
| 3514587-41525                     | 04/07/2026   | Sanit-Fuel 2/28/26-3/23/26-PS1 Fuel Tank                    | 328.96         | 328.96       | 5012619      | 05/01/2026       |
| 3514591-41525                     | 04/07/2026   | Parks-Equipment Fuel 3/26/26-4/7/26                         | 179.35         | 179.35       | 5012619      | 05/01/2026       |
| 3514591-41525                     | 04/07/2026   | Streets-Equipment Fuel 3/26/26-4/7/26                       | 896.79         | 896.79       | 5012619      | 05/01/2026       |
| 3514910-41525                     | 04/03/2026   | Sanit-Fuel 4/3/26-Primary By-Pass Pump B2849                | 481.64         | 481.64       | 5012619      | 05/01/2026       |
| 3522719-41525                     | 04/15/2026   | Sanit-Fuel 4/15/26-New Fuel Tank Set Up & Fill              | 2,097.40       | 2,097.40     | 5012619      | 05/01/2026       |
| 3522726-41525                     | 04/15/2026   | F&F-Equipment Fuel 3/30/26-4/13/26                          | 86.46          | 86.46        | 5012619      | 05/01/2026       |
| 3522726-41525                     | 04/15/2026   | Parks-Equipment Fuel 3/30/26-4/13/26                        | 456.47         | 456.47       | 5012619      | 05/01/2026       |
| 3522726-41525                     | 04/15/2026   | Sanit-Equipment Fuel 3/30/26-4/13/26                        | 486.00         | 486.00       | 5012619      | 05/01/2026       |
| 3522726-41525                     | 04/15/2026   | Streets-Equipment Fuel 3/30/26-4/13/26                      | 636.00         | 636.00       | 5012619      | 05/01/2026       |
| 3524536-41525                     | 04/03/2026   | Sanit-5th St Pump Station-Fuel For Primary By Pass Pump     | 472.11         | 472.11       | 5012619      | 05/01/2026       |
| 3527335-41525                     | 04/21/2026   | F&F-Equipment Fuel 4/21/26                                  | 90.34          | 90.34        | 51526114     | 05/14/2026       |
| 3527335-41525                     | 04/21/2026   | Parks-Equipment Fuel 4/21/26                                | 224.64         | 224.64       | 51526114     | 05/14/2026       |
| 3527335-41525                     | 04/21/2026   | Sanit-Equipment Fuel 4/21/26                                | 65.09          | 65.09        | 51526114     | 05/14/2026       |
| 3527335-41525                     | 04/21/2026   | Streets-Equipment Fuel 4/21/26                              | 71.63          | 71.63        | 51526114     | 05/14/2026       |
| 3536558-41525                     | 04/28/2026   | F&F-Equipment Fuel 4/28/26                                  | 100.26         | 100.26       | 5292618      | 05/29/2026       |
| 3536558-41525                     | 04/28/2026   | Parks-Equipment Fuel 4/28/26                                | 440.63         | 440.63       | 5292618      | 05/29/2026       |
| 3536558-41525                     | 04/28/2026   | SANIT-Equipment Fuel 4/28/26                                | 279.49         | 279.49       | 5292618      | 05/29/2026       |
| 3536558-41525                     | 04/28/2026   | Streets-Equipment Fuel 4/28/26                              | 1,385.89       | 1,385.89     | 5292618      | 05/29/2026       |
| 3536558-41525                     | 04/28/2026   | PW-Equipment Fuel 4/28/26                                   | 64.15          | 64.15        | 5292618      | 05/29/2026       |
| 3543105-41525                     | 05/05/2026   | Parks-Equipment Fuel For Week Of 5/5/26                     | 568.42         | 568.42       | 5292618      | 05/29/2026       |
| 3543105-41525                     | 05/05/2026   | Sanit-Equipment Fuel For Week Of 5/5/26                     | 234.70         | 234.70       | 5292618      | 05/29/2026       |
| 3543105-41525                     | 05/05/2026   | Streets-Equipment Fuel For Week Of 5/5/26                   | 938.42         | 938.42       | 5292618      | 05/29/2026       |

| Invoice<br>Number              | Invoice<br>Date | Description                                       | Invoice<br>Amount | Check<br>Amount | Check<br>Number | Check<br>Issue Date |
|--------------------------------|-----------------|---------------------------------------------------|-------------------|-----------------|-----------------|---------------------|
| Total WORLD FUEL SERVICES INC: |                 |                                                   | 13,910.02         | 13,910.02       |                 |                     |
| <b>ZIONS BANCORPORATION</b>    |                 |                                                   |                   |                 |                 |                     |
| 050726                         | 05/01/2026      | PW Admin-Maintenance Facility Interest pmt 1 of 2 | 22,572.55         | 22,572.55       | 51526118        | 05/14/2026          |
| Total ZIONS BANCORPORATION:    |                 |                                                   | 22,572.55         | 22,572.55       |                 |                     |
| Grand Totals:                  |                 |                                                   | 1,227,442.        | 1,227,442.      |                 |                     |

## Report Criteria:

Detail report type printed



## AGENDA BRIEF

**MEETING:** Town Council Meeting  
**FROM:** James Dickhoff

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**PROJECT:** Request to DOLA to Amend Local Planning Capacity Grant  
**ACTION:** Discussion and Action

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### **PURPOSE/BACKGROUND:**

The Development Director requests Town Council consider approving an amendment to our existing DOLA Local Planning Capacity Grant.

The Town had recently adopted Fast Track permitting procedures for affordable housing projects that resulted in the Department of Local Affairs (DOLA) providing a supplemental \$50,000 towards our existing Local Planning Capacity grant that currently helps to fund the Multi-Jurisdiction Housing Coordinator.

Archuleta County was also awarded the Fast Track funding, and has elected to use \$25,000 towards their Community Plan and \$25,000 for extending funding for the Housing Coordinator position. DOLA wants the Town to accept the County's \$25,000 into our existing LPC grant for housing coordinator salary and operating expenses. Town staff currently manages the monthly reporting for our LPC grant, thus there is little additional work for managing the County's \$25,000 towards the Housing Coordinator's expenses.

DOLA requires the Town and the County to provide a letter requesting approval of the use of the Fast Track supplemental funding, which can be utilized for expenses allowable under the existing LPC grant. The additional supplemental funding requires \$zero matching funds.

The Town's Development Director recommends that the Town allocate the \$50,000 supplemental Fast Track funding to extend the funding for the Housing Coordinator position. In addition, our original LPC grant allocated some funding towards third party expenses, which has a remaining balance of \$37,676.00. The Development Director recommends we move these remaining funds into the Housing Coordinator salary expenses.

The Town and the County equally share the costs associated with the LPC grant matching funds and unfunded portions of the salary for the shared Housing Coordinator. Our request letter asks DOLA to amend our existing LPC grant will provide a total of \$112,676 for extending funding for the Housing Coordinator position.

**Fiscal Impact:**

The additional supplemental funding requires \$zero matching funds.

**GOALS & OBJECTIVES:**

Workforce Housing

**Approval of the consent agenda is approval of the Letter requesting an amendment to the Town's Local Planning Capacity Grant.**



June 16, 2026

Department of Local Affairs  
Division of Local Government  
1313 Sherman St., Suite 520  
Denver CO 80203

RE: Amendment Request Letter for LPC Grant #24-020,  
Pagosa Springs - Multijurisdictional Housing Coordinator

Please accept this correspondence as the Town of Pagosa Springs' formal request to amend its existing Local Planning Capacity (LPC) grant agreement (project #24-020) to add a new scope of work and the additional Fast Track funding awarded to the Town in the amount of \$50,000 and awarded to Archuleta County in the amount of \$25,000 for a total supplemental request of \$75,000.

The Town of Pagosa Springs supports the Archuleta County request that \$25,000 of their awarded Fast Track funding be managed through the Town's existing multijurisdictional LPC grant #24-020, and to be allocated towards expenses associated with the Multijurisdictional Housing Coordinator position. The Archuleta County's request letter is attached.

Both the Town and the County have adopted an expedited (Fast Track) review policy that meets Proposition 123 requirements and has received notification from DOLA that we are now eligible for \$50,000 each in Fast Track Incentive Funding.

The Town and Archuleta County will use the combined supplemental \$75,000 for Personnel Services to continue funding our shared Multi-Jurisdictional Housing Coordinator position.

The Town requests a budget line adjustment and scope change to the previous awarded LPC grant budget #24-020 funding, allocated to consultant services. The Town requests the remaining unspent balance of \$37,676.00 originally allocated towards consultant services be moved to the Personnel Services budget line item, so it can now be applied to further fund the Multijurisdictional Housing Coordinator position.

Additionally, the Town requests that the LPC grant budget #24-020 contract expiration date be extended to December 31, 2027 in order to draw down the additional funds, now totaling \$112,676.00 for the shared Multi-Jurisdiction Housing Coordinator.

The Town will act as the fiscal agent for these additional Town and County funds and will continue to manage LPC Grant #24-020 for the Multi-Jurisdiction Housing Coordinator and will provide monthly reporting and reimbursement requests, noting the supplemental Fast Track incentive funds do not require a local match.

Thank you for considering this request for supplemental funding and for supporting our multi-jurisdiction affordable housing efforts.

Sincerely,

Shari Pierce  
Mayor



**Archuleta County, Colorado  
Board of County Commissioners**

398 Lewis Street / P. O. Box 1507  
Pagosa Springs, Colorado 81147  
970-264-8300

April 7, 2026

Department of Local Affairs  
Division of Local Government  
1313 Sherman St., Suite 520  
Denver CO 80203

RE: Amend Request Letter for LPC Grant #24-020 Pagosa Springs Multijurisdictional  
Housing Coordinator

Please accept this letter as a formal request from Archuleta County, to amend its existing Local Planning Capacity (LPC) grant agreement and add a new scope of work in the amount of \$25,000. The County has adopted an expedited review policy that meets Proposition 123 requirements and received notification that we are now eligible for \$50,000 in Fast Track Incentive Funding.

The supplemental funding in the amount of \$25,000 would be used to pay wages for the Multi-Jurisdictional Housing Coordinator under project #24-020.

In addition to the new scope of work, as part of the amendment process, we'd also like to make the following changes to the existing grant agreement:

- This project will extend our existing project until January 31, 2028.
- The Town of Pagosa Springs, as fiscal agent for project #24-020, is accepting responsibility to manage the \$25k on behalf of Archuleta County, in terms of managing subcontractors, financial accuracy, project management, and reporting.

Thank you for considering this request for supplemental funding and for supporting our jurisdiction's affordable housing efforts.

Sincerely,

Warren Brown  
Chair



## AGENDA BRIEF

**MEETING:** Town Council Meeting  
**FROM:** David Harris

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**PROJECT:** Archuleta Community Development Action Plan Review  
**ACTION:** Information Only

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### **PURPOSE/BACKGROUND:**

Ms. Laura Lewis Marchino, Executive Director of Region 8 EDD, and Emily Lashbrooke, CDC Director, will present the 2026 Community Development Action Plan.

### **ATTACHMENTS:**

1. CDAP Overview updated 2026
2. Copy of Copy of Archuleta CDAP2026-county edits6.9.26

## About Community Development Action Plans

Part of the region's Comprehensive Economic Development Strategy (CEDS) are the Community Development Action Plans (CDAPs). The CDAP is a list of projects that addresses priority economic and community development projects in southwest Colorado. CDAPs are intended to be a central location for listing upcoming projects and are used as part of Region 9 Economic Development District of Southwest Colorado's (Region 9) economic evaluation framework as an economic development district.

Region 9 updates and monitors the Community Development Action Plans (CDAPs) for Archuleta, Dolores, La Plata, Montezuma, and San Juan Counties in an ongoing cycle every two years. CDAPs address:

- Projects with start and/or completion dates with a timeframe of two years or less.
- Projects prioritized by community groups, governments, citizens and stakeholders and then confirmed by the appropriate County Board of Commissioners.
- Reviewed, approved, and signed by each County's Board of Commissioners. Some BOCCs use a resolution.

The CDAP categories include, but are not limited to:

### Public Infrastructure and Services

#### 1. Public Infrastructure

- Gas, electric, water, sewer, solid waste, recycling
- Transportation
- Telecommunications

#### 2. Services

- Arts and culture
- Education
- Childcare
- Fire protection
- Health & Human Services
- Land use
- Public Lands
- Parks and recreation
- Public safety
- Historic Preservation

### Economic Development

#### 3. Business expansion and retention

- Retention – incentives to keep businesses in the community,
- Capital for business expansion, i.e. revolving loan funds
- Recruitment of new businesses
- Development of infrastructure, i.e. industrial parks

#### 4. Tourism

#### 5. Workforce development / training

#### 6. Agriculture

### Housing

- Housing Availability
- Development of affordable housing
- Fair housing programs

Within these broad categories there are sub-components that have been added throughout the years in response to community feedback. The CDAP also provides a column for each County Commission to rank each project as "high," "medium" or "low" priority based on the County as a whole. However:

- Even a low priority project will be completed before a high priority project if funding is available.

- Some projects have several phases and listing a project on the CDAP keeps it top of mind for elected officials during election cycles
- Region 9 uses the CDAPs to track and measure progress around regional priorities.
- Projects needing listing in an approved Community Action Plan is required for many state and federal funding sources

## **Guidelines for CDAP Review & Project Additions**

### Every Five Years:

- The Comprehensive Economic Development Strategies (CEDs) printed document is revised by the Region 9 Economic Development District.
- Community meetings are held in each county for CDAP input. (If community meetings and other processes are already occurring, those activities are aligned)
- Key stakeholders provide project updates to the CDAP.

### Every Two Years:

The Community Action Development Plans (CDAPs) are:

- updated per county/municipality and compiled by Region 9, but
- reviewed by community stakeholders including on CEDS Committee, government, Region 9 EDD Board
- prioritized and ranked by Commissioners with an eye to county priorities.
- Signed by each Board of Commissioners

### Every Year:

- Additional projects may be submitted for the appropriate CDAP. If added they are listed as addendums to the appropriate and most recently signed CDAP. Additional projects are added twice a year. (January & June)
- If a project is submitted out of cycle due to timing or grant applications, the project should be brought to a quarterly meeting of Region 9 for review and approval.

### Guidelines for Adding CDAP Projects:

- Is project required to be part of a CDAP for a funding application?
- Is project happening before next CDAP revision?
- Does project fit a CDAP priority?
- County Commissioners may revise their county's CDAP at any time. \*Region 9 should be notified of any changes to a county CDAP approved by the County Commissioners

**Any questions should be directed to: Region 9 at (970-247-9621).**

## COMMUNITY DEVELOPMENT ACTION PLAN

The *Community Development Action Plan* (CDAP) is a list of short-term projects (**defined as two years or less**). Initial drafts of the CDAPs are developed through review of current projects, planning documents, small group discussions and interviews with community stakeholders, and those working on community projects. The CDAPs are presented at various community and public meetings and distributed for public comment for a period of one month. The final drafts are presented to each

### Guidelines for CDAP Review & Project Additions

Region 9 updates and monitors the Community Development Action Plans (CDAPs) for Archuleta, Dolores, La Plata, Montezuma and San Juan Counties in an ongoing cycle every two years. County Commissioners may update their CDAP at any time and provide the update to Region 9. If a project is submitted out of cycle due to timing or grant applications, the

### Adding CDAP Projects out of Cycle:

Is the proposed project required to be part of a community plan? Is project happening before next CDAP revision?

Does project fit a CDAP definition?

## CDAP Project Ranking

### Ranking Criteria

- Is relevant to economic or community development – aligns with community r priorities or state economic priorities.
- Is relevant to economic or community resiliency – aligns with state resiliency fi
- Is within the community's and primary partners ability to influence.
- Metrics address progress and impact.
- Metrics are comparable to other counties, regions, state.
- Data is readily available and accessible to community members.

| Rank                          |                               |                  |
|-------------------------------|-------------------------------|------------------|
| High                          | Medium                        | Low              |
| Must meet at least 4 criteria | Must meet at least 3 criteria | Must meet at lea |

master plans and  
framework.

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| v              |
| ast 2 criteria |

| CDAP # | Project                                                    | Rank |
|--------|------------------------------------------------------------|------|
|        | <b>TOWN</b>                                                |      |
| 1      | Workforce Housing                                          | High |
| 2      | Traffic, Parking, Roads                                    | High |
| 3      | Parks & Trails                                             | High |
| 4      | Downtown Riverwalk Master Plan                             | High |
| 5      | Trail from Pagosa Lakes to downtown Pagosa Springs         | Med  |
| 6      | East Side Gateway Plan                                     | Med  |
| 7      | Pioneer Cemetery                                           | Med  |
| 8      | Public River Launch Sites                                  | Med  |
| 9      | Bike & Walk Route Maps & Signs                             | Med  |
| 10     | Drainage/Culvert Drainage                                  | Med  |
| 11     | Street Maintenance                                         | Med  |
| 12     | Harman Hill Phase T2L Trail                                | Med  |
| 13     | Wayfinding & Signage Plan                                  | Med  |
| 14     | Short Term Rentals                                         | Low  |
|        | <b>COUNTY</b>                                              |      |
| 15     | County Landfill                                            | High |
| 16     | Transit Services                                           | High |
| 17     | Public Health Department                                   | Med  |
| 18     | County Administration Building                             | Low  |
|        | <b>LARGE EMPLOYERS &amp; COMMUNITY ORGANIZATIONS</b>       |      |
| 19     | Pagosa Springs Community Development Corporation           | High |
| 20     | Archuleta School District                                  | High |
| 21     | Vocational School to Career Programs                       | Med  |
|        | <b>REGIONAL PARTNERSHIPS</b>                               |      |
| 22     | Broadband                                                  | High |
| 23     | Opioid Abatement                                           | High |
| 24     | Forest Health                                              | High |
| 25     | San Juan Basin Integrated Water Management Plan, Phase III | High |
| 26     | US 160 Wolf Creek Pass Fiber & Safety Systems              | High |
| 27     | US 160 Priority Culverts                                   | High |
| 28     | CO 151 Emergency Culvert North of Arboles                  | High |

| CDAP # | Project                 | Rank | Category                         | Statewide Ceds Alignment                       | Partners                                                                                                                                                           | Funding/Project Readiness             | Outcomes, Impacts, Jobs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Status and Notes                                                                                                                                                                                         |
|--------|-------------------------|------|----------------------------------|------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        | TOWN                    |      |                                  |                                                |                                                                                                                                                                    |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                          |
| 1      | Workforce Housing       | High | Housing                          | Housing, Job Creation and Business Development | Town Housing Division<br>County<br>Pagosa Springs Community Development Corp. (CDC)<br>Archuleta Housing Authority<br>Housing Solutions<br>Archuleta Housing Corp. | Federal, State, local                 | <del>Increase community workforce housing inventory.</del><br>1) Hire a housing coordinator. -done<br>2) Establish public-private partnerships to build units.<br>3) Develop an inventory of short term housing units to fill housing gaps.<br>4) Review tiny homes as opportunity for housing alternatives.<br>11 lots to be developed in phase 2 by thte CDC and ____ lots by Habitat for Humanity.                                                                                                                                                                                                                                                            | Established lottery process, deed restriction, and affordable housing guidelines. <b>Housing action plan in process</b> for addressing all housing needs at all income levels.                           |
| 2      | Traffic, Parking, Roads | High | Public Infrastructure & Services | Community Infrastructure and Resources         | Town<br>County<br>CDOT<br>Main St. Advisory Board<br>Pagosa Area Tourism Board<br>Downtown Businesses<br>POPA<br>Aspen Springs<br>Arboles                          | State, local, S. Ute, Forest Service, | <b>Ensure safe and efficient roadways while exploring opportunities to increase road and parking networks that support a robust economy.</b><br>1) Seek input from partners to inform traffic, parking, and road research.<br>2) Use traffic, parking, and road research and recommendation to inform LUDC update.<br>3) Update Access Control Plan with CDOT.<br>4) Support Streets Division of Public Work through staffing and equipment.<br>5) Update the Pavement Plan.<br>6) Main St. Project - - done received designation<br>7) Piedra Rd. Project<br>Establish global right of way with S. Ute Tribe for maintenance. gravel. culverts                  | County may put lodging tax initiative on the ballot and use a portion of the increased tax base to improve roads. Add specific road to be improved in next 2 years.                                      |
| 3      | Parks & Trails          | High | Public Infrastructure & Services | Quality of Life and Tourism                    | Town, PARC                                                                                                                                                         | Town                                  | <b>Enhance community pride and town culture through the upkeep of current parks, trails, open spaces, and right of way through proper staffing levels, equipment, and community partnerships.</b><br>1) Develop designs for the built environment that factor in limited water for irrigation and adequate maintenance for upkeep.<br>2) Develop resource recommendations to address staffing in Public Works, Parks Maintenance Division, and Parks and Rec recreation Department including alternative options such as interns and volunteer networks.<br>3) Develop resource recommendations to address projects for beautification, safety, and cleanliness. | PARC is activiely looking for funding and requested conservation trust funds and portion of existing lodging dollars. County mentioned that PARC will explore being a Recreation District and expand ... |

| CDAP # | Project                                            | Rank | Category                         | Statewide Ceds Alignment               | Partners                                            | Funding/Project Readiness                                | Outcomes, Impacts, Jobs                                                                                                                                                                                                                                                           | Status and Notes                                                                                                                                                     |
|--------|----------------------------------------------------|------|----------------------------------|----------------------------------------|-----------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4      | Downtown Riverwalk Master Plan                     | High | Public Infrastructure & Services | Quality of Life and Tourism            | Town<br>CDOT                                        | County<br>Town<br>GoCO<br>CDOT<br>Impact Fees            | <b>Continue the buildout of the River Walk along the San Juan River between the southwestern and the northeastern Pagosa Springs boundary.</b><br>1) Build pedestrian access on McCabe Creek.<br>2) Repave/redesign of downtown HWY 160 corridor (especially along McCabe Creek). | Keep on list. Property has been purchased. Tourism received CTO Tourism Management grant for 3 river access signage kiosks.                                          |
| 5      | Trail from Pagosa Lakes to downtown Pagosa Springs | Med  | Public Infrastructure & Services | Quality of Life and Tourism            | Town<br>County<br>CDOT<br>Private homeowners & HOAs | Town<br>County<br>CDOT<br>Pagosa Lakes<br>Property Assoc | 1) Construct trail from Pagosa Lakes to downtown Pagosa Springs.                                                                                                                                                                                                                  | Keep and update status- Town continues to look for funding.                                                                                                          |
| 6      | East Side Gateway Plan                             | Med  | Public Infrastructure & Services | Community Infrastructure and Resources | Town                                                |                                                          | 1) Develop neighborhood plan for east side gateway that considers traffic and pedestrian access, beautification and functionality.                                                                                                                                                | Keep Town pursuing grant to continue effort. Tourism received CTO Tourism Management grant for 3 river access signage kiosks. Need to remove Bob's LP infrastructure |
| 7      | Pioneer Cemetery                                   | Med  | Public Infrastructure & Services | Community Infrastructure and Resources | Town                                                |                                                          | 1) Archaeological assessment and update sign and install new fence and gate at Pioneer Cemetery.                                                                                                                                                                                  |                                                                                                                                                                      |
| 8      | Public River Launch Sites                          | Med  | Public Infrastructure & Services | Quality of Life and Tourism            | Town                                                | TBD                                                      | 1) Acquire/develop public river launch sites.                                                                                                                                                                                                                                     |                                                                                                                                                                      |
| 9      | Bike & Walk Route Maps & Signs                     | Med  | Public Infrastructure & Services | Quality of Life and Tourism Goal 7     | Town                                                | TBD                                                      | 1) Complete bike and walking route map and install proper signage and striping.                                                                                                                                                                                                   | mapping and signage in place and updated as change occurred.                                                                                                         |
| 10     | Drainage/Culvert Drainage                          | Med  | Public Infrastructure & Services | Community Infrastructure and Resources | Town                                                | TBD                                                      | 1) Address dog alley drainage/culvert issue.<br><br>2) Address Aspen Village drainage issue.                                                                                                                                                                                      |                                                                                                                                                                      |
| 11     | Street Maintenance                                 | Med  | Public Infrastructure & Services | Community Infrastructure and Resources | Town                                                | TBD                                                      | 1) Perform street maintenance on select town streets (crack sealing, seal coating), mill and overlays or reconstruction on select streets.                                                                                                                                        |                                                                                                                                                                      |

| CDAP # | Project                     | Rank | Category                         | Statewide Ceds Alignment               | Partners           | Funding/Project Readiness | Outcomes, Impacts, Jobs                                                                              | Status and Notes                                                                                                                                                                                                                                                                            |
|--------|-----------------------------|------|----------------------------------|----------------------------------------|--------------------|---------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12     | Harman Hill Phase T2L Trail | Med  | Public Infrastructure & Services | Community Infrastructure and Resources | Town               | TBD                       | 1) Determine alignment for Harman Hill Phase T2L Trail and complete design and easement acquisition. | CTO Tourism Mgt grant funding this and must be completed by April 2027 -not sure if keep<br><br>Keep and update. Town has already started on repairing infrastructure. In the Spring 2026, passed 1cent tax increase within the Town parameters to assist in paying for needed long-remove? |
| 13     | Wayfinding & Signage Plan   | Med  | Public Infrastructure & Services | Quality of Life and Tourism- Goal 7    | Town, Visit Pagosa | TBD                       | 1) Implement wayfinding and signage plan.                                                            |                                                                                                                                                                                                                                                                                             |
|        | Public Works/Sanitation     | High | Public Infrastructure & Services | Community Infrastructure and Resources | Town               |                           | Replace deteriorated lift/pump stations, drainage, sanitation infrastructure                         |                                                                                                                                                                                                                                                                                             |
| 14     | Short Term Rentals          | Low  | Housing                          | Housing                                | Town               | TBD                       | 1) Ensure vacation rental licensing and compliance.                                                  |                                                                                                                                                                                                                                                                                             |

| CDAP # | Project                                   | Rank | Category                         | Statewide Ceds Alignment                        | Partners                                                                       | Funding/Project Readiness                                                                                                      | Outcomes, Impacts, Jobs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Status and Notes                                                                                                                                                                                                                                              |
|--------|-------------------------------------------|------|----------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        | COUNTY                                    |      |                                  |                                                 |                                                                                |                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                               |
| 15     | County Landfill                           | High | Public Infrastructure & Services | Community Infrastructure and Resources          | County CDPHE<br>Private property owners<br>Adaptive Wildfire Town<br>Fire Dept | County Town<br>Waste Disposal<br>Service Providers<br>USDA<br>Solid Waste<br>Management Grants                                 | <b>Expand the capacity of the county landfill.</b><br>1) Add one cell. <b>DONE</b><br>2) Expand the current acreage through land acquisition.<br>3) Relocate the transfer station to a centralized and more convenient location for residents.                                                                                                                                                                                                                                                                                                                     | While improving the current situation, continue to look for land for expansion and improvement of current site. Open us opportunitis for recycling and biomass partnerships (Biomass could be seprate project?).<br>Roto chopper- assist with fire mitigation |
| 16     | Transit Services                          | High | Public Infrastructure & Services | Community Infrastructure and Resources - Goal 9 | County Town<br>Region 9 EDD                                                    | Federal Grants<br>CDOT<br>Private Donations<br>County Human Services<br>Area Agency on Aging<br>Town<br>County<br>Region 9 EDD | <b>Increase safety and accessibility of public transportation.</b><br>1) Establish locations for bus stop shelters. (Designs are complete).- <b>DOne</b><br>2) Procure materials and build 4 bus stop shelters and wayfinding kiosks.<br>3) Improved emergency and nonemergency medical transportation services for Arboles.<br>4) Establish a park n ride facility in Harman Park. This would also support Bustang services. -- <b>Done?</b><br>5) Integrate two low emissions (propane) busses into the county fleet and provide employee training- <b>Done?</b> | Update - Have built a new transit center, acquired additional vehicles. Are there new transit projects?                                                                                                                                                       |
| 17     | Public Health Department                  | Med  | Public Infrastructure & Services | Community Infrastructure and Resources          | County CDPHE                                                                   | County                                                                                                                         | <b>Increase the quantity and quality of public health services to Archuleta County residents.</b><br>Metrics will evolve over the course of this CDAP cycle due to the new structure for Archuleta County Public Health.                                                                                                                                                                                                                                                                                                                                           | This might be done as added when the Health Department was evolving to being under Archuleta County. Always in need of funding, <b>but is there a large project expected in 2 years?</b>                                                                      |
| 18     | County Administration Building            | Low  | Public Infrastructure & Services | Community Infrastructure and Resources          | County                                                                         | County                                                                                                                         | <b>Increase the capacity and quality of a county administration building.</b><br>1) Select a design concept. (Designs completed)<br>2) Explore public private partnerships for development.<br>3) Explore potential property for a new building. <b>Done</b>                                                                                                                                                                                                                                                                                                       | Keep on list and need to determine to build a new facility on purchased property or another option in next two years. Keep looking for low cost options. Performance Services report due in June.                                                             |
|        | LARGE EMPLOYERS & COMMUNITY ORGANIZATIONS |      |                                  |                                                 |                                                                                |                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                               |

| CDAP # | Project                                          | Rank | Category             | Statewide Ceds Alignment                                                                                                   | Partners                                                                                                        | Funding/Project Readiness              | Outcomes, Impacts, Jobs                                                                                                                                                                                                                                                                                                                                                                                       | Status and Notes                                                                                                                                             |
|--------|--------------------------------------------------|------|----------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 19     | Pagosa Springs Community Development Corporation | High | Economic Development | Community Infrastructure and Resources<br><br>Job Creation and Business Development, Growing Key Industries<br><br>Housing | County<br>Town<br>Businesses<br>Community Organizations<br>Region 9 EDD<br>Chamber<br>Regional Workforce Center | County<br>Town<br>Businesses<br>Grants | <b>Provide support for accomplishing priority community projects through a robust membership program, grant writing, and public-private partnerships.</b><br>1) Manage middle mile broadband infrastructure projects for partners.<br>2) Manage the Main Street Program and implement its projects.<br>3) Support housing projects with partners.<br>4) Support workforce development projects with partners. | Keep as placeholder for grant work in their areas of focus Possibly add project for Business incubator planning per the Build Better Places Workshop results |

| CDAP # | Project                              | Rank | Category                         | Statewide Ceds Alignment                                                                           | Partners                                                                                            | Funding/Project Readiness           | Outcomes, Impacts, Jobs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Status and Notes                                                                                                                                                                                      |
|--------|--------------------------------------|------|----------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 20     | Archuleta School District            | High | Public Infrastructure & Services | Community Infrastructure and Resources, Job Creation and Business Development, Grow Key Industries | Archuleta School District (ASD)<br>Colorado Dept. of Education<br>ASD Students and Families         | Archuleta School District<br>Grants | <b>Create and maintain a desirable working environment with systems of support for increased student outcomes, student and staff well being, and staff recruitment and retention.</b><br>1) Identify and allocate available general fund dollars into recurring salaries and benefits for all staff.<br>2) Implement effective coaching cycles supported with professional development.<br>3) Implement research based highly effective curriculums in Math and Language Arts across all grade levels supported with implementation plans, agreements and professional development.<br>4) Implement student data analysis tool (was this done?) to assist in monitoring growth among all student groups to allow for program and instructional adjustments.<br>5) Implement Student and Staff Wellbeing plan.(was this done?)<br>6) Provide coaching and support for classroom instructional strategies that address student wellbeing and engagement.<br>7) Review and revise advisory programing to ensure students are explicitly taught strategies and provided resources to support student engagement.<br>8. School District to reapply for \$50M BEST grant. Determine next steps in building an elementary/middle school campus on west side of Pagosa | This might need to be updated to include actual projects for completion.the infrastructure rather than staffing needs (2 new buildings and follow up for BEST application and future ask from voters. |
| 21     | Vocational School to Career Programs | Med  | Economic Development             | Job Creation and Business Development, Grow Key Industries                                         | Pagosa Springs CDC<br>Build Pagosa<br>Archuleta School District, INDUSTRY<br>Pagosa Springs Chamber | Grants<br>Private donors            | <b>Retain 18–27 yearold population.</b><br>1) Develop vocational training opportunities at Pagosa Springs High School.<br>2) Expand programming for vocations.-- Implement Aviation training program<br>3) Expand facilities, technology, and equipment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Would move this to a new project under Build Pagosa as they are implementing building out the planned facility. See line 46.                                                                          |
|        | REGIONAL PARTNERSHIPS                |      |                                  |                                                                                                    |                                                                                                     |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                       |

| CDAP # | Project   | Rank | Category                         | Statewide Ceds Alignment                      | Partners                                                                                       | Funding/Project Readiness                                                                                                                                                                                                           | Outcomes, Impacts, Jobs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Status and Notes |
|--------|-----------|------|----------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 22     | Broadband | High | Public Infrastructure & Services | Community Infrastructure and Resources Goal 9 | County<br>Town<br>Pagosa Springs CDC<br>Region 9 EDD<br>La Plata Electric<br>Telecom Providers | County<br>Town<br>Telecom Providers<br>Pagosa Springs CDC<br>Region 9 EDD<br>Colorado Office of Information Technology<br>FCC<br>Rural Electric Cooperatives<br>Rural Utility Service<br>Funds<br>USDA<br>Federal Broadband Funding | <b>Address middle mile buildout per the Region 9 EDD Broadband Plan. Continue Expansion of Middle Mile Broadband Infrastructure to connect all Region 9 EDD municipalities.</b><br>1) Town and County to support broadband expansion efforts through Pagosa Springs CDC.<br>2) <b>Build CNL - completedand fully functional, with tenant ISPs. Continue to make it more useful by terminating incoming middle-mile and last-mile fiber services into this “meet-me” center.</b><br>3) Complete fiber project from Hatcher to Chris Mountain. <b>I’m not sure which this was focusing on, but Chris Man II/Trails backbone was installed and a last mile provider present in the subdivision, and Hatcher area was incentives and build via CPF. Going forward, we would like to see a redundant feed come down from Hatcher to provide redudancy, working with the provider.</b><br>4) Work with Region 9 EDD to request BEAD funds to backfill <b>middle mile expansion finding avilable funding sources to continue this effort</b><br>5) Collaborate with Region 9 EDD as needed on the work with neighboring regions to complete the Alpine Loop. Construct Indefeasible Right of Use (IRU) from Denver to Grand Junction to Durango to Walsenburg back to Denver.<br>6) <b>Continue to explore other Funding for fiber</b> | updated          |

| CDAP # | Project                                                    | Rank | Category                         | Statewide Ceds Alignment                                                                    | Partners                                                                                                                                                                                                                                                         | Funding/Project Readiness                                                                                                                                                                                                                                                     | Outcomes, Impacts, Jobs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Status and Notes                                                |
|--------|------------------------------------------------------------|------|----------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| 23     | Opioid Abatement                                           | High | Public Infrastructure & Services | Community Infrastructure and Resources: Goal 10- Access to community services and resources | County<br>Town<br>Region 9 EDD                                                                                                                                                                                                                                   | Colorado Opioid Abatement Funds<br>Region 9 EDD                                                                                                                                                                                                                               | 1) Provide representation on the Southwest Opioid Response District (SWORD) Council per the MOU with the State of Colorado.<br><br>2) Support implementation of the regional funding allocations and projects.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Keep but add SWORD goals about services in jails treatment etc. |
| 24     | Forest Health                                              | High | Public Infrastructure & Services | Quality of Life and Tourism: Goal 8- Natural Resources, Growing Key Industries              | State Forest Service<br>Colorado Parks & Wildlife<br>US Forest Service<br>BLM<br>Forest Health (business)<br>San Juan Headwaters Forest Health Partnership<br>Wolf Creek Ski Area<br>All Hazards (Home land Security)<br>Wildfire Adapted Partnership            | US Forest Service<br>BLM<br>All Hazards<br>(Homeland Security)                                                                                                                                                                                                                | <b>Improve Forest health through:</b><br>1) Reduction of hazardous fuels.<br>2) Controlling beetle infestation.<br>3) Reducing risk to life and property and protect watershed/ community water supplies.<br>4) Defensible space education for property owners resulting in defensible space created around residences.<br>5) Biomass utilization.                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                 |
| 25     | San Juan Basin Integrated Water Management Plan, Phase III | High | Public Infrastructure & Services | Quality of Life and Tourism Goal 8                                                          | County<br>Town<br>Upper San Juan Watershed Enhancement Partnership (WEP)<br>Mountain Studies Institute (MSI)<br>San Juan Conservation District<br>Trout Unlimited<br>Natural Resources Conservation<br>Western Wildscapes<br>Lotic Hydrological<br>SW Headwaters | County Conservation Trust Fund<br>Town Service<br>Organization Funding<br>Town Tourism Board<br>Infrastructure Fund<br>Mountain Studies Institute<br>Nature Conservancy<br>Trout Unlimited<br>Southwestern Water Conservation District<br>San Juan Water Conservancy District | This phased planning effort aims to compile a set of locally-defined, integrated project plans (IPP) for the purpose of implementing high priority actions for meeting diverse water use needs. Another desired outcome is that the IPPs increase the likelihood that any one of those projects receives financial assistance from the State of Colorado under Proposition DD (2019) to support state water projects. Phase III focuses on:<br><br>Phase III of the WEP planning effort will synthesize data, stakeholder input and identified issues in an effort to identify projects, processes, and collaborative management opportunities for meeting and protecting existing consumptive and environmental & recreational (E&R) needs across the upper San Juan watershed. |                                                                 |

| CDAP # | Project                                       | Rank | Category                         | Statewide Ceds Alignment                                                                    | Partners                                                    | Funding/Project Readiness                                                                                                             | Outcomes, Impacts, Jobs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Status and Notes               |
|--------|-----------------------------------------------|------|----------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| 26     | US 160 Wolf Creek Pass Fiber & Safety Systems | High | Public Infrastructure & Services | Community Infrastructure and Resources Goal 9                                               | CDOT<br>County<br>Town<br>Region 9 EDD<br>Paonia Contractor | CDOT<br>Advanced Transportation and Congestion Management Technologies Deployment grant awarded by the Federal Highway Administration | <b>Install fiber optic cable and additional dynamic safety signage on US 160 between Pagosa Springs and the east side of Wolf Creek Pass.</b><br>1) Connect fiber optic cable with existing fiber that was installed in 2017 along a 16-mile stretch of the US 160 mountain corridor from Wolf Creek Pass east tunnel to the community of South Fork.<br>2) Install new and upgraded dynamic signs providing additional safety and warning messages to all Wolf Creek Pass travelers regarding road and weather conditions, lowered speeds and the west-side hairpin turn. | DONE remove to completed list  |
| 27     | US 160 Priority Culverts                      | High | Public Infrastructure & Services | Community Infrastructure and Resources Goal 9                                               |                                                             |                                                                                                                                       | <b>Repair and/or replacement of culverts along US 160. Aged pipes will be replaced with new concrete culverts and rehabbed culverts will receive a synthetic lining to enhance the durability and life of the structure.</b><br>1) MP 143, just east of Pagosa Springs Elementary School.<br><br>2) MP 147, three miles east of Pagosa Springs                                                                                                                                                                                                                             | Keep and update                |
| 28     | CO 151 Emergency Culvert North of Arboles     | High | Public Infrastructure & Services | Community Infrastructure and Resources Goal 9                                               | CDOT<br>County<br>American West Construction                | CDOT                                                                                                                                  | <b>This emergency repair work is critical for the traveling public by ensuring safe roadways and proper water drainage systems.</b><br>1) Install two new concrete box culverts, restore the integrity of the roadway, and re-establish proper water drainage in the area.                                                                                                                                                                                                                                                                                                 | Done?                          |
|        | NEW PROJECTS                                  |      |                                  |                                                                                             |                                                             |                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |
| New    | Community Food Hub & Food Hall                |      | Economic Development             | Community Infrastructure and Resources Goal 10- access to community services and resources  | Heathy Archuleta                                            | Grants                                                                                                                                | <b>Increase the use of local food, support local food producers and reduce food insecurity.</b><br>Construct or secure a commercial kitchen space, cold and dry storage<br>develop e shared use facility and business incubator space for food businesses and producers to start and scale their businesses.<br>create jobs                                                                                                                                                                                                                                                |                                |
| New    | Meeting Needs of Youth                        |      |                                  | Community Infrastructure and Resources Goal 10 - access to community services and resources | County                                                      | CDOT                                                                                                                                  | Establish a Boys & Girls Club<br>Expand childcare options in County. Create career paths to meet community needs for youth in workforce development building. Expand adult education in community                                                                                                                                                                                                                                                                                                                                                                          | Is there are proposed project? |
| New    | Three Mile Plan                               |      |                                  |                                                                                             | Town                                                        |                                                                                                                                       | Review and update 3 mile plan for future annixation priorities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | check with town                |

| CDAP # | Project                                                       | Rank | Category                         | Statewide Ceds Alignment                                                                    | Partners                                                              | Funding/Project Readiness        | Outcomes, Impacts, Jobs                                                                                                                                                                                                                                                                      | Status and Notes                                                                                    |
|--------|---------------------------------------------------------------|------|----------------------------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| New    | Secure Power Supply                                           |      |                                  |                                                                                             | LPEA<br>County<br>Emergency Managers<br>Town<br>Pagosa Medical Center |                                  | 1) Back up generators needed for rolling black outs impacting hospital.<br>2) Expand power to Aspen Springs<br>3) Explore future power and alternative sources (biochar and State's nuclear initiative, S. Ute as a natural gas provider) 4) Extend 3 phase electric to Cloman business park |                                                                                                     |
| New    | Water across region                                           |      |                                  | Community Infrastructure and Resources Goal 10- access to community services and resources  | PAWSD<br>Town<br>County                                               | grants                           | Aspen Springs - water station -Metro District on Buttercup expansion of utilities<br>surface water storage                                                                                                                                                                                   | County suggested but might not have a 2 year project that fits. If not will include in CEDS section |
| New    | Western Showcase Building upgrades at the Fairgrounds         |      | Public Infrastructure & Services | Community Infrastructure and Resources Goal 10- access to community services and resources  | Town<br>County<br>Ford Family                                         | grants                           | Complete planned building upgrades.<br>Relocate water town                                                                                                                                                                                                                                   | Ask Farigrounds                                                                                     |
| New    | Construct Recreation Center                                   |      | Public Infrastructure & Services | Community Infrastructure and Resources Goal 10- access to community services and resources  | County                                                                |                                  |                                                                                                                                                                                                                                                                                              | not sure a within 2 year project start/stop timeframe and Town partnership needed                   |
| New    | Establish a Safehouse                                         |      |                                  | Community Infrastructure and Resources Goal 10- access to community services and resources  |                                                                       |                                  |                                                                                                                                                                                                                                                                                              | need to outreach Cornerstone/Rise above Violence (Kelsey Chambers (739-346-1465)                    |
| New    | Complete Residence for adults with developmental disabilities |      |                                  | Community Infrastructure and Resources Goal 10 - access to community services and resources | Aspen Services                                                        | grants<br>EZ Project designation | Provide housing for adult persons with developmental disabilities. Secure services to support adult persons with disabilities.                                                                                                                                                               |                                                                                                     |

| CDAP # | Project                  | Rank | Category                         | Statewide Ceds Alignment                                                                    | Partners                                                          | Funding/Project Readiness | Outcomes, Impacts, Jobs                                                                                           | Status and Notes |
|--------|--------------------------|------|----------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------------|------------------|
| New    | Build Pagosa Facility    |      |                                  | Community Infrastructure and Resources Goal 10 - access to community services and resources | Town, county, industry, Build Pagosa, PSCDC, School District, PCC |                           | infrastructure development funding, Program Development and delivery funding, and operational sustainability plan |                  |
| New    | Reservior Hill Expansion |      | Public Infrastructure & Services | Community Infrastructure and Resources Goal 10- access to community services and resources  |                                                                   |                           | purchasing 300 acres. PARC is involved. They are actively pursuing grants to purchase the acreage                 |                  |

| CDAP # | Project | Rank | Category | CO Resiliency Framework Priority |
|--------|---------|------|----------|----------------------------------|
| 26     |         |      |          |                                  |
| 1      |         |      |          |                                  |

| Partners | Funding Resources |
|----------|-------------------|
|          |                   |
|          |                   |

| Cost Estimate | Jobs |
|---------------|------|
|               |      |
|               |      |

| Outcomes & Impacts | Reasoning |
|--------------------|-----------|
|                    |           |
|                    |           |

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## AGENDA BRIEF

**MEETING:** Town Council Meeting  
**FROM:** David Harris

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**PROJECT:** Sales Tax Brief  
**ACTION:** Discussion

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**PURPOSE/BACKGROUND:**

**Sales Tax Revenue Report**  
**Town of Pagosa Springs**  
**April 2026**

|                                                  | <b>Apr-26</b> | <b>Apr-25</b> | <b>Δ</b> | <b>% Δ</b> |
|--------------------------------------------------|---------------|---------------|----------|------------|
| <b>Total Town &amp; County</b> (County provided) | 1,389,383     | 1,373,364     | 16,020   | 1.17%      |

**Industry breakdown** (County provided)

| <b>Categories</b>                               | <b>Difference</b> | <b>%</b>      |
|-------------------------------------------------|-------------------|---------------|
| Construction                                    | (16,178)          | ▼47.14%       |
| Manufacturing                                   | (72,218)          | ▼56.88%       |
| Retail Trade                                    | 6,667             | ▲0.93%        |
| Information                                     | (4,905)           | ▼16.73%       |
| Finance and Insurance                           | 1,034             | ▲102.41%      |
| Real Estate and Rental and Leasing              | 1,660             | ▲8.05%        |
| Professional, Scientific and Technical Services | 2,824             | ▲30.07%       |
| Accommodation and Food Services                 | (38,209)          | ▼19.49%       |
| Other Services (except Public Administration)   | 5,078             | ▲19.30%       |
| Miscellaneous                                   | (10,864)          | ▼5.01%        |
| <b>Total</b>                                    | <b>(125,111)</b>  | <b>▼9.07%</b> |

**Town distribution** (actual received)

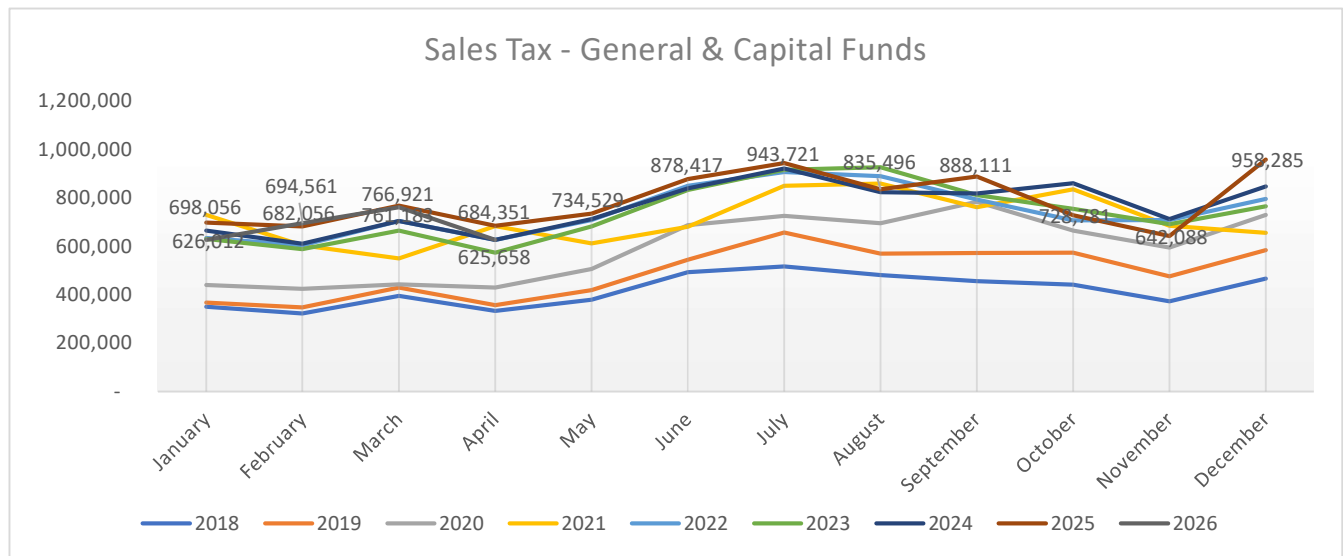
The County and Town split the 4% County sales tax 50/50 with an adjustment made for aviation sales tax which is credited to the County-run airport. Below are actual County sales tax funds deposited with the Town. The Town's portion is split evenly between the General Fund and the Capital Improvement Fund. The new 1% Town sales tax for sewer and the marijuana tax are discussed below.

|                          | <b>Apr-26</b>  | <b>Apr-25</b>  | <b>Δ</b>        | <b>% Δ</b>    |
|--------------------------|----------------|----------------|-----------------|---------------|
| General Fund             | 312,829        | 342,175        | (29,346)        |               |
| Capital Improvement Fund | 312,829        | 342,175        | (29,346)        |               |
| <b>TOTAL</b>             | <b>625,658</b> | <b>684,351</b> | <b>(58,692)</b> | <b>-8.58%</b> |

Sales tax collections for the Town for the past three years has steadied until this year.

| <b>April</b> |         |        |
|--------------|---------|--------|
| <b>2023</b>  | 573,226 |        |
| <b>2024</b>  | 626,539 | 9.30%  |
| <b>2025</b>  | 684,351 | 9.23%  |
| <b>2026</b>  | 625,658 | -8.58% |

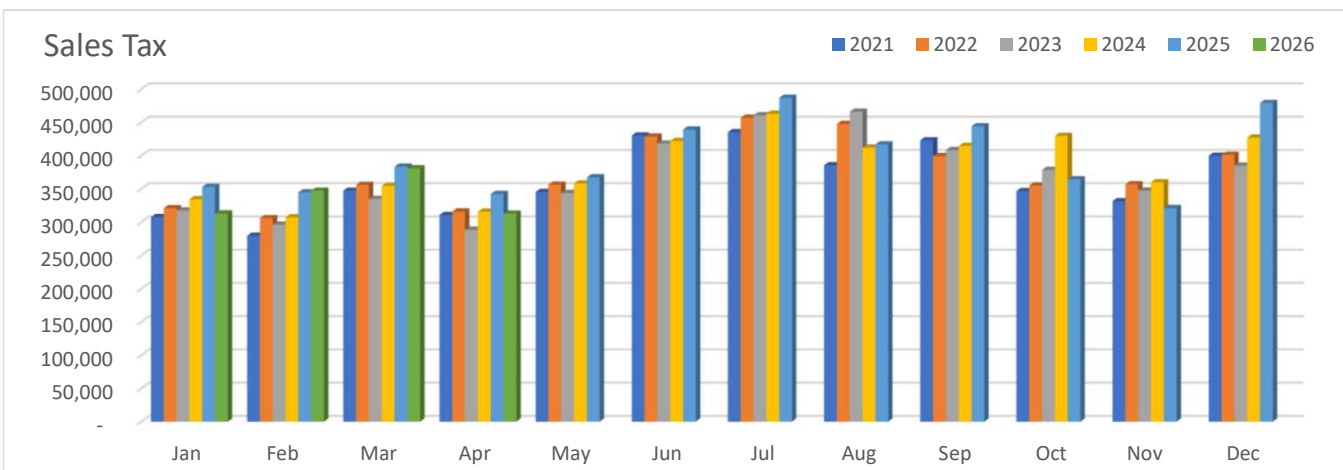
The six year history of the Town's Sales Tax collections is reflected in the chart below, reflecting the stabilization of receipts over the past three years.

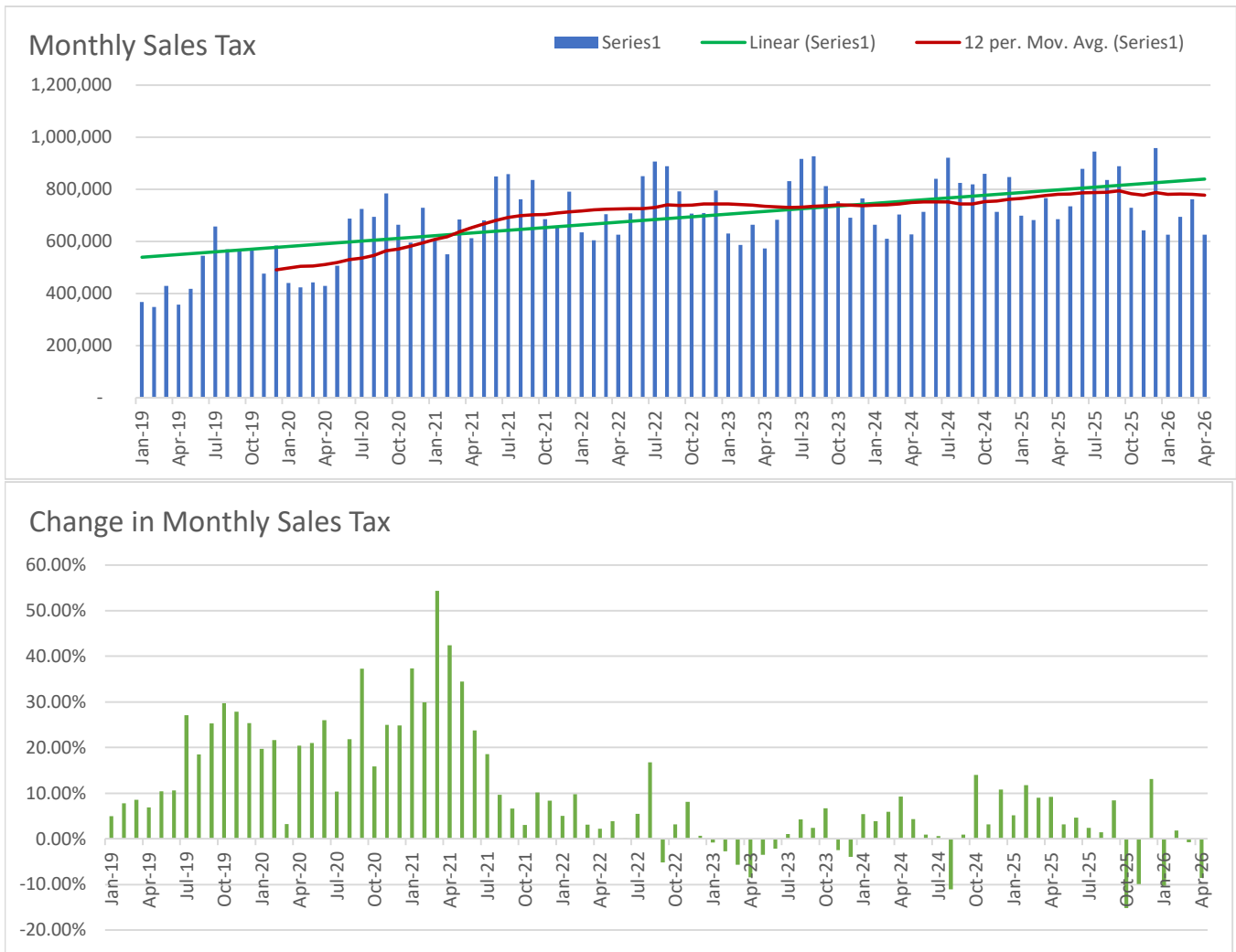


The 2026 change to the 2-year average remains flat. No changes in operations are anticipated.

|              | 2024             | 2025             | 2026             | % Δ    | CPI 2026 |
|--------------|------------------|------------------|------------------|--------|----------|
| January      | 664,047          | 698,056          | 626,012          | -10.3% | 2.6%     |
| February     | 610,161          | 682,056          | 694,561          | 1.8%   |          |
| March        | 703,873          | 766,921          | 761,183          | -0.7%  | 4.2%     |
| April        | 626,539          | 684,351          |                  | -8.6%  |          |
| May          | 712,247          | 734,529          |                  | 3.1%   |          |
| June         | 839,367          | 878,417          |                  | 4.7%   |          |
| July         | 921,473          | 943,721          |                  | 2.4%   |          |
| August       | 823,879          | 835,496          |                  | 1.4%   |          |
| September    | 818,895          | 888,111          |                  | 8.5%   |          |
| October      | 859,248          | 728,781          |                  | -15.2% |          |
| November     | 712,691          | 642,088          |                  | -9.9%  |          |
| December     | 847,074          | 958,285          |                  | 13.1%  |          |
| <b>TOTAL</b> | <b>9,139,494</b> | <b>9,440,812</b> | <b>2,081,757</b> |        |          |

Below are three new graphs depicting the Town's sales tax collections. CPI source: Bureau of Labor Statistics

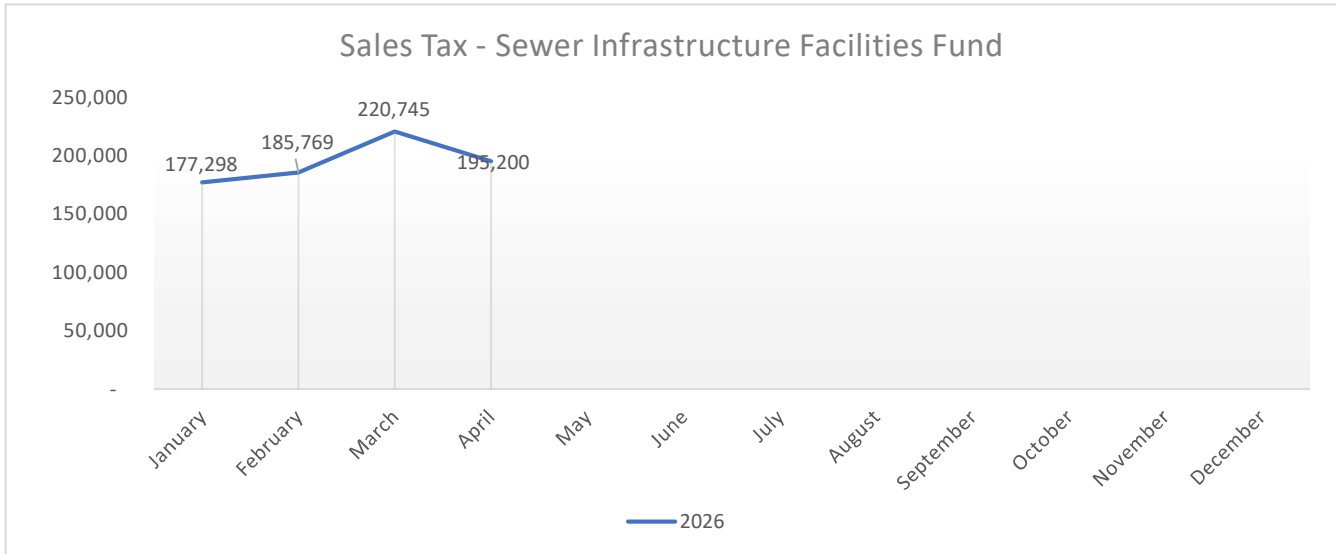




### 1% Town Sales Tax

Voters approved a 1% Town Sales Tax on November 4, 2025, effective January 1, 2026, for the following:

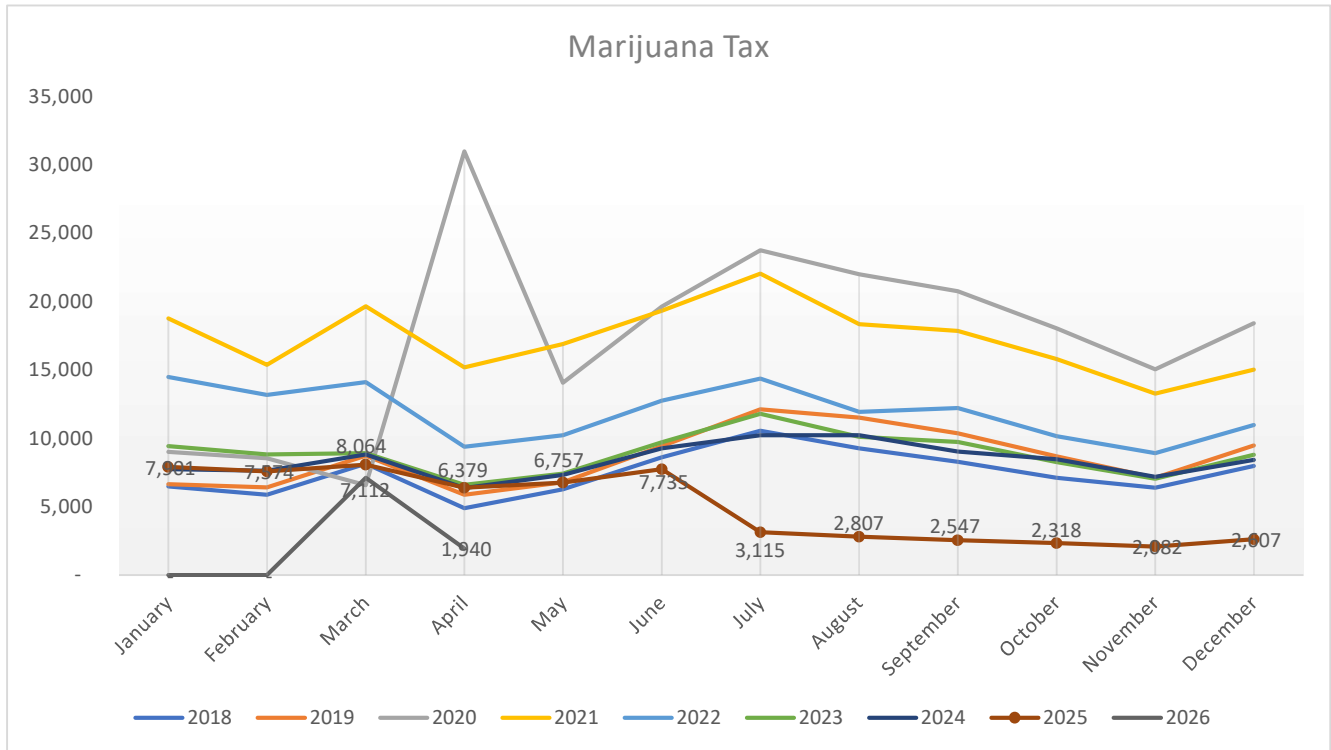
- CONSTRUCT, RECONSTRUCT, IMPROVE, REPAIR, BETTER, EXTEND, OPERATE AND MAINTAIN SEWERAGE AND WASTEWATER REUSE FACILITIES TO SERVE THE TOWN, INCLUDING FACILITIES OF THE PAGOSA SPRINGS SANITATION GENERAL IMPROVEMENT DISTRICT, AND
- FUND SUCH PURPOSES, SUBJECT TO ANNUAL APPROPRIATION BY THE TOWN, BY PLEDGING THE REVENUES FROM SUCH SALES TAX FOR PAYMENT OF CONTRACTS, LEASES, LEASE-PURCHASE AGREEMENTS, AND BONDS, WHETHER ISSUED BY THE TOWN OR THE DISTRICT



|              | 2024 | 2025 | 2026           | 0.0% |
|--------------|------|------|----------------|------|
| January      | -    | -    | 177,298        | 0.0% |
| February     | -    | -    | 185,769        | 0.0% |
| March        | -    | -    | 220,745        | 0.0% |
| April        | -    | -    | 195,200        | 0.0% |
| May          | -    | -    | -              | 0.0% |
| June         | -    | -    | -              | 0.0% |
| July         | -    | -    | -              | 0.0% |
| August       | -    | -    | -              | 0.0% |
| September    | -    | -    | -              | 0.0% |
| October      | -    | -    | -              | 0.0% |
| November     | -    | -    | -              | 0.0% |
| December     | -    | -    | -              | 0.0% |
| <b>TOTAL</b> | -    | -    | <b>779,012</b> |      |

## Marijuana Tax

The six year history of the Town's Marijuana Tax collections is reflected in the chart below. This tax is not longer combined in the Sales Tax numbers above.



|              | 2024           | 2025          | 2026         | % Δ     |
|--------------|----------------|---------------|--------------|---------|
| January      | 7,726          | 7,901         | -            | -100.0% |
| February     | 7,616          | 7,574         | -            | -100.0% |
| March        | 8,817          | 8,064         | 7,112        | -11.8%  |
| April        | 6,355          | 6,379         | 1,940        | -69.6%  |
| May          | 7,329          | 6,757         | -            | -7.8%   |
| June         | 9,257          | 7,735         | -            | -16.4%  |
| July         | 10,233         | 3,115         | -            | -69.6%  |
| August       | 10,223         | 2,807         | -            | -72.5%  |
| September    | 9,023          | 2,547         | -            | -71.8%  |
| October      | 8,470          | 2,318         | -            | -72.6%  |
| November     | 7,169          | 2,082         | -            | -71.0%  |
| December     | 8,412          | 2,607         | -            | -4.3%   |
| <b>TOTAL</b> | <b>100,630</b> | <b>59,886</b> | <b>9,052</b> |         |



## AGENDA BRIEF

**MEETING:** Town Council Meeting  
**FROM:**

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**PROJECT:** Other Department Reports  
**ACTION:**

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**PURPOSE/BACKGROUND:**

**ATTACHMENTS:**  
None

**FISCAL IMPACT:**

**GOALS & OBJECTIVES:**

**RECOMMENDATIONS:**



## AGENDA BRIEF

**MEETING:** Town Council Meeting

**FROM:** April Hessman

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**PROJECT:** Administration Report

**ACTION:** Information Only

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### **PURPOSE/BACKGROUND:**

Staff has begun the 2027 budget process with an estimated proposal of September 16, 2026. The Town used ClearGov to provide transparency and planning to the public.

One Town Council seat remains open and the Town of Pagosa Springs has been advertising for interested applicants to apply.

Staff is currently working with the auditors to facilitate the 2025 audit. The audit is expected to be complete by the end of June. The administration department spends a great deal of time providing documentation for the auditors and having easily accessible items is preferred.

The Stop the Bleed program is being offered to town employees at no cost. Staff also continues to offer CPR/1st Aid to town employees and spouses/significant others.

Staff continues to have monthly gatherings to celebrate birthdays, work anniversaries, and new employees. The core values team works hard to provide opportunities to focus on the Town's core values and put them into action.

### **Business License Process and MuniRevs:**

Staff processes business licenses and sends out renewal notices through the iWorq system. There are 856 active business licenses issued within the Town, and 19 new business license applications under review.

Currently, there are 94 issued vacation rental licenses, one in the application and approval stage, and 17 on the waitlist.

### **Personnel/Recruitment:**

The Town is actively recruiting for the following positions:

- Admin/Records Specialist (Police Department)
- Court Appointed Defense Counsel
- Assistant Police Chief
- Police Officer
- Evidence Technician (Police Department)
- Community Service Officer (Police Department)

- Sanitation Utility Operator

Current Staffing Numbers:

- 63 Full-time Positions - 60 Filled
- 10 Part-time Positions - 10 Filled



## AGENDA BRIEF

**MEETING:** Town Council Meeting  
**FROM:** James Dickhoff

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**PROJECT:** Development Department Reports  
**ACTION:** Information Only

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**PURPOSE/BACKGROUND:**  
Development Department Monthly Report



## DEVELOPMENT DEPARTMENT MONTHLY REPORT

JUNE 2026

JAMES DICKHOFF, DEVELOPMENT DEPARTMENT DIRECTOR  
PLANNING DIVISION / BUILDING DIVISION / PROJECTS DIVISION / HOUSING DIVISION

### **Main Street Reconstruction Project**

The CDOT contractor is focusing on HSB and the Overlook parking lot access improvements and expects to reopen the parking lot by Friday, June 19<sup>th</sup>.

Lewis Street intersection is now likely expected to be reopened after July 4<sup>th</sup>.

The old abandoned Geothermal Well Head in the concrete sidewalk planter along the overlook parking lot has been successfully lowered and the planter removed from the sidewalk.

400 block street trees, and remaining streetlights have been installed. Light pole flower baskets are anticipated to be installed in the coming weeks. Hand watering will occur until the irrigation system is activated within the next month.

### **Upper San Juan Watershed Enhancement Partnership (WEP)**

WEP is preparing to complete the Pagosa Gateway Project, the 2 mile river improvement project, in the coming month. There will be project monitoring continuing for the next 5 years, with funding held back to complete this work.

WEP will host a PGP film on August highlighting the project benefits and challenges completing the project following the October 2025 flood event.

WEP is also preparing to conduct a agricultural irrigation ditch improvement project in the near future. Agriculture water projects were identified in WEP's [Integrated Water Management Plan](#) as a High priority.

### **BUILDING DIVISION REPORT**

Due to staff's focus on the Wildfire Resiliency code and International Building Code adoption preparation, their monthly division report will be updated provided in July.

**PLANNING DIVISION, BUILDING DIVISION(JULY), PROJECTS DIVISION AND HOUSING DIVISION REPORTS FOLLOW**



## PLANNING DIVISION MONTHLY REPORT

JUNE 2026

KATELYN TUNNELL / OWEN O'DELL

### PLANNING DIVISION AND PLANNING COMMISSION:

**The Dark Sky Steering Committee** held its most recent meeting on May 4, 2026, during which members discussed sky brightness measurements and monitoring devices, potential locations for those devices, the Town of Pagosa Springs lighting inventory, and the committee's MyPagosa.org webpage. At that meeting, the committee also selected "Pagosa Dark Sky Project" as its official name. The committee's next meeting is scheduled for June 15, 2026.

**The Planning Commission** held its most recent regular meeting on June 10, 2026. During the meeting, the Planning Commission reviewed a rezoning application for properties within Block 40 of the 6th/7th Alley from Town Residential – Medium Density to Mixed-Use Residential. The request was submitted to provide greater flexibility for allowable uses on the properties. Following discussion, the Planning Commission voted to recommend approval of the rezoning without conditions. The rezoning application will be presented to town Council on July 7<sup>th</sup> and July 21<sup>st</sup> for their consideration.

**The Planning Division** has issued 7 Outdoor Commercial Establishment (OCE) permits in 2026. In addition, 9 sign permits have been approved. Staff have already begun receiving inquiries from businesses regarding both permit types for the 2026 season. Additionally, staff have reviewed 10 plat amendments and held pre-application meetings for several additional amendments. Staff have also met with numerous citizens pursuing a variety of commercial business ventures.

**Town Development Staff** are preparing for a busy summer development season, with numerous development applications anticipated in the coming months. Staff continue to coordinate with applicants, consultants, and partner agencies to facilitate application review and support Planning Commission and Town Council consideration of these projects.

## **CURRENT DEVELOPMENT PROPOSAL UPDATES:**

**South 6<sup>th</sup> Street Rezoning:** The Planning Commission has recommended approval of the rezoning of 141, 157, 173, 181, and 189 S 6th Street from R-12 to MU-R. The request, which affects a portion of Block 40, was submitted to provide greater flexibility for allowable uses on the properties. The next step in the process is consideration of the rezoning ordinance by the Town Council, which will require two readings prior to adoption.

**702 San Juan Street, Mattie Mae's Social:** Staff received a complete Sketch Major Design Review application for 702 San Juan Street, Mattie Mae's Social. The applicant proposes revitalizing the existing building on site, incorporating new structures as a food hall with indoor and outdoor dining areas. The project is intended to function as a community-centered food and gathering place. This application was approved by the Design Review Board at their April 14, 2026 meeting.

**Pagosa West Sketch Major Subdivision Application:** Staff have received a Sketch Major Subdivision application, known as the Pagosa West Major Subdivision, which proposes an amendment to the Pagosa Lakes Plaza Minor Impact Subdivision. The proposed subdivision encompasses approximately 100 acres of vacant land located at the southeast corner of South Pagosa Boulevard and U.S. Highway 160. The Planning Commission is scheduled to conduct a public hearing on the Sketch Major Subdivision application at its June 23, 2026 meeting. Any future site development within the subdivision will be subject to separate Major Design Review applications

**140 Hot Springs Blvd., The Healing Waters Spa Resort and Spa:** The applicant submitted a Sketch Major Design Review application for the phased redevelopment of the entire property. The Design Review Board approved the sketch concept plan on July 23, 2024. Subsequently, the applicant requested and was granted a one-year extension at the June 24, 2025, Planning Commission meeting.

**232 Pagosa Street, Eagle Mountain Mixed Use Project:** The applicant has submitted a request for extension of their Final Design Review approval by July 2026 due to the potential conflict with the Main Street reconstruction project. The Planning Commission approved the requested extension on December 10, 2024. There are no changes to the previously approved development proposed.

**2911 Cornerstone Drive, Circle K Stores:** Town staff have not heard back from the design and construction team in 9 months and are currently uncertain if this project is moving forward.

**600 W. Highway 160, Pagosa Views PUD:** The applicant has shifted their intent to develop the western property gaining access from Great West. Staff has received an application submission that will be reviewed later this week for completeness.



## PROJECT DIVISION MONTHLY REPORT

JUNE 2026

KYLE RICKERT, PROJECT MANAGER

### **October 2025 Flooding Update**

#### *Projects:*

Southwest River Engineering is beginning the wetlands project along the San Juan River this week. This project will fill in an old gravel pit and create a wetland along the San Juan River.

Remaining projects under NRCS EWP and DHSEM funding are the 6<sup>th</sup> St. Embankment Stabilization, the Donut Hole sediment removal, the Museum Embankment Stabilization – phase two, and the River Center Ponds. These projects will be completed before November 15, 2026.

#### *Funding:*

Town Staff has secured funding (maximum) for Flood Recovery efforts from the following sources to date:

- NRCS EWP: \$3,337,246.00
- CO DHSEM: \$463,504.75
- CPW Fishing is Fun grant: \$103,791.00
- CWCB WSRF grant: \$100,000
- History CO: \$15,000
- SW Community Foundation: \$21,300 (fundraising campaign); \$21,000 (in kind labor w/ SW Conservation Core)

### **Yamaguchi South River Improvements Project**

The Yamaguchi South River Improvement Project has started and is planned to be completed by the end of the summer. It aims to enhance stream and river access for recreational and ecological purposes. It will also improve the water irrigation system for Yamaguchi Park, including a new in-stream rock diversion structure with headgate and an open water delivery ditch to an adjacent wetland pond that will be used for irrigation water storage and wetland pond habitat. The Town has secured funding for this project through grants from the Colorado Water Conservation Board (CWCB), Southwest Water Conservation District, Archuleta County, and Town matching funds.

Surveys, biological assessments, 100% designs plans, and final project budget estimates have been completed to date. Two public meetings have taken place and comments received have been used to inform the final design.

### **Middle School Sidewalk Improvement**

The Middle School Sidewalk replacement is complete and the final reimbursement of \$250,000 has been received by the Town.

### **1st Street Pedestrian Bridge**

The Field Investigation Review (FIR) is scheduled with CDOT for June 15, 2026 to review the 30% plans from Davis Engineering for the bridge abutments and river trail connection. Southwest River Engineering will be designing and installing phase two of the embankment stabilization using large rocks, similar to the phase one that is now complete.

After the recent flooding, staff is working to expedite the installation of the Pedestrian Bridge to accommodate for the installation of the sanitary sewer pipe that will be moved over from the vehicular bridge after it is installed. After all issues are addressed in the plans and finalized, we will be submitting a 25% down payment to BCS Fabrication to initiate the Pratt Truss style bridge fabrication. This expenditure is anticipated to occur in 2026.

### **Pagosa Gateway River Project**

The final walk through for the project is June 16<sup>th</sup>, 2026 with Town Staff, WEP board members, key stakeholders, and contractor Flywater inspecting the project. Town Staff is working with WEP to close out the CWCB grants for this project by the end of June.

Spring 2026 Planting is completed for the corridor, and caging is underway with partnership from San Juan Mountain Association. Construction for the project has been completed with contractor Flywater, in partnership with the Town and the Upper San Juan Watershed Enhancement Partnership (WEP), for the two-mile stretch of the San Juan River. Additional funding through the NRCS - Emergency Watershed Protection (EWP) and The CO Office of Emergency Management helped complete the revisions of the project that were reevaluated after the October 2025 flooding. There will be additional vegetation work that will be completed in the Spring of 2026.

The Pagosa Gateway Project, aimed at enhancing the river ecosystem and improving water quality, started at the beginning of September, under the oversight of (WEP). FlyWater, has obtained permitting, a riparian health assessment, river surveys, endangered species surveys, cultural resource survey, identified and pre-ordered a portion of the required containerized plantings, organized meetings with all property owners along the project reach, and concluded three public comment periods.

This project's design was based on the inclusion of improvements received during three public comment and engagement opportunities. In an effort to include all improvements without reducing the scope of the project due to the limited budget, staff applied for and was awarded an additional \$292,222.00 from the Colorado Water Conservation Board, utilizing existing grant awards for required matching funds to cover the expected additional estimated cost. The project has already utilized the Town's obligated \$54,000 match for this project.

As part of the requirements for the Colorado Water Plan (CWCB) Grant, WEP, in partnership with the Town, has selected a bid for Barr Engineering to design and implement an environmental monitoring plan for a five-year period. This portion of the project will commence before the beginning of the construction slated to start in September 2025. Barr Engineering's proposal for the monitoring was \$87,800 and will be covered by the Colorado Water Plan (CWCB) Grant. Fish monitoring will also take place every other year by Colorado Parks and Wildlife as part of the monitoring requirements.

### **1<sup>st</sup> Street Lift Station**

This lift station will pressurize the sewer main that will be moved from the Hwy 160 vehicular bridge to the 1<sup>st</sup> St. Pedestrian Bridge after the completion of the new bridge.

Projects Staff is working closely with Sanitation and Roaring Fork Engineering to apply for loan and grant funding through the Department of Public Health & Environment (CDPHE) for the 1<sup>st</sup> Street Lift Station design-build. CDPHE has approved a \$10,000 planning grant and will be applying for a \$300,000 Design & Engineering Principal Forgiveness Loan as well. The loan will cover the design & Engineering and construction of the lift station in 2026/2027. The total estimate for the project is \$3.2 million.

### **River Park Project**

The phase one boat ramp has been constructed at the new river park by Southwest River Engineering. The next public meeting will take place June 30<sup>th</sup> at 5:30 pm at the Community Center – West Conference Room.

Prior to this the 30% Design Plan Meeting was held December 11th at the Community Center and had a great attendance by the local river community. The initial boat ramp and final conceptual design for the park were discussed and many comments and questions were made. It was decided that the initial boat ramp would be in place by the Spring 2026 runoff and the next 60% design meeting would be held after the river season in early Summer.

The primary purpose of the first phase of the project is to develop a multi-phase conceptual design for the park and phase one portion of the construction. Phase one will include removing existing structures, cleaning the site, design improvements, constructing boat access, minor parking improvements, and potential landscaping. This phase is anticipated to start before spring 2026 runoff. Phase two is anticipated to include the construction of restrooms, changing rooms, shade structures, and paved parking. Phase three is anticipated to include construction of the riverwalk trailhead with additional educational signage and riverwalk connectivity to the existing ADA-compliant paved trails upstream and downstream, a handicap accessible fishing pier, and final landscaping treatments. Initial funding for the 4.315 acres land purchase and phase one of the project was provided by the Land & Water Conservation Fund (LWCF), GOCO, the Town, and Archuleta County.

### **Town-to-Lakes: 10<sup>th</sup> St to Great West Ave**

The Town was awarded Congestion Mitigation and Air Quality (CMAQ) Improvement Program funds for the design and construction of the Town to Pagosa Lakes Trail segment, spanning from 10th St to Great West Ave. These funds were granted as part of the last available funding through the CMAQ program in late 2019, as the CMAQ program no longer exists. The Town was awarded \$662,320 in funding with a local match obligation of \$137,680. This project involves the design and construction of a twelve-foot-wide concrete non-motorized shared-use path between 10th Street and Great West Ave.

Pagosa Views bears the responsibility of completing the construction for this section of trail currently, but revisions to their contract would be made to have them responsible for a fee in lieu if timely coordination with the project is not made.

Site surveys are completed, and trail design and engineering is currently on schedule to be at 100% in 2026. A Field Inspection Review (FIR) meeting has occurred with CDOT to review the 30% design plans and seek direction from CDOT for plan revisions. Staff and our consultant will use CDOT's feedback to inform the subsequent design considerations. Construction may commence during the 2026 construction season. This project is funded with federal funding, thus progress will be determined on the continued availability of the awarded federal funds.

**San Juan Historic Museum**

The Town has applied for the April 1, 2026 competitive round of general funding through History CO for \$132,000 to replace the Water Treatment Plant roof and complete the south retaining wall stone façade from the previous project funded by History CO. The proposed work will replace the membrane on the historic Water Treatment Plant roof and structural reinforcement of the rafters and metal beams inside the building. It will also include completing the stonework on the existing retaining wall on the south side of the Rumbaugh Stone Arch Bridge.

Town Staff has applied for the Fieldworks grant through Building Common Ground April 1, 2026. This planning grant would support staff and cover costs for organizing public input towards the vision for the Historic Pagosa Springs Water Treatment Plant and Rumbaugh Creek Stone Arch Bridge property. If awarded, the planning process would help with their support in Fall 2026.

**Regional Workforce Center**

The Regional Workforce Center design is underway with Oz Architecture. BUILD Pagosa is working closely with the Town, School District, and other area stakeholders to develop the plans for Fall 2026 construction.

The Town of Pagosa Springs has been awarded \$600,000 in Community Development Block Grant funds through the Department of Local Affairs to support the construction of a Regional Workforce and Technical Training Center being managed by Build Pagosa. This new facility will be located on property owned by the Archuleta School District and will serve as a resource for the school district and regional partners. It will be equipped to provide technical training in a variety of trades, contributing to the development of the future workforce. The design phase of the project is underway, with construction to start later that year. Build Pagosa has selected firm OZ Architecture for the RFP for design & engineering.



## HOUSING DIVISION MONTHLY REPORT

June 2026

FROM: JEFF SAMS, HOUSING COORDINATOR

### **Housing Action Plan (HAP)**

For the month of May we completed individual interviews with each of the Strategy Group Members. This produced great information that we can consider when making the draft of the plan. Our next strategy group meeting is set for June 25<sup>th</sup> and we will be able to present on the findings from those interviews. We also scheduled the next Community Open House meetings for the evening of the 24<sup>th</sup> and the morning of the 25<sup>th</sup>.

The Housing Needs Assessment was completed and adopted by both the Town and County. It showed a need for 362 Units to catch up with current demand and a total of 1316 units needed by 2035.

### **Workforce Housing Guidelines**

The Workforce Housing Guidelines drafted by Jennifer Kermode of Kermode Consulting, LLC continue to progress. We completed our stakeholder work sessions on March 17<sup>th</sup> and 19<sup>th</sup>. Key stakeholders attended those with representation from the Town and County. There was great progress made towards identifying key goals around workforce housing to guide the completion of this document. The purpose of the Guidelines is to provide direction for deed restricting units based on the totality of public incentives provided to individual housing projects, ensuring long term affordability of workforce housing units. The Guidelines will be referenced by Town and County officials, Other Government Agencies (including state agencies and those working on Prop 123), Developers, those looking for housing, etc. Reviewed final draft with the Town and County representatives. There was agreed changes to the format and those will complete the document so it can be presented to Town Council and the County Commissioners at a joint work session.

### **Projects Underway**

- Timberline Apartment LITCH project located at 135 Legacy Drive next to Walmart with 50 units. Following the completion of this project, the developer is planning on submitting a LIHTC application for a second project of 50 units as well. The projected rental range is broad, which helps us hit multiple income ratios in the lower income brackets, with units serving 30%-80% of AMI (averaging below 60% of AMI). A recent post showed they still had a couple of units left. Following up with the manager to see how that is going. We can also use their information on leasing to review our absorption rate and the demand for units and AMI range.
- **Phase 1 CDC Chris Mountain Work Force Ownership Housing.** House #10 is Under Contract and scheduled to close in June.
- **Phase 2 CDC Chris Mountain Work Force Ownership Housing.** Phase 2A 5 homes are in the finish work stage; Cabinetry, fixtures, appliances, etc. We have an Open House scheduled for June 17<sup>th</sup> to give potential buyers the information on the current phase of homes and review loan information as well as down payment assistance. Phase 2B has an additional 5 homes planned and will be breaking ground in Fall of 2026.

## Potential Developments

- Pagosa Views is still working towards submitting subdivision applications to get their project approved. Recently met with them and Emily Lashbrooke to review their needs to get the project started. The infrastructure costs are their big focus as those costs are making the project more difficult. No updates from the owners on this project.
- Servitas continues to work on finding a financial model that works. In recent conversations their focus is removing more liability for the town which will require additional funding sources. No updates from them on a financial model that could work.
- Colorado Outdoors, LLC is moving forward with their proposed middle income (60- 140% of AMI) apartment rental project east of the Pagosa Springs Medical Center. The Town received a \$2 million DOLA More Housing Now grant that will be used towards the costs of the public infrastructure needed to serve the housing project. Co Outdoors did receive Sketch Approval from the Planning Commission on October 27<sup>th</sup>. After that, they withdrew their application but have already resubmitted it with a complete application. They still need to go before the planning commission again for Sketch Plan Approval which is scheduled for June 23<sup>rd</sup>.
- Looking at other construction options for Single Family homes in Chris Mountain for future Phases. Meetings with Vederra Modular to review options and pricing to see how that would fit for a housing project. Working towards some final pricing to give a full review of the project and compare it to traditional construction. Other alternative building methods are continuing to be reviewed to reduce construction costs and increase eligibility for Grants and other funding options. Clayton homes was also engaged to review options for Phase 2B. Fading West has also submitted quotes for Phase 2B. Both are being reviewed for future options. We are still pulling together quotes for a general contractor for phase 2B.
- Met with a new developer that owns property in Archuleta County, and they would like to build approximately 70 units. They have some preliminary drawings of a 10-building apartment complex with a mix of unit sizes. They are still in the initial design phase but working towards a final plan and identifying what grants to pursue. I have continued to meet with them to review options. They are focused on Private funding at the moment, and they would still like to break this year. I received an update prior to Thanksgiving stating they were still working on financing which makes it unclear if they can break ground next year. Still no updates on funding for their project. Scheduling a meeting with them to review what it will take to move the project forward.

## Other Work in Progress

Continued attendance at meetings with Region 9, DOLA and other Prop 123 groups to stay abreast of current programs, funding opportunities and successful housing project examples It helps to keep up with changes and what is going on in the industry. There are frequent meetings and presentations to review grant opportunities and requirements for current state initiatives that involve housing.

Continued attending C.A.S.T. (Colorado Area Ski Towns) Housing Task Force Meetings. This group has had a big focus on Workforce Housing. They have been working on housing initiatives such as the Empty House Tax, STR Fees, Use of Sales tax, etc. to address Affordable Housing. The bills they sponsored have not move forward, only our locally sponsored bill has been signed by the governor. This increased the AMI to 120% for buyers which has been a missed market that we need to fill.

Continue to review alternative construction methods, mostly focused on modular construction. This includes some regional builders and local General Contractors. Another company with a similar product out of Delta has also reached out. We have also had additional inquiries from other “innovative” Construction companies. A modular builder out of Oklahoma has discussed options to provide affordable housing. They have a local general contractor that they work with. Continue to review innovative housing solutions to find something that fits our community. This includes a local startup company that has contacted me and they have a prototype they are finishing up.

Attended the Colorado Mountain Housing Coalition Conference in April. Several good presenters and good information about future funding for affordable housing. Their focus was on resiliency and as part of that, I toured a community that has homes 3D printed on site. These concrete homes have are designed to be very resilient to different conditions, including wildfires. I hope to receive some costs from them to review what it would take to build in Archuleta County.

Working on completing requirements to have the town certified as an ADU Supportive Jurisdiction with the state. All information on codes, waivers and other requirements has been reviewed and discussed with representatives at the state to confirm compliance. The goal is to be eligible for additional funding and add additional rental units that would fit our workforce. The application has been submitted and initial review by the state has been good, so I can now complete final report to have the Certification. There are a couple of recommended code changes to review and implement if approved. Once completed, I can start the process for the county. This will be further reviewed as there will be some code changes required regarding the size of ADUs. The ADU Grant is opening up again soon and attending meetings to gather information necessary to promote ADUs in the town and county.



## AGENDA BRIEF

**MEETING:** Town Council Meeting  
**FROM:** Jennifer Green

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**PROJECT:** Lodging Tax Report  
**ACTION:** Information Only

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### **PURPOSE/BACKGROUND:**

#### **TOURISM BOARD MEETINGS**

The Tourism Board held their recent meeting on Wednesday, April 8th, at 3pm. The May 13th and June 10th meetings were canceled.

#### **TOURISM BOARD INFORMATION**

The Google Drive folder featuring all materials related to the Tourism Board continues to be updated. The folder includes a variety of information, such as meeting minutes, contact information, brand overview, marketing plan, budget, research, bylaws, data, statewide research, mission statement and much more.

[https://drive.google.com/drive/folders/12Cy6vSyq\\_8oF5\\_nEMsG0tfe8aZgPV3Hu?usp=sharing](https://drive.google.com/drive/folders/12Cy6vSyq_8oF5_nEMsG0tfe8aZgPV3Hu?usp=sharing).

#### **LODGERS TAX FINANCIAL REPORT**

Town lodging tax collections are due on the 20th of each month, following the month of collections.

Town collections continue to lag, with no accurate data to provide for Dec - April. Q1 County collections were down 4.17% over 2025, or \$5,385. The Q3 2025 County collections were the lowest of any quarter in 2025, which does not make sense. Staff feels there was an error, but cannot investigate directly with the state. The full detailed report is available through Google Drive:

<https://drive.google.com/drive/folders/1VCvv4F3PFlixRkzwwXmdAMoVS-9Ksrp?usp=sharing>.

#### **BLUE ROOM RESEARCH**

The most recent report from Blue Room Research is included in the packet for review. It is also in the 2026 data folder in google drive.

#### **VISITOR CENTER UPDATE**

The Visitor Center lobby is open 7 days per week from 10am to 4pm. We aim to be open 362 days a year, closed only on Thanksgiving, Christmas and New Years.

#### **SOCIAL MEDIA UPDATE**

Facebook - [www.facebook.com/visitpagosasprings](https://www.facebook.com/visitpagosasprings): 43,972 followers

Instagram - [www.instagram.com/visitpagosa](https://www.instagram.com/visitpagosa): 29,091 followers

Twitter / X - [www.twitter.com/visitpagosa](https://www.twitter.com/visitpagosa) - 2,173 followers

Youtube - [www.youtube.com/visitpagosa](https://www.youtube.com/visitpagosa) - 2k+ subscribers; 7,398,985 video views

TikTok @visitpagosa - 4,481 followers, 25.8k likes

All detailed social media data can be reviewed on Google Drive by month: <https://drive.google.com/drive/folders/1U7dqMzDtkH4YsLLSVySGWHeQqe1Qb1Fw?usp=sharing>

Paid Meta campaigns currently running include: (1) event carousel with 2026 events, (2) Summer Video and (3) Summer Carousel. Fire dousing ended once we entered stage 1 restrictions. Content is evaluated based on performance and educational needs and adjusted accordingly.

### **RECENT & UPCOMING PROMOTIONS**

The proposed 2026 Marketing Plan and advertising schedule can be found at:

[https://drive.google.com/drive/folders/1helnoOme7T3Jfx4dDSIYs06j\\_r\\_grR4N?usp=sharing](https://drive.google.com/drive/folders/1helnoOme7T3Jfx4dDSIYs06j_r_grR4N?usp=sharing). The schedule is updated as changes occur.

### **2026 CTO MARKETING GRANT**

Work on the 2026 grant continues. Midterm report is due on 6/30. Director met with Alamosa counterpart in Vail on 6/4 during CADMO meetings. We hope to have videos finalized end of July. We are hosting an influencer / content creator to experience the trail in late July. All paid promotions will begin once the video is complete; there is approximately \$50k for paid promotions, which will be a nice boost for fall advertising.

### **2026 CTO TOURISM MANAGEMENT GRANT**

Staff has worked with Parks & Rec for river access kiosks. Staff needs to form a subcommittee with various groups to move forward with wayfinding signs.

### **PRESS & MEDIA RELATIONS**

The proposed PR strategy has been added to the 2026 Marketing & Advertising Plans in google drive for review ([https://docs.google.com/presentation/d/1Tx3-sOmFUhJo94DerkrD9GPWuzcnSV1SqlQZLskHEc0/edit?usp=drive\\_link](https://docs.google.com/presentation/d/1Tx3-sOmFUhJo94DerkrD9GPWuzcnSV1SqlQZLskHEc0/edit?usp=drive_link)).

We continue to keep track of scheduled media hosting and all media placement in the following spreadsheet: [https://docs.google.com/spreadsheets/d/1d1pXYOK\\_IUk6dxSps9b9GRvNJ2\\_-4UNh5XLrVzFIs2g/edit?usp=sharing](https://docs.google.com/spreadsheets/d/1d1pXYOK_IUk6dxSps9b9GRvNJ2_-4UNh5XLrVzFIs2g/edit?usp=sharing)

### **SIGNAGE**

Staff completed an inventory of existing VPS-created signs. We have multiple different sign projects in the works with the Town and County. Award notification for the CTO Tourism Management grant was received on March 5th, which will provide funding for the new community-wide wayfinding plan and three (3) river kiosks. The goal for 2026 is to create a less staff-heavy process for signage by creating specifications for design, vendors ready to assist and a simple approval process for others to expand on signage efforts, while adhering to the established look and feel.

Staff is working on replacing signage on the Visitor Center and the marquee sign on Hot Springs Blvd. Notable sun damage had deteriorated the signs. Town Staff recently rebuilt the rotting sign structure for the marquee sign replacement.

**AMBASSADOR PROGRAM**

The CTO Pagosa Learning Labs module for Pagosa is almost complete. We were awarded this free opportunity through a CTO grant competitive process to create an online training module for front-line employees. We are close to finalizing the training module. Visit Pagosa and the CTO team have developed a detailed marketing plan to roll it out into the community. We may delay it to not launch during the busiest of the summer season.

**PARTNER WITH US UPDATE**

Staff recently updated the "How to Work with Us" brochure and materials. A new Industry Partners section has been added to the website at <https://visitpagosasprings.com/partners> as we roll out the new How to Partner with Visit Pagosa overview for area businesses.

**DROUGHT COMMUNICATIONS**

Director has been working with Region 9 and subcommittees to draft messaging for businesses and visitors regarding drought conditions and how to prepare. Staff has been sharing messaging in their weekly newsletter for area businesses to understand resources in advance of a potentially catastrophic situation. The director has been interviewed on regional radio stations regarding this effort. The goal is to continue to educate as many people / businesses as possible.

**ATTACHMENTS:**

1. Visit Pagosa Springs - Research Update - April 2026 Review



- REFRESHINGLY AUTHENTIC -

# Research Insights April 2026 Review

# U.S. Market Review

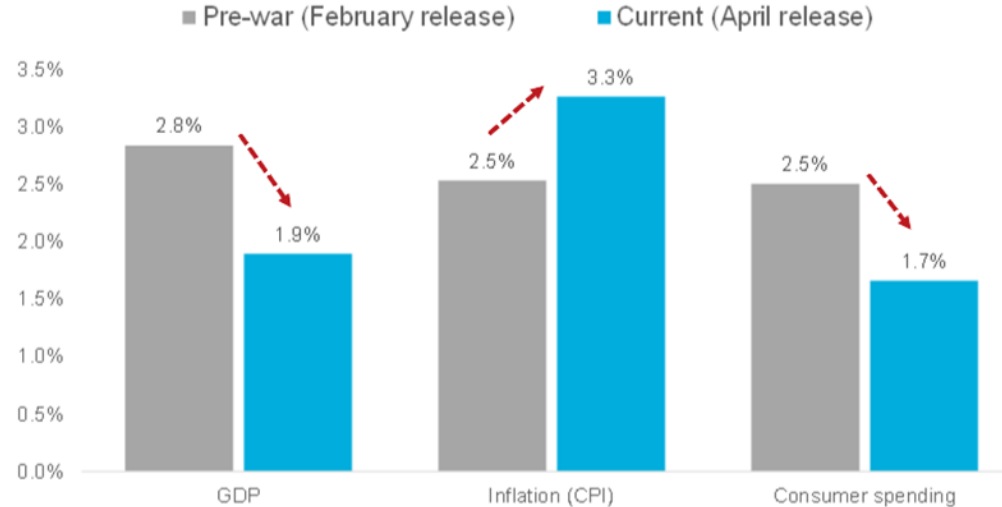


# U.S. Economic Outlook

## Middle East Conflict: Consumer buying power to slow with oil-induced inflation

### Economic Outlook: US

Annual growth, 2026



Note: Real GDP, real consumer spending. Source: Oxford Economics

**US GDP downgrade** includes weaker-than-anticipated activity at the start of this year.

More spent on energy, means **less discretionary spending** and saving.

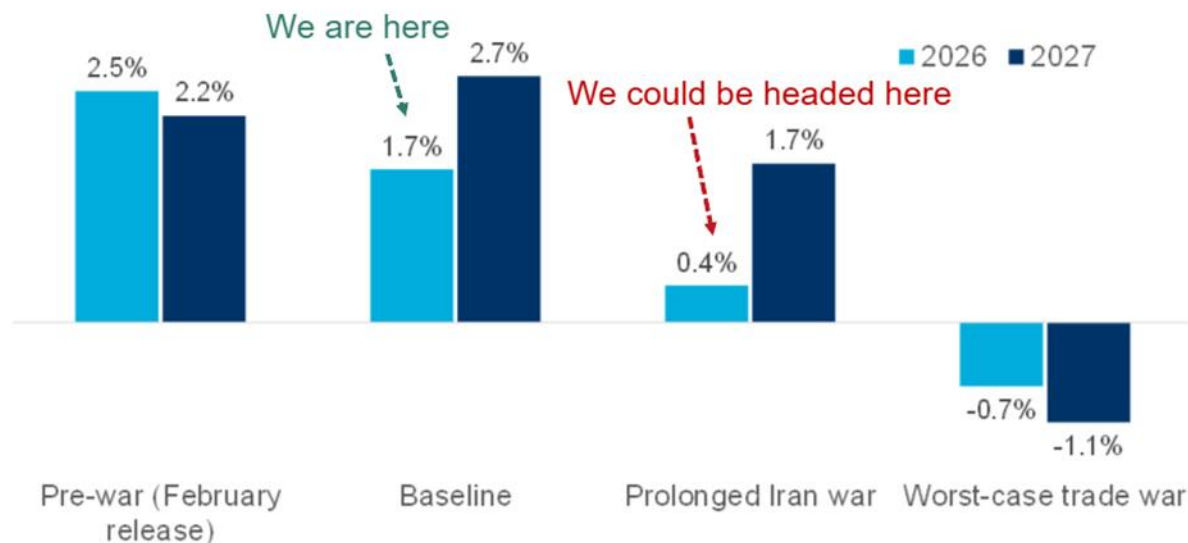
Heightened uncertainty and squeezed profit margins **reduce hiring and raise the possibility of layoffs.**

# U.S. Consumer Spending

## Downside scenarios: Prolonged war or severe trade war

### Scenario Outlook: US Consumer Spending

Real, annual growth



Source: Oxford Economics (Global Scenario Service, April 2026 release)

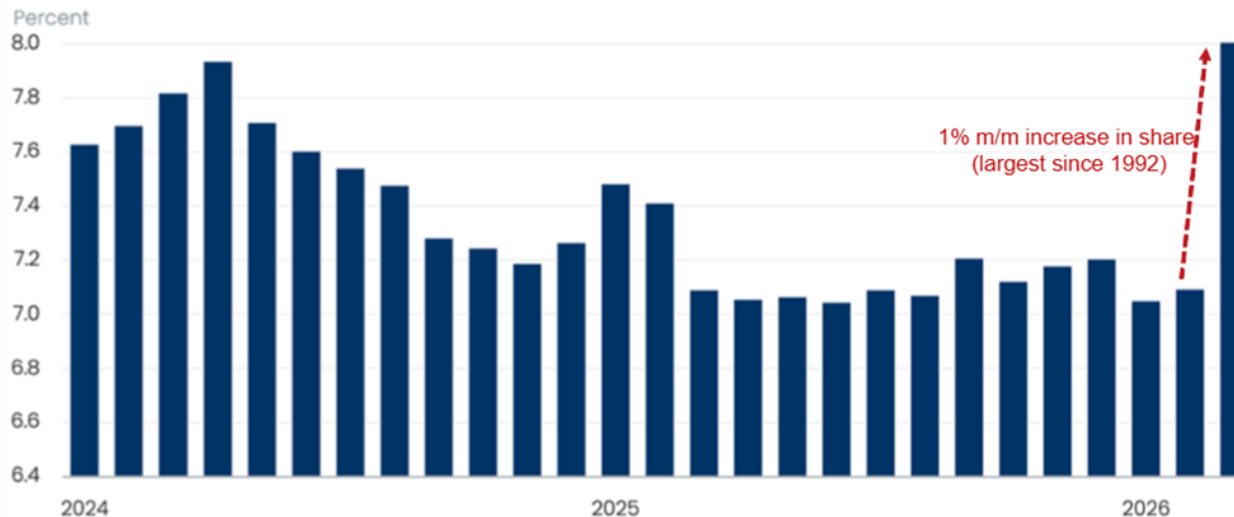
Separate from Iran... a worst-case trade war would bring an actual contraction...

...as trading partners retaliate with tariffs on US exports.

# Gas Station Sales Trends

## More at the pump leaves less in the wallet

US: Gas station sales as percent of total retail sales

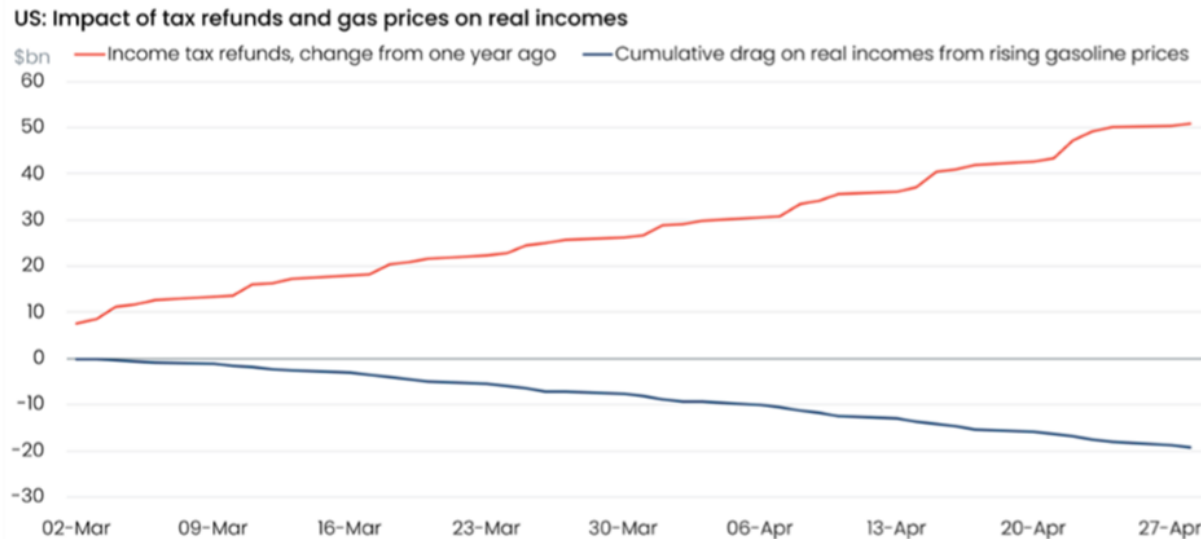


Price surge may send consumers into hibernation until it wears off.

Source: Oxford Economics, Haver Analytics

# Tax Refunds & Gas Prices

## Income tax refunds continue to more than offset the impact of higher gas prices



Consumers have received \$50bn in additional tax refunds but paid \$20bn additional on gas.

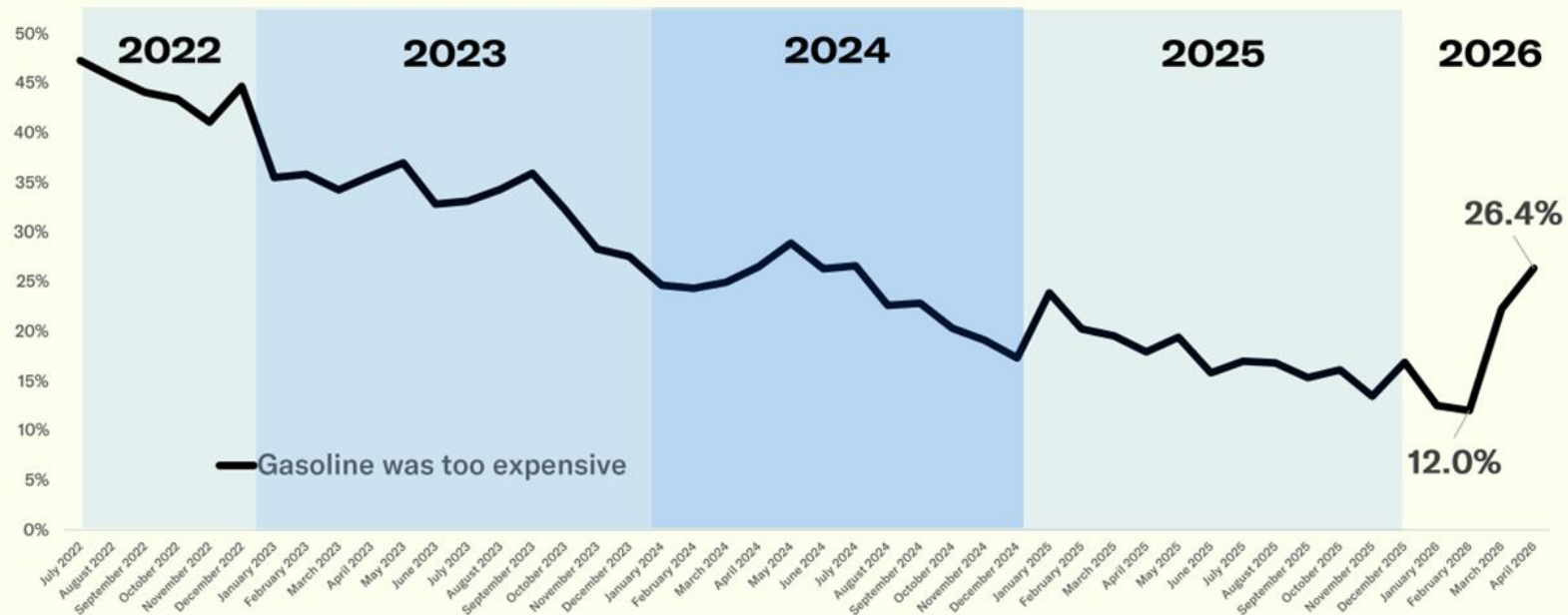
The buffer will fade the longer the war drags on.

Source: Oxford Economics, Haver Analytics

# Concerns Impacting Travel Decisions

## Gas Prices as a Deterrent to Travel is on the Rise

**Question:** In the PAST SIX (6) MONTHS, which (if any) of the following have kept you from traveling more than you would have otherwise preferred? (Select all that apply)



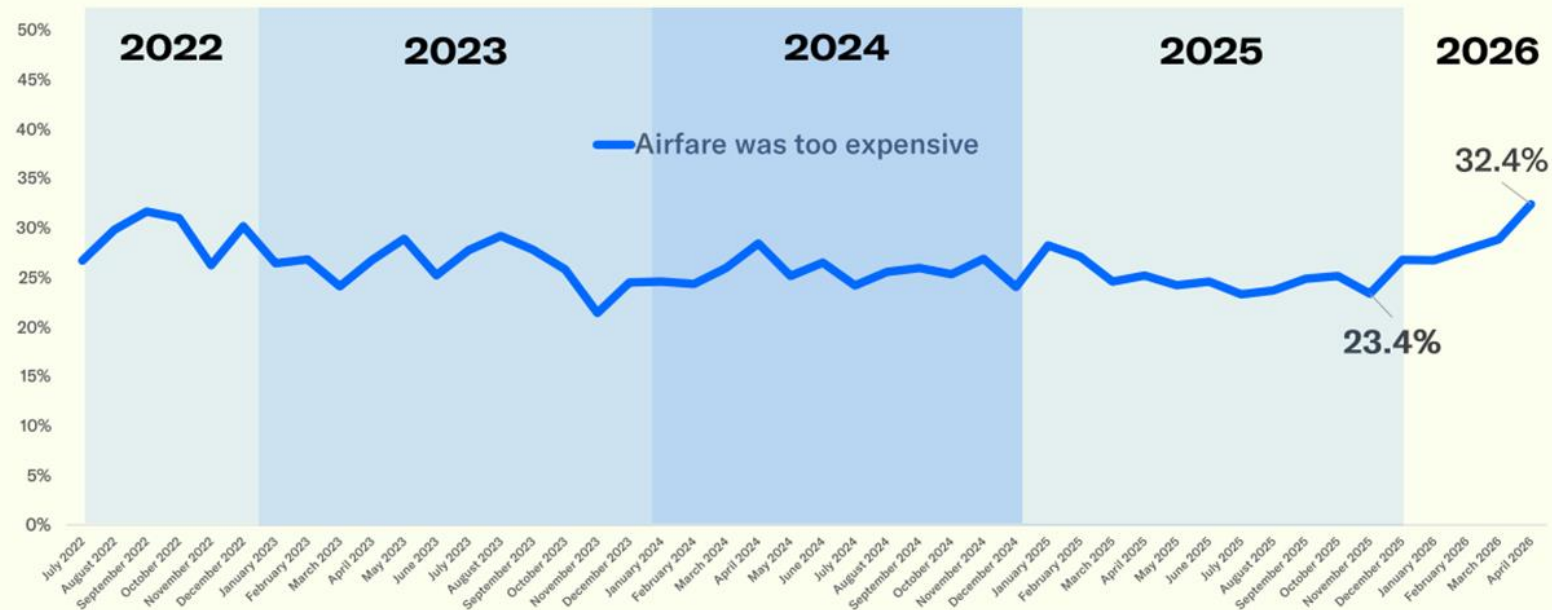
**Future Partners** The State of the American Traveler, May 2026

(Base: All respondents, 4,000+ completed surveys each wave. Data collected July 2022 – May 2026.)

# Concerns Impacting Travel Decisions

## Airfare Cost as a Travel Deterrent is on the Rise

**Question:** In the PAST SIX (6) MONTHS, which (if any) of the following have kept you from traveling more than you would have otherwise preferred? (Select all that apply)



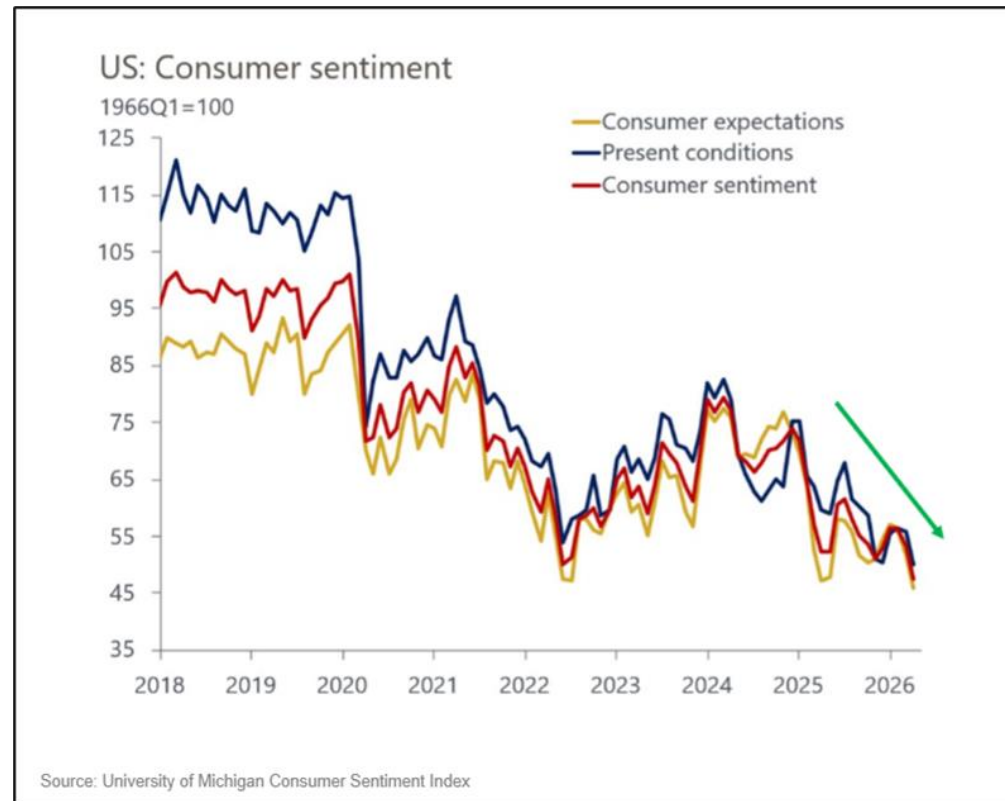
**Future Partners** The State of the American Traveler, May 2026

(Base: All respondents, 4,000+ completed surveys each wave. Data collected July 2022 – April 2026.)

# Economic Review

## American Consumer Sentiment

- The American consumer is more downbeat than ever, and US Consumer Sentiment reached a multi-year low in May.

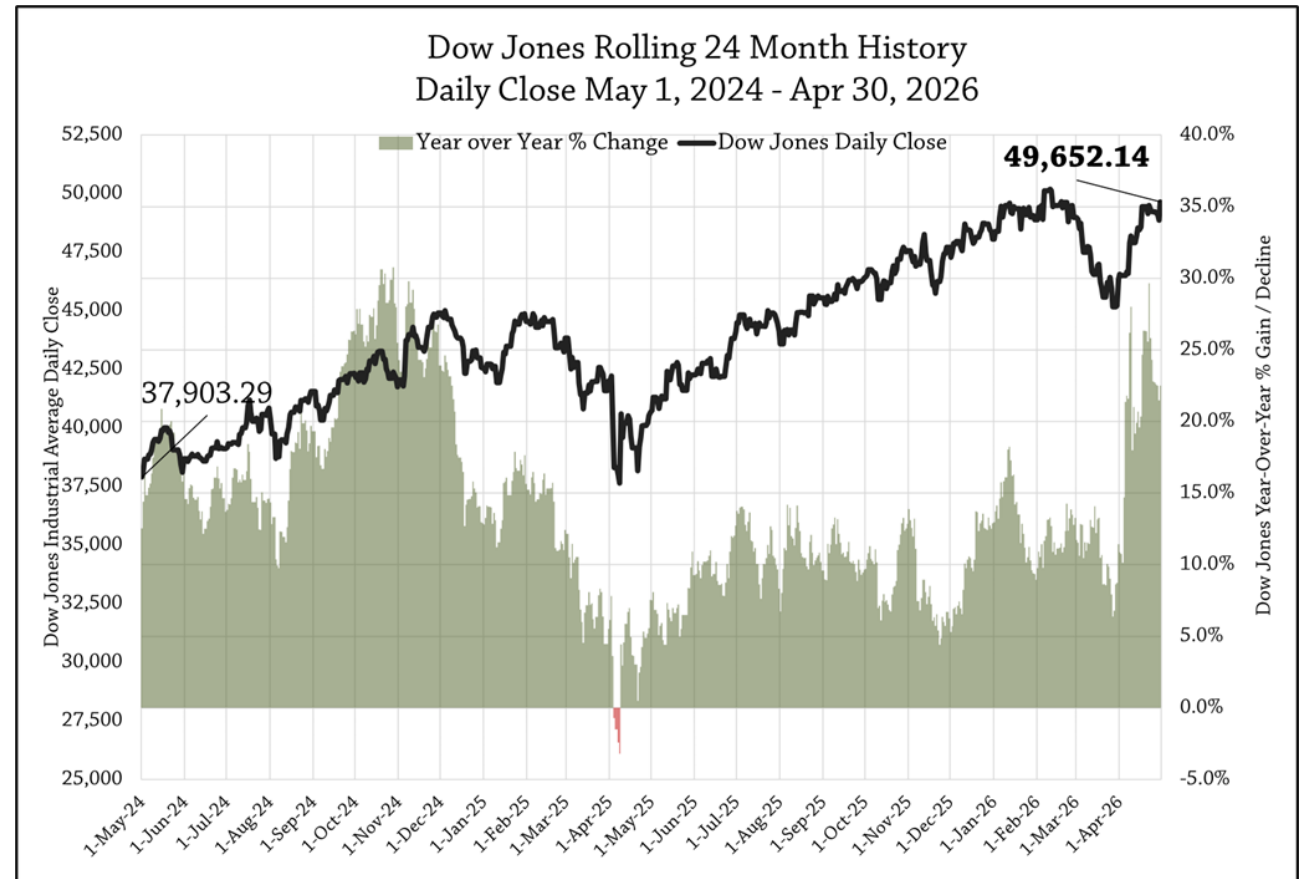


# Economic Review



## The Dow Jones Industrial Average

- “The DJIA added a dramatic 7.1%, or 3,310.6 points, in April to close the month at 49,652.1 points, an all-time high for a monthly close.”
- “This is a sharp reversal from the 5.2% decline recorded in March, which was largely driven by rising oil costs as the US-Iran war triggered global fuel shortages.”
- “Gains on the DJIA are typically mirrored in the S&P 500, which means that those that are invested in 401(k)s are seeing strong gains in their savings rates.”

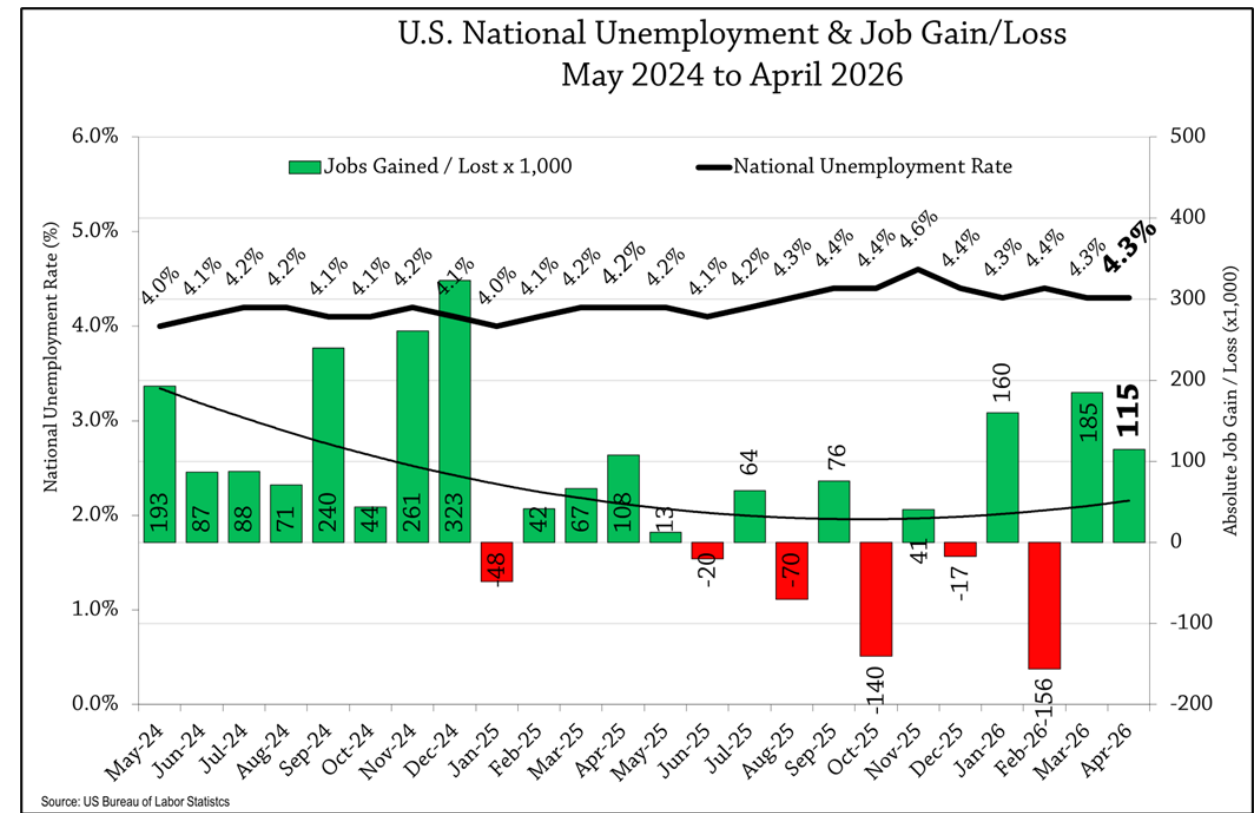


# Economic Review



## The National Unemployment Rate

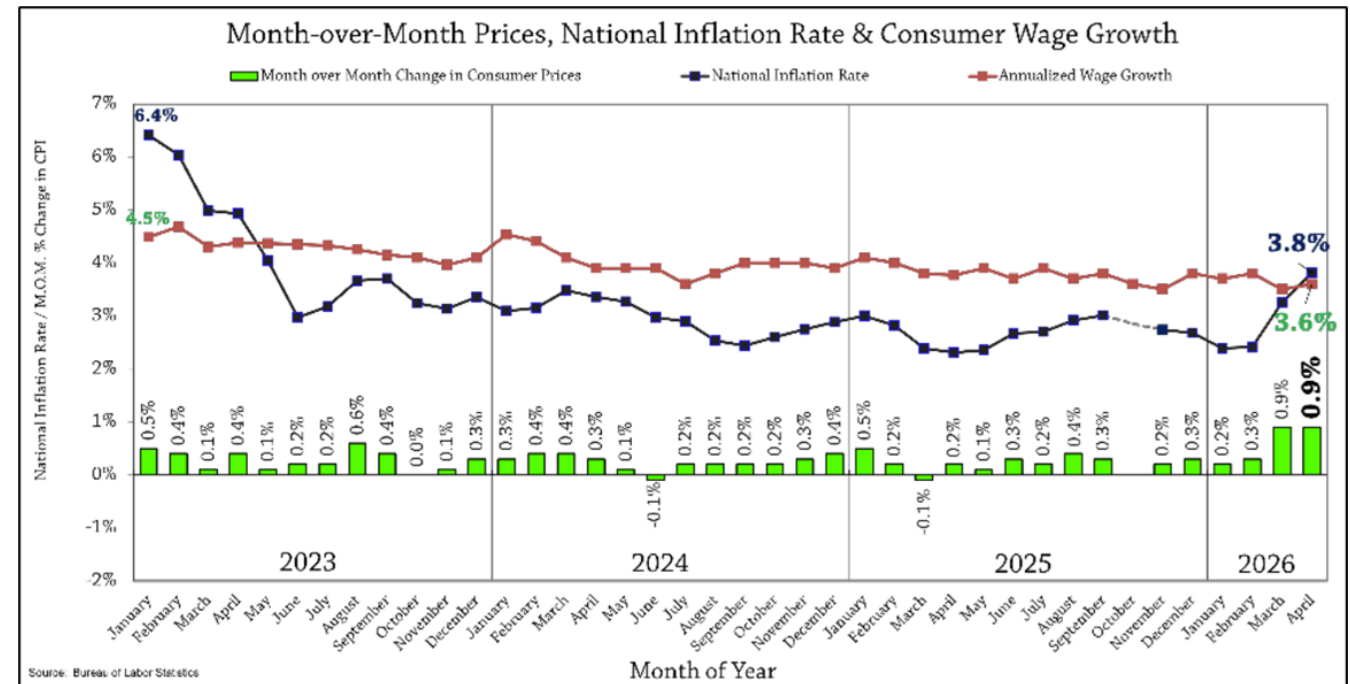
- “Job Creation and the National Unemployment Rate beat expectations for a second consecutive month in April, with employers adding 115,000 new jobs while the unemployment rate remained unchanged at 4.3%.”
- “This is the third time that the economy has added jobs in the last four months and the first consecutive month of gains since May 2025.”
- “Jobs for February were revised downward and March was revised upward, with the adjustments resulting in 16,000 fewer jobs created for those two months.”
- “Wages increased slightly year-over-year with pay up 3.6% compared to last year.”



# Economic Review

## The National Inflation Rate

- “National Inflation Rate and the Consumer Price Index (CPI) rose dramatically in April for the second consecutive month.”
- “Prices increased 0.9% in April from March and the national inflation rate reached 3.8%, the highest since September 2023.”
- “The consecutive 0.9% monthly increases in March and April represent the largest two-month increase since 2022.”

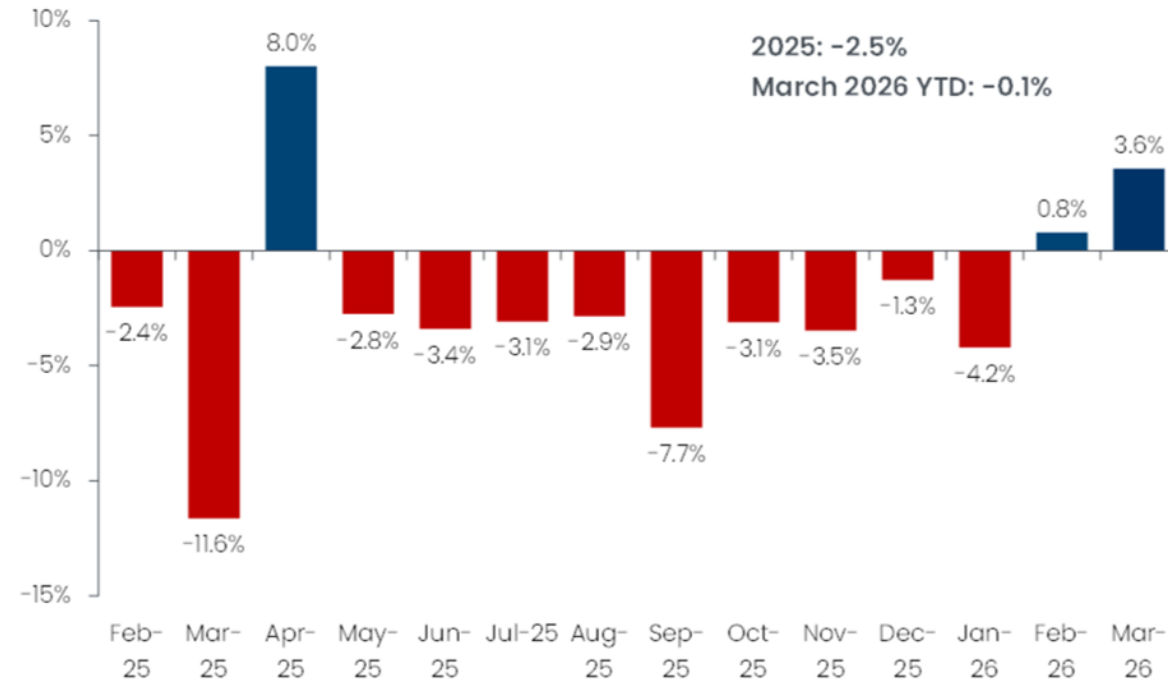


# Overseas\* Visitor Arrivals

## Overseas visits to the US showing signs of life

### Overseas visitor arrivals to the US

Year-over-year change

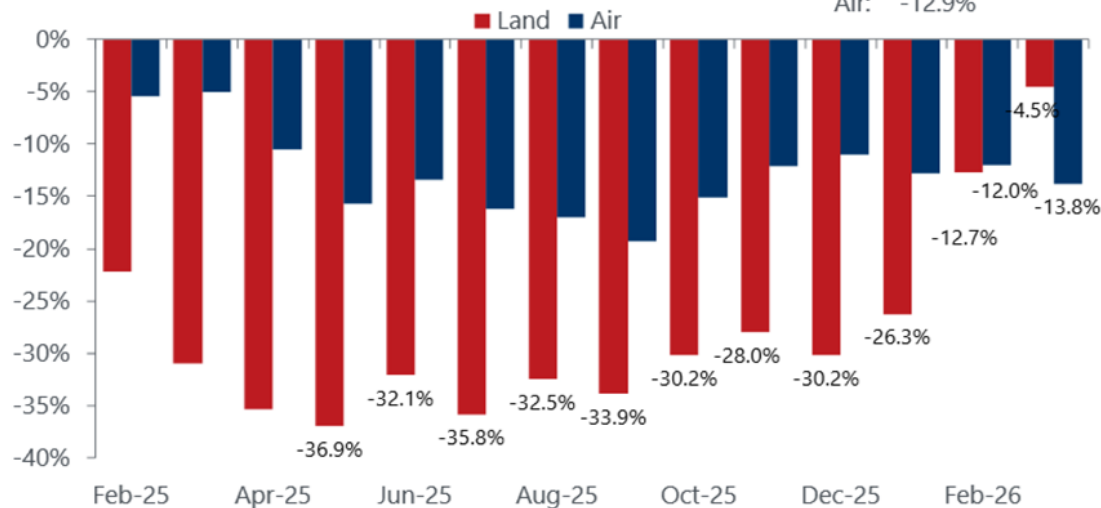


# Canada Inbound Review

## US visits from Canada remain weak

**Canadian visitor arrivals to the US**  
Year-over-year change

**March 2026 YTD**  
Total: -14.2%  
Land: -14.9%  
Air: -12.9%



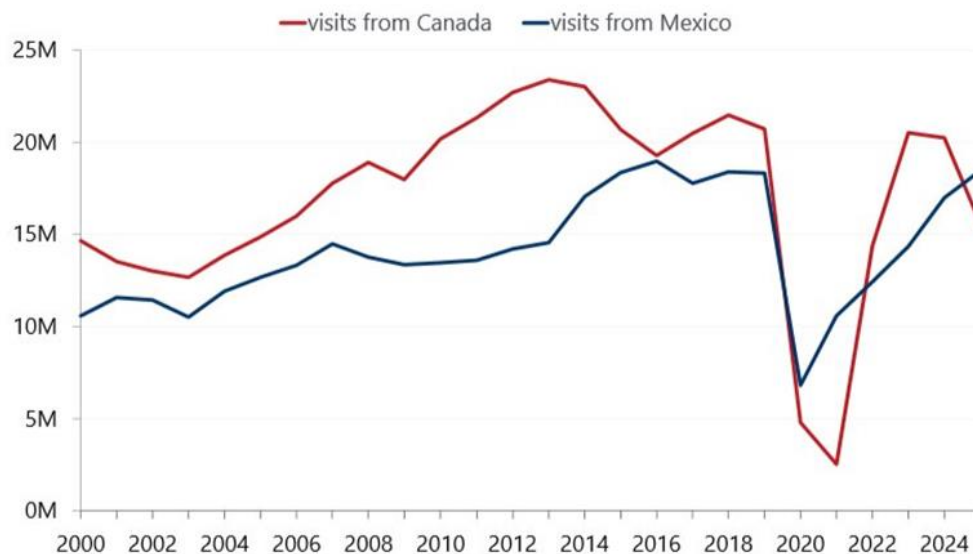
Source: Statistics Canada  
Mar 2026 data based on leading indicator data measuring Canadian -resident US return trips.

Canadian travel to other world regions increased 9% last year (-25% to US).

# Mexico vs. Canada Inbound Visitation

## Mexico surpassed Canada in 2025

North American inbound visitation to the US

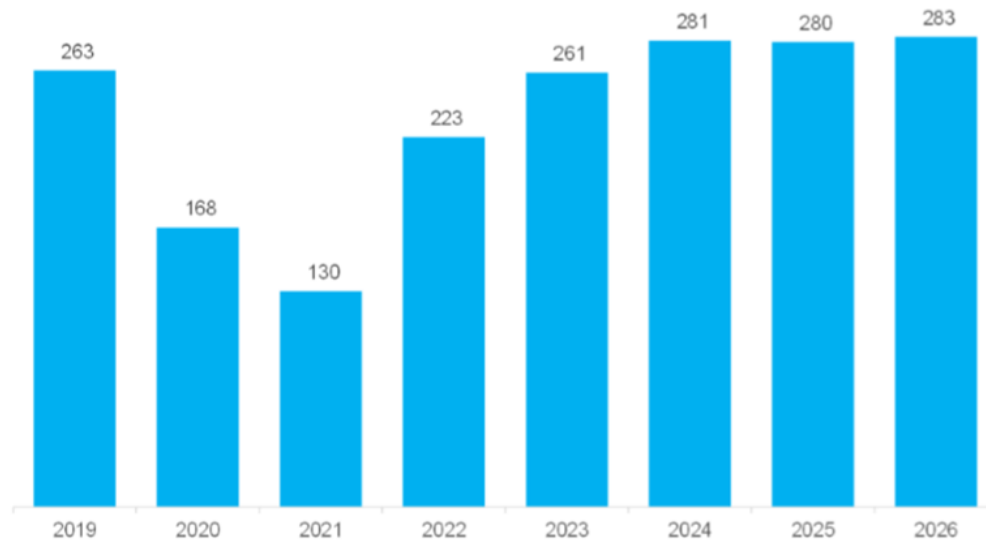


Arrivals from Mexico to the US increased **6.4%** in 2025.

# Domestic Air Travel

## Air passenger volume YTD is slightly above last year

**US Air Passengers, April YTD**  
TSA PAX counts in millions



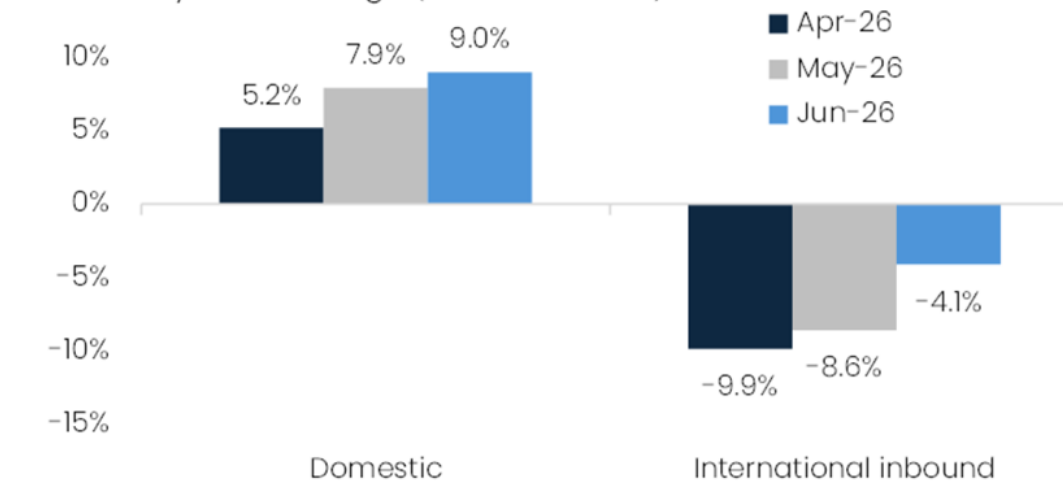
Source: TSA

# U.S. Air Travel Booking Pace

## Domestic flight bookings are strong

### US Air Travel Booking Pace

Year-over-year % change (as of Mar 2026)



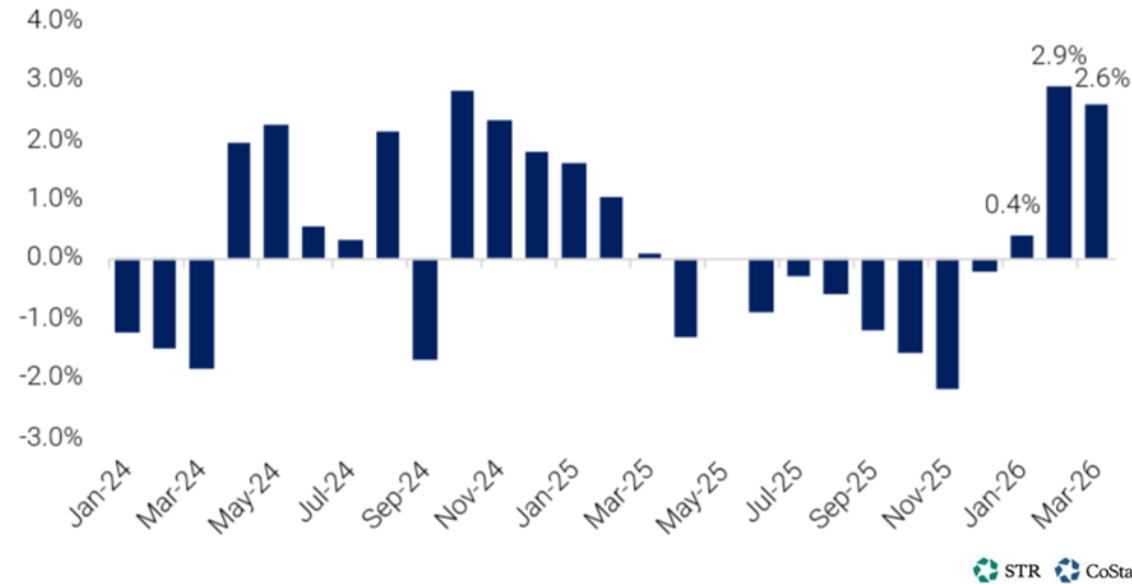
Source: OAG

# U.S. Hotel Room Demand

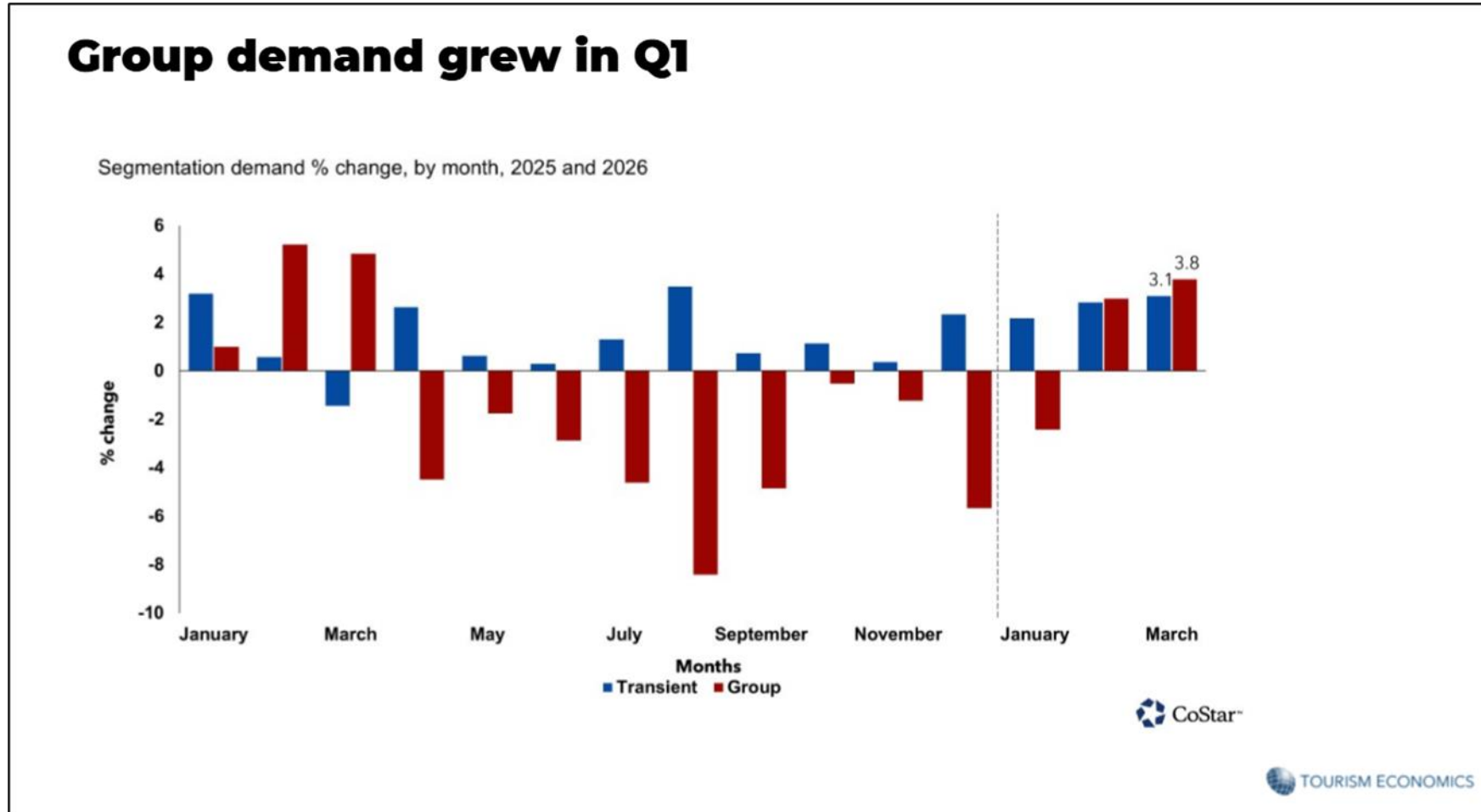
## Hotel room demand up 2.0% in Q1

### US Room Demand

year-over-year growth



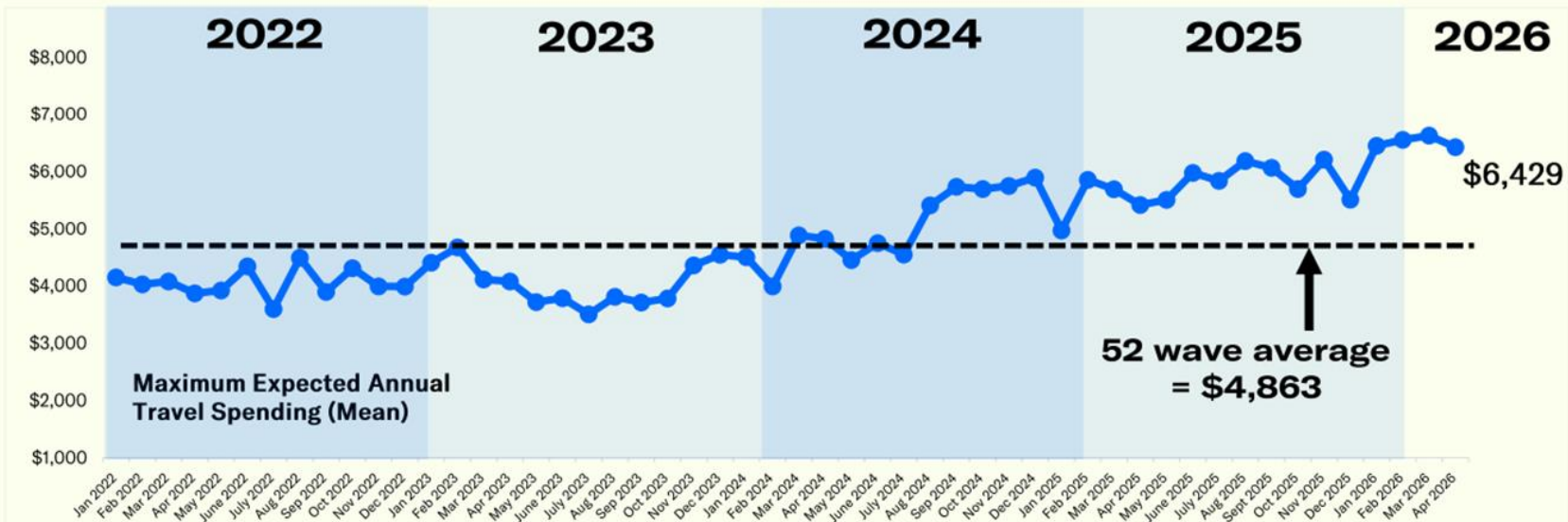
# U.S. Hotel Group Demand



# U.S. Travel Budgets

## Americans Continue to Have High Expectations for Travel Spending

Question: How much IN TOTAL is the maximum you will spend on leisure travel (including airfare, accommodations and all other trip related spending) during the NEXT 12 MONTHS? Maximum I would spend on leisure travel (next 12 months):



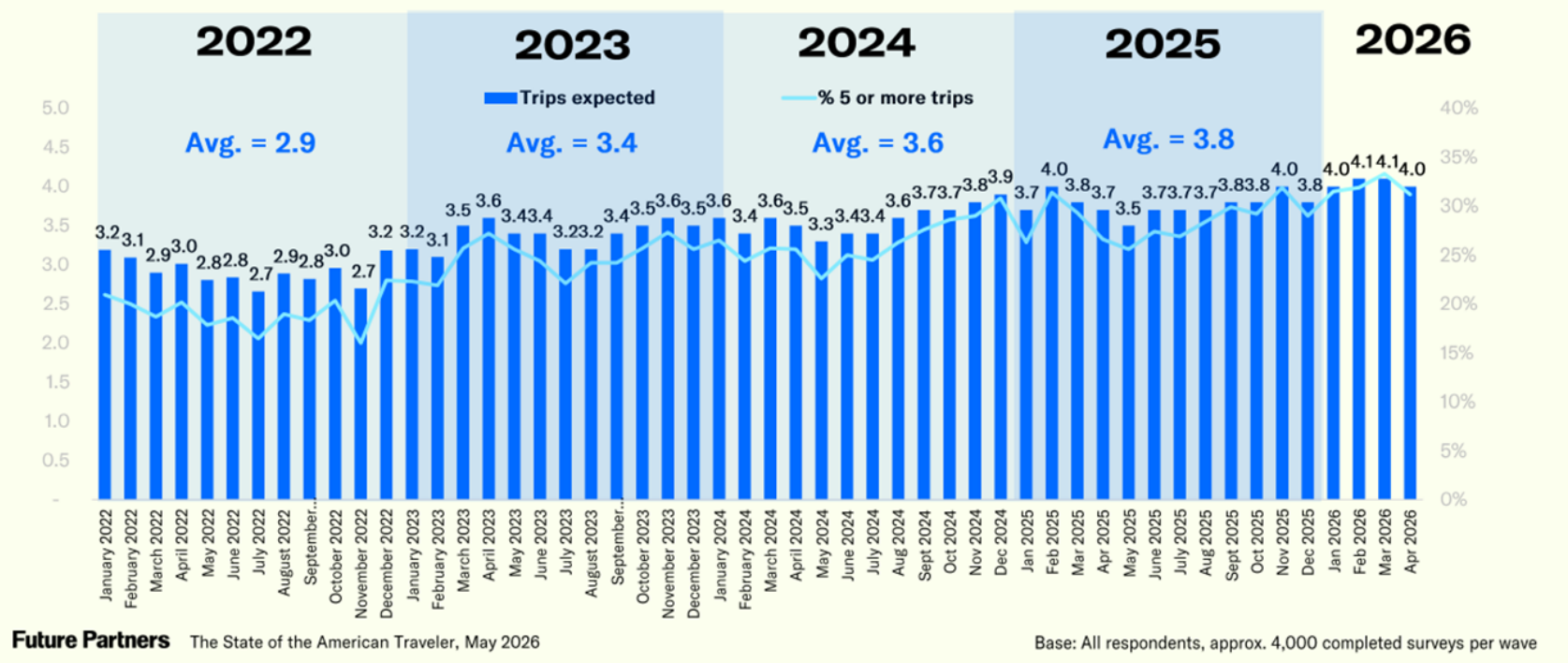
Future Partners The State of the American Traveler, May 2026

Base: All respondents, approx. 4,000 completed surveys per wave

# Future Trip Expectations

## Trip Expectations Start the Year at 4.0+ for All Four Months — A Post-Pandemic First

**Question:** IN TOTAL, how many leisure trips (of 50 miles or more from your home) do you expect to take in next 12 months?



# U.S. Short Term Rentals Review



## Short Term Rentals Update April 2026

- “Supply growth accelerated again in April as the U.S. short-term rental market continued its gradual recovery from the softer demand environment seen through much of late 2025. While occupancy remained relatively flat, stronger ADR growth and improving booking trends point to resilient traveler demand heading into the summer season.”
- “At the same time, the upcoming FIFA World Cup is already beginning to reshape travel patterns across the country. Demand growth is accelerating not only in host cities but also in surrounding regional markets, as travelers increasingly look beyond traditional urban destinations for more affordable accommodation options. Combined with steady spring travel demand and improving summer pacing, the data suggests a stronger seasonal outlook despite continued economic uncertainty.”
- “The April data points to a market where improving demand and strong pricing continue to support revenue growth, even as accelerating supply keeps occupancy gains relatively muted heading into the summer season.”

# U.S. Short Term Rentals Review



## Short Term Rentals Update April 2026 (continued)

### Key U.S. Short Term Rental Performance Metrics for April 2026

- Available listings (Supply) reached 1.72 million, a 3.5% increase Year-over-Year (YoY)
- Demand nights were up 2.4% YoY
- Occupancy averaged 54.6%, down 0.3% YoY
- Average Daily Rate (ADR) climbed to \$254.13, up 4.5% from last year
- Revenue per Available Rental Night (RevPAR) increased 4.1% YoY to \$138.83

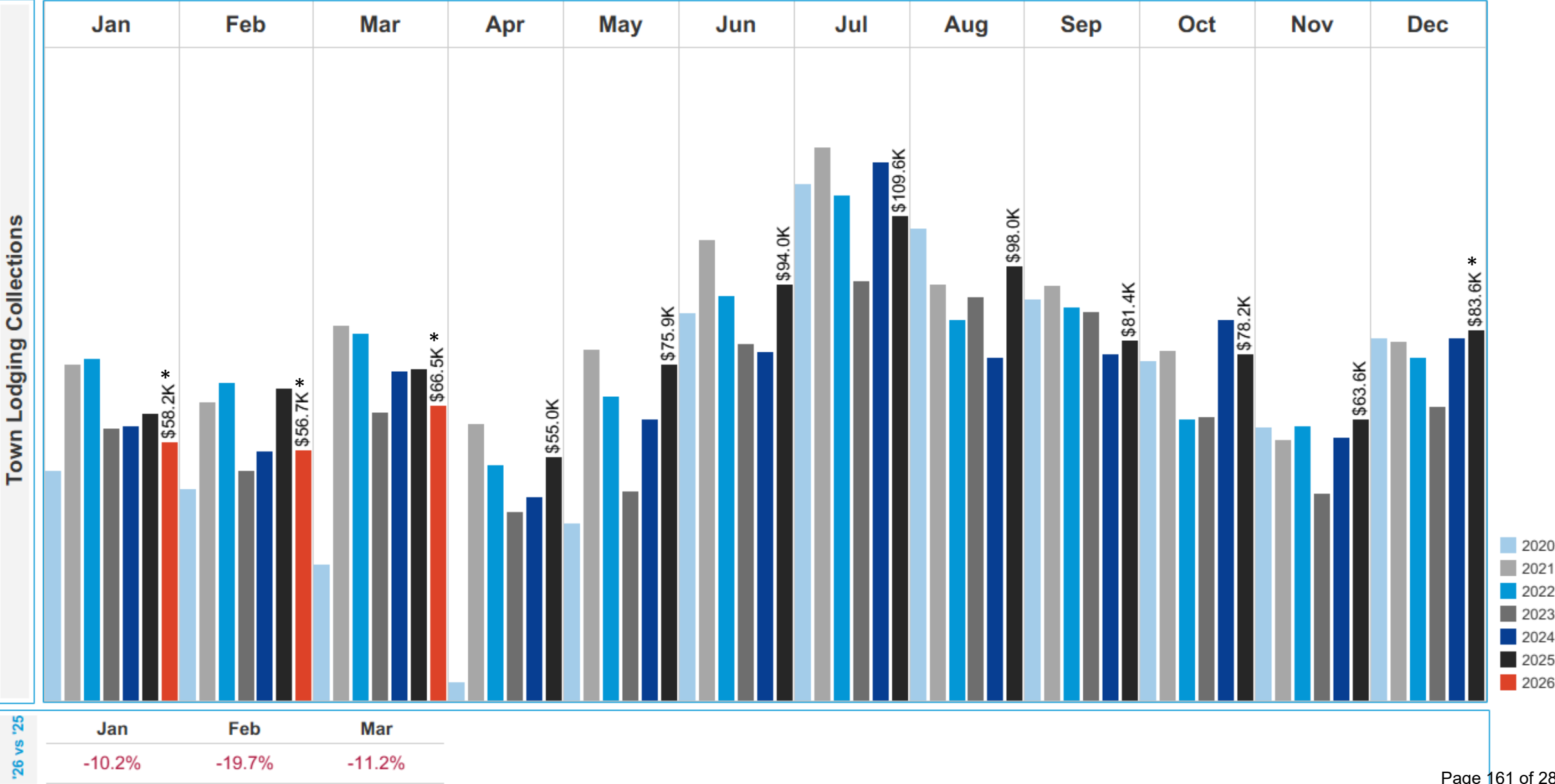
# Lodging Tax Collections



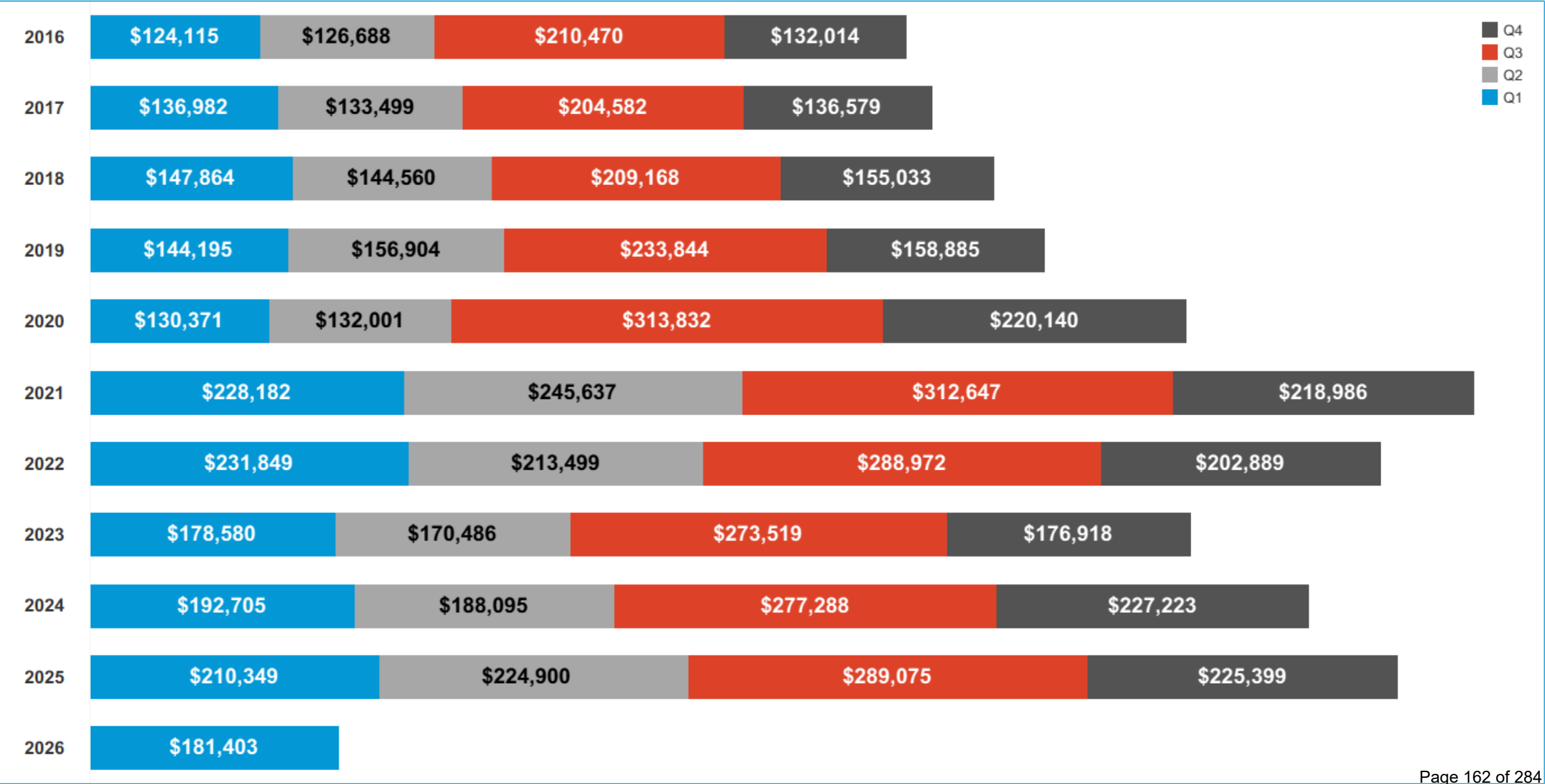
Pagosa Springs Monthly Lodging Tax Collections  
Town Collections Through March 2026



Note: Town collections are missing several payments from December 2025 through March 2026.



Pagosa Springs Quarterly Lodging Tax Collections  
Town Collections Through March 2026

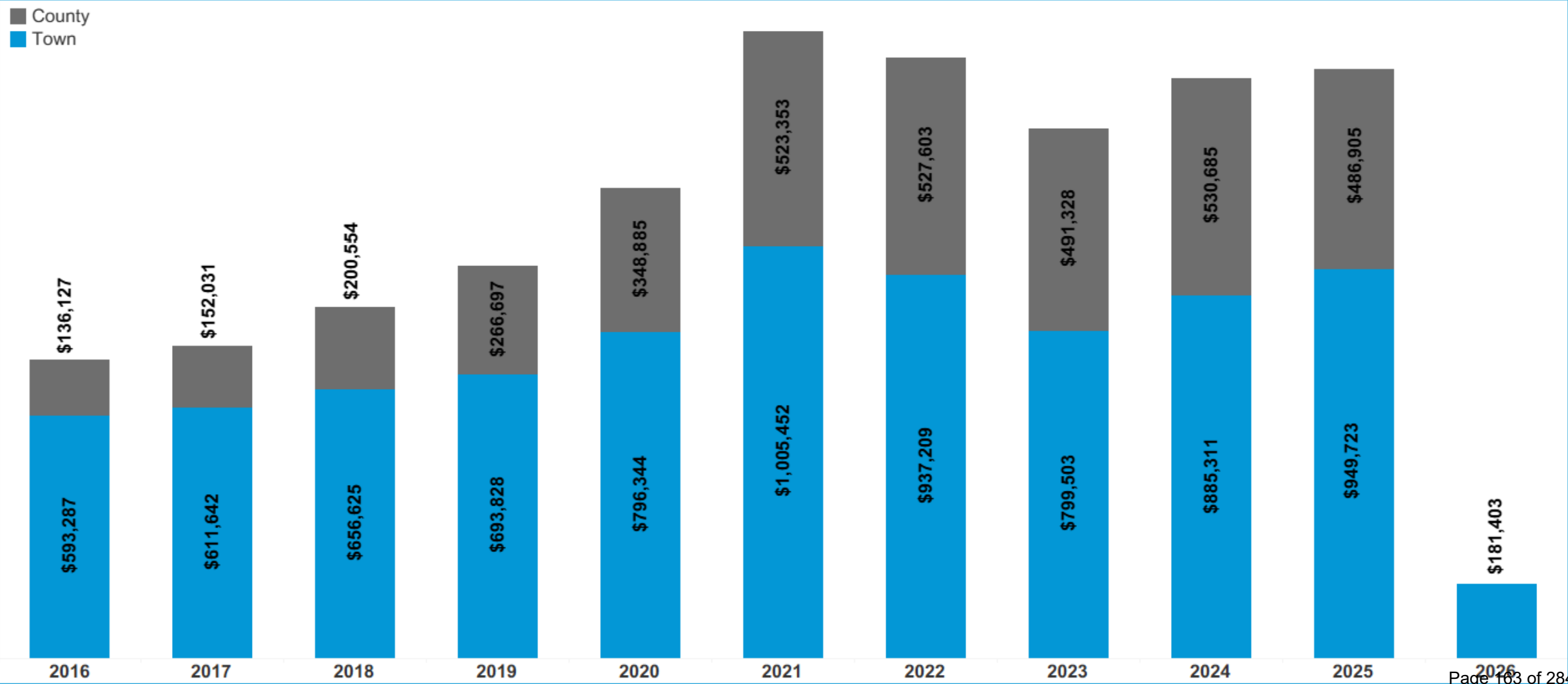


Pagosa Springs Annual Lodging Tax Collections  
Total Collections Through March 2026



Note: County collections are reported quarterly, Town collections are reported monthly. County collections have not yet been reported for 2026.

| 2016      | 2017      | 2018      | 2019      | 2020        | 2021        | 2022        | 2023        | 2024        | 2025        | 2026      |
|-----------|-----------|-----------|-----------|-------------|-------------|-------------|-------------|-------------|-------------|-----------|
| \$729,414 | \$763,673 | \$857,179 | \$960,525 | \$1,145,229 | \$1,528,805 | \$1,464,812 | \$1,290,831 | \$1,415,996 | \$1,436,628 | \$181,403 |



Pagosa Springs Quarterly Lodging Tax Collections

Total Collections Through March 2026



Note: County collections are reported quarterly, Town collections are reported monthly. County collections have not yet been reported for 2026.

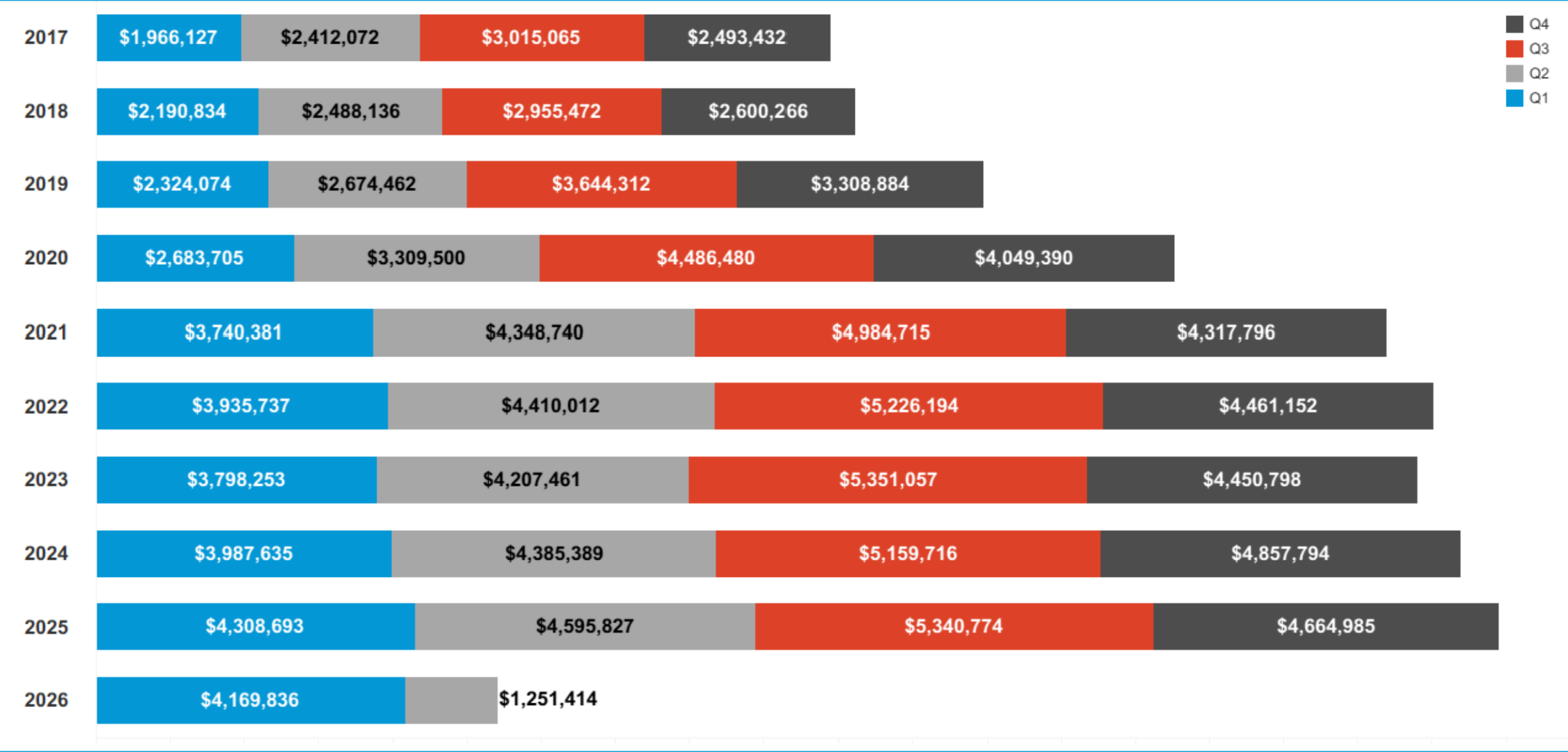
|             |        | 2016      | 2017      | 2018      | 2019      | 2020        | 2021        | 2022        | 2023        | 2024        | 2025        | 2026      |
|-------------|--------|-----------|-----------|-----------|-----------|-------------|-------------|-------------|-------------|-------------|-------------|-----------|
| Q1          | Town   | \$124,115 | \$136,982 | \$147,864 | \$144,195 | \$130,371   | \$228,182   | \$231,849   | \$178,580   | \$192,705   | \$210,349   | \$181,403 |
|             | County | \$18,416  | \$35,792  | \$29,030  | \$46,261  | \$57,791    | \$128,910   | \$127,543   | \$125,829   | \$116,111   | \$130,422   |           |
|             | Total  | \$142,531 | \$172,774 | \$176,894 | \$190,456 | \$188,162   | \$357,092   | \$359,392   | \$304,409   | \$308,816   | \$340,771   | \$181,403 |
| Q2          | Town   | \$126,688 | \$133,499 | \$144,560 | \$156,904 | \$132,001   | \$245,637   | \$213,499   | \$170,486   | \$188,095   | \$224,900   |           |
|             | County | \$33,172  | \$29,896  | \$56,080  | \$45,483  | \$52,809    | \$115,041   | \$129,385   | \$90,666    | \$106,066   | \$117,354   |           |
|             | Total  | \$159,860 | \$163,395 | \$200,640 | \$202,387 | \$184,810   | \$360,678   | \$342,884   | \$261,152   | \$294,161   | \$342,254   |           |
| Q3          | Town   | \$210,470 | \$204,582 | \$209,168 | \$233,844 | \$313,832   | \$312,647   | \$288,972   | \$273,519   | \$277,288   | \$289,075   |           |
|             | County | \$47,929  | \$49,470  | \$65,609  | \$93,349  | \$136,452   | \$166,440   | \$158,901   | \$155,889   | \$158,877   | \$103,140   |           |
|             | Total  | \$258,399 | \$254,052 | \$274,777 | \$327,193 | \$450,284   | \$479,087   | \$447,873   | \$429,408   | \$436,165   | \$392,215   |           |
| Q4          | Town   | \$132,014 | \$136,579 | \$155,033 | \$158,885 | \$220,140   | \$218,986   | \$202,889   | \$176,918   | \$227,223   | \$225,399   |           |
|             | County | \$36,610  | \$36,873  | \$49,835  | \$81,604  | \$101,833   | \$112,962   | \$111,774   | \$118,944   | \$149,631   | \$135,989   |           |
|             | Total  | \$168,624 | \$173,452 | \$204,868 | \$240,489 | \$321,973   | \$331,948   | \$314,663   | \$295,862   | \$376,854   | \$361,388   |           |
| Grand Total |        | \$729,414 | \$763,673 | \$857,179 | \$960,525 | \$1,145,229 | \$1,528,805 | \$1,464,812 | \$1,290,831 | \$1,415,996 | \$1,436,628 | \$181,403 |

# Sales Tax Collections



# Pagosa Springs Quarterly Sales Tax Collections

## Collections Through April 2026



Pagosa Springs Quarterly Sales Tax Collections

Collections Through April 2026

|            | Jan         | Feb         | Mar         | Q1 Total    | Apr         | May         | Jun         | Q2 Total    | Jul         | Aug         | Sep         | Q3 Total    | Oct         | Nov         | Dec         | Q4 Total    |
|------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 2017       | \$602,618   | \$614,496   | \$749,013   | \$1,966,127 | \$654,961   | \$766,390   | \$990,721   | \$2,412,072 | \$1,050,936 | \$1,034,538 | \$929,591   | \$3,015,065 | \$802,192   | \$735,197   | \$956,044   | \$2,493,432 |
| 2018       | \$720,250   | \$653,308   | \$817,277   | \$2,190,834 | \$685,584   | \$778,029   | \$1,024,523 | \$2,488,136 | \$1,055,648 | \$975,397   | \$924,427   | \$2,955,472 | \$894,585   | \$760,714   | \$944,967   | \$2,600,266 |
| 2019       | \$748,135   | \$705,628   | \$870,311   | \$2,324,074 | \$722,725   | \$847,452   | \$1,104,285 | \$2,674,462 | \$1,330,750 | \$1,156,262 | \$1,157,300 | \$3,644,312 | \$1,160,328 | \$966,585   | \$1,181,971 | \$3,308,884 |
| 2020       | \$893,260   | \$861,387   | \$929,059   | \$2,683,705 | \$881,784   | \$1,029,961 | \$1,397,755 | \$3,309,500 | \$1,478,390 | \$1,414,702 | \$1,593,388 | \$4,486,480 | \$1,351,716 | \$1,210,111 | \$1,487,563 | \$4,049,390 |
| 2021       | \$1,230,886 | \$1,118,790 | \$1,390,705 | \$3,740,381 | \$1,243,257 | \$1,382,546 | \$1,722,937 | \$4,348,740 | \$1,744,911 | \$1,544,973 | \$1,694,832 | \$4,984,715 | \$1,389,189 | \$1,328,089 | \$1,600,518 | \$4,317,796 |
| 2022       | \$1,285,659 | \$1,224,286 | \$1,425,792 | \$3,935,737 | \$1,265,285 | \$1,428,491 | \$1,716,237 | \$4,410,012 | \$1,831,470 | \$1,793,418 | \$1,601,307 | \$5,226,194 | \$1,425,011 | \$1,430,027 | \$1,606,114 | \$4,461,152 |
| 2023       | \$1,271,275 | \$1,186,669 | \$1,340,310 | \$3,798,253 | \$1,155,340 | \$1,376,511 | \$1,675,610 | \$4,207,461 | \$1,846,753 | \$1,867,837 | \$1,636,468 | \$5,351,057 | \$1,518,791 | \$1,391,273 | \$1,540,735 | \$4,450,798 |
| 2024       | \$1,338,250 | \$1,230,171 | \$1,419,214 | \$3,987,635 | \$1,261,412 | \$1,433,936 | \$1,690,041 | \$4,385,389 | \$1,855,193 | \$1,655,248 | \$1,649,275 | \$5,159,716 | \$1,718,686 | \$1,434,372 | \$1,704,736 | \$4,857,794 |
| 2025       | \$1,405,815 | \$1,364,117 | \$1,538,761 | \$4,308,693 | \$1,370,948 | \$1,469,254 | \$1,755,625 | \$4,595,827 | \$1,893,830 | \$1,669,302 | \$1,777,642 | \$5,340,774 | \$1,460,697 | \$1,284,224 | \$1,920,064 | \$4,664,985 |
| 2026       | \$1,256,228 | \$1,389,383 | \$1,524,224 | \$4,169,836 | \$1,251,414 |             |             | \$1,251,414 |             |             |             |             |             |             |             |             |
| YOY Change |             |             |             | YOY Change  |             |             |             | YOY Change  |             |             |             | YOY Change  |             |             |             |             |
| 2023       | -1%         | -3%         | -6%         | -3%         | -9%         | -4%         | -2%         | -5%         | 1%          | 4%          | 2%          | 2%          | 7%          | -3%         | -4%         | 0%          |
| 2024       | 5%          | 4%          | 6%          | 5%          | 9%          | 4%          | 1%          | 4%          | 0%          | -11%        | 1%          | -4%         | 13%         | 3%          | 11%         | 9%          |
| 2025       | 5%          | 11%         | 8%          | 8%          | 9%          | 2%          | 4%          | 5%          | 2%          | 1%          | 8%          | 4%          | -15%        | -10%        | 13%         | -4%         |
| 2026       | -11%        | 2%          | -1%         | -3%         | -9%         |             |             | -73%        |             |             |             |             |             |             |             |             |

Page 167 of 2

# Short-Term Rental Performance (Airbnb & Vrbo)

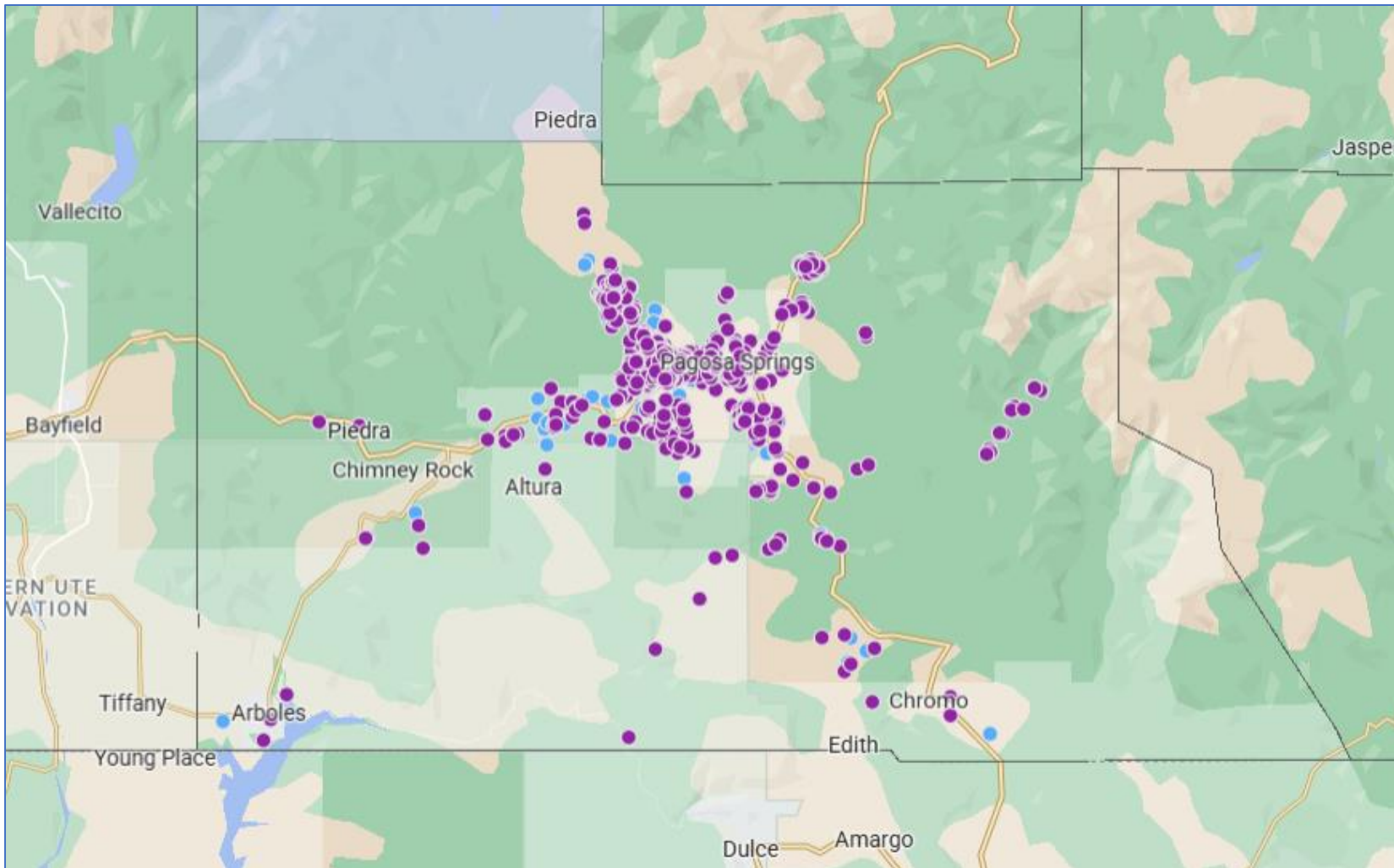


# AirDNA - Definitions



- **Active Listings** – Total number of listings whose calendars had at least one day classified as available or reserved during the reporting period.
- **Average Daily Rate** – Average daily rate (ADR) of booked nights in USD ( $\text{ADR} = \text{Total Revenue} / \text{Booked Nights}$ ).
- **Demand (Listing Days Booked)** – Total number of days booked during the reporting period.
- **Supply (Listing Days Available)** – Total number of days available during the reporting period.
- **Occupancy Rate** –  $\text{Occupancy Rate} = \text{Total Booked Days} / (\text{Total Booked Days} + \text{Total Available Days})$ . The calculation only includes vacation rentals with at least one Booked Night.
- **Revenue (USD)** – Total revenue (in US dollars) earned during the reporting period. Includes the advertised price from the time of booking, as well as cleaning fees.
- **RevPAR** –  $\text{Revenue Per Available Rental} = \text{ADR} * \text{Occupancy Rate}$

# AirDNA Geographical Boundary



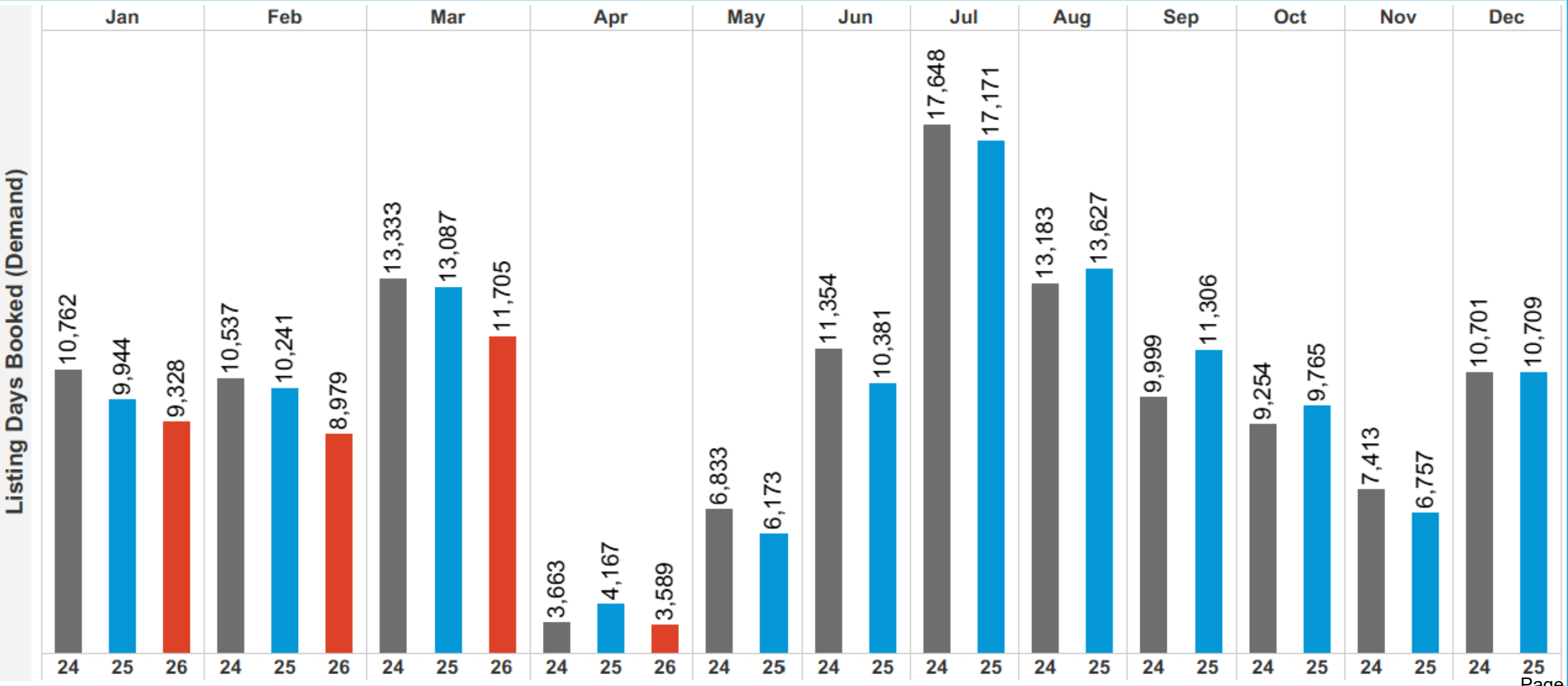
# Pagosa Springs Monthly Short-Term Rental Performance

## April 2026



Source: AirDNA, 'Entire Place' Listings Only

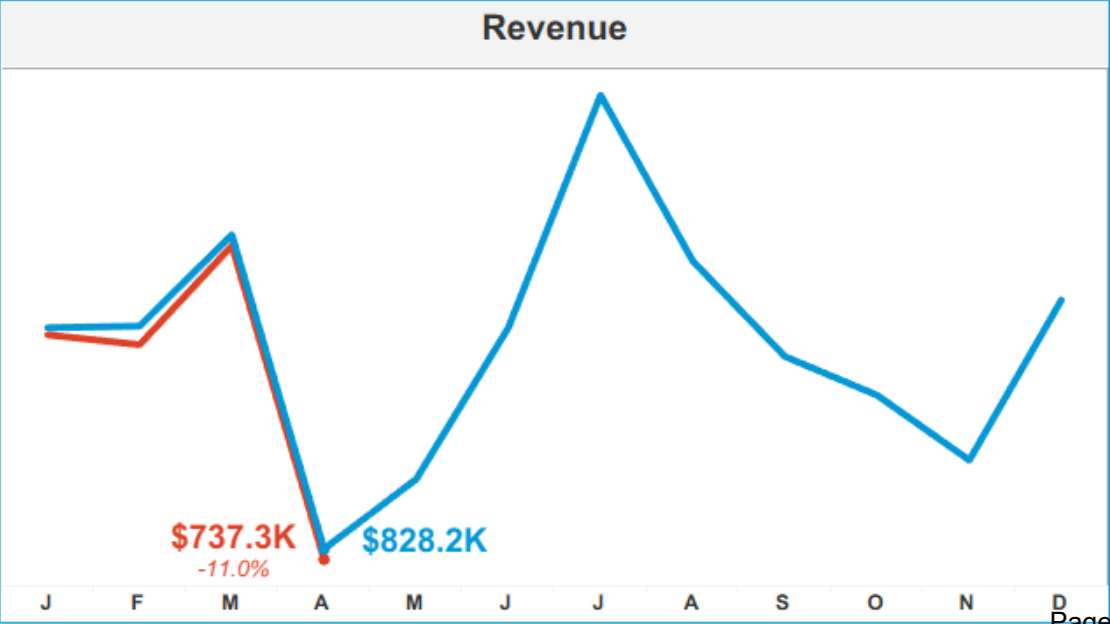
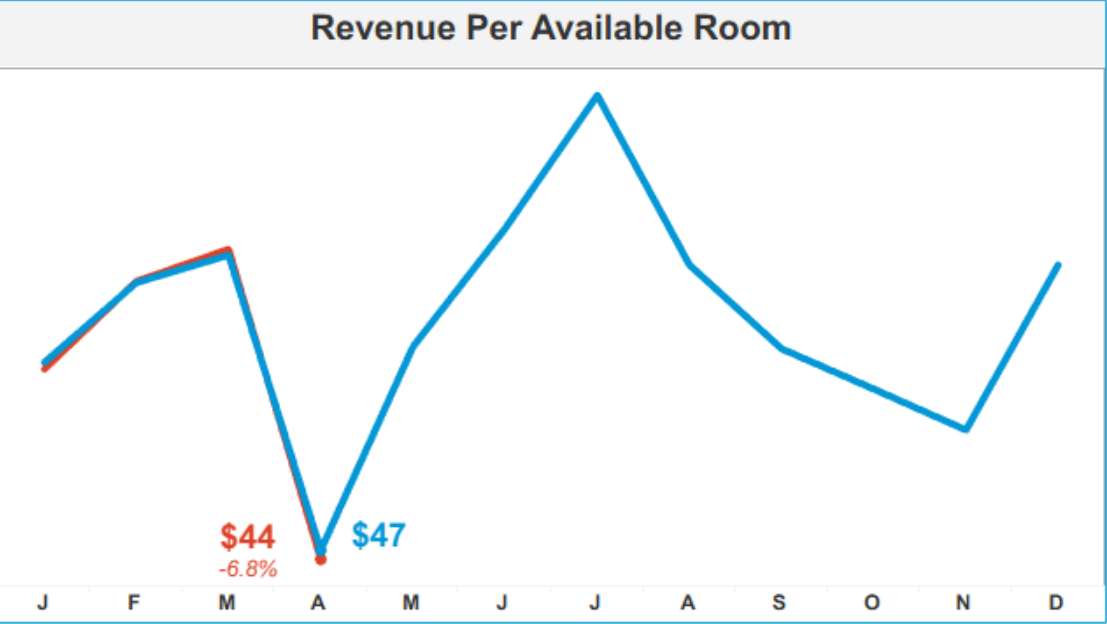
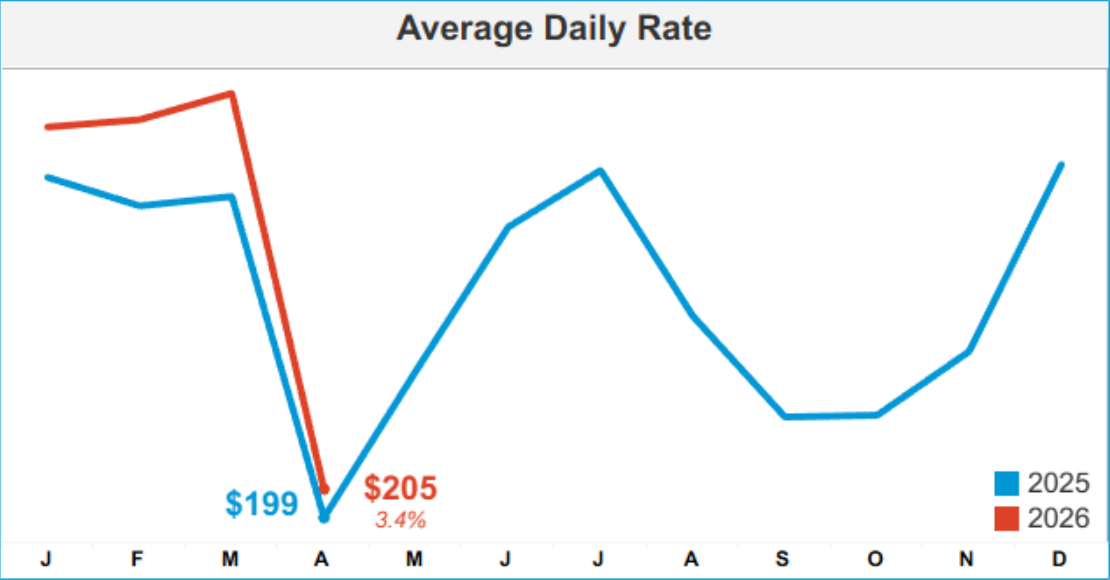
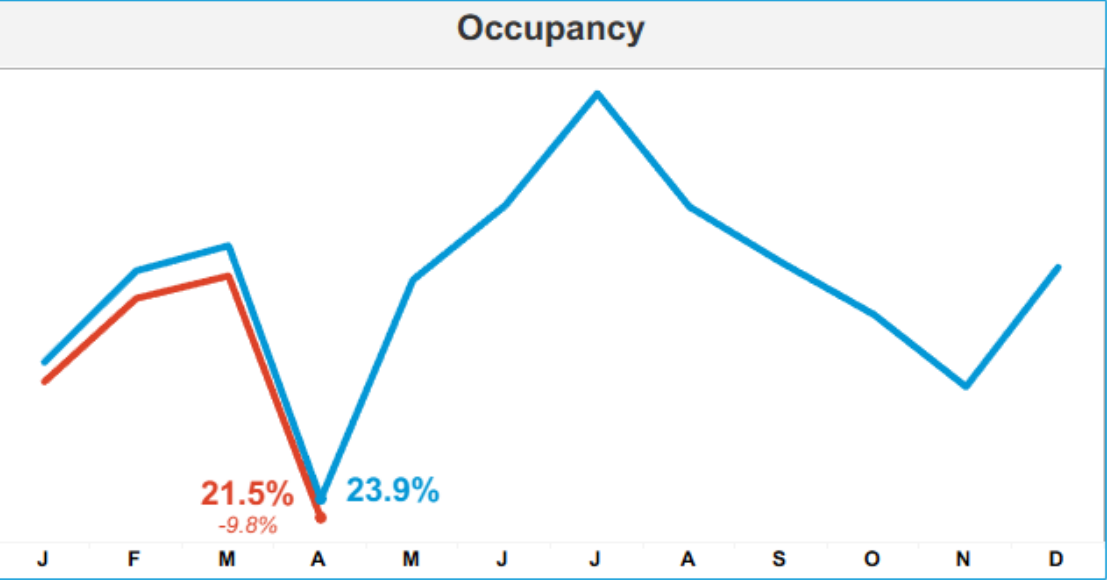
| YOY | Apr '26 | Occupancy | ADR      | RevPAR  | Active Listings | Listing Days Booked | Revenue   |
|-----|---------|-----------|----------|---------|-----------------|---------------------|-----------|
|     |         | 21.5%     | \$205.43 | \$44.25 | 774             | 3,589               | \$737,288 |
|     |         | -9.8%     | 3.4%     | -6.8%   | -2.9%           | -13.9%              | -11.0%    |



Pagosa Springs Monthly Short-Term Rental Performance

April 2026

Source: AirDNA, 'Entire Place' Listings Only

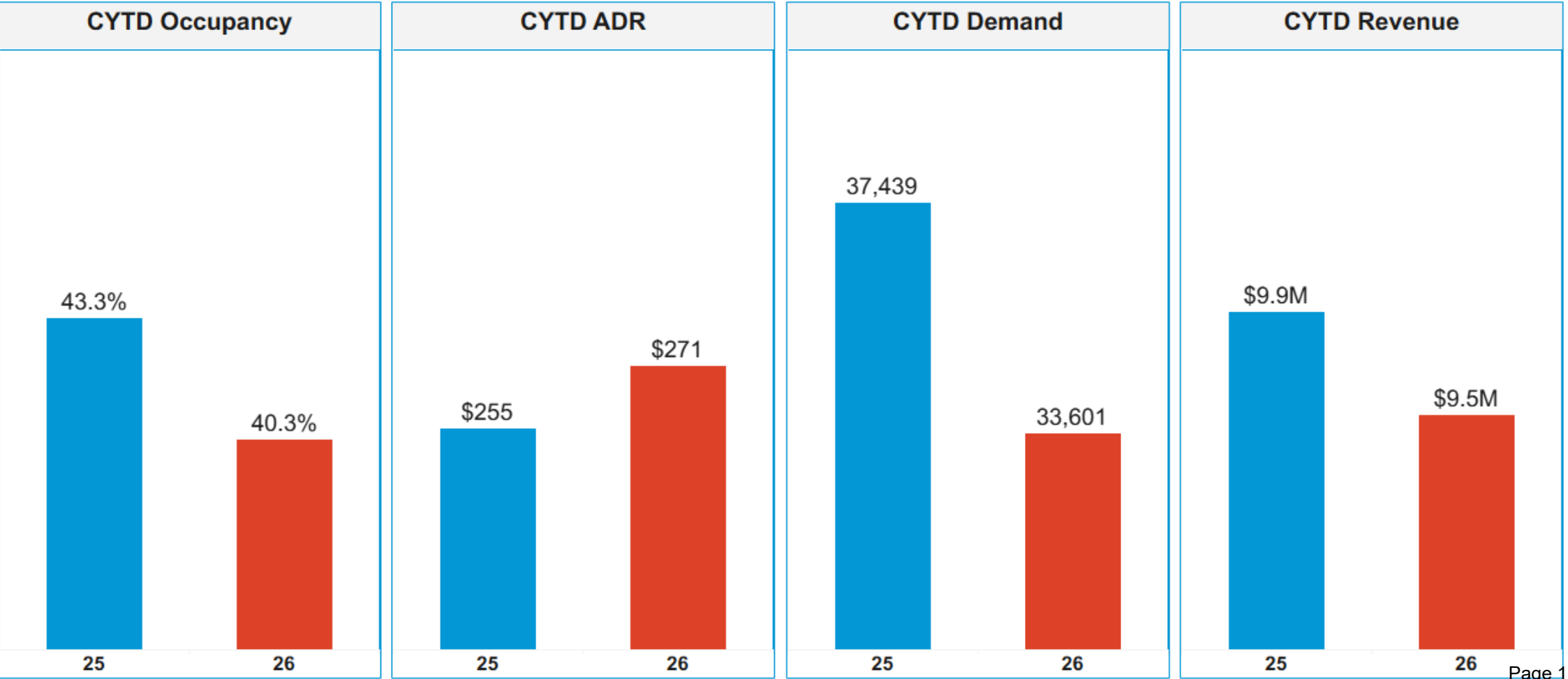


Pagosa Springs Monthly Short-Term Rental Performance  
Calendar YTD Through April 2026

Source: AirDNA, 'Entire Place' Listings Only



| YTD '26<br>YOY | Occupancy | ADR      | RevPAR   | Avg. Active Listings | Listing Days Booked | Revenue     |
|----------------|-----------|----------|----------|----------------------|---------------------|-------------|
|                | 40.3%     | \$270.96 | \$113.27 | 809                  | 33,601              | \$9,536,606 |
|                | -7.0%     | 6.1%     | -0.7%    | -2.6%                | -10.3%              | -4.1%       |



# Social Media & Web Performance

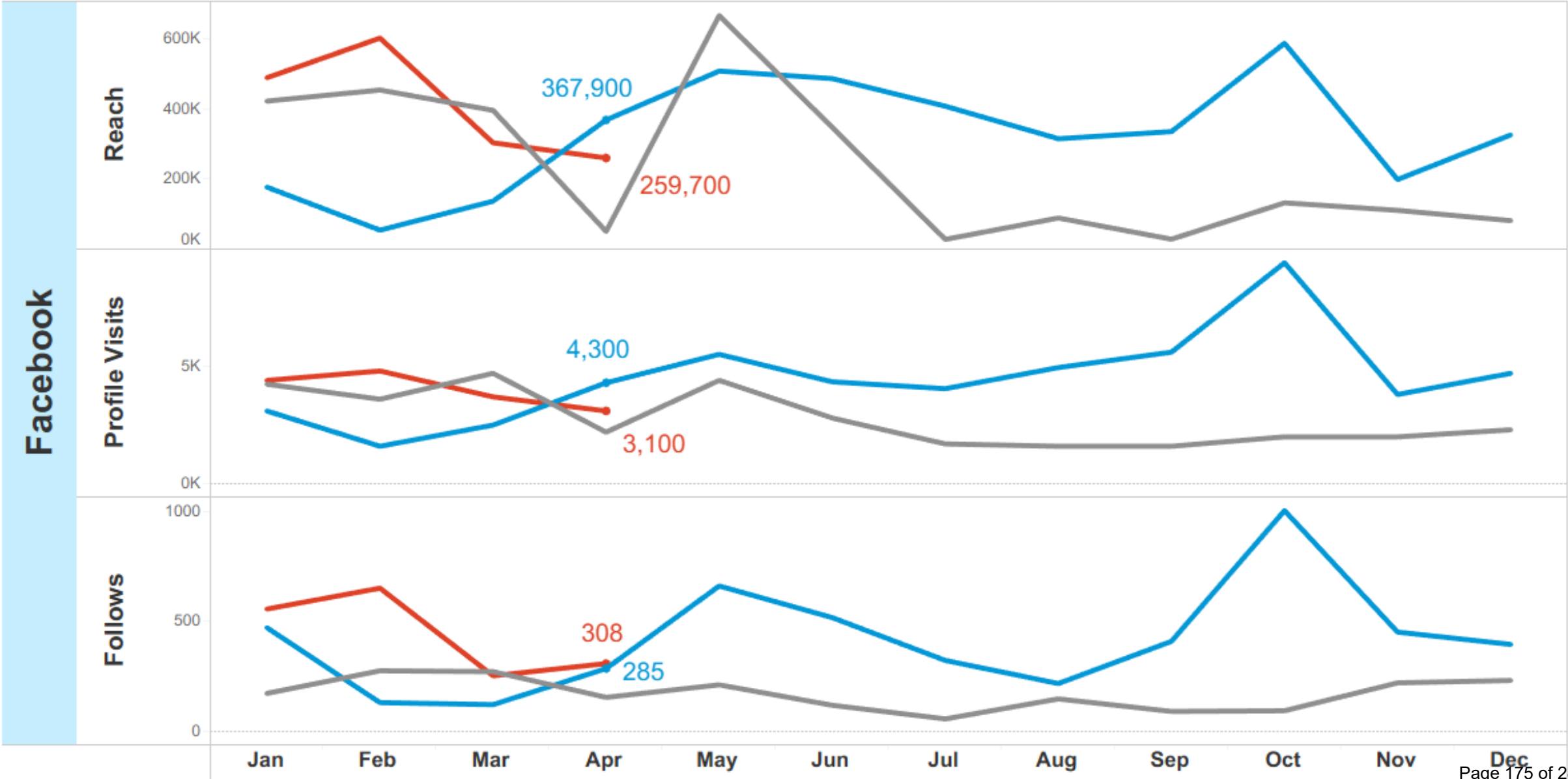


# Pagosa Springs Monthly Social Media Performance

## Through April 2026

Source: Meta

2024  
2025  
2026

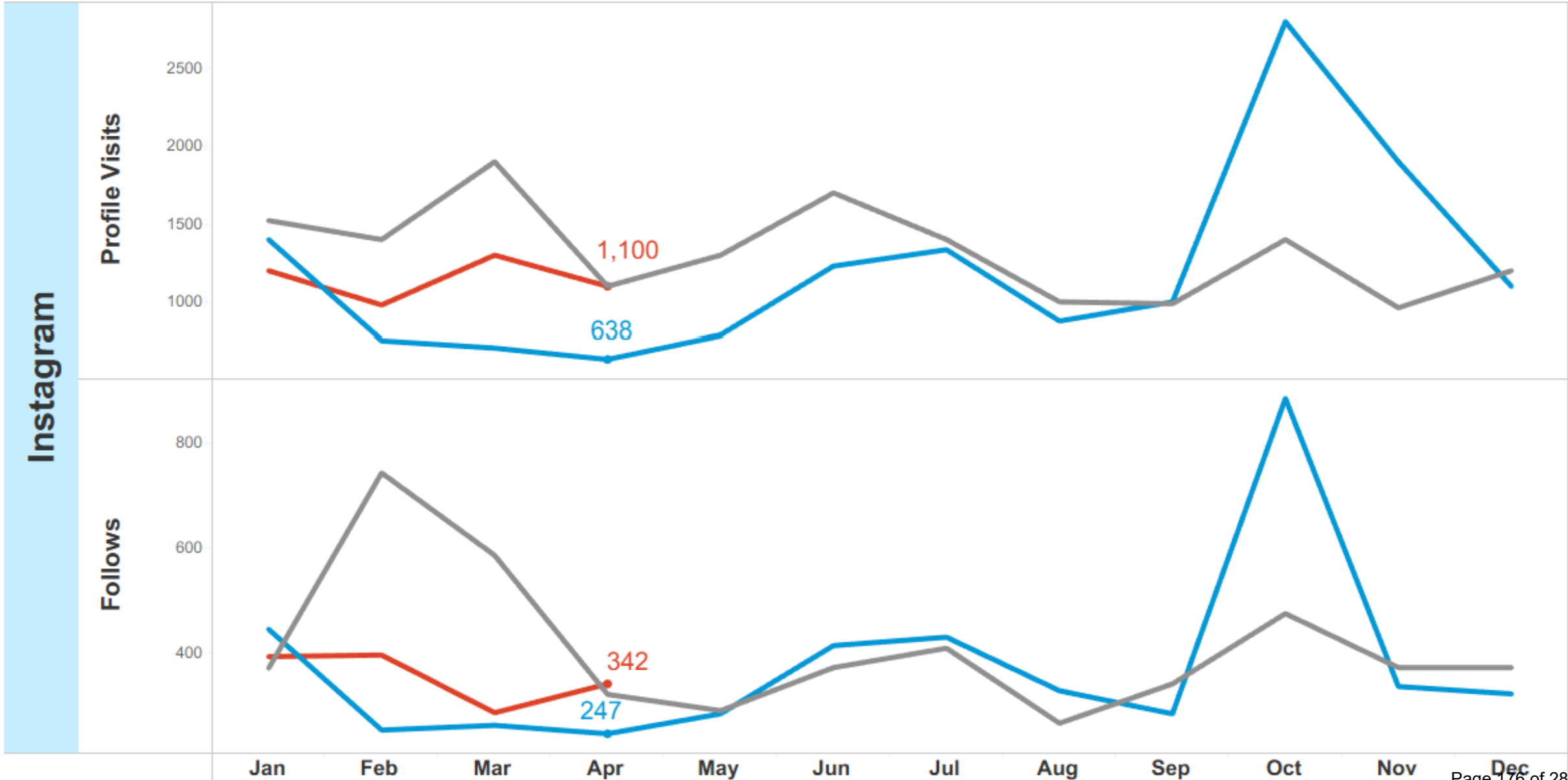


# Pagosa Springs Monthly Social Media Performance

## Through April 2026

Source: Meta

2024  
2025  
2026

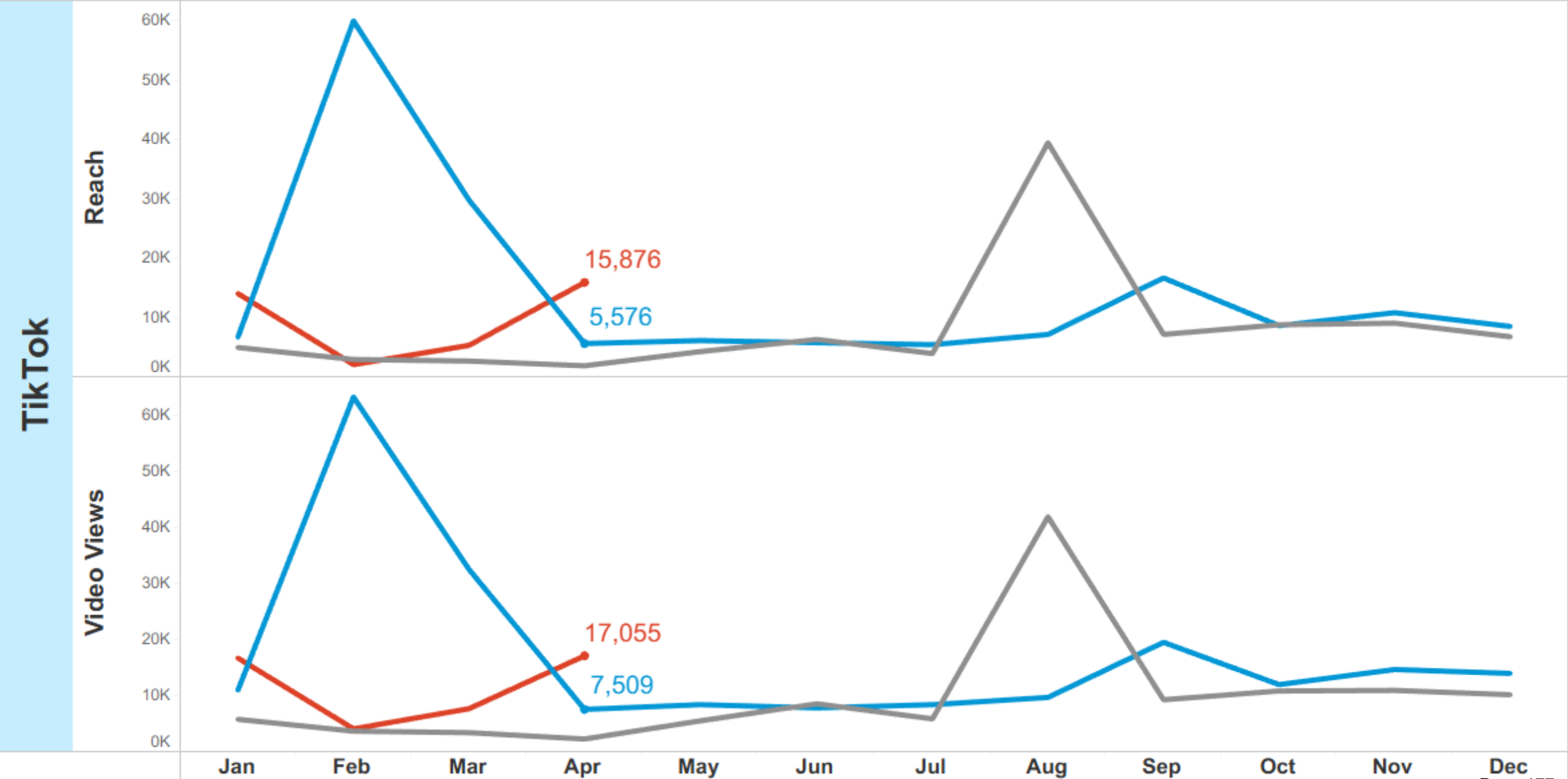


# Pagosa Springs Monthly Social Media Performance

## Through April 2026

Source: Tiktok

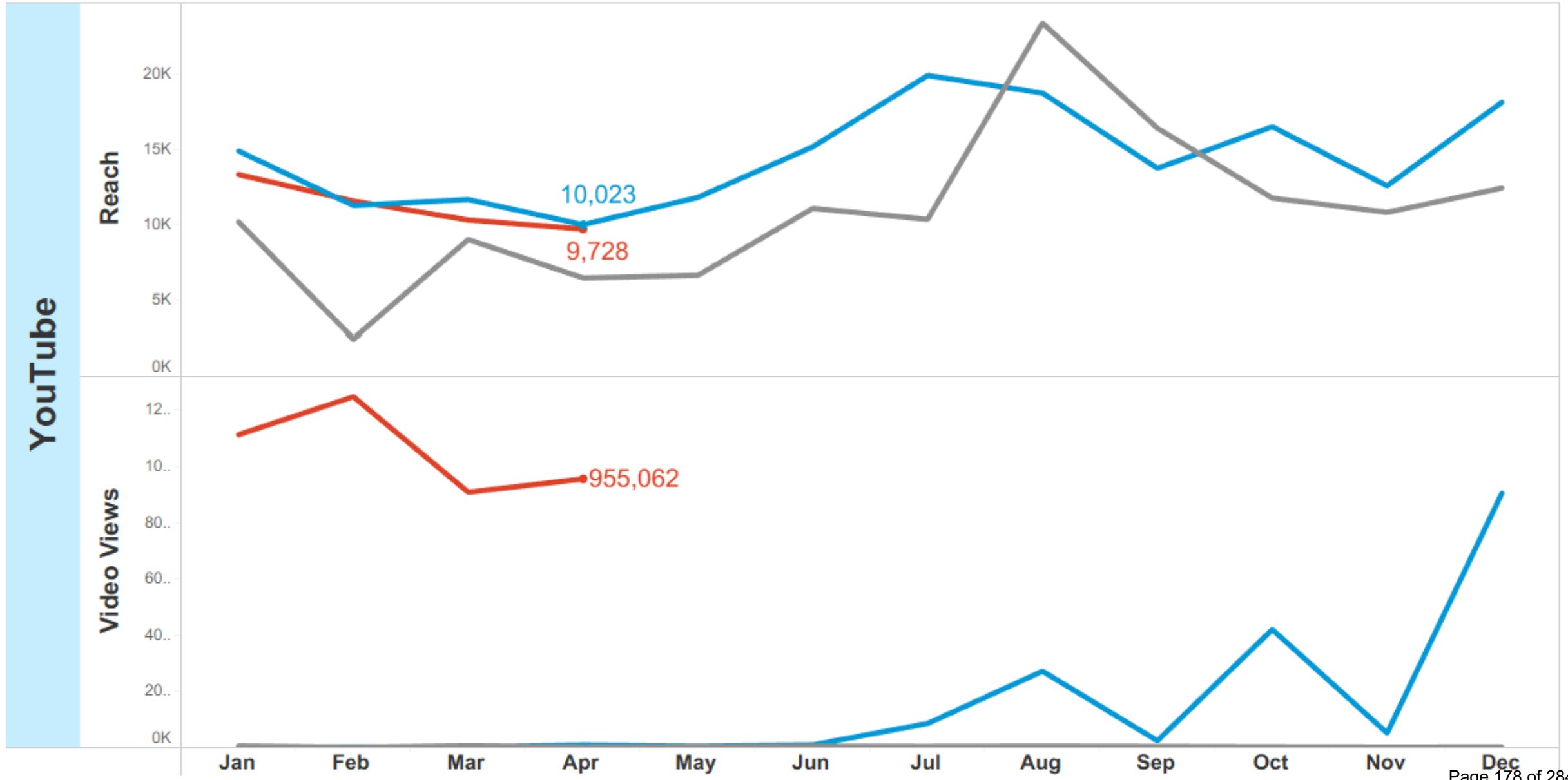
2024  
2025  
2026



# Pagosa Springs Monthly Social Media Performance Through April 2026

Source: YouTube

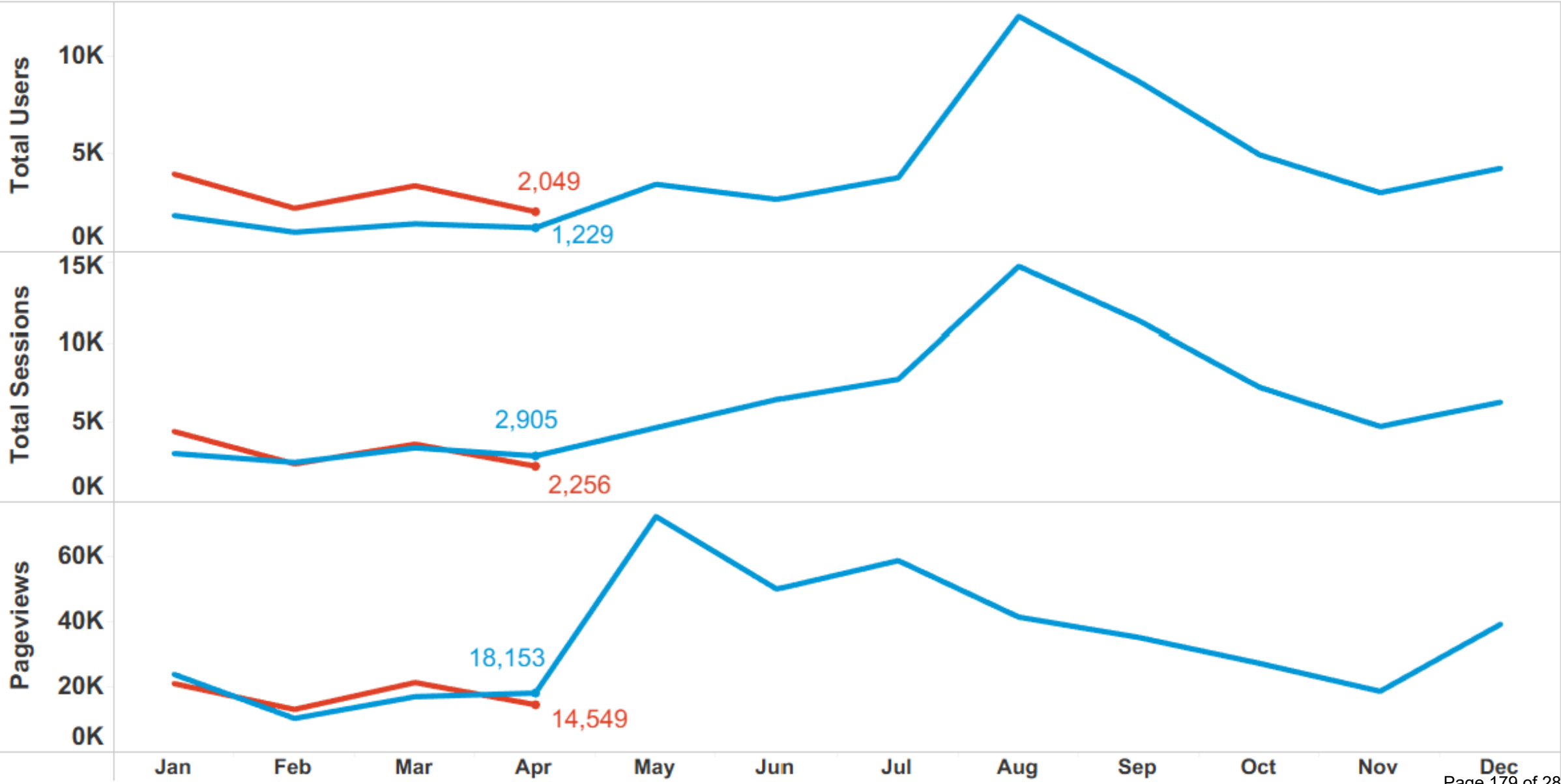
2024  
2025  
2026



# Pagosa Springs Monthly Website Performance Through April 2026

Source: Visit Widget

2025  
2026



# Placer.ai Geolocation Data

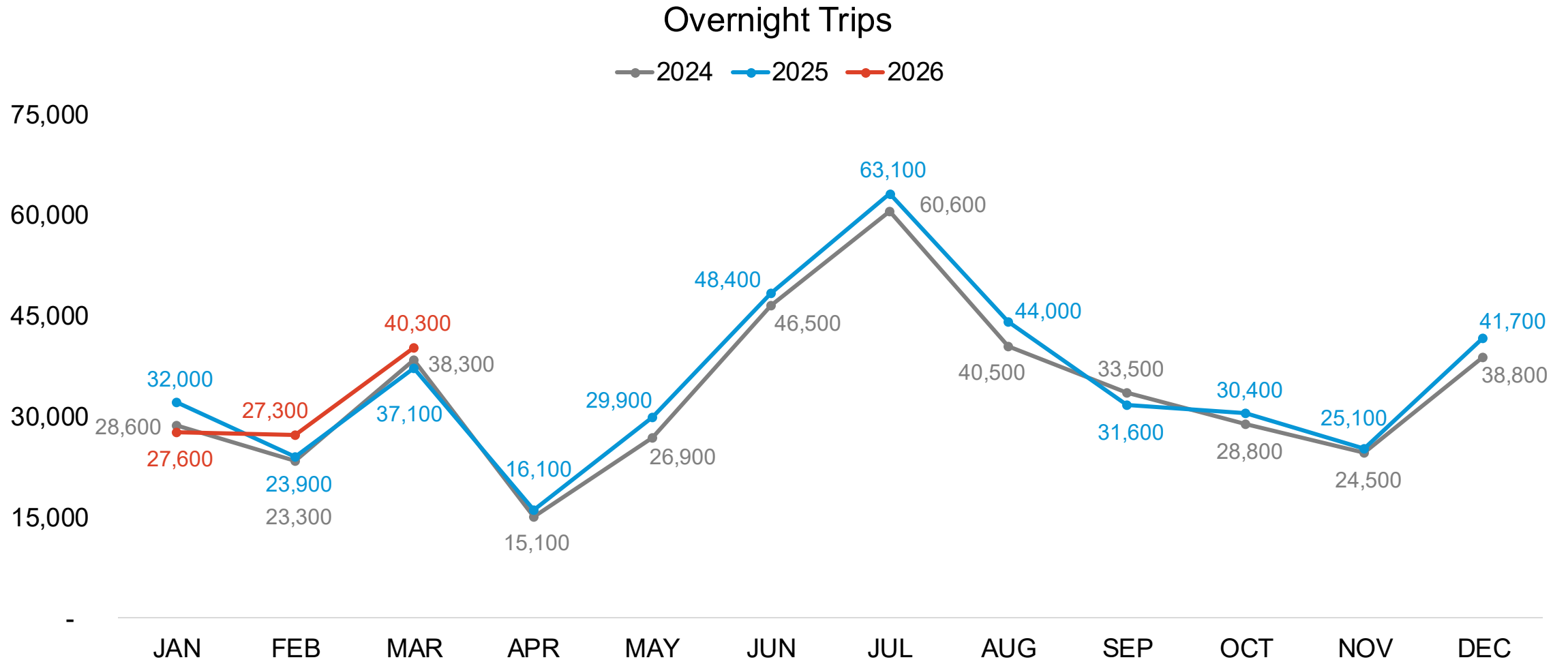


# Placer.ai - Definitions

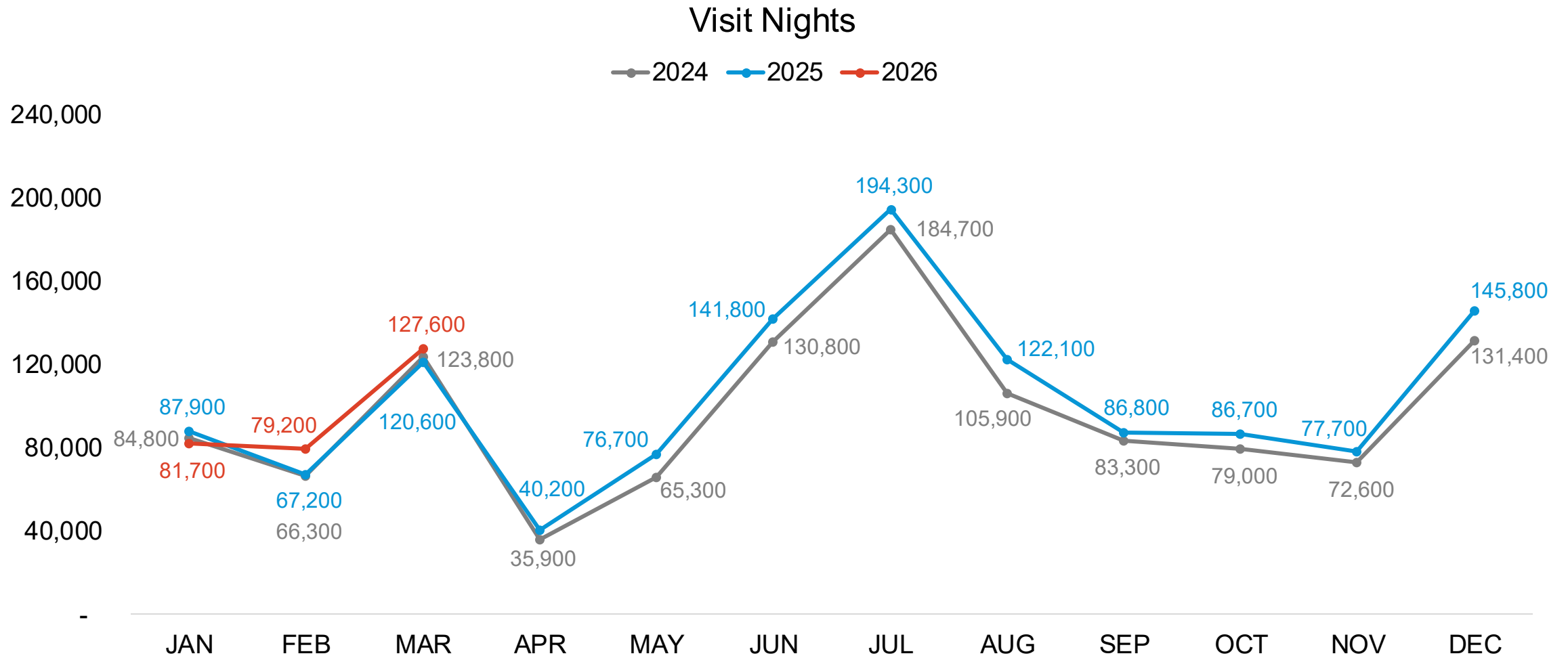


- **Overnight Trips** – “Overnight trips counts the total number of separate overnight trips (i.e. trips that include 1 or more overnight stays) made to the selected region within the selected timeframe, including multiple visits by the same person (so long as the multiple visits are in separate months; Multiple visits by the same person within a given month will be counted as 1 visit). Overnight Trips are counted for visitors whose home location is at least 10 miles away (changeable via the Filters).”
- **Visit Nights** – “Visit Nights counts the total number of Overnight stays made by people visiting the selected region within the selected timeframe. Visit Nights are counted for visitors whose home location is at least 10 miles away (changeable via the Filters).”

# Placer.ai – Overnight Trips



# Placer.ai – Visit Nights



# Consumer Sentiment



# American Travel Sentiment Study Wave 107



\*Survey fielded May 5-7, 2026; US National Sample of 1,000 adults 18+

## American Travel Sentiment Wave 107 Highlights

### Key Findings:

- 1. Concerns About Gas Prices Continues to Increase**  
Concerns about gas prices greatly impacting travel decisions has reached 40%, up 6.3 points from April 2026 (33%) and up 19.0 points since March 2026 (21%). However, the percentage of those choosing to travel closer to home (36%) due to gas prices is down 5.0 points from April 2026. Travelers reducing the amount they spend on entertainment and recreation (31%) is also down (3.6 points). 7% of travelers are canceling their trips, which is similar to April 2026.
- 2. Iran War Still Influencing International Travel Plans**  
30% of travelers plan to travel internationally in the next 12 months, down 3.1 points from April 2026. The Iran war continues to impact international travel plans, with 25% indicating they are less likely to travel internationally due to the war. Compared to April 2026, among travelers who indicated the Iran war is influencing their international travel plans, 37% will replace their international trip with a domestic trip, up 5.6 points. One in five (19%) will cancel their international trip.
- 3. Summer Travel Spending More Polarized in 2026**  
Summer travel spending intentions are more polarized than last year, with 31% of travelers saying they plan to spend more (up 5.9 points) and 28% of travelers spending less (up 5.2 points), while 42% plan to spend about the same (down 11.1 points).



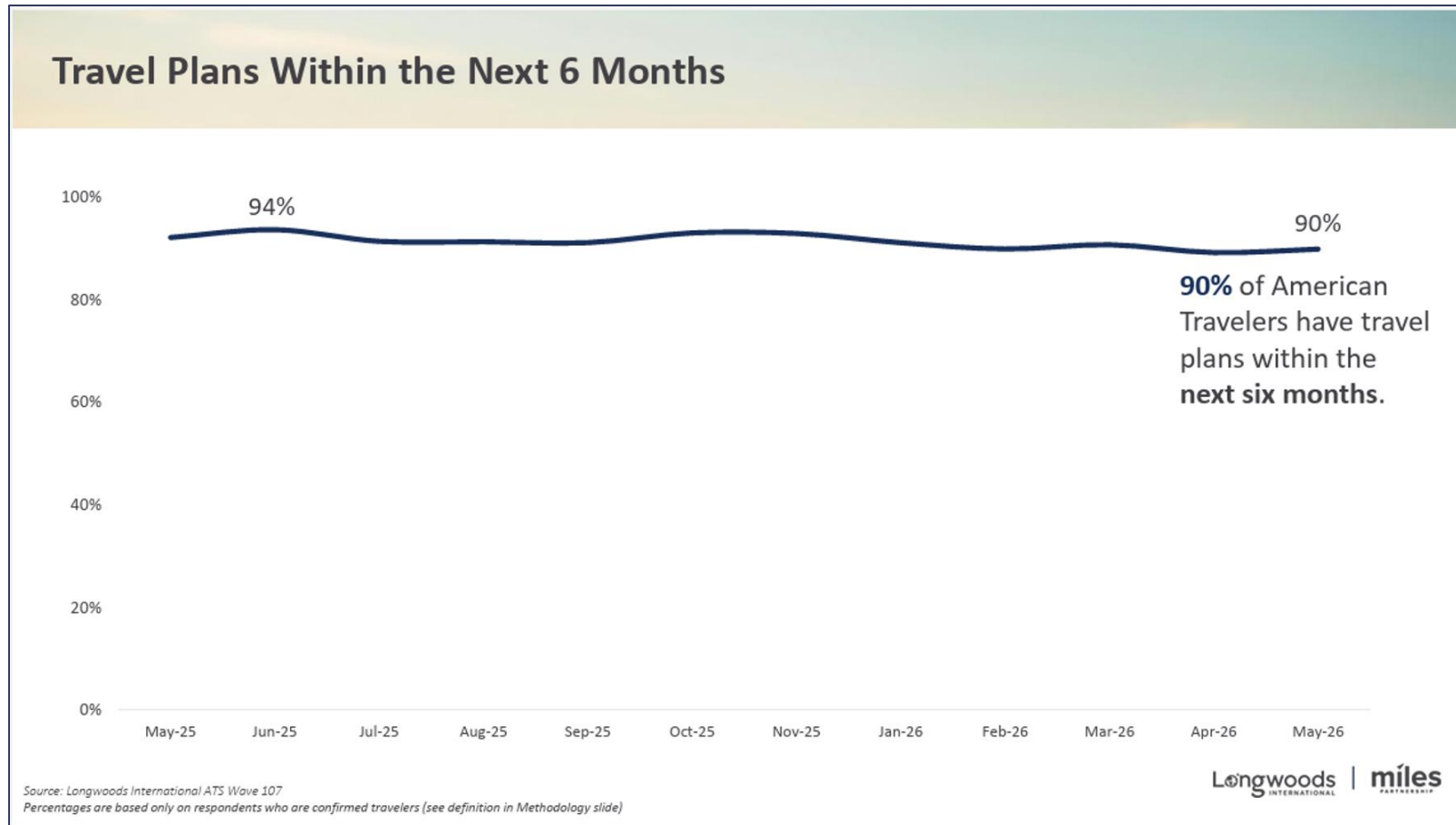
Source: Longwoods International ATS Wave 107

Longwoods | miles  
INTERNATIONAL PARTNERSHIP

# American Travel Sentiment Study Wave 107



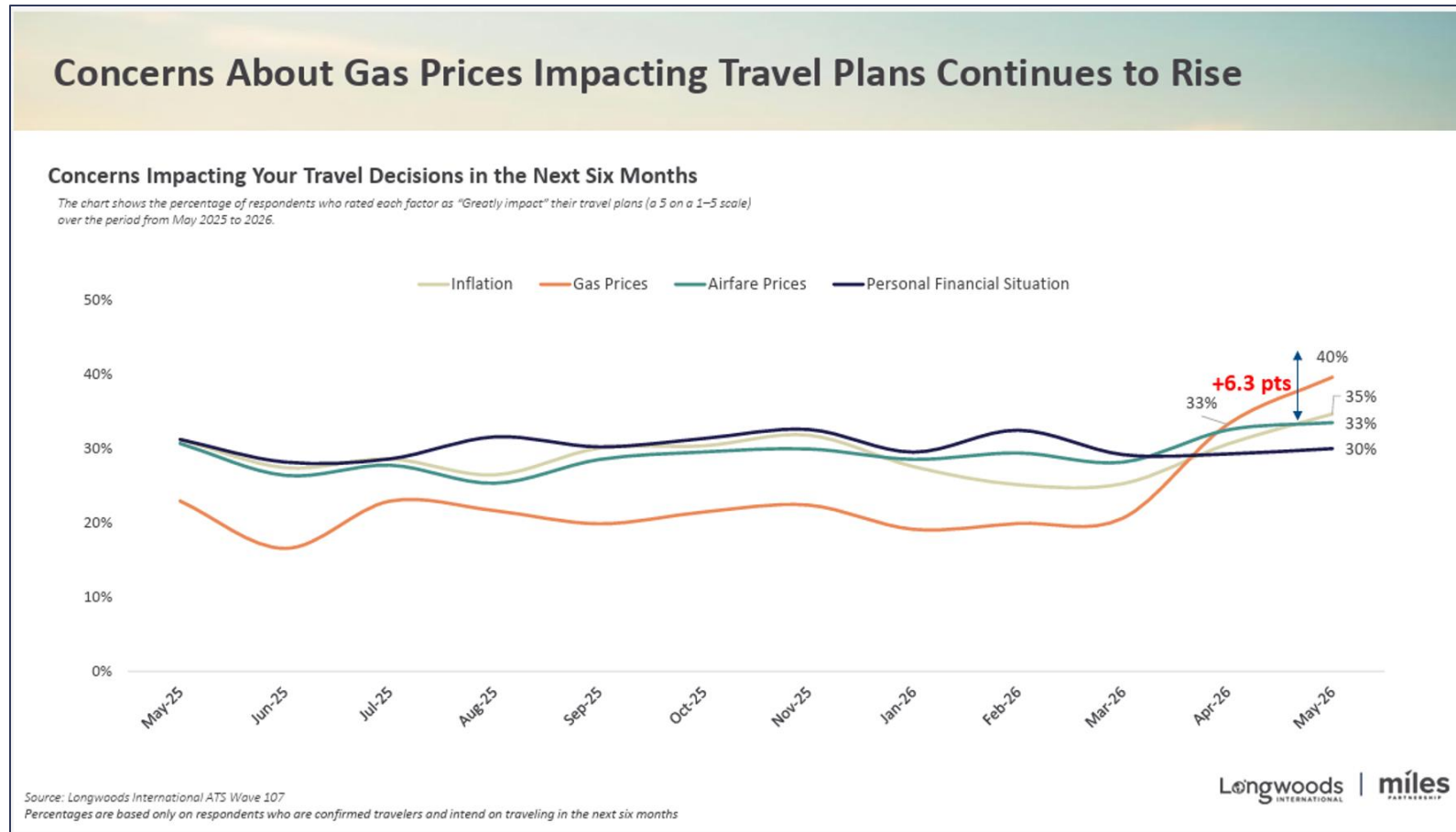
\*Survey fielded May 5-7, 2026; US National Sample of 1,000 adults 18+



# American Travel Sentiment Study Wave 107



\*Survey fielded May 5-7, 2026; US National Sample of 1,000 adults 18+



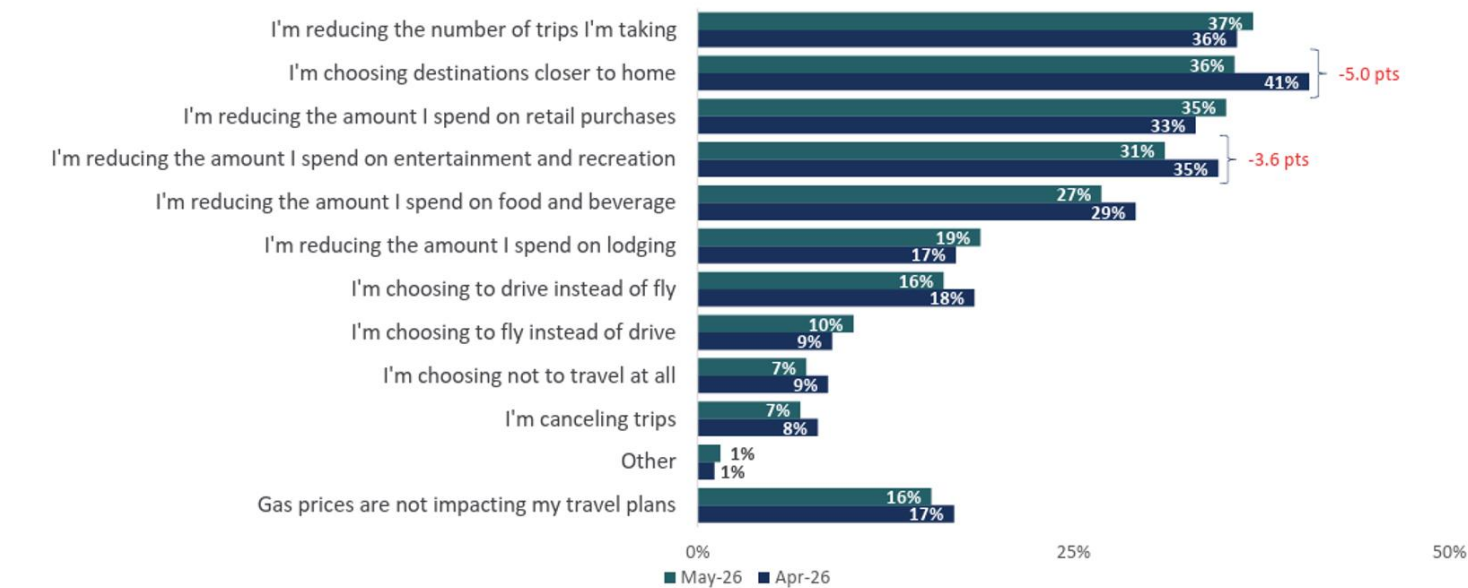
# American Travel Sentiment Study Wave 107



\*Survey fielded May 5-7, 2026; US National Sample of 1,000 adults 18+

## Less Travelers Choosing Destinations Closer to Home

During the next six months, how are gas prices impacting your travel plans?



Source: Longwoods International ATS Wave 107  
Percentages are based only on respondents who are confirmed travelers and intend on traveling in the next six months



# American Travel Sentiment Study Wave 107



\*Survey fielded May 5-7, 2026; US National Sample of 1,000 adults 18+



# American Travel Sentiment Study Wave 107



\*Survey fielded May 5-7, 2026; US National Sample of 1,000 adults 18+



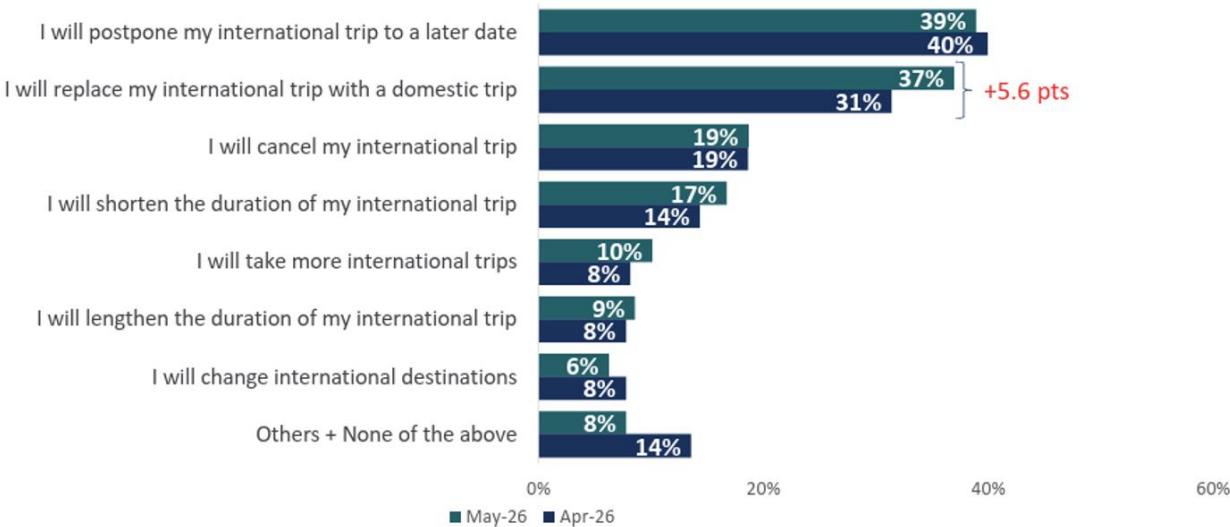
# American Travel Sentiment Study Wave 107



\*Survey fielded May 5-7, 2026; US National Sample of 1,000 adults 18+

## More Travelers This Reporting They Will Replace Their International Trip With a Domestic Trip Compared to April 2026

You indicated that the Iran war is influencing your international travel plans. How will you change your international travel plans in the next 12 months?



Source: Longwoods International ATS Wave 107  
Percentages are based only on respondents who are confirmed travelers and indicated the Iran war is influencing their international travel plans



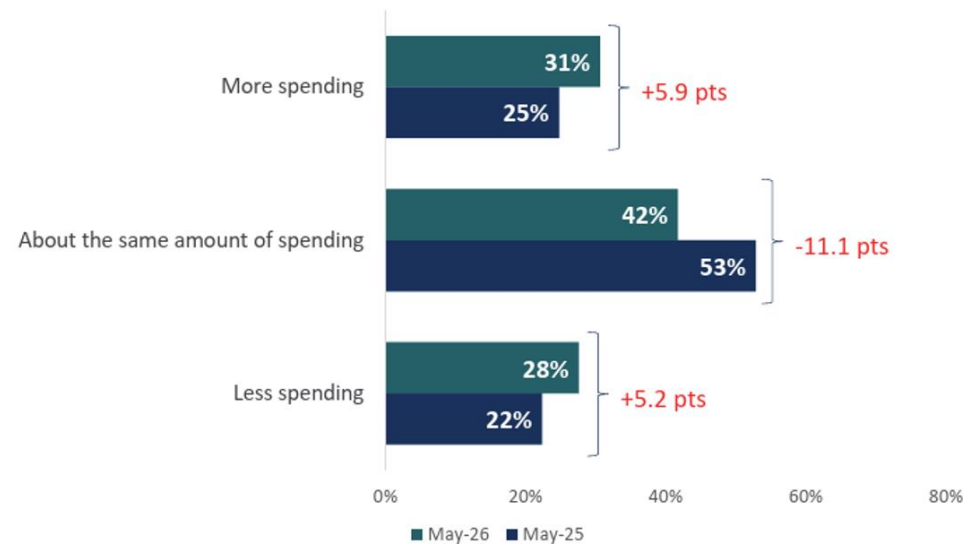
# American Travel Sentiment Study Wave 107



\*Survey fielded May 5-7, 2026; US National Sample of 1,000 adults 18+

## Summer Travel Spending More Polarized in 2026

Compared to last year, how much do you plan to spend on travel this summer?



Summer travel spending intentions are more polarized than last year, with **more travelers** saying they plan to spend **more** (up 5.9 points) or **less** (up 5.2 points), while fewer expect to spend about the same (down 11.1 points).

Source: Longwoods International ATS Wave 107  
Percentages are based only on respondents who are confirmed travelers and have summer travel plans

Longwoods | miles  
INTERNATIONAL PARTNERSHIP

# American Travel Sentiment Study Wave 107



\*Survey fielded May 5-7, 2026; US National Sample of 1,000 adults 18+

## American Travel Sentiment Methodology

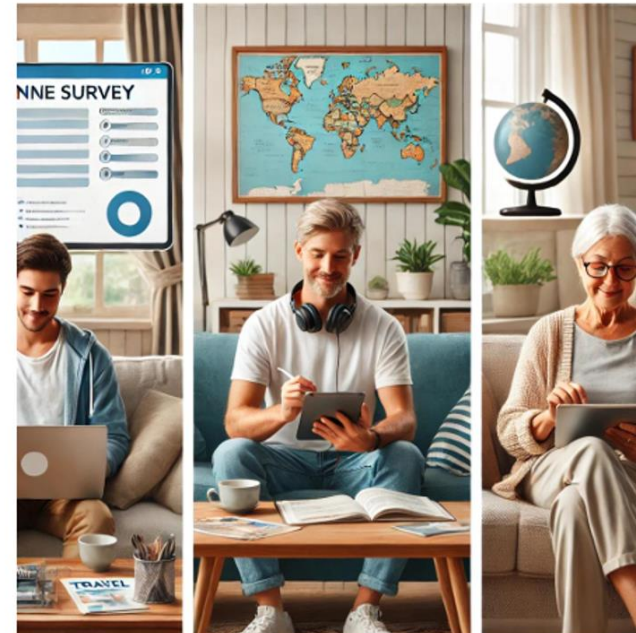
The American National Travel Sentiment Study is the most comprehensive and longest-running survey of its kind, offering valuable insights into the factors influencing American travel behaviors.

### Key Details:

- Survey Date: May 5 – 7, 2026
- Sample Size: 1,000 U.S. adults (18+)
- Margin of Error:  $\pm 3\%$
- Representative of U.S. population demographics (age, gender, region)

Travelers are only respondents that have taken a trip in the last 3 years and intend to take a trip in the next 2 years.

Conducted with support from Miles Partnership, this study remains a vital tool for understanding the dynamic landscape of American travel.



Longwoods International | miles PARTNERSHIP

# THANK YOU

PAGOSA  
SPRINGS  
COLORADO



- REFRESHINGLY AUTHENTIC -



**BLUE ROOM**  
RESEARCH



## AGENDA BRIEF

**MEETING:** Town Council Meeting

**FROM:** Candace Dzielak

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**PROJECT:** Municipal Court Department Report

**ACTION:** Information Only

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**PURPOSE/BACKGROUND:**

Town Council Update

**COURT FILINGS-                      2026                      2025                      2024**

**May Year-to-Date**

|                   |     |     |     |
|-------------------|-----|-----|-----|
| Traffic           | 188 | 144 | 162 |
| Parking           | 58  | 102 | 66  |
| Offenses-Adult    | 26  | 21  | 38  |
| Offenses-Juvenile | 5   | 7   | 20  |
| Civil             | 0   | 0   | 0   |

**IN-COURT ACTIVITY UPDATE AND SUPERVISION CASELOAD UPDATE COURT SESSIONS ~** Three (3) court sessions were conducted in May 2026.

| Pagosa Springs Municipal Court<br>Activity<br>May 2026 |  |    |
|--------------------------------------------------------|--|----|
| <b>Cases Docketed</b>                                  |  | 43 |
| <b>Criminal</b>                                        |  | 29 |
| Adults                                                 |  | 19 |
| Juveniles                                              |  | 10 |
| <b>Traffic</b>                                         |  | 14 |
| Adults                                                 |  | 14 |
| Juveniles                                              |  | 0  |
| <b>Civil</b>                                           |  | 0  |
| Adults                                                 |  | 0  |
| Juveniles                                              |  | 0  |

| Pagosa Springs Municipal Court<br>Supervision Caseload<br>June 4, 2026 |       |                        |
|------------------------------------------------------------------------|-------|------------------------|
| Cases Under Supervision                                                | Total | Percentage of Caseload |
| <b>Criminal</b>                                                        | 12    | 28.57%                 |
| Adults                                                                 | 10    |                        |
| Juveniles                                                              | 2     |                        |
| Males                                                                  | 8     |                        |
| Females                                                                | 4     |                        |
| <b>Diversion</b>                                                       | 3     | 7.14%                  |
| Adults                                                                 | 1     |                        |
| Juveniles                                                              | 2     |                        |
| Males                                                                  | 2     |                        |
| Females                                                                | 1     |                        |
| <b>Traffic</b>                                                         | 27    | 64.29%                 |
| Adults                                                                 | 26    |                        |
| Juveniles                                                              | 1     |                        |
| Males                                                                  | 19    |                        |
| Females                                                                | 8     |                        |
| <b>Civil</b>                                                           | 0     | 0.00%                  |
| Adults                                                                 | 0     |                        |
| Juveniles                                                              | 0     |                        |
| Males                                                                  | 0     |                        |
| Females                                                                | 0     |                        |

**JUVENILE ASSESSMENT BOARD (JAB) ~** There was one meeting of the Juvenile Assessment Board in May 2026. Two (2) youth were staffed by thirteen (13) community volunteers.



## AGENDA BRIEF

**MEETING:** Town Council Meeting

**FROM:** Darren Lewis

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**PROJECT:** Parks and Recreation Report

**ACTION:**

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### **PURPOSE/BACKGROUND:**

#### **Recreation Brief**

##### Free Community Programs

In May, 674 community members participated in our free program offerings, including yoga, dance, mommy and me sessions, drop-in volleyball, open gym, outdoor skills classes, and pickleball lessons and play.

##### Sports & Registration

The youth baseball season is currently underway, with 180 participants enrolled in the 4–6 T-Ball, 7–9 Coach Pitch, and 10–12 Baseball divisions—an increase from 167 participants last year. Men's and Co-Ed Softball leagues will begin in mid-June, with 12 teams registered to compete throughout the summer. The Family Pickleball Camp is full and will kick off on June 15 through June 19, led by volunteers from the local pickleball club. The Outdoor Skills Camp for Women has partnered with the Town to offer a variety of classes throughout the summer, and additional recreation programs are available on the Town's Recreation website. DUST2 will also be offering two week-long youth summer camps in June and July in partnership with the Town.

Registration for Fall and Winter sports opened on June 1. Upcoming programs include youth soccer for all age groups, 7–9 Co-Ed Basketball, 10–12 Girls Basketball, youth strength and fitness classes, and 2027 10–12 Boys Basketball.

##### TOPS Parks and Recreation Master Plan

Staff is launching the Parks and Recreation Master Plan update this year. The process will begin with community engagement activities, including public outreach events and a community survey, to gather input on current parks, recreation facilities, programs, trails, and future priorities. Community feedback will help shape the vision and recommendations for the future of parks and recreation in the Town of Pagosa Springs.

##### Parks Area Recreation Coalition (PARC)

PARC has officially contracted with the Town to act as a facilitator. Staff recently

submitted the Letter of Intent for the Regional Partners grant and will be notified by June 10th if we are invited to apply for funding. The PARC plan will be finalized by the end of June, followed by the Task Force Members' review to ensure consistent community engagement and project prioritization. We are also developing a website and infrastructure initiative launching this summer to increase awareness and amenities for the greater Pagosa Springs area.

#### Upcoming Events

- Comfest: The first concert is scheduled for June 19th at 5:30 PM, featuring Brooks-I and Bo DePena. Proceeds will benefit the Archuleta 4-H non-profit.
- First Annual Bioblitz: Taking place June 20th from 8:00 AM to 8:00 PM. Tickets are available on the Parks and Rec website for this day of hands-on nature exploration along the downtown riverwalks and Reservoir Hill. Participants can work alongside experts to contribute species data and learn about local biodiversity.

#### **Parks Brief**

Parks staff have been busy with maintenance across all Town parks. Most planters throughout town have been planted using a combination of flowers grown in-house and purchased. We are currently determining the requirements to convert the recently purchased metal building at South Park into a functional grow area.

Recent project updates include:

- Landscaping: Trees and flowers were planted at the sheep herder art installation near Walmart.
- Hwy 160 Reconstruction: Main Street trees have been planted; staff are hand-watering these until irrigation is complete.
- Yamaguchi Park: New mulch has been installed in event areas, with two additional loads expected soon to finalize the project.
- River Operations: Staff are monitoring the river level, as it can impact irrigation pumps at Town Park and Yamaguchi soon. Chris Pitcher is scheduled to perform river work for the Yamaguchi pump.

#### **Projects**

Trail by Walmart has been sealed. Town Park and the River Center Trails are scheduled for this year as well.

Bike Park at Yamaguchi South should start this month with a completion by Fall.

**ATTACHMENTS:**

**FISCAL IMPACT:**

**GOALS & OBJECTIVES:**

**RECOMMENDATIONS:**



## AGENDA BRIEF

**MEETING:** Town Council Meeting  
**FROM:** William Rockensock

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**PROJECT:** Police Department Report May 2026  
**ACTION:**

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### **PURPOSE/BACKGROUND:**

#### **POLICE DEPARTMENT INCIDENT REPORTING**

The Pagosa Springs Police Department Statistics for May 2026.

Officers responded to 625 calls for service.  
Officers completed 83 incident offense reports.  
Officers completed 15 accident investigation reports.

<https://docs.google.com/spreadsheets/d/1C8Z0GPGUyBT9i2lp2Zq0Kv27Qy435Z0v/edit?usp=sharing&oid=1105968429>

#### **OFFICER TRAINING UPDATE**

Training for May 2026.

Daily training bulletins are administered to each officer by Lexipol to keep current on police department policy.  
Chief Rockensock and Asst. Chief Brown completed Denver University Public Safety Leadership training.  
All officers completed firearms in-service training.  
Officer Hill and Halverson completed Crisis Intervention training.  
Officer Bishop completed peer support training.

#### **RECRUITING UPDATE**

The police department is recruiting for Asst. Police Chief positions.  
The police department is recruiting a community service officer.  
Officer Aragon has started the Field Training Program.  
One officer candidate has a conditional offer and is under background investigation.

#### **COMMUNITY EVENTS UPDATE**

The police department has increased foot patrol in the downtown area and the community policing effort.  
The police department has scheduled a Family movie night event June 26th.  
You can follow the police department's updated events and local information on Facebook.

**CAPITAL IMPROVEMENTS UPDATE**

The police department has applied for a Colorado POST in-service training grant for the 2026/2027 fiscal year.

The police department has received multiple regional POST scholarships for advanced training in multiple disciplines.

**GOALS & OBJECTIVES:**

Parking Enforcement: The police department is actively enforcing parking violations in the restricted areas.

Community Communications: The police department has an active online presence to provide information flow to the community through Facebook.



## AGENDA BRIEF

**MEETING:** Town Council Meeting  
**FROM:** Kathleen Harker, Branden Lattin

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**PROJECT:** Resolution 2026-11, Adopting Revised Rules and Regulations for the Hill Top Cemetery  
**ACTION:** Discussion and Action

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### **PURPOSE/BACKGROUND:**

This Resolution brings possible edits to the Council following discussions in open meetings with the public in April 2025 and April 2026. Changes to the fee structure for the cemetery services will be forthcoming with the fee schedule adoption in December to go into effect in January of 2027.

### **Background**

In January 2018, Town Council approved Resolution 2018-05, Adopting Rules & Regulations for Hill Top Cemetery, and approved Ordinance 877, Amending the Municipal Code with respect to Hill Top Cemetery. In October 2021, Town Council approved Resolution 2021-17 for revisions to the Rules & Regulations. Further changes were identified and are included in the redline document attached to the brief.

The goals of these past actions were:

- to provide a standard set of regulations per Municipal Code Chapter 7 Article 1;
- to provide better administration of the cemetery records;
- to establish basic standards for the ongoing care and maintenance of cemetery grounds while keeping the cemetery natural;
- to ensure clear records for families and genealogy researchers to find their loved ones;
- to communicate effectively with the public on the expectations of the town as to the cemetery and the process to inter remains or cremains; and
- to provide for a dignified burial of remains or cremains.

Staff has identified areas in which the Rules and Regulations can be updated and/or clarified. These changes include, but are not limited to:

- Updates to the document by removing duplicated information, re-organizing the document layout, and improving readability.
- Clarification of the maintenance processes.
- Updated paragraph 10.3 *Ornamental Structures and Objects* to a limit of four (4) items and placement within 12 inches in front of the headstone.
- Updated paragraph 10.6 *Flowers - Fresh Cut and Artificial* to limit placement to within 12 inches in front of the headstone.

- Modified paragraph *10.5 Benches* to allow for benches to be placed at grave sites within the restrictions set by the rules & regulations and an executed Bench Permit.

**ATTACHMENTS:**

1. Res 2026-11 Amending Cemetery Rules and Regulations
2. Hill Top Cemetery Rules and Regulations 06.16.26
3. Cemetery Bench Permit

**FISCAL IMPACT:**

Discussion of cemetery fees will be forthcoming in the fee schedule for adoption.

**RECOMMENDATIONS:**

1. Move to Approve Resolution 2026-11, Adopting Revised Rules and Regulations for Hill Top Cemetery
2. Move to Approve Resolution 2026-11, Adopting Revised Rules and Regulations for Hill Top Cemetery, with the following changes...
3. Move to DENY Approval of the Resolution and direct staff



**TOWN OF PAGOSA SPRINGS, COLORADO**

**RESOLUTION NO. 2026-11**

**A RESOLUTION ADOPTING REVISED RULES AND REGULATIONS FOR THE  
HILL TOP CEMETERY**

**WHEREAS**, the Town of Pagosa Springs (“Town”) is a home rule municipality duly organized and existing under Article XX of the Colorado Constitution and the Pagosa Springs Home Rule Charter of 2003, as amended; and

**WHEREAS**, pursuant to Section 7.1.2. of the Town of Pagosa Springs Municipal Code (“Municipal Code”), the Town Council of the Town (“Council”) is required to establish rules and regulations to govern the Hill Top Cemetery (“Cemetery”); and

**WHEREAS**, the Council has, by resolution, adopted Rules and Regulations for the Cemetery; and

**WHEREAS**, the Council hereby finds and determines that revising the Cemetery Rules and Regulations is appropriate and necessary to the function of the Town.

**NOW, THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF PAGOSA SPRINGS, COLORADO as follows:**

1. Adoption of Rules and Regulations for the Cemetery. The Hill Top Rules and Regulations, attached hereto as **Exhibit A** and incorporated herein by this reference, are hereby adopted.
2. Severability. If any part, section, subsection, sentence, clause or phrase of this Resolution is for any reason held to be invalid, such invalidity shall not affect the validity of the remaining provisions.
3. Effective Date. This Resolution will be effective immediately upon its passage and shall be recorded in the official records of the Town kept for that purpose and shall be authenticated by the signatures of the Mayor and the Town Clerk. A copy of the Cemetery Rules and Regulations will be available for inspection by the public at Town Hall during normal business hours.

ADOPTED THIS 16<sup>th</sup> DAY OF JUNE 2026, BY THE TOWN COUNCIL OF THE TOWN OF PAGOSA SPRINGS, COLORADO, BY A VOTE OF \_\_\_\_\_ IN FAVOR, \_\_\_\_\_ AGAINST.

TOWN OF PAGOSA SPRINGS

By: \_\_\_\_\_  
Shari Pierce, Mayor

ATTEST:

\_\_\_\_\_  
April Hessman, Town Clerk

**EXHIBIT A**

**HILL TOP CEMETERY RULES AND REGULATIONS**

[Attached]



# **RULES AND REGULATIONS FOR THE OPERATION OF HILL TOP CEMETERY**

**June 16, 2026**

**Per Resolution No. 11 Series 2026**

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## 1.0 Introduction

These ~~rules~~ rules and ~~Regulations~~ regulations are adopted as the RULES AND REGULATIONS FOR THE OPERATION OF the Hill Top Cemetery. ~~HILL TOP CEMETERY are adopted for the mutual protection of all burial plot and are for the mutual protection of all right of interment owners lot Owners, burials, and the Town of Pagosa Springs (the "Town") and for the purpose of insuring the uniform and permanent beauty of the Cemetery. The Rules and Regulations are intended~~ to preserve the natural mountain aesthetic and beauty of the cemetery while allowing for maintenance and upkeep. ~~land and establish the expectation of professional management of the cemetery into the future.~~

All ~~burial plot and lot right of interment o~~ Owners, visitors, Town employees, persons working directly or indirectly for ~~burial plot and lot Owner~~ the right of interment owner and all ~~burial rights of interment~~ plots, ~~and lots~~ sold shall be subject to these Rules and Regulations, and subject further, to such other ordinances, rules and regulations, amendments or alterations as shall be adopted by the Town ~~from time to time~~. ~~The~~ reference to these Rules and Regulations in the certificate of ownership to burial plots and lots shall have the same force and effect as if set forth in full therein. These Rules and Regulations shall be on file and available for public examination in the office of the Town Clerk. Failure to comply with any rule or regulation promulgated under this Article shall be deemed a violation of the Town of Pagosa Springs Municipal Code.

The Town reserves the right, at any time, to adopt new rules and regulations, to amend, alter and/or repeal any rule, regulation and/or article, section, paragraph and/or sentence in these Rules and Regulations. Such new or amended Rules and Regulations shall be binding on all Owners.

~~Rules and regulations have been adopted as interpretation of Chapter 7, Article I, "Cemeteries" of the Town of Pagosa Springs Municipal Code.~~

## 2.0 Definitions

For the purpose of these Rules and Regulations, the following terms and words shall have the following meaning:

Burial lot – ~~a platted lot within the cemetery and may consist of more than one burial plot.~~

Burial plot Space – ~~a single space within the Cemetery designated for the interment of the remains of one person, one remains and a single cremains, or two (2) cremains only.~~ a platted lot designed for the interment of human remains.

Cemetery – ~~a burial park for earthen interments~~ owned by the Town of Pagosa Springs, Colorado, Including:

- a) All land dedicated, reserved or used for interment purposes;
- b) All vegetation therein;
- c) All graves or interment spaces therein;
- d) All works of art therein;
- e) All roads, walkways, and other structures of every kind therein;
- f) All equipment and facilities incident to the operation of the cemetery.

Cemetery Superintendent – the Public Works Director and/or their designees, also referred to as the Sexton.

Cremains-Cremated Remains - ~~the cremated remains of a human body.~~ remains after the cremation process is completed.

Decedent – a person who has died.

Disinterment – the removal of the ~~buried~~ interred remains of a deceased person, the casket, if any and

the burial receptacle from earth burial the ground.

Foundation – the base or foundation upon which a memorial is installed.

Hill Top Cemetery—The cemetery land located at 400 County Road 411 ADJACENT TO THE North 8<sup>th</sup> Street Right of Way with a legal description of Subdivision: TOWN OF PAGOSA SPGS PS Sec: 14 Twn: 35 Rng: 2W A PARCEL OF LAND LOCATED IN SE4NE4; (HILL TOP CEMETERY) PS HILLTOP CEMETERY; TOWN OF PAGOSA SPGS Block: 15 Lot: 1-2 PS Sec: 14 Twn: 35 Rng: 2W; TOWN OF PAGOSA SPGS Block: 15 Lot: 3 AND: Lot: 4 PS Sec: 14 Twn: 35 Rng: 2W PS; TOWN OF PAGOSA SPGS Block: 14 Lot: 1-2 PS Sec: 14 Twn: 35 Rng: 2W; TOWN OF PAGOSA SPGS PS Sec: 14 Twn: 35 Rng: 2W A PARCEL OF LAND LOCATED IN GLO LOT 14; PS ODD FELLOWS

Human— a human being as defined by legal and biological means at the time of adoption of these rules and regulations. Used interchangeably with “person” in this document.

In-Town Cemetery Rate— Amount charged to a resident.

Interment – the permanent disposition of the remains of a deceased person by earth or crypt burial.

Interment Rights – the purchase of a burial plot or space to which you have the right to be buried or to designate the burial of someone else.

Memorial – a designated monument, marker, tablet, monolith, or headstone for family or individual use.

Interment Rights Owner - the person who is named in the original interment agreement as the grantee of the interment rights to a burial plot ~~or lot~~, or the person who has inherited ownership of the interment rights to that burial plot ~~or lot~~.

Out-of-Town Cemetery Rate— Amount charged to a non-resident.

Perpetual Care – The general maintenance of lots and burial spaces, as well as the ground, walks, roadways, boundaries, and structures within the Cemetery, to the end that said areas shall remain and be reasonably cared for as Cemetery grounds in perpetuity.

Remains - a human corpse or cremains.

Resident – a person for whom it can be confirmed resided or owned property in the Town of Pagosa Springs and/or Archuleta County, Colorado for a period exceeding three (3) months immediately prior to death. Also applies to the immediate family members of the plot owner.

## ~~Town~~—The Town of Pagosa Springs

### 3.0 General Applications of Rules and RegulationsOwnership and Management – General Supervision of the Cemetery.

~~All owners, visitors, employees, persons who are employed, directly or indirectly, by owners and all burial plots and lots sold shall be subject to these Rules and Regulations, and subject, further, to such other ordinances, rules and regulations, amendments or alterations as shall be adopted by the Town from time to time. The reference to these Rules and Regulations contained in other documents shall have the same force and effect as if set forth in full therein. These Rules and Regulations shall be on file and available for public examination in the office of the Town Clerk. Failure to comply with any rule or regulation promulgated under this Article shall be deemed a violation of the Town of Pagosa Springs Municipal Code.~~

#### 3.1 \_\_\_\_\_ Owned by the Town of Pagosa Springs

Hill Top Cemetery is owned and managed by the Town of Pagosa Springs, Colorado.

### 3.2 Control by Town Council

The Town Council has the right of general control of Hill Top Cemetery in all matters, whether or not they are specifically covered by these Rules and Regulations.

### 3.3 Administration and Supervision

The supervision of the Cemetery shall be ~~by~~ under the direction of the Town ~~Council~~ Manager through the Public Works Director or the Cemetery Superintendent and/or their designees, who ~~will employ such persons as may be necessary for the care and maintenance of the Cemetery~~ in turn shall be responsible to the Public Works Director for direct and complete supervision of the cemetery in all matters. The Cemetery Superintendent and their designees are responsible for all permits and forms that further the intent of these Rules and Regulations.

### 3.24 Duties of the Cemetery Superintendent

It shall be the duty of the Cemetery Superintendent to supervise all decorations of plots, lots and graves, supervise plant care for all vegetation, maintain and repair roads and streets, endeavor to prevent the defacing, destruction, or damage of memorials and other property in the Cemetery, grant required permits, and carry out and enforce these Rules and Regulations of the Cemetery.

### 3.35 ~~Map and Records of Cemetery~~ Office for Official Business of Cemetery

Applications for the purchase, transfer, assignment or repurchase of cemetery plots; interment and disinterment orders; foundation and monument applications; perpetual or annual care or special permits of any kind must be made through the Town Clerks Office at Town Hall. All fees, payments, or charges for any right of interment or service shall be paid prior to the service date to the Town at 551 Hot Springs Blvd. in Pagosa Springs, Colorado. No payments are to be given to the Cemetery Superintendent.

### 3.6 Town Not Responsible for Damage

The Town shall take reasonable precautions to protect owners and lots from loss or damage. However, the Town distinctly disclaims responsibility for loss or damage from causes beyond its reasonable control.

### 3.8 ~~Amendments~~

The Town reserves the right, at any time, to adopt new rules and regulations, to amend, alter and/or repeal any rule, regulation and/or article, section, paragraph and/or sentence in these Rules and Regulations. Such new or amended Rules and Regulations shall be binding on all Owners.

### 3.7 Indemnification

The Town shall not be responsible for any acts or omissions related to the Cemetery. The Town may at any time require a written indemnification and hold harmless agreement from any person requesting that the Town take or not take any action related to the Cemetery.

### 3.8 Town Shall Not Discriminate

All decisions made by the Town and its employees in connection with the operation of the cemetery shall be made without regard to race, creed, color, national origin, sex, marital status, religion, ancestry, mental or physical handicap or age.

**4.0 Control of Work by the Town**~~It shall be the duty of the Town Clerk to keep a map and the records of the Cemetery and issue certificates of purchase for cemetery lots and permits required by these Rules and Regulations, except that Excavation Permits shall be issued by the Cemetery Superintendent pursuant to Section 7.8 herein. No permits shall be issued without the name and address of the owner of the interment rights to the plot or lot and the plot or lot and section number for which application is made.~~

#### 4.1 Town Must Direct and May Remove Improvements

All improvements or alterations of property in the cemetery shall be under the direction of and subject to the consent, satisfaction, and approval of the Cemetery Supervisor, and should such changes be made without their written consent, or, in the event that at any time, in their judgment, they become unsightly to the eye, they shall have the right to remove, alter, or change such improvements or alterations at the expense of the owner.

### 5.0 Roadways and Replatting

#### 5.1 Right to Replat, Regrade and Use Property

The right to enlarge, reduce, replat and/or change the boundaries or grading of the cemetery or section or sections, from time to time, including the right to modify and/or change the locations of or remove or regrade roads, drives, and/or walks, or any part thereof, is hereby expressly reserved by the Town. The right to lay, maintain, and operate or alter or change pipelines and/or gutters for sprinkler systems, etc. is also expressly reserved by the Town. The right to use cemetery property not sold to owners, for cemetery purposes, including the interring and preparing for interment of human bodies, or for anything necessary, incidental or convenient thereto is likewise reserved to the Town. The Town and its assignees shall have a perpetual right to ingress and egress over lots for the purpose of passage to and from other lots.

#### 5.2 No Right Granted in Roadways

No easement or right of interment is granted to any interment rights owner in any road, drive or walk within the cemetery, but such roads, drives, or walks may be used as a means of access to or within the cemetery.

#### 5.3 Right to Close Roads

The Town shall have the right, at any time, to close any road, drive or walk within the cemetery.

#### ~~3.6 —When Town Is Not Responsible~~

~~The Town shall take reasonable precautions to protect lot owners, and the property rights of lot owners, within the cemetery from loss or damage; but the Town distinctly disclaims responsibility for loss or damage from causes beyond its reasonable control and especially from damage caused by the elements, an act of God, common enemy, thieves, vandals, strikers, malicious mischief makers, explosions, unavoidable accidents, invasions, insurrections, riots, or order of any military or civil authority, whether the damage may be direct or collateral, other than as herein provided.~~

### ~~3.8 Amendments~~

~~The Town reserves the right, at any time, to adopt new rules and regulations, to amend, alter and/or repeal any rule, regulation and/or article, section, paragraph and/or sentence in these Rules and Regulations. Such new or amended Rules and Regulations shall be binding on all Owners.~~

## 6.0 Purchase of the Right of Interment

### 6.1 Plots for Purchase

The purchase of the right of interment must be made at Town Hall where plots showing the size, location and description of all lots and the schedule of prices will be kept on file.

### 6.2 Agreement Conveys Only the Right of Interment

All sales agreements shall grant to the purchaser the rights of interment of human remains only, subject to these Rules and Regulations. The fee title to all lots and burial spaces shall remain in the Town, subject to the right of interment conveyed to the purchaser.

### 6.3 Errors May Be Corrected

The Town shall have the right to correct any errors, either in making interments or disinterments, or in the description, transfer, or conveyance of interment rights to any interment property, or in the location of lots, plots, or blocks, or in the performance of an unapproved burials. Corrections can be made:

- a. either by canceling such conveyance of interment rights and substituting and conveying in lieu thereof, interment rights to another burial plot or lot of equal value and, to the extent possible in a similar location; or
- b. at the sole discretion of the Town, by refunding the amount of money paid on account for said purchases of interment rights and plot purchase. In the event such error shall involve the interment of the remains of any person in such property, the Town reserves the right to remove and/or transfer such remains so interred to such other property of equal value and similar location as may be substituted and conveyed in lieu thereof. Disinterment is the final and last option to be considered by the Town in remedying errors.

### 6.4 Payment and Fees

The scheduled prices for the lots are set by the Town Council by resolution. Full payment of all costs and fees prior to burial is required. An exception to this policy may be made when the mortuary involved assumes full responsibility for payment or the decedent is aged 2 years or younger, in which case the Town costs and fees will be waived.

All lots or burial spaces shall be sold with perpetual care, the fee to be set by resolution of the Town Council. All lots and burial spaces purchased prior to January 1, 2018, require that a perpetual care fee be paid at the time of interment on the burial space. The amount of such fee shall be the amount that is currently being charged on the other lots and burial spaces.

### 6.5 Change of Address

It shall be the duty of the owner to notify the Town of any change in the owner's mailing address. Notice sent to such owner at the last address on file in Town Hall shall be considered sufficient and proper legal notification.

## **6.6 Right to Reclaim**

In accordance with the provisions of Section 31-25-708 of the Colorado Revised Statutes and any successor statutes, the Town may reclaim ownership and all rights to a burial plot or lot that contains no remains, monuments, or markers for a period of 75 years or more without any compensation at all to its owner.

## **6.7 Trees**

The purchase of rights does not allow for the removal of trees (dead or in a plot) by an owner. The Town will endeavor to minimize the loss of purchased plot use due to new growth. Historic growth of trees that make the use of a plot impossible will be dealt with in the same manner as Section 6.3. Burials by a tree will be disallowed if it impacts more than ¼ of the roots of a single tree, measured by surface area; this impact will be assessed as cumulative over a 10-year period.

# **7.0 Transfers or Assignments**

## **7.1 Consent of the Town**

No transfer or assignment of the right of interment in any lot or burial space shall be valid without the prior written consent of the Town, which written consent shall thereafter be recorded in the books of the Town.

## **7.2 Indebtedness**

The Town shall have the right to refuse to consent to a transfer or an assignment to persons other than legitimate heirs of the original owners as long as there is any indebtedness due to the Town by the owner of record.

## **7.3 Transfer by Descent**

If no interment has been made in a lot or burial space which has been transferred to an individual owner or owners by the Town, in absence of a specific disposition thereof in the owner's last will and testament, the lot shall, upon the death of the owner, descend in regular line of succession as described in the state statutes to the heirs of the owner.

## **7.4 Donation of Interment Rights**

Donation of burial space can be made to the Town to be reserved for future use at the discretion of the Cemetery Superintendent. Donated burial space cannot be re-sold.

## **7.5 Repurchase by the Town**

The interment rights in any burial plot or lot shall not be sold or purchased for the purposes of resale, transfer, or speculation. Resale of interment rights to cemetery plots or lots shall be made through the Town. A person wishing to sell their interment rights to a plot or lot shall present the Town with their cemetery certificate or interment agreement to determine the reimbursement amount. The original owner of the interment rights to the plot or lot shall be reimbursed the amount originally paid.

# **8.0 Interments**

## **8.1 Subject to Laws and Orders**

Besides being subject to these Rules and Regulations, all interments shall be subject to the orders and laws of the properly constituted authorities of the Town of Pagosa Springs, Archuleta County, the State of Colorado, and the Federal Government.

## **8.2 Application for Interment**

Any interment in the Cemetery shall be first approved by the Cemetery Superintendent on an Interment Application. Application for interment shall include an "Authority for Final Disposition" form issued by the Colorado Department of Public Health and Environment or other documentation relating to the death. An application for interment must be submitted to the Town Clerk's Office or their designee at least two (2) business days before the burial time proposed by the applicant.

## **8.3 Time of Interments**

Notification for Monday interments must be received prior to 3:00 p.m. the previous Thursday. No interments will be allowed between 3:00 p.m. Saturday and 8:00 a.m. Monday or on any Federal Holiday.

## **8.4 Emergency Burials**

Arrangements for emergency burials must be made through the Town Clerk's Office and upon proof of emergency.

## **8.5 Casket Not to be Disturbed**

Once a casket containing a body is in the confines of the cemetery, no funeral director or his embalmer, assistant, employee, agent, cemetery official or employee, or any other person shall be permitted to open a casket, burial shroud, or burial trundle, without a court order.

## **8.6 Not Responsible for Embalming or Identity**

The Town shall not be responsible for the interment permit nor for the identity of any persons sought to be interred; nor shall the Town be responsible in any way for the preparation of the body.

## **8.7 Burial Specifications**

In order to maintain accurate records, not more than one body and one (1) cremains may be interred in one burial space. In the case of cremains, a maximum of two (2) cremated remains will be allowed in a single burial plot.

All graves shall be at least six inches from the boundary of the burial plot and shall be at least six (6) feet in depth measured from the bottom of the excavation to the lowest ground level. In the case of cremains, there shall be at least three (3) feet of earth above the highest point of the container and ground level. The grave site shall not be mounded higher than 12 inches above surrounding ground level, and only directly above the casket. The final 3 inches of fill shall consist of soils matching the surrounding surface area or imported topsoil approved by the Cemetery Superintendent. The plot shall be seeded at the time of burial with a seed mix specified and provided by the Cemetery Superintendent. The seed shall be cast and furrowed with a rake to enhance propagation.

## **8.8 Excavations**

No excavations in preparation for a burial shall be completed without an Excavation Permit issued by the Cemetery Superintendent. Excavation may be completed by the family or designee without the need for a contractor; however, if heavy equipment is used to excavate, the contractor shall be a licensed contractor with the Town. The Superintendent shall issue the permit if he/she is satisfied that the excavator possesses the equipment, technical competence and good intention to excavate without causing injury to people or permanent damage to the burial plot in question and other parts of the Cemetery grounds. Excavation times are from 8:00 a.m. to 3:00 p.m. Monday through Thursday. Every excavation must be inspected for proper location and depth by the Town.

## **9.0 Disinterments**

Besides being subject to these Rules and Regulations, all disinterments shall be subject to the orders and laws of

the properly constituted authorities of the Town of Pagosa Springs, Archuleta County, the State of Colorado, and the Federal Government.

### 9.1 Permission for Disinterment

No disinterment of a body or cremains will be made without either a court order of a court of competent jurisdiction or a signed affidavit from the surviving spouse or next of kin, on a form provided by the Town, stating that the disinterment is being requested for a valid reason, that the application is being made by a proper person, that there is no opposition to the disinterment by the surviving spouse, next of kin, or by the expressed wishes of the decedent, and that the affiant agrees to indemnify the Town and hold it harmless from any liability that might result from the disinterment and release it from any claims the affiant may have, then or in the future, by reason of the disinterment. The Town Manager or his/her designee shall have the right to require a court order for disinterment at any time prior to the disinterment when circumstances exist or arise which indicates that there is a question as to the reason for the disinterment or as to whether there is opposition to the disinterment.

### 9.2 Notice of Disinterment Required

The Town reserves the right to require at least ten days' notice prior to any disinterment. Disinterments must be conducted during the hours of 9:00 a.m. and 2:00 p.m. No disinterment will be made on any Saturday, Sunday, or federal holiday or on the day upon which a federal holiday is legally observed.

### 9.3 Town Not Responsible for Disinterments

All disinterments of a body or cremains will be the responsibility of the family. The Town shall not assume responsibility for any disinterments. Families wishing to disinter a body or cremains shall procure the services of a competent funeral director who must first provide evidence of liability insurance satisfactory to the Town of Pagosa Springs. Disinterment sites must be backfilled to their original state.

## 10.0 Grave Care

### 10.1 Perpetual Care

The one-time, per plot, perpetual care fee is intended to provide for the long-term maintenance of the Cemetery grounds and records. This maintenance is intended to prevent the cemetery from falling into disrepair and to preserve the native, natural appearance of the cemetery. It is understood that Hill Top Cemetery is a rural, mountain cemetery and that the care of the land will endeavor to maintain this aesthetic by prioritizing native grasses, bushes, and trees, minimizing the impact of burials on the general topography of the land, and prioritizing the natural serenity of the area.

Perpetual care shall be held to mean:

- 1) Cutting of the grass at reasonable intervals.
- 2) Raking and cleaning at reasonable intervals.
- 3) Machine trimming as closely as possible around markers, monuments and memorials at reasonable intervals.
- 4) Removal of seedlings, saplings and weeds from, on and around monuments and markers.
- 5) Filling in of sunken burial spaces.
- 6) It shall also be held to mean the general preservation of the cemetery roads, walks, fences, plantings and pruning of shrubs and trees to the end that the cemetery shall remain and be reasonably care for as a cemetery.
- 7) The term "Perpetual Care" shall in no way be construed as meaning the maintenance, repair, or

replacement of any memorial, monument, or monolith placed or erected on lots or burial spaces; nor the planting of flowers or ornamental plants; nor the doing of any special or unusual work; nor the repair or reconstruction of any section, lot, or any portion or portions thereof damaged by the elements, act of God, common enemy, thieves, vandals, strikers, malicious makers, etc. beyond the reasonable control of the Town, whether the damage be direct or collateral. The Town shall owe no duty to any person using any part of the Cemetery and bear no liability of any kind to maintain the Cemetery grounds in a safe condition.

## **10.2 Planting**

The Town has exclusive authority in planting trees, shrubs, plants, and/or flowers for ornamentation of the cemetery. No trees, spreading plants, or shrubbery shall be planted or grown on the lots or spaces. If any trees, shrubs, bushes, and/or flowers growing in the cemetery shall become detrimental, in the sole discretion of the Town, they will be removed without notice.

## **10.3 Ornamental Structures and Objects**

Trellises, arbors, wire arches, and breakable objects are not permitted. Statues, trinkets, small toys, small painted rocks, small solar lights, and other personal items are limited to no more than four (4) items per headstone or gravesite and must be placed within 12 inches from the front of a headstone.

## **10.4 Fencing and Other Boarding Applications**

Fences, railings, curbs, hedges, pavers, and/or other bordering items around lots and plots are not allowed. Fences and other bordering applications erected prior to January 2, 2018, will be allowed to remain if they are in good condition and properly maintained by the owner. Expansion or wholesale replacement of existing areas/items is not allowed.

## **10.5 Benches**

The placement of benches in the cemetery is allowed by permit only. The bench must meet the Town's criteria of approved/recommended bench styles and materials as indicated on the bench permit. The bench must be installed and stay within the assigned plot and may not be placed in access rows, walkways, roadways, or adjacent plots. Bench permit fees will be as designated on the Town of Pagosa Springs Fee Schedule. Permits expire after three (3) years and must be renewed. The permit holder is solely responsible for the ongoing maintenance, repair, and condition of the bench and surrounding plot, and assumes all liability.

Memorial benches that meet the criteria of a headstone must be placed at the top of the gravesite where a memorial or headstone is placed and not exceed the boundaries of the plot. Memorial benches are exempt from permit fees and renewals.

Any existing benches that have not been permitted shall be removed.

## 10.6 Flowers – Fresh Cut and Artificial

Artificial or fresh cut flowers may be placed in a metal, cement, granite, or industry approved composite vase at any time; however, they will be discarded when dead, faded, broken or anything of a similar nature. Placement must be located within the actual boundaries of the interment site and may not extend more than 12 inches from the memorial to the interment side, see Figure 1 below.

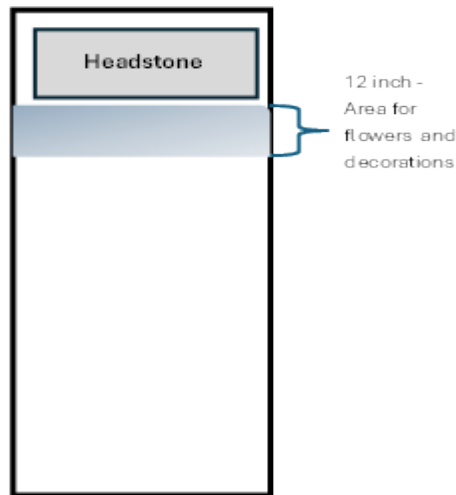


Figure 1: Diagram of Allowable Placement of flowers and decorations

## 10.7 Removal of Articles Considered Objectional

The Town Manager's designee may prohibit or remove from lots any article that the Cemetery Superintendent may find obscene, lewd, objectionable, or in general poor taste.

## 10.8 Liability for Decorations

The Town shall not be held liable for lots, misplaced or broken flower vases, or for damage done by the elements, thieves, vandals, or by causes beyond its control. The Town reserves the right to regulate the method of decorating lots and the right to remove any decoration so that a uniform beauty may be maintained.

# 11.0 Visitor Regulations and Conduct Within the Cemetery

The Cemetery is devoted to the interment and repose of the dead. All persons shall show due respect and observe the ordinances, rules and regulations of the Town for use of the cemeteries.

## 11.1 Hours Grounds Open

The Cemetery grounds will be open for visitation from dusk to dawn, seven days a week.

## 11.2 Prohibited Activities

Prohibited activities include, but are not limited to the following:

- 1) Unauthorized Burials - excavating and burying of remains without prior approval by the Cemetery Supervisor.
- 2) Scattering of Cremated Remains – scattering of ashes in the cemetery.
- 3) Peddling or Soliciting - peddling or soliciting the sale of flowers or plants or any other goods or commodities.
- 4) Signs, Notices, or Advertisements - No signs, notices, or advertisements, other than those created

by the Town related to cemetery business.

5) Firearms - no persons with firearms shall enter the cemetery except for military funerals or similar occasions, and any peace officer, sheriff, or other law enforcement officer.

6) Fire-Lit Objects and Smoking - no person shall light or allow to burn any candles, votive candles, fire-lit objects of any type, or fires anywhere within the Cemetery, smoking is prohibited.

5)7) Litter – litter is prohibited, litter must be disposed of in properly designated areas or trash cans.

### 11.3 Tours and Events

Approved Activities - Any special activity or event on cemetery property must be approved in advance by the Cemetery Superintendent. Permissible activities include, but are not limited to, holiday/memorial services, weddings, monument unveiling ceremonies, educational, historical, or cultural awareness tours, public recognition ceremonies, religious events, family or church gatherings, photography, or nature appreciation, conservation, beautification, or cemetery improvement activities.

Restricted Activities - The cemetery is not for sensational or entertainment purposes. Any tours or events marketed as haunted, paranormal, or involving ghosts, spiritualists, or mediums are strictly prohibited from the cemetery. Any tour vehicles marked as haunted or involving ghosts are strictly prohibited from the cemetery. Athletic events, treasure hunting, scavenger hunting, loud gatherings, and other activities or events determined to be offensive, disrespectful, or disruptive to the dignity and character of the cemetery will not be permitted.

Registration - All cemetery tours and events must register with the Public Works Department at least twenty-four (24) hours prior to entering the cemetery. The registration of activities shall include the entire period the activity will take place, including any setup, gathering, and clean-up.

Tour and Activity Conflicts - Interment services shall have priority over tours, special activities, and events in all cemeteries. The Cemetery Superintendent, or their designated representative, has the discretion to exclude tours or groups from any portion of the cemetery. Any tours or tour vehicles near a funeral service should leave the area at once. Tours should not operate within sight of a funeral service.

Violations - Any individual or organization that habitually violates the Rules and Regulations of Municipal Cemeteries will be prohibited from holding future tours or events in the cemetery.

### 11.4 Trespassers on Cemetery Property

Trespass on Cemetery property is as defined in CRS 18-4-504 and applies to persons that unlawfully enter or remain in or upon the premises of another and conducts him or herself in a way or under a circumstance prohibited by a Colorado trespass law; or is aware that the conduct is practically certain to cause a result prohibited by the law or these rules and regulations. The Town shall owe no duty to any person using any part of the Cemetery and bear no liability of any kind to maintain the Cemetery grounds in a safe condition.

### 11.5 Motor Vehicle Speed Limit

Automobiles shall not be driven through the Cemetery at a speed greater than five (5) miles per hour. Vehicular traffic is limited to improved, named, and signed roadways only.

### 11.6 Trucks and Heavy Hauling

Heavy hauling, trucks, or commercial vehicles of any kind are not permitted within the Cemetery grounds, except when they are conducting business or are in connection with Cemetery work, and then only by permission of the Cemetery Superintendent.

## 11.7 Damage of Cemetery Property

No person shall deface, damage, destroy or injure any memorials or other property in the Cemetery or perform other acts, which may be prohibited in the Rules and Regulations as adopted by the Town.

## 12.0 Foundations, Memorials, Monuments, Etc.

Only two (2) memorials for each burial plot are permitted and must be related to the number of burials in the plot. They must be placed 6" inside all plot or lot boundaries. All memorials must be less than 48" tall, including the foundation. A family memorial spanning several plots requires approval by all owners affected by the placement of the memorial. Memorials are to be constructed of durable materials and in a robust manner to ensure the long-term identification of plots and lots. Generally, durable materials consist of stone, rock, concrete or heavy steel, aluminum, or other metal. No memorials shall be constructed of wood or plastic of any kind. Memorials should be of a size, or secured in a way, that makes moving, stealing, and/or tampering difficult. No memorial is to be affixed to a tree, bush, shrub, stump, or other feature of the cemetery. ***The Cemetery Superintendent must be notified before any memorial work occurs in the cemetery.***

A temporary marker, erected for no longer than twelve months, is required upon interment. The temporary marker must identify the remains that have been interred. A permanent memorial must be erected immediately after the temporary marker is removed.

### 12.1 Prohibited in the Cemetery

The following items are prohibited in the cemetery:

- Mausoleums
- columbarium niches
- tombs
- crypts
- burial structures, or
- similar items (grotto)

### 12.2 Deposit for Monument

A refundable deposit for a grave marker is required prior to the time of burial unless a copy of a paid receipt from a monument company is provided. If a permanent grave marker is placed, or scheduled to be placed, on the burial plot within twelve (12) months from interment, said deposit shall be refunded, without interest, within 30 days of placement. If a permanent grave marker is not placed, or scheduled to be placed, on the gravesite within twelve (12) months from interment, the deposit will be used by the Town of Pagosa Springs to purchase and place a grave marker on the burial plot. The fee for a refundable deposit for a grave marker is set forth in the Town's fee schedule.

### 12.3 Foundations

Foundations are required for any permanent monument. Foundations for monuments shall not exceed 44 inches in width for any single burial space. Foundations and memorials spanning multiple plots will be addressed on a case-by-case basis. All foundations should extend a minimum of two (2) inches beyond the length and width of the memorial base stone.

### 12.4 Damage to Monuments

While the Town will exercise due care to protect memorials or other ~~structures~~ on any lot or burial plot in the Cemetery, it disclaims responsibility for any damage thereto. If monuments are pushed over or damaged by an act of vandalism or an act of God or accident, the Town will not be held responsible. The Town will endeavor to notify owners of observed damage. Owners are responsible for the care and maintenance of the monuments erected on their plots. Damaged monuments will be preserved on the plot to which they belong for identification purposes only.



## HILL TOP CEMETERY BENCH PERMIT

Permit Number: \_\_\_\_\_

### Applicant Information

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Location: Section: ☐ Hill Top ☐ Odd Fellows Block: \_\_\_\_\_ Lot: \_\_\_\_\_ Plot: \_\_\_\_\_

Type of Bench: ☐ Regular ☐ Memorial Bench (Engraved stone bench used as headstone)

The Applicant must be the burial plot owner, interment rights owner, or an authorized family representative. Please note that written authorization may be required.

### Bench Approval Requirements

By signing this permit, the Applicant agrees to the following conditions:

#### 1. Approved Bench Type

- The bench must meet the Town of Pagosa Springs' criteria of approved/recommended bench styles and materials.
- No substitutions or custom designs are allowed without prior written approval.

#### 2. Location Restrictions – Placement and Setbacks

- The bench must be installed and stay within the assigned plot and may not be placed in access rows, walkways, roadways, or adjacent plots.
- All placements must meet cemetery setback requirements.

#### 3. Installation

- All installation costs and arrangements are the responsibility of the permit holder.
- Installation must not disturb adjacent plots or existing infrastructure.

#### 4. Liability and Maintenance

- The permit holder is solely responsible for the ongoing maintenance, repair, and condition of the bench and surrounding plot. The permit holder assumes all liability related to the installation and presence of the bench.
- The area must be kept in a clean, safe, and presentable condition at all times.
- Approval of this permit does not make the Town responsible for the maintenance, repair, replacement, theft, damage, vandalism, or long-term condition of the bench.

## 5. Town Authority & Revocation

- The Town reserves the right to inspect the bench and plot at any time.
- If maintenance is neglected or any condition of this permit is violated:
  - The Town may issue a notice to correct the issue.
  - Failure to correct may result in **revocation of this permit**.
  - Upon revocation, the Town may remove and dispose of the bench at the owner's expense or without compensation.

## 6. Transferability

- This permit is non-transferable without written approval from the Town.

## 7. Fees, Permit Expiration, and Renewal

- Bench Permit fees will be as designated in the Town of Pagosa Springs Fee Schedule.
- The permit expires three (3) years from the date of approval. Prior to the expiration date, the permit holder must renew the permit. The Town may inspect the bench to determine if it needs to be repaired, removed, or reapproved.
- Memorial benches that meet the criteria of a headstone are exempt from fees and renewals.

## Applicant Acknowledgement

I have read, understand, and agree to comply with all conditions outlined in this permit.

I am the ☐ Burial Plot Owner, ☐ Interment Rights Owner, or an ☐ Authorized Family Representative and understand that written authorization may be required for validation.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Town Review and Authorization

Authorized Town Representative: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

☐ Approved      Expiration Date: \_\_\_\_\_

☐ Denied (if so, why) \_\_\_\_\_

Notes:

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## Approved/Recommended Bench Styles and Materials

Benches should not exceed 48 inches in length and must be made of a durable material such as metal, recycled high-density polyethylene (HDPE), or stone.

Figure 1: HDPE Bench



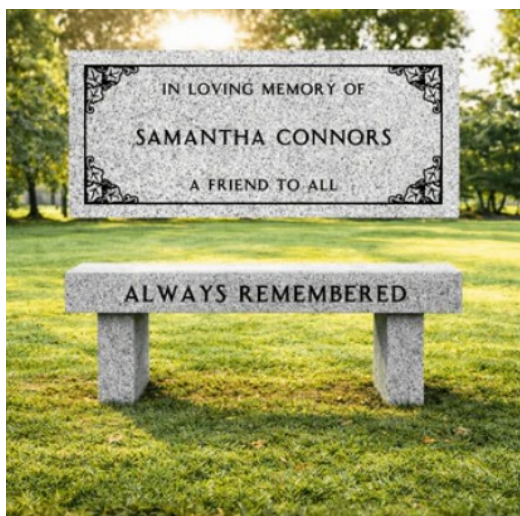
Figure 2: Backless Metal Benches



Figure 3: Metal Bench



Figure 4: Stone Memorial Benches – Used as a Headstone





## AGENDA BRIEF

**MEETING:** Town Council Meeting  
**FROM:** Kathleen Harker, Branden Lattin

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**PROJECT:** Ordinance 1033, First Reading, Amending the Municipal Code regarding Cemetery Rules and Regulations  
**ACTION:** Discussion and Action

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### **PURPOSE/BACKGROUND:**

The purpose of this ordinance is to amend Chapter 7, Article 1 of the Municipal Code by adding Section 7.1.5 to the Municipal Code declaring violations of the Rules and Regulations to be a public nuisance, which may be abated pursuant to the provisions of enforcement of nuisances. This amendment will provide the Town with an enforcement mechanism for the Hill Top Cemetery Rules and Regulations which is currently lacking.

### **ATTACHMENTS:**

1. Ordinance 1033 Declaring Breach of Cemetery Rules a Public Nuisance

### **RECOMMENDATIONS:**

1. Move to approve Ordinance 1033 Series 2026, First Reading, an Ordinance of the Town of Pagosa Springs Amending the Municipal Code with Respect to Hill Top Cemetery
2. Move to approve Ordinance 1033 Series 2026, First Reading, an Ordinance of the Town of Pagosa Springs Amending the Municipal Code with Respect to Hill Top Cemetery with the following changes...
3. Direct staff to other alternatives

# **TOWN OF PAGOSA SPRINGS, COLORADO**

## **ORDINANCE NO. 1033 (SERIES 2026)**

### **AN ORDINANCE OF THE TOWN OF PAGOSA SPRINGS DECLARING VIOLATIONS OF THE CEMETERY RULES AND REGULATIONS A PUBLIC NUISANCE**

WHEREAS, the Town of Pagosa Springs (“Town”) is a home rule municipality duly organized and existing under Article XX of the Colorado Constitution and the Pagosa Springs Home Rule Charter of 2003 as amended (“Charter”); and

WHEREAS, pursuant to Section 1.4 of the Charter, the Town has all the power of local self-government and home rule and all power possible for a municipality to have under the Constitution and laws of the State of Colorado; and

WHEREAS, Chapter 7, Article 1 of the Town of Pagosa Springs Municipal Code (“Municipal Code”) relates to the Town’s supervision and control of the Hill Top Cemetery (“Cemetery”); and

WHEREAS, the Town Council of the Town (“Council”) hereby finds that Chapter 7, Article 1 of the Municipal Code lacks an enforcement mechanism for the rules and regulations (“Rules and Regulations”) for the Cemetery adopted by the Town Council pursuant to Section 7.1.2 of the Municipal Code; and

WHEREAS, the Town Council desires to amend Chapter 7, Article 1 of the Municipal Code by adding Section 7.1.5. to the Municipal Code declaring violations of the Rules and Regulations to be a public nuisance, which may be abated pursuant to the provisions for the enforcement of nuisances; and

WHEREAS, the Town Council hereby finds and determines that amending Chapter 7, Article 1 of the Municipal Code as provided herein is appropriate and necessary to the function and operation of the Town.

**NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF  
THE TOWN OF PAGOSA SPRINGS, COLORADO, as follows:**

**Section 1. Incorporation of Recitals.** The above Recitals are hereby incorporated into this Ordinance by this reference.

**Section 2. Amend Chapter 7, Article 1 of the Municipal Code.** Amend Chapter 7, Article 1 of the Municipal Code to add the following language as Section 7.1.5:

7.1.5 – Nuisance Declared.

(1) The conduct of any activity in violation of this Article or of the rules and regulations for the Cemetery adopted by the Town Council pursuant to Section 7.1.2 is hereby declared to be a public nuisance, which may be abated pursuant to the provisions for the enforcement of nuisances as provided in Article 2 of Chapter 11 of this Code. All violations of this Article shall be considered an emergency violation as provided in Section 11.2.2 of this Code.

(2) The Town is specifically authorized to seek an injunction, abatement, restitution, or any other remedy necessary to prevent, enjoin, abate, or remove the violation.

(3) Any remedies provided for herein shall be cumulative and not exclusive and shall be in addition to any other remedies provided by law or in equity.

**Section 3. Public Inspection.** The full text of this Ordinance, with any amendments, is available for public inspection at the office of the Town Clerk.

**Section 4. Severability.** If any portion of this Ordinance is found to be void or ineffective, it shall be deemed severed from this Ordinance and the remaining provisions shall remain valid and in full force and effect.

**Section 5. Public Hearing.** A public hearing on this Ordinance shall be held on the \_\_\_\_ day of \_\_\_\_\_, 2026, at 5:00 p.m. at the Pagosa Springs Town Hall, 551 Hot Springs Boulevard, Pagosa Springs, Colorado.

**Section 6. Effective Date.** This Ordinance shall become effective and be in force immediately upon final passage at second reading.

INTRODUCED, READ, AND ORDERED PUBLISHED PURSUANT TO SECTION 3.9, B) OF THE PAGOSA SPRINGS HOME RULE CHARTER, BY THE TOWN COUNCIL OF THE TOWN OF PAGOSA SPRINGS, COLORADO, UPON A MOTION DULY MADE, SECONDED AND PASSED AT ITS REGULAR MEETING HELD AT THE TOWN OF PAGOSA SPRINGS, ON THE 16<sup>TH</sup> DAY OF JUNE, 2026.

TOWN OF PAGOSA SPRINGS, COLORADO

By: \_\_\_\_\_  
Shari Pierce, Mayor

ATTEST:

By: \_\_\_\_\_  
April Hessman, Town Clerk

FINALLY ADOPTED, PASSED, APPROVED, AND ORDERED PUBLISHED  
PURSUANT TO SECTION 3.9, D) OF THE PAGOSA SPRINGS HOME RULE  
CHARTER, BY THE TOWN COUNCIL OF THE TOWN OF PAGOSA SPRINGS,  
COLORADO, UPON A MOTION DULY MADE, SECONDED AND PASSED AT ITS  
REGULAR MEETING HELD AT THE TOWN OF PAGOSA SPRINGS, ON THE  
\_\_\_\_\_ DAY OF \_\_\_\_\_, 2026.

TOWN OF PAGOSA SPRINGS, COLORADO

By: \_\_\_\_\_  
Shari Pierce, Mayor

ATTEST:

By: \_\_\_\_\_  
April Hessman, Town Clerk

## **CERTIFICATE OF PUBLICATION**

I, the duly appointed, qualified and acting Town Clerk of the Town of Pagosa Springs, Colorado, do hereby certify the foregoing Ordinance No. 1033 (Series 2026) was approved by the Town Council of the Town of Pagosa Springs on first reading at its regular meeting held on the 16<sup>th</sup> day of June, 2026, and was published by title only, along with a statement indicating that the full text of the Ordinance is available at the office of the Town Clerk, on the Town's official website, on \_\_\_\_\_, 2026, which date was at least ten (10) days prior to the date of Town Council consideration on second reading.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Town of Pagosa Springs, Colorado, this \_\_\_\_ day of \_\_\_\_\_, 2026.

April Hessman, Town Clerk

(S E A L)

I, the duly appointed, qualified and acting Town Clerk of the Town of Pagosa Springs, Colorado, do hereby certify the foregoing Ordinance No. 1033 (Series 2026) was approved by the Town Council of the Town of Pagosa Springs on second reading, at its regular meeting held on the \_\_\_\_ day of \_\_\_\_\_, 2026, and was published by title only, along with a statement indicating the effective date of the Ordinance and that the full text of the Ordinance is available at the office of the Town Clerk, on the Town's official website, on \_\_\_\_\_, 2026.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Town of Pagosa Springs, Colorado, this \_\_\_\_ day of \_\_\_\_\_, 2026.

April Hessman, Town Clerk

(S E A L)



## AGENDA BRIEF

**MEETING:** Town Council Meeting

**FROM:** James Dickhoff, Tim Hatch

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**PROJECT:** Ordinance 1034, First Reading, An Ordinance of the Town of Pagosa Springs to Repeal and Readopt Chapter 21, Article 6, Section 6.13 of the Pagosa Springs Municipal Code to Adopt by Reference the 2024 Editions of the International Building Code Series, Manufactured Home Standards, and the Colorado Model Electric Ready and Solar Ready Code

**ACTION:** Discussion and Action

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### **PURPOSE/BACKGROUND:**

Ordinance 1034, First Reading, An Ordinance of the Town of Pagosa Springs to Repeal and Readopt Chapter 21, Article 6, Section 6.13 of the Pagosa Springs Municipal Code to Adopt by Reference the 2024 Editions of the International Building Code Series, Manufactured Home Standards, and the Colorado Model Electric Ready and Solar Ready Code

### **RECOMMENDATIONS:**

**1** - Move to Approve the First Reading of Ordinance 1034, An Ordinance of the Town of Pagosa Springs to Repeal and Readopt Chapter 21, Article 6, Section 6.13 of the Pagosa Springs Municipal Code to Adopt by Reference the 2024 Editions of the International Building Code Series, Manufactured Home Standards, and the Colorado Model Electric Ready and Solar Ready Code

**2** - Move to deny the First Reading of Ordinance 1034 and provide direction to Staff



## **Ordinance 1034**

### **2024 International Codes (I-Codes) Adoption**

Building Division Staff Brief  
June 16, 2026

#### Introduction

This item comes before the Council to provide information and the adoption of the 2024 cycle of the International Code Council (ICC building codes). The 2024 ICC codes proposed for adoption include:

- 2024 International Building Code (IBC),
- 2024 International Residential Code (IRC),
- 2024 International Energy Conservation Code (IECC),
- 2024 International Mechanical Code (IMC),
- 2024 International Fire Code (IFC),
- 2024 International Fuel Gas Code (IFGC),
- 2024 Existing Building Code (IEBC),
- 2024 Swimming Pool and Spa Code (ISPSC), and
- 2024 International Property Maintenance Code (IPMC) a new Code for the Town.

It is not specifically mandated that we adopt or update our building codes but there are several contributing factors to suggest updating the codes should be considered essential.

We are currently on the 2015 code cycle; these building codes are outdated. The International Code Council (ICC) updates its model building codes every three years to incorporate rapid advancements in building science, new technologies, and lessons learned from past hazards and fix their mistakes. This continuous three-year cycle ensures the built environment remains resilient, safe, and energy efficient.

Outdated building codes also influence homeowners' insurance availability and rates. The Building Code Effectiveness Grading Schedule (BCEGS) is a standardized evaluation system used primarily by the insurance industry to assess the adequacy of local building codes and the strictness of their enforcement. Managed by [ISO Mitigation](#) (Insurance Services Office), the program incentivizes communities to adopt and rigorously apply up-to-date codes to minimize damage from natural disasters. ISO representatives evaluate municipal building departments based on thousands of data points and assign a classification from 1 to 10, the lower the number the better the score. The local building departments were evaluated recently and scored a 9. Adoption of the 2024 I-Codes will improve our rating.

Final consideration for updating the building codes is House Bill 22-1362. While the bill does not directly mandate the adoption of the current International Energy Conservation Code there are consequences if we do not. The Model Low Energy and Carbon Code, which is required by state law [HB22-1362](#), becomes Colorado's

new minimum energy code on July 1, 2026. Section 8 of HB22-1362, requires any municipality or county that updates any of its building codes after that date must adopt the new model code, or a code that will achieve greater energy efficiency and pollution reductions. The Model Low Energy and Carbon Code is aimed at achieving net zero emissions. Our infrastructure is not ready for full electrification and the cost impacts to construction can be extremely high.

### **Significant/impactful changes to the ICC codes**

While there is a substantial amount of changes when jumping from 2015 ICC codes to 2024 code cycle, there are two that really stand out due to cost impacts and freedom of choice. The code has changed the way snow loads are determined in the area. In the past, snow loads were provided through observation from local experts including builders, design experts and the local building officials. The code now requires the use of the ASCE Hazard Tool. It is an online application that allows you to enter the exact address of the project and it will provide the design criteria for that project. Currently the criteria for ground snow load is 93 psf. for both residential and commercial throughout the Town and County. The ASCE hazard tool increases the residential ground snow load to 101.5 psf. in the downtown area, uptown that number increases to 127.4 psf. For commercial projects the ground snow load will increase to 182 psf. in uptown locations.

Another significant change is to the International Energy Efficiency Code (IECC). The code is becoming increasingly complex and pushing toward net zero compliance. The use of an R-Value prescriptive method (simple instructions) for compliance is being phased out in favor of complex methods requiring software for determining the performance compliance method. With the effort to phase out the prescriptive method and the use of R-values, the insulation in wall cavities will increase from R-19 to R-30. This will reduce the ability to use fiberglass insulation without additional exterior or interior insulation systems. Foam (plastic) insulation will likely be used more than it currently is for wall insulation.

### **Proposed Local Code Amendments**

In the past we have amended building codes to accommodate local considerations on the specific needs of the community and minimize cost impacts. While we still have the ability as a municipality to amend the building codes it is questionable if we should. HB22-1362 not only requires the adoption of the State energy code, but it may also prevent amending the code in a way that lessens the effectiveness of the code.

Amending the structural criteria in the IBC and the IRC is debatable. Insurance companies like the newer codes for obvious reasons, the requirements are typically more stringent. If we lessen the criteria through an amendment, they will determine we have lessened the effect of the code and lower our score. Data collectors will ask what code cycle we are on and what our amendments are and where they can find them. They will do the research.

### **Public Outreach**

The Building Division has sent emails to home designers, architects, engineers, builders, and tradesmen that are licensed to work in the Town and recently conducted a publicly noticed in-person meeting to answer questions regarding the new 2024 code adoptions. Most attendees understood the need for adopting current I-Codes with some concerned about new insulation and structural design requirements

# Adoption of 2024 ICC Building Codes

## Adoption of 2024 ICC Building Codes (I-Codes)

### Proposed Codes:

- International Building Code (IBC)
- International Residential Code (IRC)
- International Energy Conservation Code (IECC)
- International Mechanical Code (IMC)
- International Fire Code (IFC)
- International Fuel Gas Code (IFGC)
- Existing Building Code (IEBC)
- Swimming Pool & Spa Code (ISPSC)
- Property Maintenance Code (IPMC)

### Purpose:

Provide information regarding adoption of the 2024 ICC code cycle and key considerations for Council.

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## Why Update the Codes?

### Our Codes Are Outdated

- Community currently operates under the 2015 ICC code cycle.
  - ICC updates codes every three years. We are three cycles behind.
  - Updates incorporate:
    - Advances in building science
    - New technologies
    - Lessons learned from mistakes, hazards and disasters
- 

## Insurance & Community Rating

### Building Code Effectiveness Grading Schedule (BCEGS)

- BCEGS evaluates local building codes and enforcement.
- Managed by ISO Mitigation for the insurance industry.
- Communities receive a score from 1–10.
  - Lower scores indicate stronger code adoption and enforcement.
- Recent local BCEGS rating: **9**

### Impact:

- Poor scores can affect insurance availability and rates.
  - It's embarrassing. Poor community perception.
- 

## State Requirements

### House Bill 22-1362, Effective July 1, 2026:

- Colorado's Model Low Energy and Carbon Code will become the state's minimum energy code.
- Jurisdictions updating building codes after July 1 must be adopt one of the following.
  - Colorado Model Low Energy Code
  - A code providing equal or greater energy efficiency and emissions reductions.

### Consideration:

Failure to align with state requirements may limit local flexibility.

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# Major Code Changes

## Structural Criteria

- New code requires use of the ASCE Hazard Tool.
- Design loads vary by exact project location.
- Residential loads increase from current 93 psf. to:
  - 101.5 psf. in downtown areas
  - 127.4 psf. in uptown areas
- Commercial loads may increase to 182 psf. in some locations. Including Existing buildings when the occupancy class changes to a higher structural risk category.

## International Energy Conservation Code (IECC) Changes

- Shift from simple prescriptive methods to performance-based compliance.
  - Increased wall cavity insulation requirements:
    - R-19 → R-30
  - Reduced ability to use traditional fiberglass insulation alone.
  - Key differences between 2015 and 2024 International Energy Conservation Code (IECC) attached.
- 

# Amendments & Recommendation

## Key Considerations

Historically, local amendments have been used to reduce construction cost impacts but that is getting hard to do.

- HB22-1362 may limit amendments that weaken energy efficiency requirements.
- Structural amendments could negatively affect insurance ratings.
- Insurance evaluators review both adopted codes and local amendments.

# Key Differences: 2024 IECC vs. 2015 IECC

The 2024 International Energy Conservation Code (IECC) represents a significant shift from the 2015 IECC, moving away from simple prescriptive updates toward a more flexible, performance-based approach designed to achieve net-zero energy goals. The 2024 code is substantially more stringent, offering higher energy efficiency (estimated over 10% better than the 2021 code, which was already much more efficient than 2015) and stricter air leakage requirements.

## 2024 IECC vs. 2015 IECC

- **Performance Path and Flexibility:** The 2024 IECC introduces a broader, "consensus-based" approach, allowing for a wider range of compliance options, including more flexibility in the Simulated Building Performance path.
- **Additional Efficiency Requirements (Section R408):** A major addition to the 2024 code is the expansion of "Additional Efficiency Package" options. Builders must choose from a menu of items (e.g., higher efficiency HVAC, improved water heating, better envelope) to gain at least 10 credits, a concept not present in the 2015 code.
- **Envelope Upgrades:** The 2024 code requires higher minimum wall R-values (e.g., R-30 cavity or R-20+5 continuous insulation) and stricter, more detailed insulation requirements compared to the 2015 standards.
- **Air Leakage & Duct Testing:** The 2024 IECC enforces tighter air leakage limits (e.g., 5 ACH50 or less in all climate zones) and adds stringent, detailed requirements for duct system testing, including ducts in semi-conditioned spaces.
- **Lighting Efficiency:** The 2024 code raises the requirement for high-efficacy lighting to 100% (up from 75% or 90% in earlier, intermediate codes) and defines high-efficacy as >65 lumens per Watt.
- **Future-Proofing (Appendices):** The 2024 code includes optional appendices for EV-ready, solar-ready, and electric-ready infrastructure, as well as demand-responsive controls.
- **Equipment Efficiency:** The 2024 code allows for more flexibility in incorporating HVAC and water heating equipment efficiency into the performance compliance path, a significant shift from older codes that focused primarily on the envelope.

| Feature         | 2015 IECC                             | 2024 IECC                           |
|-----------------|---------------------------------------|-------------------------------------|
| Energy Goals    | Standard energy efficiency.           | Pathway to net-zero by 2030.        |
| Wall Insulation | Lower minimums (e.g., R-20 or R13+5). | Higher (e.g., R-30 or R20+5).       |
| Air Tightness   | 3-5 ACH50 (depending on zone).        | 5 ACH50 for all zones (tightening). |
| Lighting        | 75% - 90% high-efficacy.              | 100% high-efficacy (>65 lumens/W).  |
| Compliance      | Primarily Prescriptive/Performance.   | Prescriptive + 10+ credits (R408).  |

## TOWN OF PAGOSA SPRINGS, COLORADO

### ORDINANCE NO. 1034 (SERIES 2026)

#### **AN ORDINANCE OF THE TOWN OF PAGOSA SPRINGS TO REPEAL AND READOPT CHAPTER 21, ARTICLE 6, SECTION 6.13, OF THE PAGOSA SPRINGS MUNICIPAL CODE TO ADOPT BY REFERENCE THE 2024 EDITIONS OF THE INTERNATIONAL BUILDING CODE SERIES, MANUFACTURED HOME STANDARDS, AND THE COLORADO MODEL ELECTRIC READY AND SOLAR READY CODE**

WHEREAS, the Town of Pagosa Springs ("Town") is a home rule municipality duly organized and existing under Article XX of the Colorado Constitution and the Pagosa Springs Home Rule Charter of 2003, as amended (the "Charter"); and

WHEREAS, pursuant to Section 11.2, A) of the Charter, the Town is authorized to adopt land use and development ordinances; and

WHEREAS, pursuant to Section 3.11 of the Charter, the Town is authorized to enact by reference, with or without amendments, standard codes promulgated by the federal government, the state of Colorado, any agency of either the state or federal government, any municipality, or recognized trade or professional organization; and

WHEREAS, the International Code Council (ICC) has updated and improved the uniform building, residential, fire and similar codes, some of which were previously adopted by the Town by reference and are contained in Chapter 21, Article 6, Section 6.13 of the Pagosa Springs Municipal Code (the "Municipal Code"); and

WHEREAS, the Town wishes to repeal and readopt Chapter 21, Article 6, Section 6.13 of the Municipal Code, to adopt the *International Building Code Series*, 2024 Edition, including Appendix Chapters A, B, C, D, F, G, H, I, J, K, N, O and P; the *International Energy Conservation Code*, 2024 Edition; the *International Residential Code*, 2024 Edition, including Appendix Chapters AA, AB, BA, BB, BC, BD, BF, BG, BH, BK, BM, BN, BO, CA, CB, CD, CH, CC, CE, CF, NA, and NF; the *International Fire Code*, 2024 Edition, including Appendix Chapters A, B with amendments, C, D and J; the *International Mechanical Code*, 2024 Edition; the *International Fuel Gas Code*, 2024 Edition, including appendices A, B, C and D; the *International Existing Building Code*, 2024 Edition, including the outline of contents index and appendices D and E; the *International Swimming Pool and Spa Code*, 2024 Edition; and the *International Property Maintenance Code*, 2024 Edition, with the amendments set forth herein; and

WHEREAS, the Town desires for Chapter 21, Article 6, Section 6.13 of the Municipal Code to be as up to date and comprehensive as possible; and

WHEREAS, the Town Council wishes to amend the Municipal Code to update the uniform codes previously adopted by the Town, to adopt certain new uniform codes, and to amend the snow load requirements for manufactured structures, as set forth herein; and

WHEREAS, the Town Council hereby finds it in the best interest of public health, safety and welfare for residents and visitors of the Town and to the function and operation of the Town to adopt the updated 2024 International Building Code Series.

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF PAGOSA SPRINGS, COLORADO, as follows:

**Section A. Repeal and Readoption of Chapter 21, Article 6, Section 6.13. of the Municipal Code.** Chapter 21, Article 6, Section 6.13. of the Municipal Code is hereby repealed in its entirety and readopted to read as follows:

#### 6.13. 2024 INTERNATIONAL BUILDING CODE SERIES

##### 6.13.1. APPLICATION

###### A. General.

Whenever technical codes adopted in the Town specify materials, methods of construction, or other requirements that differ from one another, the most restrictive provision shall apply. Copies of the International Commercial Building and Residential Codes are available for public review in the office of the Town of Pagosa Springs Department of Building Department.

###### B. Avigation easements within the Airport Influence Area.

Where possible, approval of any permit required pursuant to the International Building Code for activities within the Archuleta County Airport Influence Area, as approved by the Board of County Commissioners and depicted on a map on file in the County Planning Office as of March 3, 1998, or as amended, shall be conditioned upon the owners of the property granting to the Town and Archuleta County an avigation easement using the current updated form available from the Development Department.

###### C. Site Plan Commercial

Prior to reviewing and permitting new commercial projects or additions to an existing building, the owner shall submit to the Town a Site Plan survey prepared by a state of Colorado licensed surveyor that includes:

1. The exterior boundaries of the lot marked by steel pins
2. The legal setbacks, front, side and rear
3. The location of the proposed building in relation to the boundaries and setback lines
4. The flood plain and flood way boundaries as delineated on the FIRM, Community Panel #0800190269D and LOMR to this FIRM dated September 25, 2009 and as updated.

D. Drainage Plan Commercial

Prior to reviewing and permitting new commercial projects or additions to an existing building, the owner shall submit to the Town an engineered drainage plan in compliance with Land Use Development Code regulations.

E. Site Plan Residential

Prior to the issuance of a building permit for single family residential projects, at the discretion of the Development Department, the owner may be required to submit to the Town a Site Plan prepared by a state of Colorado licensed surveyor that shows:

1. The exterior boundaries of the lot marked by steel pins
2. The legal setbacks, front, side and rear
3. The location of the proposed building in relation to the boundaries and setback lines
4. The flood plain and flood way boundaries as delineated on the FIRM, Community Panel #0800190269D and LOMR to this FIRM dated September 25, 2009 and as updated.

F. Landscape Plan Residential

Prior to the issuance of a building permit for residential projects, the owner will be required to provide a landscaping plan detailing Colorado Wildfire Resiliency Code (CWRC) requirements.

G. Additional Building Code Inclusions

Additional building codes recognized and enforced within the Town of Pagosa Springs.

1. 2025 Colorado Wildfire Resiliency Code (CWRC): Permitted and Regulated by the Town of Pagosa Springs through the building permit process.
2. International Plumbing Code (IPC): Permitted and regulated by the State of Colorado Plumbing Board. Visit Colorado Department of Regulatory Agencies for the current code cycle and permitting.
3. National Electric Code (NES): Permitted and regulated by the State of Colorado Electrical Board. Visit Colorado Department of Regulatory Agencies for the current code cycle and permitting.
4. Colorado Model Electric and Solar Ready Code: Permitted and Regulated by the State of Colorado Department Electrical Board through the electrical permit process. Visit Colorado Department of Regulatory Agencies for the current code cycle and permitting.

6.13.2. VIOLATIONS

No person shall erect, construct, enlarge, alter, repair, move, improve, remove, convert, demolish, equip, use, occupy or maintain any building or structure within the Town, or cause same to be done, contrary to, or in violation of any provisions of any adopted technical code.

### 6.13.3. INTERNATIONAL BUILDING CODE

There is hereby adopted by the Town, for the purpose of providing minimum standards to safeguard life or limb, health, property, and public welfare by regulating the design, construction, quality of materials, use and occupancy, location and maintenance of all buildings and structures within the Town, that certain code known as the International Building Code, 2024 Edition, including Appendix Chapters A, B, C, D, F, G, H, I, J, K, N, O, and P, published by the International Code Council. Such Code and appendices are adopted by reference thereto the same as if set forth in length in this section with the amendments, deletions, and additions as follows:

Section 105.2 Work Exempt from permit, Exception 4 and 11 amended to read as follows:

4. Retaining walls that are not over 4 feet (1219 mm) in height measured from 12" below grade of the low side of grade to the top of the wall, or more than 3' of exposed wall from the low side of grade. Walls supporting a surcharge or impounding Class I, II or IIIA liquids will require permitting and engineering.

11. Swings and other playground equipment.

Section 109.1 Payment of fees amended to include:

All fees associated with plan review must be paid at the time of submission for permit. All other fees prescribed by law must be paid prior to issuance of a Certificate of Occupancy or as established in other sections of this Land Use Code.

Section 109 is amended to add:

109.7 Exemption from fees.

The Town Council may, by resolution, grant an exemption of up to one hundred percent (100%) of the fees for units of a project meeting the definition of workforce housing or for an entire housing project if the average of the entirety of all units is at or below 100% of AMI. Developer shall request such exemption prior to filing an application for a development permit. If fee exemption is granted, the developer shall enter into a development-deed restriction agreement with the Town that ensures a minimum period of time for continued affordability, with such period determined by Town Council based on the totality of incentives, waivers and exemptions the project will receive. The Town Council may, by resolution, impose a moratorium on the exemption from fees at any time.

Section 310.4.1 Care facilities within a dwelling is amended to add:

Inclusion: Refer to the Code of Colorado Regulations, 12CCR 2509-8 "Child Care Facility Licensing Rule"

Section 3202.2 Encroachments above grade. Doors and windows shall not open or project into the public right-of-way. Any other encroachments into the public way shall be reviewed for approval by the Town of Pagosa Springs Planning Commission.

3202.2.1 Steps, delete.

3202.2.2 Architectural features, delete.

3202.2.3 Awnings, delete.

3202.3 Encroachments 8 feet or more above grade, delete section in its entirety.

3202.4 Temporary encroachments, delete.

Appendix Section J103.3 Grading fees, is added to read as follows:

When plans or other data are required to be submitted, a plan review fee shall be paid at the time of submitting plans and specifications for review. A grading permit fee shall be paid at permit issuance. Said review and grading permit fees shall be as set forth in the adopted fee schedule.

#### 6.13.4. INTERNATIONAL ENERGY CONSERVATION CODE

There is hereby adopted by the Town, for the purpose of regulating the design and construction of buildings for the effective use of energy within the Town, that certain code known as the International Energy Conservation Code, 2024 Edition, published by the International Code Council, including appendices CA and RA thereto. Such Code is adopted by reference thereto the same as if set forth in length in this Section, with the amendments, deletions, and additions as follows:

Table R402.1.3 R-value Insulation Minimums; Unamended as to not lessen the performance per HB22-1362. Table R402.1.3 represents code minimum requirements per HB22-1362.

Table R402.1.3 Vertical Fenestration .28 is amended to read Vertical fenestration maximum U-factor of 0.30 per note g Table 402.1.3

R402.5.1.2: Air Leakage Testing. Mandatory if testing is available locally without additional cost based on our location.

R403.3.7 Duct System Testing: Mandatory if testing is available locally without additional cost based on our location.

#### 6.13.5. INTERNATIONAL RESIDENTIAL CODE

There is hereby adopted by the Town, for the purpose of providing minimum standards to safeguard life or limb, health, property, and public welfare by regulating the design, construction, quality of materials, use and occupancy, location and maintenance of one and two-family dwellings within the Town, that certain code known as the International Residential Code, 2024 Edition, including Appendix Chapters AA,AB,BA,BB,BC,BD,BF, BG, BH, BK, BM, BN, BO, CA, CB, CD, CH, CC, CE, CF, NA, NF published by the International Code Council. Such Code is adopted by reference thereto the same as if set forth in length in this Section with the amendments, deletions and additions as follows:

Section R108.1 Payment of fees, is amended to read as follows:

All fees associated with plan review must be paid at the time of submission for permit. All other fees prescribed by law must be paid prior to issuance of a Certificate of Occupancy.

Table R301.2(1) Climatic and Geographic Design Criteria, is completed as follows:

- Ground Snow Load per ICC codes reference; ASCE Hazard Tool Online per Figure 301.2(3) Note: 1
- Use primary ground snow load for all IBC projects.
- Use Ground snow loads for IRC only on all Single-Family projects.
- Roof Snow Load conversion per ASCE 7-10. Accounts for roof slopes, roofing material, wind loads etc.
- Wind Speed: Ref: ASCE Hazard Tool Online. 700 MRI.
- Seismic Design Category: C or B Ref; ASCE Hazard Tool Online
- Subject to Damage by Weathering: Severe• Subject to Damage by Frostline Depth: 42 inches
- Subject to Damage by Termite: Slight to Moderate
- Subject to Damage by Decay: Slight to Moderate
- Winter Design Temperature: 4°F
- Cooling Design Temp 88 °F
- Ice Shield Underlayment Required: Yes, at permitters per code
- Air Freezing Index: 1634 °F Ref; 2020 ANSI/Resnet
- Mean Annual Temperature: 42.2 °F Ref; (NOAA)

R310.3 Location, is amended to add location requirement as follows:

7. In the crawl space, if a gas or electric appliance is installed in the crawl space.

311.3 Location is amended to add location as follows:

1. Carbon monoxide alarm shall be installed in crawl spaces if a gas appliance is installed in the crawl space.

R703.13 Insulated Vinyl Siding, is amended to read as follows:

Insulated vinyl siding shall be certified and labeled as conforming to the requirements of ASTM D 7793 and be class A Ignition resistant as tested by an approved agency or the exterior wall shall be constructed as a one hour rated assembly as required by the CWRC.

R703.14 Polypropylene Siding, is amended to read as follows:

Polypropylene siding, and trims shall be certified and labeled as conforming to the requirements of ASTM D 7254 and be class A Ignition resistant as tested by an approved agency or the exterior wall shall be constructed as a one hour rated assembly as required by the CWRC.

Section G2406 (303) Appliance Location is amended to add the following subsection.

G2406.4 Crawl spaces, see section R302.13: Fire protection of floors Note 2.

Section G2445 (621) Unvented Room Heaters, is amended to read as follows:

G2445.1 (621.1) General. Unvented room heaters are prohibited.

G2445.2 through G2445.7, delete.

P2904.1, General, is amended to add the following:

Single family dwelling unit fire sprinkler systems are not required. Fire Sprinkler systems will be required in Town Houses consisting of more than four connected units. However, if an owner or owner's authorized agent opts to install a dwelling unit fire sprinkler system, it shall be installed in accordance with section 2904.

#### 6.13.6. INTERNATIONAL FIRE CODE

There is hereby adopted by the Town, for the purpose of regulating and governing and safeguarding of life and property from fire and explosion hazards arising from the storage, handling and use of hazardous substances, materials and devices, and from conditions hazardous to life or property in the occupancy of buildings and premises in the Town; providing for the issuance of permits and collection of fees therefore; that certain code known as the International Fire Code, 2024 Edition, including Appendix Chapters A, B with amendments, C, D and J as published by the International Code Council. Such Code is adopted by reference thereto the same as if set forth in length in this Section with the amendments, deletions and additions as follows:

104.6: Notice and Orders are amended to add:

Notwithstanding any provision of this code, in order to reduce the danger of uncontrolled fires starting or spreading within the Town, the Town Manager may, based on an evaluation of the fire danger and after consultation with the Pagosa Springs Police Chief, the Archuleta County Sheriff, and the Pagosa Fire Protection District Fire Chief, declare, amend, rescind, or reinstate fire restrictions within the Town. Fire restrictions may restrict, condition, or prohibit any activities determined to pose the risk of starting or aiding the spread of uncontrolled fire. Fire restrictions shall be imposed by an order signed by the Town Manager stating its effective date, which may be immediately upon signature, its duration, as which may be until repealed, and all restricted, conditioned, or prohibited activities. The Town Manager's order shall immediately be published on the Town's website and posted at the Town Hall.

903.1: General is amended to add:

Automatic sprinkler systems shall comply with this section, except as set forth in Section 6.13.5. of the Municipal Code, which does not require single family residential fire sprinkler systems. However, if an owner or the owner's authorized agent opts to install a residential fire sprinkler system, it shall be installed in accordance with the International Fire Code, 2024 Edition, and NFPA 72, 13, 13D, 13R.

Appendix B101.1: Scope is amended to read as Follows:

The contents of appendix B are for reference only. The Pagosa Fire Protection District or Fire Code Official may enforce NFPA-1142 at their discretion.

Appendix J.101.1: Scope, is amended to add the following:

3. The requirements set forth in Appendix J shall be at the Fire Code Officials discretion. However, if an owner or the owner's authorized agent opts to install a building information sign(s), it shall be installed in accordance with this Section.

#### 6.13.7. INTERNATIONAL MECHANICAL CODE

There is hereby adopted by the Town, for the purpose of regulating the design, construction, installation, quality of materials, erection, installation, alteration, repair, location, relocation, replacement, addition to, use or maintenance of heating, ventilating, cooling, refrigeration systems, incinerators and other miscellaneous heat-producing appliances in the City, that certain code known as the International Mechanical Code, 2024 Edition, published by the International Code Council, excluding the appendices thereto. Such Code is adopted by reference thereto the same as if set forth in length in this Section with the amendments, deletions and additions as follows:

901.3, Hazardous locations, is amended to add the following:

Propane storage units are prohibited from being below grade or in a crawl space.

#### 6.13.8. INTERNATIONAL FUEL GAS CODE

There is hereby adopted by the Town, for the purpose of regulating the installation of fuel-gas piping systems, fuel-gas utilization equipment and related accessories within the Town, that certain code known as the International Fuel Gas Code, 2024 Edition, published by the International Code Council, including appendices A,B,C and D thereto. Such Code is adopted by reference thereto the same as if set forth in length in Section 303 with the amendments, deletions and additions as follows:

303.3, Prohibited locations-bathroom, Exception 3, delete.

303.3, Prohibited locations-bedroom, Exception 4, delete.

Section 621 Unvented Room Heaters, is amended to read as follows:

621.1 General, Unvented room heaters are prohibited.

621.2 through 621.7, delete.

#### 6.13.9. INTERNATIONAL EXISTING BUILDING CODE

There is hereby adopted by the Town, for the purpose of the use and reuse of existing buildings, while requiring reasonable upgrades and improvements. These upgrades and improvements, where applicable, are life-safety related and include the upgrading of fire protection systems, partial or complete enclosing of vertical openings, replacement of unsafe interior finishing, providing adequate means of egress and improving accessibility and the

structural system within the Town, that certain code known as the International Existing Building Code, 2024 Edition, published by the International Code Council. Such Code, and the whole thereof, is adopted by reference thereto the same as if set forth in length in this Section, including the outline of contents index and appendices D and E.

#### 6.13.10. INTERNATIONAL SWIMMING POOL AND SPA CODE

There is hereby adopted by the Town, for the purpose of governing the design, construction, alteration, repair and maintenance of swimming pools, spas, hot tubs and aquatic facilities and to safeguard the public health and safety within the Town, that certain code known as the International Swimming Pool and Spa Code, 2024 Edition, published by the International Code Council. Such Code, and the whole thereof, is adopted by reference thereto the same as if set forth in length in this Section, including the outline of contents, index and appendices contained therein.

#### 6.13.11 INTERNATIONAL PROPERTY MAINTENANCE CODE

There is hereby adopted by the Town, for the purpose of providing minimum standards to safeguard life or limb, health, property, and public welfare by regulating existing residential and nonresidential structures and all existing premises and constitute minimum requirements and standards for premises, structures, equipment and facilities for light, ventilation, space, heating, sanitation, protection from the elements, a reasonable level of safety from fire and other hazards, and for a reasonable level of sanitary maintenance; the responsibility of owners, an owner's authorized agent, operators and occupants; the occupancy of existing structures and premises, and for administration, enforcement and penalties system within the Town, that certain code known as the International Property Maintenance Code, 2024 Edition, published by the International Code Council. Such Code is adopted by reference thereto the same as if set forth in length in this Section with the amendments, deletions and additions as follows:

Section 302.3 shall be amended as follows:

Sidewalks, walkways, stairs, driveways, parking spaces and similar areas shall be kept in a proper state of repair, and maintained free from Hazardous conditions.

ADA parking space signage and pavement marking shall be maintained to clearly identify spaces.

Driveway and parking lot potholes shall be considered a hazardous condition.

Appendix B is not adopted.

#### 6.13.12. SNOW LOAD REQUIREMENTS MANUFACTURED HUD HOMES

HUD homes shall have roofs designed to 60 psf. when pre-approved by the Building Official. Hud homes must have the red HUD construction label and factory data plate (paper) provided

by the manufacturer attached to the home as required by DOLA and the 2025 Manufactured Home Installation Manual (Building Codes and Standards).

#### 6.13.13. FOUNDATION REQUIREMENTS MANUFACTURED HUD HOMES

A. Manufactured Hud home must have foundations designed and built in accordance with the manufacturer's installation instructions and State of Colorado Manufactured Home Installation Program pursuant to C.R.S. Title 24.

In addition to conventional housing, the requirements of this Section are applicable to previously constructed houses that are moved to a different location within the Town and to remodeling projects if such remodeling project requires a new foundation.

B. Manufactured HUD homes in all zoning districts, with the exception of the C District if approved by the Building Official, shall have permanent foundations.

#### 6.13.14. MANUFACTURED/FACTORY-BUILT HOUSING REQUIREMENTS

A. Design. Each Factory Built unit must be designed to meet all roof load specifications as set forth in the 2024 IRC or 2024 IBC Code. Where necessary, additional structural elements may be required to meet the roof load specifications, as determined by the Town Building Official.

B. Energy Conservation. All units allowed under this Article shall comply with the currently adopted edition of the International Energy Conservation Code.

C. Securing Manufactured Factory Built homes must have foundations designed and built in accordance with the 2024 IRC, manufacturer's installation instructions and State of Colorado Manufactured Home Installation Program pursuant to current C.R.S. Title 24 requirements.

#### 6.13.15. BOARD OF APPEALS

There is hereby created a Code Board of Appeals ("Board") for the purpose of hearing and deciding appeals of orders, decisions or determinations made pursuant to this Chapter.

##### A. Membership:

The membership of the Board shall consist of five (5) regular members and three (3) alternate members, none of whom are employees of the Town or Fire District, and all of whom meet the qualifications established by this Section. All regular and alternate members shall be appointed jointly by the Town Council and Pagosa Fire Protection District's Board of Directors. In the event of a resignation, death or retirement of any member, or removal of a member for good cause, a replacement shall be appointed jointly by the Town Council and Pagosa Fire Protection District ("Fire District"). Members and alternate members may be removed for any or no reason by joint action of the Town Council and District Board of Directors.

##### B. Member Qualifications:

All alternate and regular members shall be qualified electors and residents of Archuleta County for a minimum of two (2) years prior to appointment. Members shall have experience in, and be knowledgeable about, the International Residential Building Code, Fire, NFPA 72, 13, 13D and 13R Codes. All members shall hold current professional credentials, certificates and/or licenses, as well as meet the following criteria:

1.If any such persons are available in Archuleta County, regular board members shall consist of the following individuals:

- A) Two (2) members experienced in building construction;
- b) Two (2) members who are engineers or design professionals; and
- c)One (1) fire protection professional or fire experienced contractor or engineer.

2.If such persons are available in Archuleta County, alternate board members must meet at least one (1) of the following qualifications:

- a. Having experience in building construction;
- b. An engineer or design professional or fire protection professional or experienced fire contractor or engineer.

3.If individuals with the above qualifications are not available, the Town Council and fire district may appoint individuals deemed qualified by both entities.

#### C. Term of Office.

1.Regular members. Initial appointments of regular members shall be as follows: One (1) member shall be appointed to a term of five (5) years; one (1) member shall be appointed to a term of four (4) years; one (1) member shall be appointed to a term of three (3) years; one (1) member shall be appointed to a term of two (2) years; and one (1) member shall be appointed to a term of one (1) year. Thereafter, appointments shall be for a term of five (5) years.

2.Alternate members. Initial appointments of alternate members shall be as follows: One (1) member shall be appointed to a term of three (3) years; one (1) member shall be appointed to a term of two (2) years; one (1) member shall be appointed to a term of one (1) year. After these initial terms, each alternate member shall be appointed to a three-year term.

#### D. Alternate members.

In the event that any regular member of the Board is temporarily unable to act owing to absence, illness, interest in the case before the Board, or any other cause, the Chairperson of the Board shall designate an alternate member to take the place of the absent member and the alternate member shall have all the powers of a regular member while serving in

the place of a regular member. The Chairperson shall make every effort to rotate the alternate member who replaces an absent regular member.

#### E. Duties.

1.The Board is authorized to establish policies and procedures necessary to carry out its duties. Copies of any policies and procedures shall be provided to the Town and the fire district.

2.The Board shall make reasonable interpretations and may waive requirements of the Building and Fire Codes when such decisions are (i) in conformity with the intent and purpose of the applicable code; (ii) the relief does not lessen any fire-protection or health and safety requirements or any degree of structural integrity; and (iii) the material, method or work offered is, for the purpose intended, comparable to that prescribed in the applicable code in suitability, strength, effectiveness, fire resistance, durability, safety and sanitation.

3.The Board shall review proposed changes or amendments to the codes and advise the Town Council with respect to the desirability and necessity for any such changes and may formulate suggested amendments to the codes for consideration by the Town.

#### F. Appeals.

1. Any order, decision, or determination made by the building official or fire code official may appeal to the Board by filing a written notice of appeal with the Town Clerk no later than ten (10) calendar days from the date of the decision being appealed.

2. A hearing shall be scheduled within thirty (30) days after receipt of a Notice of Appeal; or, if the Board has adopted a regular schedule of meetings, regular meeting following receipt of the Notice. Written notice of the date, time and place of the hearing shall be mailed to the appellant, the Town and the Fire District.

3.Three members of the Board shall constitute a quorum. In rendering any decision on an appeal, not fewer than three (3) affirmative votes shall be required.

#### G. Decisions.

The Board shall issue its findings and rulings in writing not later than thirty (30) days after the hearing, or not later than the second regular meeting following the hearing, if the regular schedule of meetings has been adopted by the Board. Copies of the findings and rulings shall be mailed to the appellant, Town Clerk, and Fire District administrator. The decisions of the Board shall be final and there shall be no further administrative review. Decisions of the Board shall be subject to review by the Municipal Court by filing a complaint that includes the specific allegations of error no more than fourteen (14) days after the final decision by the Board. The Municipal Court's review shall be limited to a

determination of whether the Board exceeded its jurisdiction or abused its discretion, based on the evidence in the record before the Board. Any appeal of the decision of the Municipal Court shall be brought in District Court as a civil matter pursuant to Rule 106 of the Colorado Rules of Civil Procedure.

#### 6.13.16 CONSTRUCTION SITE MANAGEMENT

The requirements set forth in this section shall apply to the management and maintenance of all construction sites during construction.

(1) Construction Access:

Access to construction sites shall not adversely affect existing traffic patterns or access to adjacent properties. Construction access shall be limited to the approved access shown on the development permit or building permit. Construction access shall be installed in accordance with the Town of Pagosa Springs Road Standards and the requirements of the Fire Marshall. At a minimum, the access and any road where emergency access lanes must be maintained shall be built at the onset of construction.

(2) Drainage:

Major drainage patterns shall not be interrupted or diverted in a way that would adversely affect the site, surrounding area, or downstream properties. Any temporary diversion shall be of adequate capacity to control a 25-year storm and shall be removed upon completion of construction.

(3) Grading:

Large over lot grading is discouraged. Grading shall be done in a way that minimizes erosion and disturbed areas must be re-vegetated as soon as practical within the same growing season as the disturbance occurs. Major retaining walls should be completed in the first development phase to preserve the site. Should the work during any development phase be discontinued for a period of ninety (90) days or longer, re-vegetation for the area worked shall be completed before discontinuance.

(4) Storage of materials and equipment:

Fencing may be required to mitigate the visual impact of storage and construction. Fence specifications and limits shall be approved by the Planning Department and Building Department.

(5) Pedestrian Protection;

Protection of pedestrians during construction or demolition shall be provided as required by Section 3303 of the 2024 IBC.

(6) Environmental Controls;

At a minimum, the following environmental controls shall be provided and maintained during construction:

A. Dust control materials shall be applied to minimize raising dust from construction

operations and provide positive means to prevent airborne dust from dispersing into the atmosphere.

- B. Areas under the contractor's control shall be free of extraneous debris. A specific program to prevent accumulation of debris at the construction site, storage and parking areas or along access roads and haul routes shall be developed. Failure to ensure the maintenance of debris may result in the issuance of a stop work order. Covered trash receptacles shall be provided on site.
- C. The contamination of soil, water or atmosphere by discharge of noxious substances from effluents, chemicals or other such substances adjacent to streams or in sanitary or storm sewers shall be prevented. Contaminated earth shall be properly disposed of offsite and replaced with suitable compacted fill and topsoil.
- D. Mud, dirt, sand, concrete, and building debris shall not be allowed to accumulate in or impact the public right-of-way during construction. Contractor shall take measures necessary to keep public rights of way in a safe and clean manner.
- E. Trees and plants shall be protected as follows:
  - E.1 Existing trees and plants which are designated to remain shall be protected by temporary barriers.
  - E.2 Root zones of trees and plants shall be protected from vehicular traffic, parking, stored materials, and dumping of refuse or chemically injurious materials or liquids.
  - E.3 Excavating, grading and filling and subsequent construction operations shall be supervised to prevent damage.
  - E.4 Trees designated to remain which are damaged or destroyed due to construction operations shall be replaced or repaired.

(7) Temporary Construction Facilities;

Temporary utilities required for construction shall be installed on site, out of the right-of-way and shall be removed on completion of work. Materials may be new or used but must be adequate in capacity for required usage, must not create unsafe conditions and must not violate requirements of applicable codes and standards.

Adequate sanitary facilities for the convenience of all workmen shall be provided. These facilities shall be kept in a clean and sanitary condition throughout the duration of the work. The temporary facility shall be enclosed, screened and weatherproofed. If connected to a sewer, upon removal of the temporary facilities, the sewer connection shall be removed and the sewer capped. In lieu of connecting to a sewer, the temporary facility may be a portable, enclosed, chemically treated, tank-tight unit. Temporary facilities for use by workmen during building construction shall consist of at least one water closet or chemical toilet and one urinal for each thirty (30) workmen. Temporary field offices may be new or used but must not violate the provisions of applicable codes and standards.

(8) Construction Site Cleanup;

Periodic cleaning shall be done to keep the site and adjacent properties free from accumulations of waste materials and windblown debris.

Upon completion of the project or any phase of a project, temporary materials, equipment, facilities and services shall be removed. This shall occur no later than ten (10) days after issuance of the Certificate of Occupancy. Damage caused by installation or use of temporary facilities shall be repaired as follows:

- A. Foundations and underground installations for construction facilities shall be removed.
- B. Areas of the site affected by temporary installations shall be filled and graded to required elevations and slopes.
- C. Public land and public infrastructure.

#### **6.13.17 COLORADO MODEL ELECTRIC READY AND SOLAR READY CODE**

There is hereby adopted by the Town, for the purpose of regulating the design and construction of buildings to prepare new buildings for solar photovoltaic or solar thermal, electric vehicle charging infrastructure and electrification of building systems. this code is intended to provide flexibility and balance upfront construction costs with the future cost to retrofit buildings to accommodate these systems. this code is not intended to abridge safety, health or environmental requirements contained in other applicable codes or ordinances. The Colorado Model Electric Ready and Solar Ready Code is administered, enforced, and inspected by the State of Colorado Electrical Board. Such Code is adopted by reference thereto the same as if set forth in length in this Section.

**Section B. Public Inspection.** The full text of this Ordinance, with any amendments, is available for public inspection at the office of the Town Clerk.

**Section C. Severability.** If any portion of this Ordinance is found to be void or ineffective, it shall be deemed severed from this Ordinance and the remaining provisions shall remain valid and in full force and effect.

**Section D. Public Hearing.** A public hearing on the first reading of this Ordinance shall be held on the 16th day of June 2026 at 5:00 p.m., at the Pagosa Springs Town Hall, 551 Hot Springs Boulevard, Pagosa Springs, Colorado.

**Section E. Effective Date.** Pursuant to Section 3.9 of the Town Charter, this Ordinance shall become effective and be in force immediately upon final passage at second reading, which shall be held on the 7th day of July 2026 at 5:00 p.m., at the Pagosa Springs Town Hall, 551 Hot Springs Boulevard, Pagosa Springs, Colorado.

INTRODUCED, READ, AND ORDERED PUBLISHED PURSUANT TO SECTION 3.9, B) OF THE PAGOSA SPRINGS HOME RULE CHARTER, BY THE TOWN COUNCIL OF THE TOWN OF PAGOSA SPRINGS, COLORADO, UPON A MOTION DULY MADE, SECONDED AND PASSED AT ITS REGULAR MEETING HELD AT THE TOWN OF PAGOSA SPRINGS, ON THE 16th DAY OF JUNE, 2026.

TOWN OF PAGOSA SPRINGS, COLORADO

By: \_\_\_\_\_

Shari Pierce, Mayor

ATTEST:

By: \_\_\_\_\_

April Hessman, Town Clerk

FINALLY ADOPTED, PASSED, APPROVED, AND ORDERED PUBLISHED PURSUANT TO SECTION 3.9, D) OF THE PAGOSA SPRINGS HOME RULE CHARTER, BY THE TOWN COUNCIL OF THE TOWN OF PAGOSA SPRINGS, COLORADO, UPON A MOTION DULY MADE, SECONDED AND PASSED AT ITS [REGULAR/SPECIAL] MEETING HELD AT THE TOWN OF PAGOSA SPRINGS, ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2026.

TOWN OF PAGOSA SPRINGS, COLORADO

By: \_\_\_\_\_

Shari Pierce, Mayor

ATTEST:

By: \_\_\_\_\_

April Hessman, Town Clerk

**CERTIFICATE OF PUBLICATION**

I, the duly appointed, qualified and acting Town Clerk of the Town of Pagosa Springs, Colorado, do hereby certify the foregoing Ordinance No. \_\_\_\_ (Series 2026) was approved by the Town Council of the Town of Pagosa Springs on first reading at its regular meeting held on the \_\_\_\_ day of \_\_\_\_\_, 2026, and was published by title only, along with a statement indicating that the full text of the Ordinance is available at the office of the Town Clerk, on the Town's official website, on \_\_\_\_\_, 2026, which date was at least ten (10) days prior to the date of Town Council consideration on second reading.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Town of Pagosa Springs, Colorado, this \_\_\_\_ day of \_\_\_\_\_, 2026.

April Hessman, Town Clerk

(S E A L)

I, the duly appointed, qualified and acting Town Clerk of the Town of Pagosa Springs, Colorado, do hereby certify the foregoing Ordinance No. \_\_\_\_ (Series 2026) was approved by the Town Council of the Town of Pagosa Springs on second reading, at its regular meeting held on the \_\_\_\_ day of \_\_\_\_\_, 2026, and was published by title only, along with a statement indicating the effective date of the Ordinance and that the full text of the Ordinance is available at the office of the Town Clerk, on the Town's official website, on \_\_\_\_\_, 2026.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Town of Pagosa Springs, Colorado, this \_\_\_\_ day of \_\_\_\_\_, 2026.

April Hessman, Town Clerk

(S E A L)



## AGENDA BRIEF

**MEETING:** Town Council Meeting  
**FROM:** Katelyn Tunnell

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**PROJECT:** Shine Gelato - Outdoor Commercial Establishment (OCE) Application - Town Property  
**ACTION:** Discussion and Action

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### **PURPOSE/BACKGROUND:**

The applicant is proposing to operate a seasonal Outdoor Commercial Establishment (OCE) consisting of a mobile bicycle cart serving gelato throughout the downtown Riverwalk and parks areas on Town-owned property. The proposal includes multiple route alternatives ranked by the applicant according to preference. Town Council review is required because the operation would occur on Town-owned property.

### **ATTACHMENTS:**

1. Shine Gelato Combined Report

### **RECOMMENDATIONS:**

Move to APPROVE the Outdoor Commercial Establishment permit for Shine Gelato on Route(s) \_\_\_\_, subject to the following operational and administrative conditions:

1. The operation shall be limited to Route(s) \_\_\_\_, as approved by the Town Council and depicted in the attached route maps.
2. The applicant shall maintain all required liability insurance throughout the duration of the permit.
3. The applicant shall maintain all approvals required by the Fire Department and Health Department.
4. The applicant shall provide and maintain an on-site trash receptacle and collect any litter associated with the operation.
5. Signage shall be limited to the sign affixed to the cart unless otherwise approved in accordance with the Land Use and Development Code.
6. The applicant shall comply with any monthly fee established by Town Council, payable to the Parks Department, to offset maintenance costs associated with the use of Town-owned facilities.
7. Any substantial modifications to the approved routes or operation shall require review by the Town.
8. The operation shall utilize sidewalks along the approved routes except where roadway travel is necessary to safely navigate constrained segments or avoid conflicts with pedestrian circulation and adjacent parked vehicles.

Move to DENY the Outdoor Commercial Establishment permit for Shine Gelato.

Provide staff direction



**Town of Pagosa Springs  
Development Services  
551 Hot Springs Blvd / P. O. Box 1859  
Pagosa Springs, Colorado 81147  
970-264-4151**



## **STAFF REPORT**

TO: Town of Pagosa Springs Town Council

FROM: Katelyn Tunnell, Senior Planner

DATE: June 16, 2026

STAFF  
REPORT: Shine Gelato, Mobile Food Cart, Outdoor Commercial Establishment (OCE)

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### **EXECUTIVE SUMMARY**

The applicant is proposing to operate a seasonal Outdoor Commercial Establishment (OCE) consisting of a mobile bicycle cart serving gelato throughout the downtown Riverwalk and parks areas on Town-owned property. The proposal includes multiple route alternatives, which have been ranked by the applicant according to preference.

The proposal has been evaluated for compliance with applicable OCE requirements, the Land Use and Development Code (LUDC), and Comprehensive Plan. Maps depicting sidewalk widths along the proposed routes have also been prepared for the Town Council's review.

### **REVIEW PROCEDURE**

Outdoor Commercial Establishments (OCEs) are regulated under Article 2.4.11 of the Town of Pagosa Springs Land Use and Development Code (LUDC) and require an approved OCE permit prior to operation.

In accordance with Section 2.4.11.B.1, the applicant submitted a complete application within the required timeframe prior to the proposed start of operations. Following submittal, the application was routed to the Parks Department for review and comment.

Section 12.3 of the LUDC defines an Outdoor Commercial Establishment as “ A commercial operation that conducts business from an outdoor location such as mobile food vendor, mobile vendor of merchandise, sale of merchandise and/or services, and including special events, seasonal farmer's markets and other similar fresh food sales, temporary art, craft fairs, carnivals and festivals, seasonal holiday sales, and community events; operating from a cart, trailer, vehicle, tent, temporary structure or other outdoor configuration.”

Outdoor Commercial Establishment permits are typically reviewed administratively and do not require a public hearing. However, pursuant to Articles 4.4.4.C.2 and 4.4.4.E.6 of the LUDC, Outdoor Commercial Establishments proposed on Town-owned property require Town Council review and approval.

### **DISCUSSION**

The applicant, Matthew Sherrill, is proposing to operate Shine Gelato as a seasonal Outdoor Commercial Establishment (OCE) consisting of a mobile bicycle cart serving gelato throughout the downtown Riverwalk and parks areas. The proposal includes six route alternatives, which have been ranked by the applicant according to preference. Route 1 has been identified by the applicant as the preferred route. It generally follows the Riverwalk

corridor, connecting Cotton Hole Park, Pirate Park, Town Park, Mary Fisher Park, Yamaguchi Park, the 6th Street Pedestrian Bridge, and Centennial Park. A table summarizing the route alternatives from most to least preferred is provided below, and attached maps depict the proposed routes and associated sidewalk widths for the Town Council's review. The bicycle cart is approximately 34 inches wide and is self-contained, utilizing solar power, onboard clean and grey water tanks, and a personal trash receptacle.

**Table 1: Proposed Routes Ranked by Applicant Preference**

| Applicant Preferences | General Route Description                                                                                                       |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------|
| Route 1 (Preferred)   | Cotton Hole Park → Pirate Park → Town Park → Mary Fisher Park → Yamaguchi Park → 6th Street Pedestrian Bridge → Centennial Park |
| Route 2               | Cotton Hole Park → Pirate Park → Town Park → Mary Fisher Park → Yamaguchi Park → 6th Street Pedestrian Bridge                   |
| Route 3               | Yamaguchi Park → Centennial Park                                                                                                |
| Route 4               | Cotton Hole Park → Pirate Park → Town Park → Yamaguchi Park                                                                     |
| Route 5               | Mary Fisher Park → Yamaguchi Park → 6th Street Pedestrian Bridge                                                                |
| Route 6               | 6th Street Pedestrian Bridge → Yamaguchi Park                                                                                   |

The applicant has indicated an intent to operate seasonally through September, with operations primarily occurring on Fridays, Saturdays, and Sundays. According to the application materials, the gelato will be prepared in a licensed rental kitchen in Pagosa Springs and ingredients will be sourced locally where feasible. The application materials include proof of liability insurance and a Town business license. The applicant has indicated that all required Fire Department and Health Department approvals will be obtained prior to operation.

The application was routed to the Parks Department for review, and those comments are attached to this report. Parks staff expressed concerns regarding the trail segment located behind Tequila's Mexican Restaurant and indicated a preference for Routes 2, 5, or 6. Staff also prepared maps depicting sidewalk widths along the proposed routes.

According to the application materials, the applicant proposes utilizing sidewalks along most of the proposed routes. The applicant has indicated that the sidewalk on the Apache Street Bridge is too narrow to safely maneuver the cart and therefore proposes utilizing the roadway. Staff notes that the sidewalk adjacent to Mary Fisher Park is approximately six feet wide. Vehicles parked adjacent to the sidewalk may further reduce the available pedestrian area due to overhanging bumpers and trailer hitches extending into the sidewalk. To minimize pedestrian congestion and avoid conflicts, staff recommends that the applicant utilize the roadway along this segment.

The applicant has also indicated an awareness of potential pedestrian queueing and proposes to utilize wider sections of sidewalk or existing pull-off areas when stopping to serve customers. The applicant proposes to provide an on-site trash receptacle, collect any associated litter, and utilize biodegradable serving materials. The application includes a sign affixed to the cart, and no freestanding signage is proposed.

In response to Parks staff comments regarding maintenance and use of Town-owned facilities, Planning staff recommends that Town Council consider establishing a monthly fee of \$50 to \$100, payable to the Parks Department, to help offset associated maintenance costs.

The following sections review the proposal as it relates to the Land Use and Development Code (LUDC) and the Comprehensive Plan.

**LUDC Article 3, Zoning:**

The proposed project is located within the Open Space and Parks (OS) zoning district.

*"The OS district is intended for open space and parks. The district is intended for public or quasi-public facilities and private facilities of a non-commercial character serving the general public."*

The proposed use is commercial and does not align with the typical intent of the district. However, per Article 4.4.4.C.2 and 4.4.4.E.6, Town Council has the discretion to allow uses not listed as allowable in table 4.4-1 of the LUDC when the operation is proposed on Town owned property.

**LUDC Article 4, Allowable Uses:**

Table 4.1-1 of the LUDC establishes the use permitted within each zoning district. The proposed Outdoor Commercial Establishment is commercial and is not specifically listed as an allowed use within the Open Space and Parks (OS) zoning district.

Outdoor Commercial Establishments are regulated under Section 4.4.4 of the LUDC. Because the proposed operation would occur on Town-owned property, Town Council approval is required. Additionally, Article 4.4.4.E.6 requires that the applicant provide proof of liability insurance when proposing operation on Town owned property.

**LUDC Article 5, Dimensional Requirements:**

The proposed OCE has been reviewed for compliance with Article 5, including setbacks, building height, and overlay standards. No issues were identified.

**LUDC Article 6, Design Standards**

The proposed OCE was reviewed for compliance with the applicable standards of Article 6 of the LUDC, including access and circulation, lighting, and signage.

The operation is intended to remain mobile, and no permanent improvements or utility connections are proposed.

The application includes signage affixed to the cart and no freestanding signage is proposed. Based on the information provided, the proposed signage is consistent with Section 6.12 of the LUDC.

No lighting is proposed.

No major conflicts with the applicable standards of Article 6 were identified.

**Comprehensive Plan**

The Comprehensive Plan is intended to guide development in Pagosa Springs and is used by Town Council, Planning Commission, and staff when evaluating proposals that may impact the community.

The Planning Division identified the following goals and their respective action items that relate to this proposal:

- **Goal E-1:** Support and promote local businesses and economic activity within the community.
- **Goal E-2:** Support new businesses that complement the distinct character and community values of Pagosa Springs and Archuleta County.
- **Goal E-3:** Support a diverse and sustainable local economy.
- **Goal AE-4:** Encourage and support alternative energy systems within the community.

The proposal generally aligns with the goals listed above. The applicant has indicated an intent to prepare products locally and source ingredients locally where feasible, which supports Goal E-1. The addition of small-scale mobile commercial use contributes to economic diversity consistent with Goal E-3. The proposal also supports Goal E-2 by introducing a new business intended to complement the community character and values of Pagosa Springs and Archuleta County. The use of a solar-powered cart is consistent with Goal AE-4.

**Public Comment**

As of the date of this report, no new written public comment has been received regarding this application.

**RECOMMENDATION**

Staff has reviewed the proposed Outdoor Commercial Establishment and finds that the proposal generally aligns with the applicable provisions of the Land Use and Development Code, with considerations noted throughout this report.

**PROPOSED MOTIONS**

Move to APPROVE the Outdoor Commercial Establishment permit for Shine Gelato on Route(s) \_\_\_\_, subject to the following operational and administrative conditions:

1. The operation shall be limited to Route(s) \_\_\_\_, as approved by the Town Council and depicted in the attached route maps.
2. The applicant shall maintain all required liability insurance throughout the duration of the permit.
3. The applicant shall maintain all approvals required by the Fire Department and Health Department.
4. The applicant shall provide and maintain an on-site trash receptacle and collect any litter associated with the operation.
5. Signage shall be limited to the sign affixed to the cart unless otherwise approved in accordance with the Land Use and Development Code.
6. The applicant shall comply with any monthly fee established by Town Council, payable to the Parks Department, to offset maintenance costs associated with the use of Town-owned facilities.
7. Any substantial modifications to the approved routes or operation shall require review by the Town.
8. The operation shall utilize sidewalks along the approved routes except where roadway travel is necessary to safely navigate constrained segments or avoid conflicts with pedestrian circulation and adjacent parked vehicles.

Move to DENY the Outdoor Commercial Establishment permit for Shine Gelato.

Provide staff direction

**ATTACHMENTS**

Attachment 1: Applicant OCE Narrative

Attachments 2-7: Route Maps

Attachment 8: Sidewalk Width Map

Attachment 9: Parks and Recreation Comments

Attachment 10: General Liability Insurance

# OCE Proposal for Shine Gelato

Thank you again for the opportunity to propose a route for my mobile gelato business I would like to bring to the town of Pagosa Springs.

Allow me to address here at the concerns that you have about trash, safety, and ensuring the well-being of your existing downtown businesses.

## **Signage, Water, Power and Trash**

In and on my cart will be everything I need including signage, clean and grey water tanks, and power which is solar. The fire dept. and health dept. have given us approval. I'll handle the trash of my customers that I can with a personal trash can I remove daily. I already pickup random trash and will continue to do so. My servings will be in 4 oz. paper cups, and spoons will be biodegradable.

## **Safety in the Riverwalk and Space**

As you see in the video, my bicycle cart is narrow at 34" wide. It fits comfortably with pedestrians, bicycles, and the bike taxi. I will go slow and maneuver safely. There is enough space for congregation in all my proposed stops.

## **Taxes and more...**

I live full time here in Pagosa with my wife and two small children and regularly support downtown businesses like Footprints, Jesus Cafe, Bruin, Roothouse, and the Hot Springs with our income. I have my sales tax license from the State as well as General Liability Insurance.

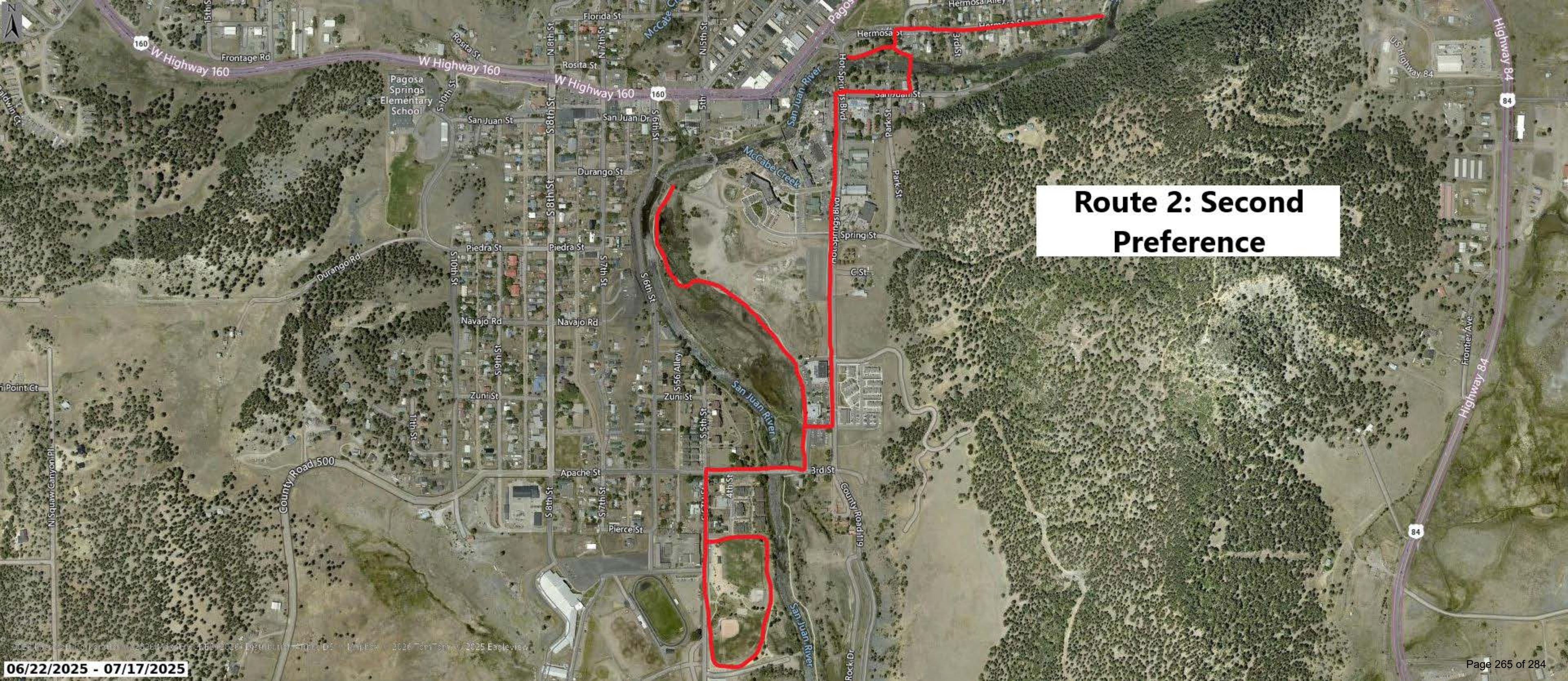
### **My product is distinct**

Our Italian style gelato will be made weekly in Pagosa Springs on Thursday's at my uptown rental kitchen and sold from 2 pm to sunset Friday through Sunday, though I may be setting up at Two Chicks and a Hippie one of those evenings. Nothing is kept past 3 days. I will be using organic non-homogenized grass fed cream on top milk from Natural Grocers, eggs from our own organically fed chickens, and I will import organic cacao beans so as to make freshly ground chocolate for our chocolate options. Our vanilla will use fresh whole beans, our strawberry will use organic regeneratively farmed strawberries from our farm, and our peach will use palisade peaches.

I understand how important the well being of your existing businesses is, and how critical it is to keep the both the San Juan River and Riverwalk clean and safe. It is *the* place to promenade with your family or beloved. That's why I want to do business there. Yes, it'd be a great opportunity for business because of the quantity of people that use it, but also, and mostly, the riverwalk and adjacent spaces would be a gorgeous place to work and bless others with clean artisanal gelato.



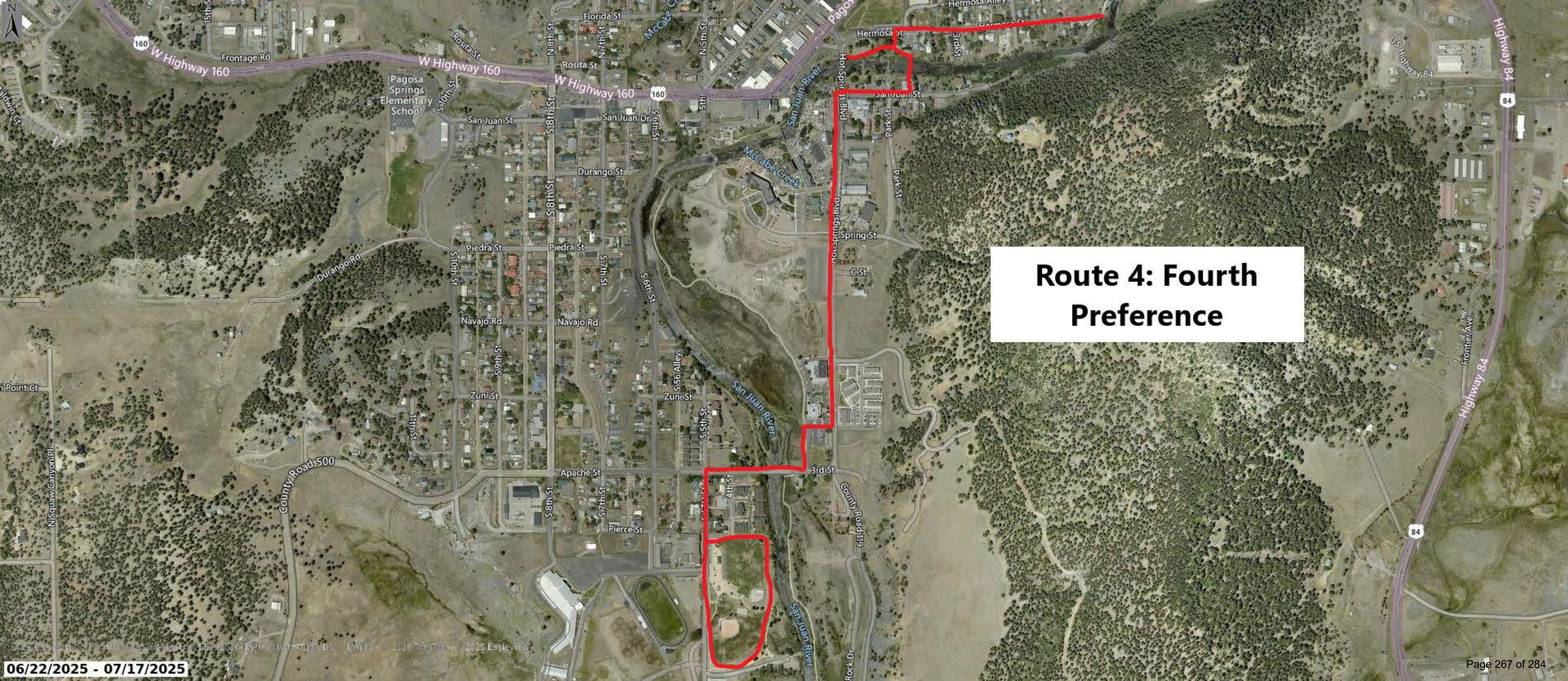
**Route 1 (Preferred)**



**Route 2: Second  
Preference**



**Route 3: Third Preference**



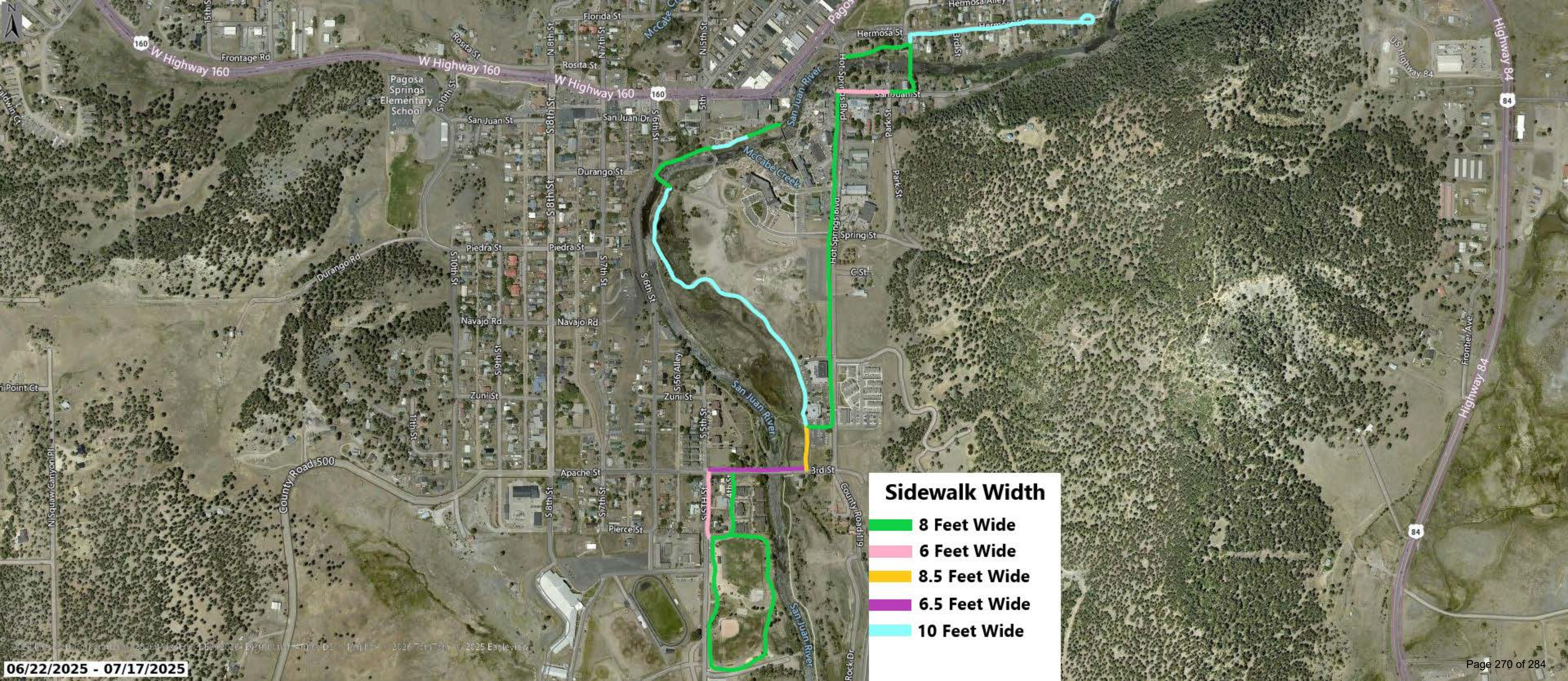
**Route 4: Fourth  
Preference**



**Route 5: 5th Preference**



## Route 6: Sixth Preference



**Sidewalk Width**

- 8 Feet Wide
- 6 Feet Wide
- 8.5 Feet Wide
- 6.5 Feet Wide
- 10 Feet Wide

## OCE Proposal – Shine Gelato

### Staff Concerns

- The proposed operation has the potential to generate additional trash along the Riverwalk, which could increase maintenance demands and impact the overall visitor experience.
- While the bicycle cart is reported to be 34 inches wide, staff is concerned that customers stopping to make purchases could create congestion and temporarily obstruct pedestrian traffic along the Riverwalk.
- Staff has concerns regarding the use of Town property for a private, for-profit business without compensation to the Town. Currently, for-profit events held in Town parks are required to pay rental fees, and staff believes similar considerations should be evaluated for this proposal.
- Staff is also concerned about the appearance and precedent of allowing an additional business to operate in this manner, particularly while construction activities are ongoing in the area.
- Staff recognizes the value of mobile food and beverage vendors and is interested in exploring the creation of a designated location for this type of operation in the future. Potential locations could include Yamaguchi Park or South Pagosa Park, utilizing existing concrete pad infrastructure to support such activities in a more organized and sustainable manner.

Darren Lewis



Parks and Recreation Director

Town of Pagosa Springs

6/11/26



Katelyn Tunnell <ktunnell@pagosasprings.co.gov>

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## Shine Gelato Proposed Locations

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**Darren Lewis** <dlewis@pagosasprings.co.gov>  
To: Katelyn Tunnell <ktunnell@pagosasprings.co.gov>

Fri, Jun 12, 2026 at 9:59 AM

Katelyn - I would suggest Route 2,5 or 6. I don't think it would be safe to have them ride on the trail behind tequila's

**Darren Lewis**

Parks and Recreation Director  
Pagosa Springs, Co.  
970-264-4151 ext.231  
[dlewis@pagosasprings.co.gov](mailto:dlewis@pagosasprings.co.gov)

[Quoted text hidden]



DATE CREATED 05/19/2026

INSURED

Shine Gelato

CLASS OF BUSINESS

Food Truck

AGENT

Michelle Smedley

GEICO

| DESCRIPTION          | MONTHLY | YEARLY   |
|----------------------|---------|----------|
| General Liability    | \$32.25 | \$387.00 |
| Service Fee          | \$1.99  | \$23.88  |
| Card Transaction Fee | \$0.68  | \$8.18   |

| TOTAL DUE AT PURCHASE             |         |          |
|-----------------------------------|---------|----------|
| Pay by bank account or debit card | \$34.24 | \$410.88 |
| Pay by credit card                | \$34.92 | \$419.06 |
| Includes 1.99% transaction fee    |         |          |

| MONTHLY RECURRING PAYMENTS        | Subsequent monthly payments will begin 20 days after your policy becomes active. |  |
|-----------------------------------|----------------------------------------------------------------------------------|--|
| Pay by bank account or debit card | \$34.24                                                                          |  |
| Pay by credit card                | \$34.92                                                                          |  |
| Includes 1.99% transaction fee    |                                                                                  |  |

Credit Card payments are subject to a transaction fee of 1.99%



**GENERAL LIABILITY**

EFFECTIVE DATE 06/10/2026

Yearly Premium \$387.00

Monthly Premium \$32.25

**GENERAL LIABILITY COVERAGE LIMITS**

Per Occurrence \$1,000,000.00

General Aggregate \$2,000,000.00

Deductible \$0.00

Damage to rented premises - Per premise \$100,000.00

Medical expenses - Per person \$15,000.00

Personal and advertising injury - Per person or organization \$1,000,000.00

Products completed - Aggregate \$2,000,000.00



## GENERAL LIABILITY - ADDITIONAL COVERAGES & ENDORSEMENTS

|                                                                                      |             |
|--------------------------------------------------------------------------------------|-------------|
| Additional Insured - Automatic Status                                                | Included    |
| Blanket Additional Insured                                                           | Included    |
| Cyber - Starter Package                                                              | Included    |
| Cyber - Starter Package - Aggregate Limit                                            | \$25,000.00 |
| Cyber - Starter Package - Deductible                                                 | \$500.00    |
| Cyber - Starter Package - Multimedia Liability                                       | Included    |
| Cyber - Starter Package - Multimedia Liability - Aggregate Limit                     | \$25,000.00 |
| Cyber - Starter Package - Security And Privacy Liability                             | Included    |
| Cyber - Starter Package - Security And Privacy Liability - Aggregate Limit           | \$25,000.00 |
| Cyber - Starter Package - Privacy Regulatory Defense And Penalties                   | Included    |
| Cyber - Starter Package - Privacy Regulatory Defense And Penalties - Aggregate Limit | \$25,000.00 |
| Cyber - Starter Package - PCI DSS Liability                                          | Included    |
| Cyber - Starter Package - PCI DSS Liability - Aggregate Limit                        | \$25,000.00 |
| Cyber - Starter Package - Cyber Extortion                                            | Included    |
| Cyber - Starter Package - Cyber Extortion - Aggregate Limit                          | \$25,000.00 |



## GENERAL LIABILITY - EXCLUSIONS

These risks are not covered under the policy and may require additional endorsements or separate coverage.

### General Exclusions:

Access or disclosure of confidential or personal information  
Amusement device such as rides, slides, inflatable games, gymnastics equipment, interactive games and devices  
Bungee  
Firearms, fireworks, and other pyrotechnic devices  
Gymnastics  
Inverted aerial maneuvers  
Mosh pits  
Thrown or propelled objects  
Ring or cage sports  
Rodeo activities  
Sports trainers  
Structure collapse  
Stunts or special effects  
Trampolines  
Trampolines, not including rebounders that are no more than four feet diameter and no more than two feet above floor level  
Wall climbing  
Wall climbing over ten feet  
Asbestos  
Assault or battery  
Certified acts of terrorism  
Fungi or bacteria  
Lead exposure  
Limitation of coverage to designated premises, projects or operations  
Bar or nightclub operations  
Food delivery operations other than sales via third-party delivery platforms  
Liquor liability  
Nuclear energy liability  
OFAC sanctions  
Professional services liability  
Silica or silica-related dust  
Pollution  
Use of vehicles & mobile equipment  
Specified sports, leisure, and entertainment activities or devices  
Criminal acts  
Subcontracted work  
Firearms  
PFAS (per- and polyfluoroalkyl substances)  
Unmanned aircrafts including drones  
Communicable disease  
Cross suits  
Employment practices



# & ENDORSEMENTS

## General Liability

| TITLE                                                                                                                                      | FORM NUMBER AND EDITION DATE |
|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| Policy Jacket                                                                                                                              | NXT-0003 IL 0921             |
| Signature Page                                                                                                                             | NXT-0001 IL 1017             |
| Common Policy Conditions                                                                                                                   | IL 00 17 11 98               |
| Nuclear Energy Liability Exclusion Endorsement (Broad Form)                                                                                | IL 00 21 09 08               |
| Civil Union - Colorado                                                                                                                     | IL 01 25 11 13               |
| Cancellation and Nonrenewal - Colorado                                                                                                     | IL 02 28 09 07               |
| Insured Requested Cancellation                                                                                                             | NXT-0005 IL 0225             |
| Calculation of Premium                                                                                                                     | NXT-0006 IL 0920             |
| Common Policy Declarations                                                                                                                 | NXUS-GL-0003.6-0925          |
| Commercial General Liability Declarations                                                                                                  | NXUS-GL-0001.1-0619          |
| Commercial General Liability Coverage Form                                                                                                 | CG 00 01 04 13               |
| Exclusion - Access Or Disclosure Of Confidential Or Personal Information And Data-Related Liability - With Limited Bodily Injury Exception | CG 21 06 05 14               |
| Exclusion - Unmanned Aircraft                                                                                                              | CG 21 09 06 15               |
| Communicable Disease Exclusion                                                                                                             | CG 21 32 05 09               |
| Limitation Of Coverage To Designated Premises, Project Or Operation                                                                        | CG 21 44 04 17               |
| Employment-Related Practices Exclusion                                                                                                     | CG 21 47 12 07               |
| Total Pollution Exclusion Endorsement                                                                                                      | CG 21 49 09 99               |
| Amendment Of Liquor Liability Exclusion                                                                                                    | CG 21 50 04 13               |
| Fungi Or Bacteria Exclusion                                                                                                                | CG 21 67 12 04               |
| Exclusion Of Certified Acts Of Terrorism                                                                                                   | CG 21 73 01 15               |
| Silica Or Silica-Related Dust Exclusion                                                                                                    | CG 21 96 03 05               |
| Exclusion - Damage To Work Performed By Subcontractors On Your Behalf                                                                      | CG 22 94 10 01               |
| Exclusion - Criminal Acts                                                                                                                  | NXUS-GL-2157.1-0424          |
| Absolute Firearms Exclusion                                                                                                                | NXUS-GL-2158.1-0424          |
| Absolute Auto and Equipment Exclusion                                                                                                      | NXUS-GL-2163.1-0424          |
| Exclusion - Perfluoroalkyl and Polyfluoroalkyl Substances (PFAS)                                                                           | CG 40 32 05 23               |
| Cyber Insurance Endorsement - Micro                                                                                                        | NXUS-CY-2166.1-0624          |
| Exclusion - Cross Suits                                                                                                                    | NXUS-GL-2015.2-0424          |
| Exclusion - Lead                                                                                                                           | NXUS-GL-2017.1-0218          |
| Exclusion - Asbestos                                                                                                                       | NXUS-GL-2018.1-0218          |
| Professional Services Liability Exclusion                                                                                                  | NXUS-GL-2023.1-0218          |
| OFAC U.S. Economic and Trade Sanctions Limitations Clause                                                                                  | NXUS-GL-2026.1-0218          |
| Blanket Additional Insured                                                                                                                 | NXUS-GL-2037.2-0925          |
| Unintentional Errors and Omission, Knowledge and Notice of Occurrence                                                                      | NXUS-GL-2059.1-0218          |
| Additional Insured - Automatic Status                                                                                                      | NXUS-GL-2075.1-0619          |
| Exclusions Applicable to Sports/Leisure/Entertainment Activities and Devices                                                               | NXUS-GL-2088.1-0218          |
| Cancellation for Manufactured Home Installers - Colorado                                                                                   | CG 02 38 09 14               |
| Exclusion - Cannabis Products                                                                                                              | CG 40 26 12 20               |
| Exclusion - Assault and Battery                                                                                                            | NXUS-GL-2005.2-0424          |
| Anti-Stacking                                                                                                                              | NXUS-GL-2165.1-0225          |
| Notice of Terrorism Insurance Coverage                                                                                                     | NXUS-GL-8001.1-0418          |



## AGENDA BRIEF

**MEETING:** Town Council Meeting  
**FROM:** Jennifer Green

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**PROJECT:** Fourth of July Fireworks  
**ACTION:** Discussion and Action

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### **PURPOSE/BACKGROUND:**

The vendor for the 4th of July fireworks show has requested to be notified by end of day on June 16th regarding 4th of July fireworks. The vendor is trying to avoid unnecessary cancellation fees for the town and greatly appreciates the relationship they have with Pagosa. At this stage, they have a semi and lodging booked that would need to be canceled. They fully understand the situation we are dealing with and are just trying to limit their non-refundable expenses.

Following the last discussion with Council, the vendor did not feel they needed a deposit from the Town, given the previous work and ongoing relationship. Staff is seeking direction to assist the vendor at this uncertain time.

### **ATTACHMENTS:**

1. DISPLAY CONTRACT Pagosa Springs 2026 (1)

**FISCAL IMPACT:** The cost of the annual fireworks show is split 50% from the Town's general fund and 50% from the Town's lodging tax fund, for a total annual cost of \$32,000.

# Acme Pro Pyro Professional Display Contract

Entered on January 6, 2026

For Project on July 4<sup>th</sup>, 2026

at Pagosa Springs, CO

Parties:

Known as "Provider"

JK Marketing LLC dba Acme Pro Pyro  
Paige\_@acmefireworks.com  
4268 S State Street Preston Idaho 83263  
208-339-0722

And

Known as "Client"

NAME:

EMAIL:

ADDRESS:

PHONE NUMBER:

Collectively, all the above people or businesses entering this Agreement will be referred to as the "Parties."

## Purpose of the Agreement

Client wishes to hire Provider to provide services relating to Client's Professional Firework Display as detailed in this Agreement. Provider has agreed to provide such services according to the terms of this Agreement.

## Services

Provider shall provide Client with the following services and/or products ("Services"):

1. Provider will secure, prepare, and deliver said fireworks as outlined below, or will make necessary substitutions of equal or greater value. Provider will include the services of a Pyrotechnic Operator to take charge of set up and fire the display, along with such help as he deems necessary to perform the fireworks display safely, and in accordance with such Federal, State or Local Laws that might be applicable.
2. Provider agrees that the Pyrotechnic Operator and assistance are to check the display area after the presentation of the fireworks display for any "duds" or any other material, which might not have

- ignited. Any such material found by any person other than the operator, shall be turned over to the Pyrotechnic Operator for safekeeping or disposal of said material.
3. Clean Up. Client shall be responsible for the cleanup of the shoot site to include clean up and removal of all debris which includes but is not limited to; shell fragments, bits of fusing, any non-hazardous material and all other debris at the shoot site.
  4. Client will furnish the secured minimum safety distances established by the Provider after an on-site inspection of the proposed firing location. Client will provide adequate police protection, security monitors around the firing line perimeter, and/or other adequate security to maintain these distances. Client also agrees to have a fire truck available on location during the display, and security during time of set-up and show firing.

## **Location and Delivery of Services**

**Location.** Provider shall deliver Services to Client at the following location(s):

**NAME:**

**ADDRESS:**

**Delivery of Services.** Provider will provide all services on July 4<sup>th</sup> 2026 (If weather permits).

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## **Cost, Fees and Payment**

**Cost.** The total cost ("Total Cost") for all services is \$32,000 per year due in full by (two weeks after display date).

## **Exclusivity**

**Exclusivity.** Client understands and agrees that he or she has hired Provider exclusive of any other service provider. In order to provide a high level of satisfaction and quality of service, no other service providers, other than any assistant or third party that Provider hires to complete the Services outlined in this Agreement, are permitted to provide the same or similar services or products, paid or unpaid, at the locations and dates specified in this Agreement.

## **Intellectual Property**

**Copyright Ownership.** In the event that any copyrighted work(s) are created as a result of the Services provided by Provider in accordance with this Agreement, Provider owns all copyrights in any and all work(s) it creates or produces pursuant to federal copyright law (Title 17, Chapter 2, Section 201-02 of the United States Code), whether registered or unregistered. Any and all products, whether tangible or intangible, produced or created in connection with, or in the process of fulfilling this Agreement, are expressly and solely owned by Provider and may be used in the reasonable course of Provider business.

**Permitted Uses of Product(s).** Provider grants to Client a non-exclusive license of product(s) produced with and for Client for personal use only so long as Client provides Provider with attribution each time Client uses Provider's property. Personal use includes, but is not limited to, use within the following contexts:

1. In photos on Client's personal social media pages or profiles; or
2. In personal creations, such as a scrapbook or personal gift; or
3. In personal communications, such as a family newsletter or email or holiday card.

## **Artistic Release**

**Style.** Client has spent a satisfactory amount of time reviewing Provider's work and has a reasonable expectation that Provider will perform the Services in a similar manner and style unless otherwise specified in this Agreement.

**Consistency.** Provider will use reasonable efforts to ensure Client's desired Services are produced in a style and manner consistent with Provider current portfolio and Provider will try to incorporate any reasonable suggestion made by Client. However, Client understands and agrees that:

1. Every client is different, with different tastes, budgets, and needs;
1. Provider services are often a subjective art and Provider has a unique vision, with an ever-evolving style and technique;
2. Provider will use its artistic judgment when providing Services for Client, which may not include strict adherence to Client's suggestions;
3. Although Provider will use reasonable efforts to incorporate Client's suggestions and desires when providing Client with the Services, Provider shall have final say regarding the aesthetic judgment and artistic quality of the Services;
4. Dissatisfaction with Provider's aesthetic judgment or artistic ability are not valid reasons for termination of this Agreement or request of any monies returned.

## **Limit of Liability**

A Certificate of Insurance covering the fireworks display will be provided by the Provider upon signing of the contract, for coverage in the amount of **FIVE MILLION DOLLARS (\$5,000,000.00)**. Client agrees to provide who they would like to be listed as the certificate holder. Client agrees to provide a complete list of all additional insured's to be named on the certificate. If there is not an additional insured, please fill as "N/A." Both certificate holder and additional insureds will have the same coverage.

**Certificate Holder:**

**Additional Insureds:**

## **Cancellation, Rescheduling and No-Shows**

**Cancellation, Rescheduling of Services or No-Show Client.** If Client desires to cancel Services with no reasonable/impossibility cause (listed below) the Client agrees that the Provider will retain 30% of total cost as full payment for the cancellation. If Client chooses to reschedule the Services within the calendar year, Client will be excused from the 30% cancellation payment.

There will be a postponement fee of fifteen percent (15%) of the total contract price if the display has been delivered to the shoot site and is set up for firing.

### **Impossibility**

**Force Majeure.** Either party may choose to be excused of any further performance obligations in the event of a disastrous occurrence outside the control of either party, such as, but not limited to:

1. A natural disaster (fires, explosions, earthquakes, hurricane, flooding, storms or infestation); or
2. War, Invasion, Act of Foreign Enemies, Embargo, or other Hostility (whether declared or not); or
3. Any hazardous situation created outside the control of either party such as a riot, disorder, illness, nuclear leak or explosion, or act or threat of terrorism.

**Failure to Perform Services.** In the event Provider cannot or will not perform its obligations in any or all parts of this Agreement, it (or a responsible party) will:

1. Immediately give Notice to Client; and
2. Issue a refund or credit based on total cost of Services rendered; and
3. Excuse Client of any further performance and/or payment obligations in this Agreement.

### **General Provisions**

**Governing Law.** The laws of Idaho govern all matters arising out of or relating to this Agreement, including torts.

**Severability.** If any portion of this Agreement is deemed to be illegal or unenforceable, the remaining provisions of this Agreement remain in full force.

**Notice.** Parties shall provide effective notice ("Notice") to each other via either of the following methods of delivery at the date and time which the Notice is sent:

1. Email
  1. Providers Email: Paige\_@acmefireworks.com
  2. Client Email:

**Merger.** This Agreement constitutes the final, exclusive agreement between the parties relating to the Firework Display and Services contained in this Agreement. All earlier and contemporaneous negotiations and agreements between the parties on the matters contained in this Agreement are expressly merged into and superseded by this Agreement.

**Amendment.** The parties may amend this Agreement only by the parties' written consent via proper Notice.

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X

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Name:

Title:

X

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Name:

Title:

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## AGENDA BRIEF

**MEETING:** Town Council Meeting

**FROM:** David Harris

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**PROJECT:** 2027 Budget Calendar Discussion

**ACTION:** Discussion  
Information Only

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**PURPOSE/BACKGROUND:**

Below is the proposed schedule for adoption of the 2027 Budget.

Update of Town Council Goals & Objectives - July 7th or July 21st

Budget Presentation to Town Council - September 15th

Budget Work Sessions - September **22 or 24 or 25**

Public Hearing & Budget Adoption - October 6th