



Town Hall 551 Hot Springs Blvd
Pagosa Springs, CO 81147

AGENDA
Town Council
September 1, 2026 @ 5:00 PM

REMOTE PARTICIPATION

Join Zoom Meeting By Computer -<https://zoom.us/j/94262129511>
Dial by Phone - 1-669-900-6833 US - Meeting ID: 942 6212 9511

A Zoom link is made available. The Town cannot guarantee internet service or online broadcasting.
Remote participation is at the risk of attendees. The meeting will continue in person regardless of the broadcast capability.

CALL MEETING TO ORDER

I.

ROLL CALL

II.

PLEDGE OF ALLEGIANCE

III.

DISCLOSURES AND/OR CONFLICT OF INTEREST

IV.

PUBLIC COMMENT

V.

PRESENTATIONS

VI.

1. Briefing on Colorado State University Extension Services

CONSENT AGENDA

VII.

- 1. Approval of the August 18, 2026 Meeting Minutes**
- 2. Addendum to IGA for School Resource Officer with Archuleta School District #50 JT**
- 3. Resolution 2026-15, Appointment of Mr. Michael Torres as a Regular Member of the Planning Commission**
- 4. Resolution 2026-16, Reappointment of Ms. Julie Gurule as a Regular Member of the Planning Commission**
- 5. Resolution 2026-17, Appointing Mr. Mont McAllister as a Regular Member of the Planning Commission**
- 6. Proclamation Designating September 11, 2026, as the 25th Anniversary Patriot Day and National Day of Service and Remembrance in the Town of Pagosa Springs.**

Public comment and agenda comment item sign-up sheets are available at the meeting
Copies of proposed Ordinances and Resolutions are available to the public from the Town Clerk

UNFINISHED BUSINESS

VIII.

1. **Ordinance 1038, Second Reading, Granting an Easement to La Plata Electric Association at 2140 CR 500 (Trujillo Rd)**

NEW BUSINESS

IX.

1. **Ordinance 1040, First Reading, Rezoning properties located at 189 Talisman Drive, 190 Talisman Drive, 191 Talisman Drive, 46 Eaton Drive and 52 Village Drive to MU-TC**
2. **Town-Owned Real Estate**
3. **Kids Camp Update**

PUBLIC COMMENT

X.

MAYOR, COUNCIL, TOWN MANAGER COMMENTS/UPCOMING AGENDA ITEMS

XI.

EXECUTIVE SESSION

XII.

1. **Executive Session pursuant §24-6-402(4)(b), C.R.S., to receive legal advice on Town and Archuleta County collaboration and legal questions related to the foregoing issues, in which event the session, or portions of the session, will not be recorded**
2. **Executive Session per CRS §24-6-402(4)(f) regarding personnel matters involving the evaluation and employment agreement of Town Manager David J. Harris, who was previously informed of the meeting**

RECONVENE IN REGULAR SESSION

XIII.

1. **Council may act in regular session on item(s) discussed in Executive Session**

UPCOMING COUNCIL MEETINGS

- XIV.** September 15, 2026 at 5:00 pm: Regular Council Meeting
September 28, 2026 at 5:00 pm: Joint Town/County Work Session at Town Hall
October 6, 2026 at 5:00 pm: Regular Council Meeting
October 20, 2026 at 5:00 pm: Regular Council Meeting
November 3, 2026 at 5:00 pm: Regular Council Meeting
November 17, 2026 at 5:00 pm: Regular Council Meeting

ADJOURNMENT

XV.

**Shari Pierce
Mayor**