



Town Hall 551 Hot Springs Blvd
Pagosa Springs, CO 81147

AGENDA
Town Council Meeting
July 21, 2026 @ 5:00 PM

REMOTE PARTICIPATION

Join Zoom Meeting By Computer - <https://zoom.us/j/94262129511>

Dial by Phone - 1-669-900-6833 US - Meeting ID:942 6212 9511

A Zoom link is made available. The Town cannot guarantee internet service or online broadcasting.

Remote participation is at the risk of attendees. The meeting will continue in person regardless of the broadcast capability.

I. CALL MEETING TO ORDER

II. ROLL CALL

III. PLEDGE OF ALLEGIANCE

IV. DISCLOSURES AND/OR CONFLICT OF INTEREST

V. PUBLIC COMMENT

VI. CONSENT AGENDA

- 1. Approval of the July 7, 13 & 16, 2026 Meeting Minutes**
- 2. June Financial Statement and Payments**
- 3. Quarterly Investment Report**

VII. PRESENTATION

- 1. 2025 Audit Presentation**

VIII. REPORTS TO COUNCIL

- 1. Sales Tax Brief**
- 2. Other Department Reports**
 - a. Administration Report

Public comment and agenda comment item sign-up sheets are available at the meeting
Copies of proposed Ordinances and Resolutions are available to the public from the Town Clerk

- b. Development Department Reports-July 2026
- c. Lodging Tax Report
- d. Municipal Court Department Report
- e. Police Department Report June 2026
- f. Parks and Recreation Update

IX. UNFINISHED BUSINESS

- 1. Strategic Planning Update and Discussion**
- 2. Ordinance 1029, Second Reading, Amending the Municipal Code to Align with Certain Provisions of State Law**
- 3. Ordinance 1035, Second Reading, Rezoning Portion of Block 40 from R-12 to MU-R**

X. NEW BUSINESS

- 1. Lions Pride Mobile Food Cart - Outdoor Commercial Establishment**
- 2. Resolution 2026-12, Supporting the Submittal of a Colorado Department of Local Affairs Division of Housing Grant Application for Creating Rental Units for Moderate Income Affordable Housing**
- 3. Acceptance of Public Improvements and Bill of Sale Associated with Timberline Apartments Development**
- 4. Data Center Use Classification**
- 5. Updates to the Region 9 Economic Development District's Archuleta Community Development Action Plan**

XI. PUBLIC COMMENT

XII. MAYOR, COUNCIL, TOWN MANAGER COMMENTS/UPCOMING AGENDA ITEMS

XIII. EXECUTIVE SESSION

- 1. Executive Session pursuant to §24-6-402(4)(b), C.R.S., to receive legal advice on questions related to Country Center Dr., in which event the session, or portions of the session, will not be recorded**

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Copies of proposed Ordinances and Resolutions are available to the public from the Town Clerk

2. **Executive Session per C.R.S. 24-6-402(4)(a): Discussion concerning the purchase, acquisition, lease, transfer, or sale of any real, personal, or other property interest related to Project 102**

XIV. RECONVENE IN REGULAR SESSION

1. **Council may act in regular session on item(s) discussed in Executive Session**

XV. UPCOMING COUNCIL MEETINGS

July 28, 2026 at 5:00 pm: Joint Town-County Work session at County Offices

August 4, 2026 at 5:00 pm: Regular Council Meeting

August 18, 2026 at 5:00 pm: Regular Council Meeting

September 1, 2026 at 5:00 pm: Regular Council Meeting

September 15, 2026 at 5:00 pm: Regular Council Meeting

XVI. ADJOURNMENT

**Shari Pierce
Mayor**